

# CITY GOVERNMENT OF NAGA

CITIZEN'S CHARTER 2022 (5<sup>th</sup> Edition)



### I. Mandate:

Section 16 of RA 7160 provides that "Every local government unit shall exercise the powers expressly granted, those necessarily implied therefrom, as well as powers necessary, appropriate, or incidental for its efficient and effective governance, and those which are essential to the promotion of the general welfare. Within their respective territorial jurisdictions, local government units shall ensure and support, among other things, the preservation and enrichment of culture, promote health and safety, enhance the right of the people to a balance ecology, encourage and support the development of appropriate and self-reliant scientific and technological capabilities, improve public morals, enhance economic prosperity and social justice, promote full employment among their residents, maintain peace and order, and preserve the comfort and convenience of their inhabitants."

## II. Vision:

By 2030, Naga shall be the recognized model of:

## Good governance and responsible citizenship

- driven by a shared development direction crafted, implemented and continually improved in an inclusive manner;
- sustained by a citizenry that asserts and accepts their roles and responsibilities in nation-building;

## • People-centered development

- anchored on quality and accessible services in health, education and other social services, especially for the marginalized and the vulnerable;
- that enables the private sector to generate the best value from local talents, technology and resources, and provide gainful jobs and entrepreneurial opportunities for the Nagueño;
- Abiding faith that expresses itself in social solidarity and a culture of excellence
  - flourishing in a city that is peaceful, safe and in accord with nature; where cultural values are nurtured and religious diversity respected; and where technology enables the Nagueño to be part of a global community of people and nations.

In the process, it shall set the pace in participatory urban development in the Philippines and in Southeast Asia, and inspire others in their own path to development.

#### III. Mission:

To make Nagueños happy and proud of their city and of their living faith thru continuous improvement and innovation in inclusive governance and responsible citizenship.

#### IV. Service Pledge:

We, the officials and employees of the City Government of Naga, do hereby swear and pledge to aim for excellence in public service, value our constituents and our clients by taking care of their needs with integrity and satisfaction. We further pledge to build people-centered governance and to create a client-friendly environment. We will aim high and fulfill our commitments in the Citizen's Charter as our means to achieve excellence in the public service.

This our pledge to the people of the Republic of the Philippines.



## V. List of Services

## **BICOL CENTRAL STATION**

| •<br>•<br>•<br>•<br>• | Application for Leasehold Tenancy<br>Issuance of BCS Certification on Registered Stallholders<br>Payment of Police Clearance & Police Blotter<br>Payment of Stall Rental<br>Payment of Water Bills<br>Renewal of Lease Contract<br>Request for Terminal Pass<br>Using the Shower Room   | 9<br>11<br>12<br>13<br>14<br>15<br>17<br>19  |
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| СІТ                   | Y ASSESSORS OFFICE  |  |
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• Reclassification, Reassessment and Revision of Tax Declaration

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Availing of Educational ServicesAvailing of Livelihood Services



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Attending Pre-Marriage Orientation and Counseling
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| MARKET ENTERPRISE PROMOTIONS OFFICE   |  |
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| <ul> <li>Securing Local Employment Referrals (for Employers)</li> </ul>                    | 390 |
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- Availing of Naga GrOWNegosyo Program Services •
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#### NAGA CITY ABATTOIR

| • | Slaughtering of Livestock | 41 |
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•

| • | Admission to the City Hospital   | 420 |
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| • | Availing of General Consultation, Treatment of Minor Medical Cases and |     |
|   | Emergencies  | 422 |
| • | Availing of Laboratory and Medical Examinations                        | 425 |

• Discharging Patients from the City Hospital 427

### NAGA CITY INVESTMENT BOARD

| • | One-Stop Shop Registration | 429 |
|---|----------------------------|-----|
|---|----------------------------|-----|

#### OFFICE OF THE CITY ADMINISTRATOR - ARTS, CULTURE, AND TOURISM OFFICE

| • | Partnership / Sponsorship of Tourism, Arts, and Culture Project | 431 |
|---|---|-----|
| • | Training and Skills Development of Tourism Workers              | 433 |
| • | DOT Accreditation Support and Coordination                      | 435 |
| • | Marketing and Promotional Support for Tourism Establishments    | 437 |

## **OFFICE OF THE CITY ADMINISTRATOR – BUILDING MAINTENANCE OFFICE**

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|-----------------------|-----|
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| - Electrical Works    | 441 |
| - Carpentry Works     | 443 |
| - Painting Works      | 445 |
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| - Plumbing Works  | 446                                    |
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| OFFICE OF THE CITY ADMINISTRATOR - CITY PARKS AND RECREAT   | ONAL                                   |
| <ul> <li>Management and Maintenance of City Government-owned Lands,<br/>Buildings, Parks, Plaza and Islands</li> <li>Management and Maintenance of Recreational Facilities</li> </ul>   | 448<br>449                             |
| OFFICE OF THE CITY ADMINISTRATOR - I-GOVERNANCE OFFICE  |  |
| <ul><li>Uploading of Information at Naga City Website</li><li>Conveying Complaints via eMail</li></ul>  | 450<br>451                             |
| OUR LADY OF LOURDES INFIRMARY   |  |
| <ul> <li>Admission to Our Lady of Lourdes Infirmary</li> <li>Availing of General Consultation, Treatment of Minor Medical Cases and<br/>Emergencies</li> <li>Discharging Patients from the Infirmary</li> </ul>   | 453<br>455<br>459                      |
| PERSONS WITH DISABILTY AFFAIRS OFFICE   |  |
| <ul> <li>Availing of Public Assistance</li> <li>Availing of PWD ID and Discount Booklets</li> <li>Post-Special Education Technical Vocational Center</li> </ul>   | 461<br>463<br>464                      |
| PUBLIC SAFETY OFFICE  |  |
| <ul> <li>Inspection and Registation of Trimobile for Hire</li> <li>Registration of Pedicab for Hire</li> <li>Complaints Against Erring Public Utility Driver</li> <li>Settlement of Traffic Violation</li> <li>Settlement of Unsettled Traffic Violation</li> <li>Releasing of Confiscated Items</li> </ul>   | 465<br>466<br>468<br>470<br>471<br>473 |
| RAUL S. ROCO LIBRARY / NAGA CITY PUBLIC LIBRARY   |  |
| Using and Borrowing Books at the City Library   | 475                                    |
| SANGGUNIANG PANLUNGSOD  |  |
| <ul> <li>Securing Certified True Copies of Documents</li> <li>Applying / Renewing a Trimobile Franchise</li> </ul>  | 478<br>480                             |
| SOLID WASTE MANAGEMENT OFFICE   |  |
| <ul> <li>Requesting of Garbage Collection Services</li> <li>Applying of Naga City Enzyme as Compost Enhancer and Household<br/>Garbage Deodorizer</li> <li>Availing of Transportation Assistance</li> <li>Requesting Heavy Equipment Support Service</li> <li>Availing of Special Concerns Office Project</li> <li>Filing Complaint Assistance</li> </ul> | 483<br>484<br>485<br>487<br>489<br>491 |



## Application for Leasehold Tenancy

## ABOUT THE SERVICE

All vacant stalls at the Bicol Central Station are offered for leasehold tenancy. All applicants can file their written application on their desire to occupy said vacant stalls addressed City Administrator and Chairman, Market Awards Committee.

| Department / Office:   |  | BICOL CEN                      | TRAL STATION       |  |
|--|--|--------------------------------|--------------------|--|
| Classification:  |  | Complex                        |                    |  |
| Type of Transaction:   |  | G2B - Government to Businesses |                    |  |
| Who may avail  |  |                                | sman               |  |
| CHECKLIST OF REQUIREMENTS  |  | WHERE TO                       | SECURE             |  |
| APPLICANT  |  |                                |                    |  |
| <ul> <li>Letter of Intent</li> </ul>   |  |                                |                    |  |
| WINNING APPLICANT  |  |                                |                    |  |
| <ul> <li>Photocopy of Mayor's</li> </ul>   | Permit   |                                |                    |  |
| <ul> <li>Photocopy of DTI Bus<br/>Registration</li> </ul>  | iness Name or SEC  |                                |                    |  |
| <ul> <li>Original Copy of Board<br/>authorizing the repres<br/>a corporate entity)</li> </ul>          | d Resolution<br>entative (if applicant is  |                                |                    |  |
| <ul> <li>Picture of the front of the showing its entire heig applicant/ helpers</li> </ul>             |  |                                |                    |  |
| <ul> <li>Drug test result of app<br/>employees/helpers or<br/>by the applicant.</li> </ul>             | licant and<br>Affidavit of undertaking   | <ul> <li>Naga City</li> </ul>  | Hospital           |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Filing of Letter of<br>Intent   |  |                                | 2 minutes          | City Administrator<br>and Chairman,<br>Market Awards<br>Committee                                  |
|  | 2. Raffle of<br>Applicants<br>Wait for the<br>announcement of the<br>Winning Applicant   |                                |                    | City Administrator<br>and Chairman,<br>Market Awards<br>Committee                                  |
| <ol> <li>Preparation of<br/>Contract</li> <li>Submit requirements<br/>to the Admin Division</li> </ol> | 4. Contract of Lease<br>is prepared after<br>the award is given  |                                | 5 minutes          | NARCISO H.<br>MORALDE III<br>Administrative Aide<br>III (Casual)                                   |
| 5. Contract Signing<br>The Contract will be<br>signed by the<br>Applicant                              | 6. Mayor signs the<br>contract and<br>witnessed by the<br>City Administrator<br>& Chairman<br>Market Awards<br>Committee and the<br>City Treasurer |                                | 3 days             | City Mayor, City<br>Administration &<br>Chairman, Market<br>Awards<br>Committee, City<br>Treasurer |
|  | 7. Issuance of<br>Contract   |                                | 1 minute           | NARCISO H.<br>MORALDE III<br>Administrative Aide   |



|  |                         | AL                                     |
|--|-------------------------|--|
| The Contract will be<br>issued for<br>Notarization                                       |                         | III (Casual)                           |
| 8. Filing of Contract<br>After Notarization of<br>Contract the same<br>will be filed and | 1 minute                | JHONA M.<br>LANDICHO<br>Administrative |
| submitted to the<br>Admin Division   |                         | Aide I<br>(Casual)                     |
| TOTAL  | 3 days and 9<br>minutes |  |

