



Republic of the Philippines
CITY OF NAGA
J. Miranda Ave., Concepcion Pequeña, Naga City 4400
BIDS AND AWARDS COMMITTEE (BAC)



Bid Bulletin: Amendments for the Construction of Power Supply at Naga City General Hospital Compound, Bgy. Balatas with Project Reference Number 009075-2023-04

October 24, 2023

Additional terms and conditions as requirements for the project are as follows:

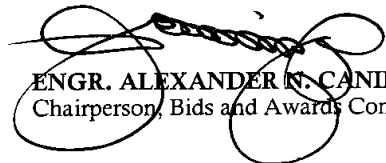
- 1) Prospective bidders must already have a 2 MVA Power Transformer in stock due to project urgency.
- 2) Provide a 24-month warranty (parts and labor) on the power transformer.
- 3) Offer five (5) years of free Preventive Maintenance Service (PMS) from the tapping point/first pole of XLPE (power cable) to the transformer. This includes:
 - a) XLPE insulation
 - b) Load break switch
 - c) Insulators
 - d) Re-tapping, if needed
 - e) Retightening (from first pole to power transformer)
 - f) Inspection of manhole
 - g) TTR test
 - h) IR test
 - i) Winding resistance test
 - j) IPF testing
- 4) Bidders are responsible for processing the application with CASURECO II until energization. The Naga City General Hospital should be energized within fifteen (15) days upon acceptance by the City Government of installed equipment.
- 5) Bidder must be engaged in specialty electrical works and must submit a PCAB license to this effect.
- 6) Bidder must have the necessary special tools for electrical works
- 7) For purposes of warranty and PMS, the prospective bidder must present a Business Permit showing that it has offices and operates within the Metro Naga area.
- 8) Bidder must have the following personnel:
 - a) Resident Professional Electrical Engineer (PEE) with at least 20 years of experience (PEE license and a list of projects to be submitted).
 - b) Resident Master Electrician with at least 10 years of experience (License and a list of projects to be submitted).
 - c) Resident Lineman with at least 5 years of experience (Lineman's training course certificate and a list of projects to be submitted).

Bid Opening Information: The bid opening date remains unchanged and will be held on Monday, November 6, 2023, at 10:00 AM at the City Procurement Office, Ground Floor, City Hall Building. Bids will be opened in the presence of bidders' representatives who choose to attend.

The bulletin is labeled as "Supplemental/Bid Bulletin No. 1" and forms an integral part of the original Bidding Documents. It states that any provisions in the original Bidding Documents that are inconsistent with this bulletin are hereby amended, modified, and superseded accordingly.

We appreciate your continued interest and participation in this bidding process. Should you have any further inquiries or clarifications, please don't hesitate to contact us. Thank you.

Sincerely,


ENGR. ALEXANDER N. CANING
Chairperson, Bids and Awards Committee

Digital Signature
10/24/2023