## **BICOL CENTRAL STATION**



### Issuance of BCS Certification on Registered Stallholders

## ABOUT THE SERVICE

Certification is being issued to all registered stallholders operating at the Bicol Central Station for record and reference purposes as a requirement for loan application and/or telephone or water installation.

| Department / Office:  | BICOL CENTRAL STATION  |                    |                    |  |
|---|--|--------------------|--------------------|--|
| Classification:   |  | Simple             |                    |  |
| Type of Transaction:  |  | G2B - Gov          | ernment to Busine  | sses   |
| Who may avail   |  | BCS Stallh         | olders             |  |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO           | O SECURE           |  |
| none  |  |                    |                    |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Request for<br/>Certification.</li> <li>Approach the Admin<br/>Division for request of<br/>Certification.</li> </ol> |  |                    | 1 minute           | JHONA M.<br>LANDICHO<br>Administrative<br>Aide I<br>(Casual) |
|   | 2. Verification of<br>Records  |                    | 1 minute           |  |
|   | <ol> <li>Issuance of<br/>Certificate.</li> <li>Admin Division then<br/>issues the<br/>certification duly<br/>signed by the BCS<br/>Terminal Manager</li> </ol> |                    | 1 minute           | RODERICK D.<br>REFORSADO<br>BCS Terminal<br>Manager          |
|   | TOTAL  |                    | 4 minutes          |  |

## **BICOL CENTRAL STATION**



#### Payment of Police Clearance & Police Blotter:

## ABOUT THE SERVICE

The Cash Division of the Bicol Central Station caters to those who would want to request for Police Clearance and excerpts of Police Blotter by accepting payments for its issuance.

| Department / Office:   | BICOL CENTRAL STATION              |                    |                                 |                       |
|--|------------------------------------|--------------------|---------------------------------|-----------------------|
| Classification:  |                                    | Simple             |                                 |                       |
| Type of Transaction:   |                                    | G2C - Gov          | ernment to Citizen              | S                     |
| Who may avail  |                                    | Any Citizer        | ۱                               |                       |
| CHECKLIST OF REQU  | IREMENTS                           | WHERE TO           | O SECURE                        |                       |
| Identification Card  |                                    |                    | ernment agency th<br>ation Card | nat release           |
| CLIENT STEPS   | AGENCY ACTION                      | FEES TO<br>BE PAID | PROCESSING<br>TIME              | PERSON<br>RESPONSIBLE |
| 1. Proof of<br>Identification.   |                                    |                    |                                 |                       |
| For proper<br>identification of the<br>BCS Collector<br>submit at least one<br>(1) ID as proof of<br>identity. |                                    |                    | 15 seconds                      | BCS Collector         |
| 2. Tender of<br>Payment.   |                                    |                    |                                 |                       |
| Approach the BCS<br>Collector for<br>payment for either<br>Police Clearance or<br>Police Blotter<br>Excerpt.   |                                    | P 50.00            | 30 seconds                      | BCS Collector         |
|  | 3. Issuance of<br>Official Receipt |                    | 15 seconds                      | BCS Collector         |
|  | TOTAL                              | P 50.00            | 2 minutes                       |                       |

## **BICOL CENTRAL STATION**



### **Payment of Stall Rentals**

## ABOUT THE SERVICE

All registered stallholders are required to pay their rental at the Bicol Central Station on or before the 15<sup>th</sup> day of every month as stated in their Contract of Lease. Failure or non-payment after due date forestalls a surcharge of 25% of the total rent due plus interest upon the unpaid amount at the rate of 2% per month from the date until the charge is fully paid.

| Department / Office:  | BICOL CE  | NTRAL STATION      |                    |  |
|---|---|--------------------|--------------------|--|
| Classification:   |   | Simple             |                    |  |
| Type of Transaction:  |   | G2B - Gov          | ernment to Busine  | sses   |
| Who may avail   |   | BCS Stallh         | olders             |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO           | O SECURE           |  |
| Current bill or, in its absence, the<br>Official Receipt of the latest<br>payment   |   |                    |                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Verification &amp;<br/>Update of Monthly<br/>Rental.</li> <li>Approach<br/>Administrative Division<br/>for their Stall Rental<br/>Record for verification<br/>&amp; update of monthly<br/>rental payment.</li> </ol> |   |                    |                    |  |
|   | 2. Cashier / Cash<br>Division compute<br>for the amount due |                    | 1 minute           | NARCISO H.<br>MORALDE III<br>Administrative<br>Aide III (Casual) |
| 3.Stallholder pays the rental due   | 4. Issuance of<br>Official Receipt                          |                    | 1 minute           | BCS Collector  |
|   | TOTAL   |                    | 2 minutes          |  |

## **BICOL CENTRAL STATION**



#### **Payment of Water Bills**

### ABOUT THE SERVICE

The Bicol Central Station accepts water bill payments for eateries that have no water meter in the average amount of P200.00 per month.

| Department / Office:  | BICOL CENTRAL STATION              |                                      |                    |                            |
|---|------------------------------------|--------------------------------------|--------------------|----------------------------|
| Classification:   |                                    | Simple                               |                    |                            |
| Type of Transaction:  |                                    |                                      | ernment to Busine  | esses                      |
| Who may avail   |                                    | BCS Stallh                           |                    |                            |
| CHECKLIST OF REQU   | IREMENTS                           | WHERE TO                             | O SECURE           |                            |
| Letter of Intent  |                                    |                                      |                    |                            |
| CLIENT STEPS  | AGENCY ACTION                      | FEES TO<br>BE PAID                   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE      |
| 1. Application for<br>Water Consumption   |                                    | Ρ                                    |                    |                            |
| Submit before the<br>Admin Division your<br>intent to use the<br>public faucets for<br>your washing of<br>dishes.               |                                    |                                      | 1 minute           | Administrative<br>Division |
| 2. Tender of<br>Payment<br>Upon receipt of the<br>bill for water<br>consumption,<br>proceed to the<br>Collector for<br>payment. | 3. Issuance of Official<br>Receipt | Depends<br>on the<br>consump<br>tion | 1 minute           | BCS Collector              |
|   | TOTAL                              | Р                                    | 2 minutes          |                            |

## **BICOL CENTRAL STATION**



#### **Renewal of Lease Contract**

## ABOUT THE SERVICE

All registered stallholders are required to renew their Contract of Lease annually stating therein the guidelines and conditions of their occupancy at the Bicol Central Station.

| Department / Office:  |  | BICOL CE                           | NTRAL STATION      |                           |
|---|--|------------------------------------|--------------------|---------------------------|
| Classification:   |  | Complex                            |                    |                           |
| Type of Transaction:  |  | G2B - Government to Businesses     |                    |                           |
| Who may avail   |  |                                    | tered Stallholders |                           |
| CHECKLIST OF REQU   |  |                                    | O SECURE           |                           |
| <ul> <li>BCS Clearance on Pa</li> </ul>   | yment of Rental and                    | <ul> <li>BCS Officiency</li> </ul> | ce                 |                           |
| Electricity   |  |                                    |                    |                           |
| <ul> <li>Photocopy of Mayor's</li> </ul>  |  |                                    |                    |                           |
| <ul> <li>Photocopy of DTI Bus<br/>Registration</li> </ul>   |  |                                    |                    |                           |
| <ul> <li>Original Copy of Board<br/>authorizing the represe<br/>(If applicant is a corpo</li> </ul> | entative                               |                                    |                    |                           |
| <ul> <li>Picture of the front of t<br/>showing its entire heig</li> </ul>                           | he commercial stall                    |                                    |                    |                           |
| applicant/helpers   |  |                                    |                    |                           |
| <ul> <li>Drug test result of app<br/>helpers or Affidavit of<br/>Applicant</li> </ul>               |  | <ul> <li>Naga City</li> </ul>      | y Hospital         |                           |
| CLIENT STEPS  | AGENCY ACTION                          | FEES TO<br>BE PAID                 | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE     |
| 1. Submission of  |  | Р                                  |                    |                           |
| Requirements<br>Submit requirements   |  |                                    |                    | NARCISO H.<br>MORALDE III |
| to the Admin Division   |  |                                    | 5 minutes          | Administrative            |
| for the preparation of  |  |                                    |                    | Aide III (Casual)         |
| the Contract of Lease   |  |                                    |                    |                           |
| before the expiration of  |  |                                    |                    |                           |
| their current Contract  |  |                                    |                    |                           |
| 2. Contract Signing   | 3. Mayor signs the<br>contract and     |                                    |                    | City Mayor,<br>City       |
| The Contract will be  | witnessed by the                       |                                    | 2 days             | Administrator &           |
| signed by the<br>Applicant  | City Administrator<br>& Chairman       |                                    | 3 days             | Chairman Market<br>Awards |
| Applicant   | Market Awards                          |                                    |                    | Committee                 |
|   | Committee and the                      |                                    |                    | City Treasurer            |
|   | City Treasurer                         |                                    |                    |                           |
|   | 4. Issuance of                         |                                    |                    |                           |
|   | Contract                               |                                    |                    |                           |
|   |  |                                    | 1 minute           | Notary Public             |
|   | The Contract will be                   |                                    |                    |                           |
|   | issued for                             |                                    |                    |                           |
| -   | Notarization.                          |                                    |                    |                           |
|   | 5. Filing of Contract                  |                                    |                    |                           |
|   |  |                                    |                    | JHONA M.                  |
|   | After notarization of                  |                                    | 1 minute           |                           |
|   | Contract the same<br>will be filed and |                                    |                    | Administrative<br>Aide I  |
|   |  | l                                  | L                  | Alue I                    |



| submitted to the Admin Division |        |              | (Casual) |
|---------------------------------|--------|--------------|----------|
| T                               | OTAL P | 3 Days 5 min |          |

## **BICOL CENTRAL STATION**



## **Request for Terminal Pass**

#### ABOUT THE SERVICE

All buses entering the Bicol Central Station have to secure a Terminal Pass before it can go out of the terminal. Originating buses and pick-up buses have to pay a terminal fee taking into consideration the following schedule of fees:

| Department / Office:   |  | BICOL CE           | NTRAL STATION      |                       |
|--|--|--------------------|--------------------|-----------------------|
| Classification:  |  | Simple             |                    |                       |
| Type of Transaction:   |  |                    | ernment to Busine  | sses                  |
| Who may avail  |  | Bus Driver/        | Conductor          |                       |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO           | O SECURE           |                       |
| none   |  |                    |                    | -                     |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Assessment of the<br>Bus  | 2. Route Checker<br>assess and issue<br>a terminal pass  |                    |                    |                       |
| Proceed to the Route<br>Checkers and claim<br>the terminal pass                                  |  |                    | 15 seconds         | ROUTE<br>CHECKERS     |
| 3. Payment of Fees<br>Present Terminal Pass<br>and payment to BCS<br>Collector                   | 4. Cashier receives<br>payment and issue<br>an Official Receipt.   | see table<br>below | 1 minute           | BCS Collector         |
| 5. Leaving the<br>Terminal<br>Present your<br>Receipt for<br>verification and final<br>departure | 5. Exit Gate Keeper<br>verifies the receipt<br>and receives<br>terminal pass<br>issued by route<br>checker |                    | 1 minute           | EXIT GATE<br>KEEPER   |
|  | TOTAL  | Р                  | 2 minutes          |                       |

#### Rates

| TYPE OF SERVICE  | TER   | MINAL FEE |  |
|--|---|-----------|--|
| I TPE OF SERVICE   | AIRCON  | ORDINARY  |  |
| Manila Bound Buses   |   |           |  |
| Pass Thru Buses  | P20.00  | P20.00    |  |
|  |   |           |  |
| Pick-up Buses (to or from Manila)                            | P150.00 for Legazpi, Tabaco, Sorsogon, and outside<br>the Bicol Region, or P90.00 and P65.00 depending<br>upon the number of picked-up passengers |           |  |
| Pick-up Buses (Extension Fees)                               | P150.00 for every fifteen (15) minutes and a fraction thereof by limited to only two (2) extensions per trip                                      |           |  |
| Originating Buses (Manila Bound)                             | P1,500.00   | P750.00   |  |
| Originating Buses (Quezon Bound)                             | P200.00   | P150.00   |  |
| Dispatcher's Fee (for buses without a registered dispatcher) | P100.00   |           |  |
| Provincial Bound Buses                                       |   |           |  |
| Naga – Legazpi   | P140.00   | P140.00   |  |
| Naga – Daet  | P140.00   | P140.00   |  |
| Naga – Caramoan/Garchitorena                                 | P140.00   | P140.00   |  |



| Naga – Iriga   | P100.00        | P90.00 |  |
|----------------|----------------|--------|--|
| Naga - Lagonoy | P90.00         | P65.00 |  |
| Sleep Buses    | P10.00 per bus |        |  |

## **BICOL CENTRAL STATION**



#### Using the Shower Room

### ABOUT THE SERVICE

The Bicol Central Station has a Shower Room to cater to Bus Liner Employees who would want to take their baths before their trips and so with the public who are stranded at the Bicol Central Station. Washing their clothes and other belongings are not allowed thereat

| Demonstration of LOSS and  |  |                    |                       | ]                          |  |
|--|--|--------------------|-----------------------|----------------------------|--|
| Department / Office:   | Department / Office: BICC                      |                    | BICOL CENTRAL STATION |                            |  |
| Classification: Simple   |  |                    |                       |                            |  |
| Type of Transaction:   |  | G2C - Gov          | ernment to Citizen    | S                          |  |
| Who may avail  |  | Bus Drivers        | s and public          |                            |  |
| CHECKLIST OF REQU  | IREMENTS                                       | WHERE TO           | O SECURE              |                            |  |
| none   |  |                    |                       |                            |  |
| CLIENT STEPS   | AGENCY ACTION                                  | FEES TO<br>BE PAID | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE      |  |
| 1. Tender of<br>Payment<br>Approach the BCS<br>Collector for<br>payment of Shower<br>Fee                                 | 2. BCS Collector<br>issue a payment<br>receipt | P20.00<br>per head | 30 seconds            | BCS<br>COLLECTOR           |  |
| 3. Client<br>Registration<br>Approach the BCS<br>Maintenance Crew<br>for Registration and<br>present proof of<br>payment |  |                    | 10 seconds            | BCS<br>Maintenance<br>Crew |  |
| · · ·  | TOTAL  | P 20.00            | 40 seconds            |                            |  |

#### **BICOL CENTRAL STATION**



## Arranging a Group Tour at the Bicol Science and Technology Centrum

## ABOUT THE SERVICES

The Bicol Science and Technology Centrum (BSTC) accommodates educational group tours, especially for visiting students and teachers anytime Mondays thru Fridays, 8:00 am - 12:00 noon / 1:00 pm. - 5:00 pm. Weekend educational group tour/s may be arranged.

| Department / Office:  | BICOL SCIE                 | NCE AND TECHN                  | NOLOGY CENTRUM      |                                 |  |
|---|----------------------------|--------------------------------|---------------------|---------------------------------|--|
| Classification:   |                            | Simple                         |                     |                                 |  |
| Type of Transaction:  |                            |                                | mment to Citizens   |                                 |  |
|   |                            | G2B - Government to Businesses |                     |                                 |  |
|   |                            | G2G - Government to Government |                     |                                 |  |
| Who may avail   |                            | Any Client                     |                     |                                 |  |
| CHECKLIST OF REQUIR   |                            | WHERE TO                       |                     |                                 |  |
| <ul> <li>Booking Form for Tour<br/>Form 01) – 2 copies</li> </ul> | •                          |                                | nce Technology C    |                                 |  |
| <ul> <li>Other important requir</li> </ul>                        |                            |                                |                     | ogy Centrum (BSTC)              |  |
| be required in complia  |                            |                                | visiting group/sch  |                                 |  |
| minimum and/or stanc<br>safety protocols curre                    |                            | concerne                       | ed offices/agencies | 5                               |  |
|   | AGENCY                     | FEES TO                        | PROCESSING          | PERSON                          |  |
| CLIENT STEPS  | ACTION                     | BE PAID                        | TIME                | RESPONSIBLE                     |  |
| 1. Booking/ Schedule  | 2. BSTC staff              | None                           | 2 minutes           | RAQUEL B.                       |  |
| Inquiry.  | releases the               |                                |                     | AREVALO                         |  |
|   | form after                 |                                |                     | Administrative Aide             |  |
| Inquire about the   | confirming                 |                                |                     |                                 |  |
| availability of a tour  | available                  |                                |                     | HENRY P.                        |  |
| schedule.   | date/s for the tour.       |                                |                     | DEMATERA<br>Administrative Aide |  |
|   |                            |                                |                     | I (UW I)                        |  |
| 3. File Request for   | 4. BSTC staff              | None                           | 5 minutes           | RAQUEL B.                       |  |
| Tour.   | assist the                 |                                |                     | AREVALO                         |  |
| Fill up the BSTC Form   | requesting<br>party in the |                                |                     | Administrative Aide             |  |
| 01.   | filing of its              |                                |                     | HENRY P.                        |  |
| 51.   | request.                   |                                |                     | DEMATERA                        |  |
|   | - 1                        |                                |                     | Administrative Aide             |  |
|   |                            |                                |                     | I (UW                           |  |
|   | 5. Approval of             | None                           | 2 minutes           | ERNANI B.                       |  |
|   | Request.                   |                                |                     | SURON                           |  |
|   | DOTO                       |                                |                     | CGDHI                           |  |
|   | BSTC                       |                                |                     | Acting Head                     |  |
|   | Administrator verifies and |                                |                     |                                 |  |
|   | approves the               |                                |                     |                                 |  |
|   | request and                |                                |                     |                                 |  |
|   | schedule.                  |                                |                     |                                 |  |
|   | 6. Scheduling.             | None                           | 2 minutes           | RAQUEL B.                       |  |
|   | After approval,            |                                |                     | AREVALO<br>Administrative Aide  |  |
|   | BSTC staff                 |                                |                     |                                 |  |
|   | schedules and              |                                |                     | HENRY P.                        |  |
|   | writes down on             |                                |                     | DEMATERA                        |  |
|   | the group tours            |                                |                     | Administrative Aide             |  |
|   | reservation                |                                |                     | I (UW I)                        |  |
|   | logbook and                |                                |                     |                                 |  |



|                                       |   |                     |                | STAL                 |
|---------------------------------------|---|---------------------|----------------|----------------------|
|                                       | bulletin board the                                  |                     |                |                      |
|                                       | date and time of                                    |                     |                |                      |
| 7 Aminal of the One up                | the tour.   | Nasa                |                |                      |
| 7. Arrival of the Group scheduled for | <ol> <li>Buring arrival<br/>– BSTC staff</li> </ol> | None                | 15 minutes     | ERNANI B.<br>SURON   |
| Educational Tour.                     | requests  |                     |                | CGDHI                |
|                                       | vehicles/buses                                      |                     |                | Acting Head          |
|                                       | to be properly                                      |                     |                | 5                    |
|                                       | parked in   |                     |                | RAQUEL B.            |
|                                       | designated  |                     |                | AREVALO              |
|                                       | parking areas.                                      |                     |                | Administrative Aide  |
|                                       | 9. Tour   | None                | 3 minutes      |                      |
|                                       | coordinator   |                     |                | HENRY P.<br>DEMATERA |
|                                       | coordinates<br>with the BSTC                        |                     |                | Administrative Aide  |
|                                       | staff re: name                                      |                     |                | I (UW I)             |
|                                       | of the school,                                      |                     |                |                      |
|                                       | number of   |                     |                |                      |
|                                       | students, etc.                                      |                     |                |                      |
|                                       | 10. Students/                                       | None                | 5 – 10 minutes |                      |
|                                       | visitors are  |                     |                |                      |
|                                       | requested to<br>line up outside                     |                     |                |                      |
|                                       | the BSTC for  |                     |                |                      |
|                                       | actual  |                     |                |                      |
|                                       | headcount and                                       |                     |                |                      |
|                                       | proper and  |                     |                |                      |
|                                       | systematic  |                     |                |                      |
|                                       | flow.   |                     |                |                      |
|                                       | 11. Tour  | Student             | 5 – 10 minutes |                      |
|                                       | coordinator/  | (P20.00)<br>Adult & |                |                      |
|                                       | teacher pays<br>the entrance                        | Non-                |                |                      |
|                                       | fees at the   | Student             |                |                      |
|                                       | counter and   | (P25.00)            |                |                      |
|                                       | BSTC staff  | Teacher             |                |                      |
|                                       | issues official                                     | (Free)              |                |                      |
|                                       | receipt.  | PWD &               |                |                      |
| 10 Orientation and                    | 10. Otudente end                                    | OSY (Free)          | E 10 minute -  |                      |
| 12. Orientation and<br>Tour of BSTC   | 13. Students and visitors are                       | None                | 5 – 10 minutes | ERNANI B.<br>SURON   |
| Science Galleries.                    | gathered in an                                      |                     |                | CGDHI                |
| Colorido Galionod.                    | area and given                                      |                     |                | Acting Head          |
|                                       | an orientation                                      |                     |                | or                   |
|                                       | re: BSTC  |                     |                | assigned BSTC        |
|                                       | features and  |                     |                | staff                |
|                                       | house rules.  | N.a                 | 45 00          |                      |
|                                       | 14. After   | None                | 15 – 30        | RAQUEL B.<br>AREVALO |
|                                       | orientation, students and                           |                     | minutes        | Administrative Aide  |
|                                       | visitors are  |                     |                |                      |
|                                       | asked to tour                                       |                     |                | HENRY P.             |
|                                       | various   |                     |                | DEMATERA             |
|                                       | galleries and                                       |                     |                | Administrative Aide  |
|                                       | operate and   |                     |                | I (UW I)             |
|                                       | interact with                                       |                     |                |                      |
|                                       | science   |                     |                |                      |



|   | exhibits.       |      |               |  |
|---|-----------------|------|---------------|--|
| 1 | 5. Students and | None | 10 minutes    |  |
|   | teachers are    |      |               |  |
|   | forewarned of   |      |               |  |
|   | their time and  |      |               |  |
|   | informed of     |      |               |  |
|   | the end of      |      |               |  |
|   | their visit and |      |               |  |
|   | guided out of   |      |               |  |
|   | the BSTC.       |      |               |  |
|   | TOTAL           | Р    | 1 hour and 34 |  |
|   |                 |      | minutes       |  |

## BICOL SCIENCE AND TECHNOLOGY CENTRUM

City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ernani B. Suron, City Government Department Head I Tel No. (054) E-mail:



## Scheduling use of the BSTC Audio-Visual Room

## ABOUT THE SERVICES

The Bicol Science and Technology Centrum (BSTC) has an audio-visual room that may be used by government offices and agencies, non-government organizations, and private firms for meetings, seminars, and conferences. The AVR has a complete line of audio-visual equipment and is fully airconditioned.

| Department / Office:   | epartment / Office: BICOL SCIENCE AND CENTRUM  |   |   | INOLOGY   |
|--|--|---|---|---|
| Classification:  |  | Simple                                  |   |   |
| Type of Transaction:   |  | G2C - Gov                               | ernment to Citizen  | S   |
| Who may avail  |  | Any Client                              |   |   |
| CHECKLIST OF REQU  | IREMENTS   |   | O SECURE  |   |
| <ul> <li>Booking Form for A'<br/>02) – 2 copies</li> </ul>   | VR Use (BSTC Form  | (BSTC                                   |   |   |
|  |  | (BSTC<br>From t                         | Science and Techn<br>;)<br>:he visiting group/s<br>rned offices/agenc | chool and from  |
|  | ·  | FEES TO                                 | PROCESSING  | PERSON  |
| CLIENT STEPS   | AGENCY ACTION  | BE PAID                                 | TIME  | RESPONSIBLE   |
| <ol> <li>Booking/ Schedule<br/>Inquiry</li> <li>Inquire about the<br/>availability of an<br/>Audio-Visual Room.</li> </ol> | <ol> <li>BSTC staff<br/>releases the form<br/>after confirming<br/>available date/s<br/>for the use of<br/>AVR.</li> </ol>       | None                                    | 2 minutes   | RAQUEL B.<br>AREVALO<br>Administrative<br>Aide<br>HENRY P.<br>DEMATERA<br>Administrative<br>Aide I (UW I) |
| 3. File Request.   | 4. BSTC staff assist   | None                                    | 5 minutes   | RAQUEL B.   |
| Fill up the BSTC Form 02.  | the requesting<br>party in the filing<br>of its request.   | None                                    | 5 minutes   | AREVALO<br>Administrative<br>Aide   |
|  |  |   |   | HENRY P.<br>DEMATERA<br>Administrative<br>Aide I (UW)   |
|  | 5. Review and<br>Recommendation  | None                                    | 2 minutes   |   |
|  | BSTC Administrator<br>reviews the request,<br>checks AVR<br>availability, and<br>recommends<br>approval.                         |   |   | ERNANI B.<br>SURON<br>CGDH I<br>Acting Head   |
| 6. Rental Fee<br>Payment.  | 7. BSTC staff<br>informs the<br>requesting party<br>to proceed to the<br>City Treasurer's<br>Office and pay<br>the rental fee at | P2,000.00<br>per day<br>(8-hour<br>use) | 5 minutes   | RAQUEL B.<br>AREVALO<br>Administrative<br>Aide  |



|    |  |    | the designated<br>window.   |           |            |  |
|----|--|----|---|-----------|------------|--|
| 8. | Request for<br>Technical<br>Assistance during<br>the use of AVR. | 9. | BSTC staff is<br>assigned to assist<br>the user of AVR<br>in the operation of<br>audio-visual<br>equipment and<br>air-con unit/s. | None      | 5 minutes  | HENRY P.<br>DEMATERA<br>Administrative<br>Aide I (UW |
|    |  |    | TOTAL   | P2,000.00 | 19 minutes |  |

## BICOL SCIENCE AND TECHNOLOGY CENTRUM

City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ernani B. Suron, City Government Department Head I Tel No. (054) E-mail:



#### Viewing Exhibits at the Bicol Science and Technology Centrum

## ABOUT THE SERVICES

The new and improved Bicol Science and Technology Centrum (BSTC) is a joint undertaking of the Regional Office V of the Department of Science and Technology (DOST) and the Philippine Council for Industry, Energy, and Emerging Technology Research and Development (PCIEERD) and the City Government of Naga. It originally opened on June 15, 1995, as a DOST pilot project for a science centrum located outside Metro Manila.

Its purpose is to ignite the interest and encourage the passion of students in the sciences and innovation, with its up-to-date exhibits featuring mankind's latest discoveries, the wonders of our planet, and its place in the vast universe. The exhibits are grouped into the following five (5) galleries:

- Marvels of Physics: Electricity, Magnetism, and Robotics The exhibit demonstrates the advancements in technology made possible through electricity, magnetism, and robotics.
- Mysteries of the Universe Explained: Solar System and Space Exploration This section allows visitors to view our planet's place in our solar system and beyond as mankind continues to explore the universe.
- What Lies Beneath: Uncovering Earth's Secrets
   Our planet has lived for 4.5 billion years through reactions occurring beneath the Earth's
   surface that caused it to produce land structures that have continuously become the habitat
   of countless living creatures.
- Underwater Wonderland: Beneficial Yet Threatened Aquatic Ecosystems Life on our planet will not be possible without our oceans with their great biodiversity and climate, which humans have greatly depended on for survival.

#### • Land Ecosystems Unfold: Discovering Mother Nature

Let us take a closer look at the living creatures we share the Earth's land and its surroundings with, and discover how we are all connected in the survival and longevity of all species and habitats.

The BSTC strives to guide the next generation in pursuing careers, endeavors, or advocacies rooted in science and technology, for the improvement and advancement of our country throughout the 21<sup>st</sup> century.

| Department / Office:  |   | BICOL SCIENCE AND TECHNOLOGY<br>CENTRUM |                       |   |  |
|---|---|---|-----------------------|---|--|
| Classification:   |   | Simple                                  |                       |   |  |
| Type of Transaction:  |   | G2C - Gove                              | ernment to Citizens   | 6   |  |
| Who may avail   |   | Any Client                              |                       |   |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO                                | SECURE                |   |  |
| Important requirement/s<br>in compliance with the m<br>standard health and safe<br>currently implemented. |   |   |                       |   |  |
| CLIENT STEPS  | FEES TO<br>BE PAID  | PROCESSING<br>TIME                      | PERSON<br>RESPONSIBLE |   |  |
| <ol> <li>Viewing of<br/>Exhibits.</li> <li>Individual visit of</li> </ol>                                 | <ol> <li>Subject to<br/>availability or<br/>the absence of<br/>a group tour,</li> </ol> | Student<br>(P20.00)<br>Adult &<br>Non-  | 2 minutes             | RAQUEL B.<br>AREVALO<br>Administrative Aide |  |



|  |   | _ · ·  |               |  |
|--|---|--|---------------|--|
| galleries by walk-in<br>visitor/s.   | the BSTC staff<br>will request the<br>walk-in visitor<br>to register at<br>the information<br>desk and pay<br>the<br>corresponding<br>entrance fee at<br>the counter,<br>and BSTC staff<br>issues an<br>official receipt.   | Student<br>(P25.00)<br>Teacher<br>(Free)<br>PWD &<br>OSY<br>(Free)   |               | HENRY P.<br>DEMATERA<br>Administrative Aide<br>I (UW I)  |
|  | 3. Walk-in visitor/s<br>is/are oriented<br>re: BSTC<br>features and<br>guided while in<br>the tour of<br>galleries.   |  | 10-15 minutes | RAQUEL B.<br>AREVALO<br>Administrative Aide<br>HENRY P.<br>DEMATERA<br>Administrative Aide<br>I (UW I) |
| <ul> <li>4. Viewing of<br/>Exhibits.</li> <li>Individual visit of<br/>galleries by walk-in<br/>visitor/s.</li> </ul> | <ol> <li>Subject to<br/>availability or<br/>the absence of<br/>a group tour,<br/>the BSTC staff<br/>will request the<br/>walk-in visitor<br/>to register at<br/>the information<br/>desk and pay<br/>the<br/>corresponding<br/>entrance fee at<br/>the counter,<br/>and BSTC staff<br/>issues an<br/>official receipt.</li> </ol> | Student<br>(P20.00)<br>Adult &<br>Non-<br>Student<br>(P25.00)<br>Teacher<br>(Free)<br>PWD &<br>OSY<br>(Free) | 2 minutes     | RAQUEL B.<br>AREVALO<br>Administrative Aide<br>HENRY P.<br>DEMATERA<br>Administrative Aide<br>I (UW I) |
|  | TOTAL   |  | 17 minutes    |  |

## BICOL SCIENCE AND TECHNOLOGY CENTRUM

City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ernani B. Suron, City Government Department Head I Tel No. (054) E-mail:



## Processing of Claims for Disbursement of Government Funds and Provision of Financial Documents

## ABOUT THE SERVICE

The Naga City Accountant's Office is mandated to safeguard the assets of the city from wastage and loss; ensure completeness, accuracy, reliability and timeliness of recording financial transactions that are in accordance with applicable rules and regulations; and provide financial statements to the City Mayor and the Sanggunian concerned.

Our services are for all financial claims pertinent to officials and employees of the City Government of Naga, suppliers of goods or services and contractors of city infrastructure projects. We also provide other financial documents as requested by clients.

|    | Department / Office:   |   | CITY ACCOUNTANT'S OFFICE |  |  |  |
|----|--|---|--------------------------|--|--|--|
|    | assification:  |   | Simple                   |  |  |  |
| Ту | pe of Transact   | tion:   | G2B - Gove               | G2C - Government to Citizens<br>G2B - Government to Businesses<br>G2G - Government to Government |  |  |
| W  | ho may avail   |   |                          | d employees of the C   |  |  |
|    |  |   |                          | liers/contractors, and   | d other clients  |  |
|    |  | REQUIREMENTS<br>rolls with pertinent  | • From C                 | HRMO or end-user   | office for povrolle:   |  |
| •  | supporting doo<br>per COA Circu<br>Documentary   | cuments for each kind as<br>ular 2012-001 (Revised<br>Requirement for<br>ernment Transactions)  | From C<br>goods          | & services; From cor<br>or other claims  | ce for supplier of   |  |
| •  | Letter request<br>needed   | specifying the document   | Concer                   | ned end-user office/   | client   |  |
| CI | LIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID       | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE  |  |
| Α. | PROCESS CL   | AIMS FOR PAYMENT  |                          |  |  |  |
| 1. | Receive<br>claims for<br>payrolls/<br>vouchers and<br>ascertain that<br>the correct<br>checklist is<br>attached.             | system.   | None                     | 2 minutes  | HAZEL F. PEREZ<br>Administrative<br>Aide I<br>(Casual)<br>MERLINA S.<br>PABIA<br>Accounting Clerk<br>(Job Order)   |  |
| 3. | Check<br>allotment of<br>obligation to<br>record claims<br>then endorse<br>payroll/vouch<br>ers to the<br>Audit<br>Division. | <ul> <li>4. Carding of<br/>transactions before<br/>Pre-Audit.</li> <li>Personal Services<br/>(Regular/ Casual)</li> <li>Other General<br/>Services (Jos/<br/>COS)</li> <li>Electricity &amp; Water<br/>bills/ Business<br/>Stimulus Loans</li> <li>Communication<br/>expenses/<br/>Livelihood Loans</li> <li>Travel/ Gas &amp; Oil</li> </ul> | None                     | 5 – 10 minutes   | RODOLFO R.<br>SAÑANO, JR.<br>Administrative<br>Aide IV<br>(Casual)<br>JOHN MICHAEL<br>J. ALFORTE<br>Administrative<br>Aide I<br>(Job Order)<br>EVANGELINE R.<br>MORANO<br>Administrative<br>Assistant II |  |



|  |  |      |                | CIAL SE  |
|--|--|------|----------------|--|
|  | <ul> <li>Inventories/ PPE</li> <li>Refund of</li> </ul>                          |      |                | (Bookkeeper I)   |
|  | <ul> <li>Collections</li> <li>Payables/ NCCEP</li> <li>Cash Advances/</li> </ul> |      |                | MARIFI DC.<br>LOMEDA<br>Administrative   |
|  | Petty Cash<br>– Trust Fund   |      |                | Aide I   |
|  | <ul> <li>Special Education<br/>Fund</li> </ul>                                   |      |                | AMELITA R.<br>BARBA<br>Administrative<br>Aide IV<br>(Casual)                         |
|  |  |      |                | MARY JEAN M.<br>AGAPITO  |
|  |  |      |                | Administrative<br>Aide VI<br>(Clerk III)   |
|  |  |      |                | GEMMA A.<br>ADOREMOS<br>Administrative<br>Aide IV<br>(Casual)                        |
|  |  |      |                | MARY JANE C.<br>MENDOZA<br>Administrative<br>Aide I<br>(Casual)                      |
|  |  |      |                | MERCY Y.<br>NAVARRETE<br>Administrative<br>Assistant II<br>(Accounting Clerk<br>III) |
|  |  |      |                | MA. TERESA Z.<br>DE VERA<br>Administrative<br>Aide IV<br>(Clerk II)                  |
|  |  |      |                | ROWENA S.<br>SIERRA<br>Administrative<br>Aide VI<br>(Accounting Clerk                |
| 5. Check<br>computations<br>on                 | 6. Pre-Audit of<br>Disbursements for<br>Personal Services,                       | None | 5 – 15 minutes | I)<br>MA. CECILIA H.<br>ABONAL<br>Administrative                                     |
| payroll/vouch<br>ers and audit<br>completeness | Maintenance &<br>Operating Expenses,<br>Capital Outlay and                       |      |                | Officer V<br>(Mgt. & Audit<br>Analyst III)   |



|    |   |  | I    |                | CTAL  |
|----|---|--|------|----------------|---|
|    | of supporting documents.                        | Infrastructure<br>Projects.  |      |                | JUVY A.<br>AÑONUEVO<br>Administrative<br>Officer IV<br>(Mgt. & Audit<br>Analyst II)   |
|    |   |  |      |                | ESTELA C.<br>BRIÑAS<br>Administrative<br>Officer IV<br>(Mgt. & Audit<br>Analyst II)   |
|    |   |  |      |                | MARIVIC G.<br>ALTABANO<br>Administrative<br>Officer II<br>(Mgt. & Audit<br>Analyst I) |
|    |   |  |      |                | MERCY Y.<br>NAVARRETE<br>Administrative<br>Assistant II<br>(Accounting Clerk<br>III)  |
|    |   |  |      |                | JOSE MARIE B.<br>OJEDA<br>Supervising<br>Administrative<br>Officer                    |
|    |   | Pre-Audit of Liquidation<br>reports for Advances<br>and Due From<br>accounts.                  |      |                | CELESTE DC.<br>SAN MANUEL<br>Administrative<br>Officer III<br>(Records Officer<br>II) |
| 7. | Review and<br>check<br>accuracy of<br>claims.   | <ol> <li>Verify/ Approve or<br/>Certify disbursement<br/>vouchers and<br/>payrolls.</li> </ol> | None | 5 – 10 minutes | RUBY R.<br>SINGSON<br>CGADH I<br>(Acting City<br>Accountant)                          |
|    |   |  |      |                | JOSE MARIE B.<br>OJEDA<br>Supervising<br>Administrative<br>Officer                    |
| 9. | Receive<br>approved<br>vouchers for<br>payment. | <ol> <li>Prepare Certificate<br/>of Taxes Withheld<br/>(BIR 2307).</li> </ol>                  | None | 5 minutes      | CATHERINE V.<br>BORJA<br>Data Encoder   |
|    |   |  |      |                | JESUS SI.   |



|   |  |      |                 | STAL   |
|---|--|------|-----------------|--|
|   |  |      |                 | ANTONIO<br>Administrative<br>Aide II<br>(Messenger)  |
| 11. Received<br>approved<br>payrolls and<br>vouchers with<br>signed Form<br>2307. | 12. Transmittal of<br>approved vouchers<br>and payrolls to the<br>City Treasurer's<br>Office for payment.  | None | 2 – 5 minutes   | DANILO A.<br>CRUZATA<br>Administrative<br>Aide IV<br>(Casual)  |
| 13. Receive<br>payroll/<br>vouchers with<br>pending<br>notes.                     | 14. Transmittal of<br>pending claims to<br>concerned offices.  | None | 2 – 5 minutes   | JENNELYN S.<br>ARGAMOSA<br>Administrative<br>Aide I<br>(Casual)  |
| 15. Receive<br>checks<br>issued by<br>City<br>Treasurer's<br>Office.              | 16. Prepare<br>Accountant's Advice<br>for Checks Issued.   | None | 10 minutes      | CATHERINE V.<br>BORJA<br>Data Encoder<br>ANGELICA FAITH<br>Z. NEOLA<br>Accounting Clerk<br>(Job Order)                             |
| 17. Review<br>correctness<br>of advice and<br>approve.                            | 18. Verify and Certify<br>Accountant's Advice<br>for Checks Issued.  | None | 5 minutes       | RUBY R.<br>SINGSON<br>CGADH I<br>(Acting City<br>Accountant)<br>JOSE MARIE B.<br>OJEDA<br>Supervising<br>Administrative<br>Officer |
| 19. Transmittal of<br>advice and<br>checks<br>issued.                             | Accountant's Advice<br>for Checks Issued to<br>authorized<br>government<br>depository banks<br>and return checks to<br>City Treasurer's<br>Office. | None | 15 – 30 minutes | DANILO A.<br>CRUZATA<br>Administrative<br>Aide IV<br>(Casual)<br>FRANCO O.<br>ALVARADO<br>Administrative<br>Aide I<br>(Casual)     |
|   | F FINANCIAL DOCUMEN  |      |                 |  |
| <ol> <li>Receipt of<br/>loan<br/>application.</li> </ol>                          | <ol> <li>Statement of Net<br/>Pay for Loan<br/>Purposes.</li> </ol>  | None | 5 minutes       | JENNY R.<br>ALIPANTE<br>Administrative<br>Aide I<br>(Casual)   |
| 3. Receipt of<br>specific<br>request for<br>verification.                         | <ul> <li>4. Certificate of<br/>Remittances/<br/>Clearance</li> <li>Printing certificate</li> </ul>   | None | 5 minutes       | NILDA B.<br>ENOJOSA<br>Administrative<br>Aide I<br>(Bookbinder I)  |



|  | 1  |      |   | TAL   |
|--|--|------|---|---|
|  | of remittance<br>- Clearance for<br>government<br>workers<br>- Verification of<br>remittance/<br>clearance |      | Within 3 – 5 days<br>5 – 10 minutes                                 | CELESTE DC.<br>SAN MANUEL<br>Administrative<br>Officer III<br>(Records Officer<br>II) |
|  | • GSIS   |      |   | MA. LUISA V.<br>LOPEZ<br>Administrative<br>Aide IV<br>(Bookbinder II)                 |
|  | • SSS  |      |   | HENRY O.<br>BERLON<br>Data Encoder<br>(Job Order)                                     |
|  | <ul> <li>BIR<br/>(compensation)</li> </ul>   |      |   | RODOLFO L.<br>SAÑANO, JR.<br>Administrative<br>Aide IV (Casual)                       |
|  | BIR (supplies)   |      |   | NENETTE S.<br>SALCEDO<br>Administrative<br>Aide I (Casual)                            |
|  | PHILHEALTH/ Bank Loans   |      |   | ASUNCION R. DE<br>GUZMAN<br>Administrative<br>Aide VI<br>(Accounting Clerk<br>I)      |
|  | Pag-Ibig   |      |   | RICHARD DJ.<br>CAYETANO<br>Administrative<br>Aide I (Casual)                          |
|  | NACEMWCO/<br>SEMCO   |      |   | CYNTHIA C.<br>PEREZ<br>Administrative<br>Aide I (Casual)                              |
|  | <ul> <li>Suspension/<br/>disallowance/<br/>advances</li> </ul>   |      |   | MERCY Y.<br>NAVARRETE<br>Administrative<br>Assistant II<br>(Accounting Clerk<br>III)  |
| <ol> <li>Receipt of<br/>submitted<br/>reports from<br/>27 Barangays</li> </ol> | <ol> <li>Recording of<br/>Barangay Financial<br/>transactions and<br/>preparation of</li> </ol>            | None | Depends on the<br>volume of reports<br>submitted by the<br>barangay | MA. VICTORIA G.<br>MAÑAGO<br>Administrative<br>Aide VI                                |



| and paid<br>vouchers/<br>payrolls.       reports as<br>requested.       concerned       (Accounting Clerk<br>I)         JANA GAIL G.<br>DERIT<br>Accountant<br>(COS)       JANA GAIL G.<br>DERIT<br>Accountant<br>(COS)         JORGE A. BOTIN<br>Administrative<br>Aide I<br>(Job Order)         7. Review<br>correctness<br>of<br>certifications<br>and reports.       8. Verify/ Approve or<br>Certify requested<br>financial reports/<br>documents.       2 – 5 minutes       RUBY R.<br>SINGSON<br>CGADH I<br>(Accountant)         JOSE MARIE B.<br>OJEDA<br>Supervising<br>Administrative<br>Officer       JOSE MARIE B.<br>OJEDA |                                     |   |   |               | STAL                                   |
|---|-------------------------------------|---|---|---------------|--|
| 7. Review correctness of certifications and reports.       8. Verify/ Approve or Certifications and reports.       2 – 5 minutes       RUBY R. SINGSON CGADH I (Acting City Accountant)         JOSE MARIE B. OJEDA Supervising Administrative       0       0       0  | vouchers/                           | •                                       |   | concerned     |  |
| Administrative       Aide I         Aide I       (Job Order)         ANN MICHELLE       A.MANGUIAT         Accounting Clerk       (Job Order)         7. Review       8. Verify/ Approve or Certify requested financial reports/       2 – 5 minutes         of       financial reports/       CGADH I         (Acting City       Accountant)       JOSE MARIE B.         OJEDA       Supervising         Administrative       Officer  |                                     |   |   |               | DERIT<br>Accountant                    |
| 7. Review       8. Verify/ Approve or Certify requested financial reports/ documents.       2 – 5 minutes       RUBY R. SINGSON CGADH I (Acting City Accountant)         7. Review       8. Verify/ Approve or Certify requested financial reports/ documents.       2 – 5 minutes       SINGSON CGADH I (Acting City Accountant)         9. JOSE MARIE B. OJEDA       9. Supervising Administrative Officer       1000 ministrative Officer  |                                     |   |   |               | Administrative<br>Aide I               |
| correctness<br>of<br>certifications<br>and reports.       Certify requested<br>financial reports/<br>documents.       SINGSON<br>CGADH I<br>(Acting City<br>Accountant)         JOSE MARIE B.<br>OJEDA<br>Supervising<br>Administrative<br>Officer  |                                     |   |   |               | A. MANGUIAT<br>Accounting Clerk        |
| OJEDA<br>Supervising<br>Administrative<br>Officer   | correctness<br>of<br>certifications | Certify requested<br>financial reports/ |   | 2 – 5 minutes | SINGSON<br>CGADH I<br>(Acting City     |
| TOTAL P   |                                     |   |   |               | OJEDA<br>Supervising<br>Administrative |
|   |                                     | TOTAL                                   | Р |               |  |

## CITY ACCOUNTANT'S OFFICE

Room 111, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact: Ruby R. Singson, City Government Acting Department Head I/ Acting City Accountant Tel No. (054) 205-2980 loc 1110 E-mail: <u>cao@naga.gov.ph</u>



### Accessing Technical Assistance on Seed Availability

### ABOUT THE SERVICE

The City Agriculturist's Office (CAgO) provides information on the availability and prices of seeds for rice, corn, vegetables and high value crops.

The information may be provided by the Agricultural Technologist (AT) assigned to particular barangays.

| Department / Office:  | CITY AGRICULTURE OFFICE   |                    |                     |   |
|---|---|--------------------|---------------------|---|
| Classification:   |   | Simple             |                     |   |
| Type of Transaction:  |   | G2C - Gov          | ernment to Citizens |   |
| Who may avail   |   | Residents /        | / Farmers           |   |
| CHECKLIST OF REQU   | REMENTS   | WHERE TO           | O SECURE            |   |
| none  |   |                    |                     |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE                                       |
| <ol> <li>Approach the<br/>Agricultural<br/>Technologist (AT)<br/>assigned to the<br/>barangay.</li> <li>Sign the client<br/>logbook, clearly<br/>printing your name and<br/>address.</li> </ol> | 2. The AT receives<br>the inquiry and<br>provides<br>information on the<br>availability of<br>seeds and the<br>prices of specific<br>commodities. | None               | 10 minutes          | Agricultural<br>Technologist<br>assigned to the<br>Barangay |
| 3. You will be<br>requested to sign in<br>a Master List kept<br>by the AT<br>concerned  |   |                    |                     |   |
|   | TOTAL   |                    |                     |   |

## CITY AGRICULTURE OFFICE

City Hall Compound, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Maria Edna B. Bongalonta, City Government Department Head I / City Agriculturist Tel. No.: (054) 2052980 local 3190 E-mail: <u>cagonaga@gmail.com</u>



### Accessing Technical Assistance on Soil Analysis

### ABOUT THE SERVICE

The City Agriculturist's Office (CAgO) provides soil analysis services so that farmers can determine the types of agricultural inputs required before planting of any crop.

Clients may approach the Agricultural Technologist (AT) assigned to their barangay.

| Department / Office:  | CITY AGRICULTURE OFFICE  |                              |                          |   |
|---|--|------------------------------|--------------------------|---|
| Classification:   | Highly Technical   |                              |                          |   |
| Type of Transaction:  |  | G2C - Government to Citizens |                          |   |
| Who may avail   |  | Residents / fa               | armers                   |   |
| CHECKLIST OF REQU   | REMENTS  | WHERE TO                     | SECURE                   |   |
| Soil sample   |  | Farmers C                    | Client                   |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME       | PERSON<br>RESPONSIBLE                                       |
| <ol> <li>Collect soil samples<br/>and air-dry them in<br/>a clean and<br/>ventilated room for<br/>3 days.</li> <li>If you have any query<br/>regarding the<br/>collection of samples,<br/>you approach the AT<br/>assigned to your</li> </ol> |  | None                         | 14 days                  | Agricultural<br>Technologist<br>assigned to the<br>Barangay |
| <ul> <li>barangay.</li> <li>2. Label the soil<br/>samples, indicating<br/>your name, farm<br/>location, the crops<br/>to be planted and<br/>the size of the area<br/>for planting.</li> </ul>   |  |                              | 10 minutes               |   |
| 3. Mix the soil samples<br>collected and<br>submit them to the<br>AT for analysis.  |  |                              | 10 days                  |   |
|   | <ol> <li>The AT brings the<br/>samples to the<br/>CAgO; Samples<br/>are analyzed; and<br/>the results are<br/>released.</li> </ol> |                              | 5 days<br>29 days and 10 | Agricultural<br>Technologist<br>assigned to the<br>Barangay |
|   | TOTAL  |                              |                          |   |

## CITY AGRICULTURE OFFICE

City Hall Compound, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Maria Edna B. Bongalonta, City Government Department Head I / City Agriculturist Tel. No.: (054) 2052980 local 3190 E-mail: <u>cagonaga@gmail.com</u>



## Availing of Compact Corn Mill Services

## ABOUT THE SERVICE

The Compact Corn Mill will be operated by a designated Agricultural Engineer under the management of the City Agriculture Office.

| Department / Office:   | CITY AGRICULTURE OFFICE   |                                 |                    |  |  |
|--|---|---------------------------------|--------------------|--|--|
| Classification:  |   | Simple                          |                    |  |  |
| Type of Transaction:   |   |                                 | nment to Citizens  |  |  |
| Who may avail  |   | Farmers                         |                    |  |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO                        | SECURE             |  |  |
| Dry and Clean Corn   |   | <ul> <li>Farmer Clie</li> </ul> | ent                |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID              | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                  |  |
| 1. The farmer client<br>will bring the dry<br>and clean corn at<br>the City Nursery<br>Corn Mill |   |                                 |                    |  |  |
|  | 2. The personnel-in-<br>charge will receive<br>and record the<br>corn and turn it<br>over to the corn<br>mill operator for<br>milling                   |                                 | 15 minutes         | Personnel-in-<br>Charge                |  |
|  | 3. The payment will<br>be collected by the<br>assigned collector<br>or the personnel-<br>in-charge, to be<br>remitted to the City<br>Treasurer's Office |                                 | 15 minutes         | Local Revenue<br>Collection<br>Officer |  |
| 4. Farmer clients may<br>assist in bagging<br>the milled corn                                    |   |                                 |                    |  |  |
|  | TOTAL P 30 minutes  |                                 |                    |  |  |

## CITY AGRICULTURE OFFICE

City Hall Compound, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Maria Edna B. Bongalonta, City Government Department Head I / City Agriculturist Tel. No.: (054) 2052980 local 3190 E-mail: <u>cagonaga@gmail.com</u>



## Availing of Rice Mill Services

### ABOUT THE SERVICE

The Rice Mill will be operated by a designated Agricultural Engineer under the management of the City Agriculture Office.

| Department / Office:  |   | CITY AGRI                    | CULTURE OFFIC      | E                                 |
|---|---|------------------------------|--------------------|-----------------------------------|
| Classification:   |   | Simple                       |                    |                                   |
| Type of Transaction:  |   | G2C - Government to Citizens |                    | 6                                 |
| Who may avail   |   | Farmers                      |                    |                                   |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO                     | SECURE             |                                   |
| Dry and Clean Palay   |   | Farmer Clie                  | nt                 |                                   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE             |
| 1. The farmer client<br>will bring the dry<br>and clean palay at<br>the City Nursery<br>Rice Mill | 2. The personnel-in-<br>charge will receive<br>and record the<br>palay and turn over<br>to the rice mill<br>operator for milling                    |                              | 5 minutes          | Personnel-in-<br>Charge           |
|   | 3. After milling, the<br>corn will be<br>weighed as the<br>basis for<br>computation of<br>payment   |                              | 15 minutes         | Operator Assigned                 |
|   | 4. The payment will<br>be collected by the<br>assigned collector<br>or the person-in-<br>charge to be<br>remitted at the City<br>Treasurer's Office |                              | 5 minutes          | Local Revenue<br>Collection Clerk |
| 5. Farmer clients may<br>assist in bagging<br>the rice produced.                                  |   |                              |                    |                                   |
|   | TOTAL   | Р                            | 25 minutes         |                                   |

#### CITY AGRICULTURE OFFICE



## Availing of Village Type Corn Post Harvest Facilities (VTCPHF) Services

## ABOUT THE SERVICE

The VTCPHF will be operated by a designated Agricultural Engineer under the management of the City Agriculture Office.

The VTCPHF operators will be responsible in operating, cleaning and maintenance of the facilities.

| Department / Office:  |  | CITY AGRIC         | ULTURE OFFICE          |                                   |
|---|--|--------------------|------------------------|-----------------------------------|
| Classification:   |  | Simple             |                        |                                   |
| Type of Transaction:  |  | G2C - Gover        | mment to Citizens      |                                   |
| Who may avail   |  | Farmers            |                        |                                   |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO           | SECURE                 |                                   |
| none  |  |                    |                        |                                   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE             |
| 1. The farmer client<br>will go to the<br>nursery for<br>schedule   |  |                    | 5 minutes              | Personnel-in-<br>charge           |
| 2. The farmer client<br>will bring fully<br>matured corn in cob<br>/ palay in good<br>condition at City<br>Nursery VTCPHF | 3. The personnel-in-<br>charge will receive<br>and record the<br>corn and turn it<br>over to the<br>VTCPHF operators<br>for processing |                    | 15 minutes             | Personnel-in-<br>charge           |
|   | <ol> <li>Operators will<br/>process the corn /<br/>palay</li> </ol>  |                    | 5 hours                | Operator/s<br>assigned            |
| 5. The farmer client<br>will pay the amount<br>due for processing   |  |                    | 15 minutes             | Local Revenue<br>Collection Clerk |
| 6. The farmer client is<br>responsible in<br>bagging his dried<br>corn  |  |                    | 1 hour                 | Farmer/Client                     |
|   | TOTAL  | Р                  | 6 hours and 35 minutes |                                   |

## CITY AGRICULTURE OFFICE



### Accessing Technical Assistance on Crop Production and Budget Preparation

### ABOUT THE SERVICE

Agricultural Technologists (ATs) fielded in the agricultural barangays of the City can answer client queries regarding:

- Farm plan and budget preparation
- Seed selection
- Pest management
- Irrigation management
- Post-harvest facilities
- Technical information
- Women and youth development
- Technology transfer and demonstrative trail

| Department / Office:  |  | CITY AGRIC                   | ULTURE OFFICE      |   |
|---|--|------------------------------|--------------------|---|
| Classification:   |  | Simple                       |                    |   |
| Type of Transaction:  |  | G2C - Government to Citizens |                    |   |
| Who may avail   |  | All                          |                    |   |
| CHECKLIST OF REQU   | REMENTS  | WHERE TO                     | SECURE             |   |
| none  |  |                              |                    |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| <ol> <li>Approach the AT<br/>assigned to the<br/>barangay. At City<br/>Hall, the farmer may<br/>approach the CAgO<br/>Officer-of-the-day.</li> <li>Sign the client</li> </ol> |  | Ρ                            |                    |   |
| logbook, clearly<br>printing your name<br>and address.  |  |                              |                    |   |
|   | 3. The AT or Officer-<br>of-the-day receives<br>the inquiry and<br>provides<br>information and/or<br>technical<br>assistance |                              | 15 minutes         | The CAgO<br>Officer-of-the<br>day<br>at City Hall<br>The Agricultural<br>Technologist<br>(AT) assigned to<br>the Barangay |
|   | TOTAL  | Р                            | 15 minutes         |   |

#### CITY AGRICULTURE OFFICE



#### Availing of Animal Dispersal Program

#### ABOUT THE SERVICE

Farmers who would like to raise livestock may avail of the CAgO animal dispersal program. Animals available for dispersal are cattle and carabao.

Under this program, the City finances the cost of acquiring the initial stock. The farmer, then, raises the livestock.

Payment to the city, in kind or in cash, is made after breeding or after the livestock has been sold. Payment terms depend on the livestock raised; and are specified in the contract signed by the farmer. Clients must approach the Agricultural Technologist (AT) assigned to the barangay.

| Department / Office:  | CITY AGRIC   | ULTURE OFFICE                  |                    |   |
|---|--|--------------------------------|--------------------|---|
| Classification:   |  | Simple                         |                    |   |
| Type of Transaction:  |  | G2C - Gover                    | nment to Citizens  |   |
| Who may avail   |  | Farmers / An                   | imal Raisers       |   |
| CHECKLIST OF REQUI  | REMENTS  | WHERE TO                       | SECURE             |   |
| <ul> <li>Community Tax Certific<br/>Residence Certificate</li> </ul>  | cate (CTC) /   | Barangay H                     | lall / City Hall   |   |
| <ul> <li>Certification from the B<br/>the beneficiary is a resi</li> </ul>                                  |  | <ul> <li>Barangay H</li> </ul> | lall               |   |
| • 1"x1" ID picture  |  |                                |                    |   |
| Certificate of Training (<br>cattle and swine disper  |  | City Agricul                   | ture Office        |   |
| <ul> <li>Sanitary Clearance (for<br/>swine dispersal)</li> </ul>  |  | City Health                    | Office             |   |
| <ul> <li>Proof of Livestock Insu<br/>payment</li> </ul>   | rance Premium  | Philippine C                   | Crop Insurance Co  | rp. (PCIC)  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                       |
| 1. Approach an<br>Agricultural<br>Technologist (AT)<br>or go to the CAgO<br>and submit the<br>requirements. | 2. AT checks<br>requirements and<br>does initial<br>assessment.  |                                | 1 hour             | Agricultural<br>Technologist<br>assigned to the<br>Barangay |
|   | <ul> <li>3. Field validation</li> <li>AT validates whether<br/>you can provide:</li> <li>a. Adequate budget<br/>for medicines/<br/>vitamins</li> <li>b. Potable water<br/>supply</li> <li>c. Suitable housing<br/>(for cattle and<br/>chicken carabao)</li> <li>d. Suitable grazing<br/>area (for cattle,<br/>carabao).</li> </ul> | 1 day                          |                    |   |



| 4. Request fill-up<br>Cattle Dispersal<br>Application Form   |  |                 |                     |  |
|--|--|-----------------|---------------------|--|
| * There will be drawing<br>of lots if more than one<br>applicant is qualified.                           |  |                 |                     |  |
|  | 5. Final assessment<br>AT submits Dispersal<br>Agreement report to<br>the City Agriculturist<br>and City Mayor for<br>Approval |                 |                     |  |
| 6. If the AT's findings<br>are favorable, you<br>will be requested to<br>pay for livestock<br>insurance. |  | PHP<br>1,000.00 |                     |  |
|  | TOTAL  | P1,000.00       | 1 day and 1<br>hour |  |

## CITY AGRICULTURE OFFICE



#### Availing of Free Technical Training on Agricultural Technology

## ABOUT THE SERVICE

The City Agriculture Office conducts FREE technical training. These are based on the priority needs and requests of farmers and youth associations.

Among others, trainings may be along the lines of:

- Integrated Pest Management
- Soil Conservation
- Organic Agriculture
- Urban Gardening
- Crop Production

| Department / Office:  |               | CITY AGRIC  | ULTURE OFFICE     |                              |
|---|---------------|---|-------------------|------------------------------|
| Classification:   |               | Simple  |                   |                              |
| Type of Transaction:  |               | G2C - Gover   | nment to Citizens |                              |
| Who may avail   |               | Farmers, Ho   | usehold and Youth | Associations                 |
| CHECKLIST OF REQUIR   | REMENTS       | WHERE TO  | SECURE            |                              |
| None  |               |   |                   |                              |
| CLIENT STEPS  | AGENCY ACTION | FEES TO PROCESSING PERSON<br>BE PAID TIME RESPONSIB |                   |                              |
| 1. Please contact the<br>CAgO or the<br>Agricultural<br>Technologist (AT)<br>assigned to your<br>barangay regarding<br>training needs and<br>schedules. |               |   |                   | Agricultural<br>Technologist |
|   | TOTAL         | None  | 3 days            |                              |

### CITY AGRICULTURE OFFICE



## LIST OF AGRICULTURAL TECHNOLOGISTS

Agricultural Technologist's (ATs) are assigned to the agricultural barangays in the city. They attend to the needs of farmers regarding the agricultural services of the city government.

|   | -                                    |   |
|---|--------------------------------------|---|
| BARANGAY  | NAME OF AGRICULTURAL<br>TECHNOLOGIST | COMMODITY/UNIT  |
| Cararayan and San Isidro                            | Benedicto Heraldo                    | Rice / Corn   |
| Carolina and Panicuason                             | Benedicto C. Heraldo                 | Rice / Corn   |
| Concepcion Pequeña,<br>Concepcion Grande and Mabolo | Salve Intia                          | Rice  |
| Pacol   | Francis Abasola                      | Rice  |
| City Wide   | Alvin N. Alvaro<br>Emerita Dalaodao  | HVCDP/ Urban Agriculture                                  |
| Agri Barangays                                      | Dr. Marilee P. Lingua                | Livestock   |
| San Felipe and Balatas                              | Ernesto E. Asence III                | Rice  |
| Agri Barangays                                      | Menandro Calingacion                 | Agri Machineries (Production and Post-Harvest Facilities) |



## Availing of SARIG Loan Program

## ABOUT THE SERVICE

The City Agriculturist's Office (CAgO) provides farm input assistance. This assistance comes in the form of certified seeds, fertilizers (although the use of organic inputs is encouraged) and herbicides. The cost of inputs is considered a loan, and must be paid by the client after harvest.

The farmer must approach the Agricultural Technologist (AT) assigned to the barangay.

| Department / Office:  |   | CITY AGRICULTURE OFFICE      |                       |  |  |
|---|---|------------------------------|-----------------------|--|--|
| Classification:   |   | Complex                      |                       |  |  |
| Type of Transaction:  |   | G2C - Government to Citizens |                       |  |  |
| Who may avail   |   | Farmers                      |                       |  |  |
| CHECKLIST OF REQU   |   | WHERE TO                     |                       |  |  |
| Community Tax Certificate   | ficate (CTC) / Barangay   | Barangay Hall                |                       |  |  |
| • 1" x 1" picture   |   |                              |                       |  |  |
| List of Input Assistance  | ce required   |                              |                       |  |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE  |  |
| 1. Assistance<br>specification  |   |                              |                       |  |  |
| Approach an<br>Agricultural<br>Technologist (AT);<br>present your<br>Barangay Certificate;<br>and inform the AT<br>about the input<br>assistance requested. |   |                              | 15 minutes            | Agricultural<br>Technologist<br>assigned to the<br>Barangay      |  |
| Fill out the SARIG<br>application form and<br>PCIC form   |   |                              |                       |  |  |
|   | 2. Field validation.<br>The AT visits the farm<br>and validates the<br>request for assistance.      |                              | 1 Day                 | Agricultural<br>Technologist<br>assigned to the<br>Barangay      |  |
|   | 3. Processing of request.   |                              |                       |  |  |
|   | AT submits his/her<br>recommendations to<br>the City Agriculturist.<br>The request is<br>processed. |                              | 5 Working<br>Days     | MARIA EDNA B.<br>BONGALONTA<br>CGDH I<br>(City<br>Agriculturist) |  |
|   | If approved, a Release<br>Order is given to the<br>AT who, in turn, will<br>give the same to you.   |                              |                       | Agricultural<br>Technologist<br>assigned<br>to the Barangay      |  |
|   | TOTAL   | Р                            | 6 days and 15 minutes |  |  |



## CITY AGRICULTURE OFFICE



#### Availing of Swine Feeds Assistance Loan Program

## ABOUT THE SERVICE

The City Agriculture Office provides Swine Feed Assistance Loan. Farmers who would like to avail of the program must approach an AT assigned. Cost of Feeds is considered a loan, and is payable within 4 months or after the pigs have been sold.

| Department / Office:                                     |  | CITY AGRICULTURE OFFICE        |                    |                          |  |
|--|--|--------------------------------|--------------------|--------------------------|--|
| Classification:  |  | Simple                         |                    |                          |  |
| Type of Transaction:                                     |  | G2C - Government to Citizens   |                    |                          |  |
| Who may avail  |  | Members of                     | Barangay Livestoc  | k Association            |  |
| CHECKLIST OF REQU  | REMENTS                                | WHERE TO                       | SECURE             |                          |  |
| <ul> <li>Must be a member of their respective</li> </ul> |  |                                |                    |                          |  |
| Barangay Livestock As                                    |  |                                |                    |                          |  |
| Community Tax Certified                                  | cate (CTC)                             | <ul> <li>Barangay H</li> </ul> | lall / City Hall   |                          |  |
| <ul> <li>Barangay Certificate</li> </ul>                 |  | <ul> <li>Barangay H</li> </ul> | lall               |                          |  |
| <ul> <li>1"x1" picture</li> </ul>                        |  |                                |                    |                          |  |
| List of Feeds to be ava                                  | iled (max. of 9 bags)                  |                                |                    |                          |  |
| CLIENT STEPS   | AGENCY ACTION                          | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE    |  |
| 1. The farmer client                                     |  |                                |                    | Respective               |  |
| approach an AT   |  |                                |                    | Barangay                 |  |
| and submit the   |  |                                |                    | Livestock                |  |
| requirements.  |  |                                |                    | Association              |  |
| Fill out Sarig for Swine                                 |  |                                | 5 minutes          | Association<br>President |  |
| Feeds Assistance   |  |                                | 5 minutes          | FIESIGEII                |  |
| Loan Application Form                                    |  |                                |                    | Dr. MARILEE P.           |  |
|  |  |                                |                    | LINGUA                   |  |
|  |  |                                |                    | Agri.Tech.               |  |
|  | 2. The request is                      |                                | 2 days             | Respective               |  |
|  | processed. If                          |                                |                    | Barangay                 |  |
|  | approved, a                            |                                |                    | Livestock                |  |
|  | release order is                       |                                |                    |                          |  |
|  | given to the client                    |                                |                    | Association<br>President |  |
|  | and present this to the feed supplier. |                                |                    | President                |  |
|  |  |                                |                    | Dr. MARILEE P.           |  |
|  |  |                                |                    | LINGUA                   |  |
|  |  |                                |                    | Agri.Tech.               |  |
|  |  |                                |                    | Feed Supplier            |  |
| 3. Xerox copy of the                                     |  |                                |                    |                          |  |
| official receipt   |  |                                |                    |                          |  |
| should be submitted                                      |  |                                |                    |                          |  |
| to the AT assigned.                                      | TOTAL                                  |                                |                    |                          |  |
|  | TOTAL                                  | Р                              | 2 days and 5       |                          |  |
|  |  |                                | minutes            |                          |  |

## CITY AGRICULTURE OFFICE



#### **Certification on Real Property Records**

## ABOUT THE SERVICE

This service is requested by property owner for the following certifications:

- Certified True Copy
   Property/Land Holdings
- Current and Existing TD
- No Property/Land Holding, etc.
- With/Without Improvement

| Department / Office:                                       |   | CITY ASSESSOR'S OFFICE                               |                    |  |
|--|---|--|--------------------|--|
| Classification:  |   | Simple   |                    |  |
| Type of Transaction:                                       |   | G2C - Government to Citizens                         |                    |  |
| Who may avail  |   | Property owner/representative                        |                    |  |
| CHECKLIST OF REQUIR  | EMENTS  | WHERE TO   | O SECURE           |  |
| For non-owner, SPA or authorization                        |   | <ul> <li>Property</li> </ul>                         | y owner/represent  | ative  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Approach Officer-of-<br>the-Day (OD) for the<br>request | 2. OD endorse<br>request to Records<br>Chief with Service<br>Slip.                            |  | 1 minute           | Officer-of-the-<br>Day (OD)<br>RODELO B.<br>IBASCO<br>LAOO III<br>Chief of Records |
|  | <ol> <li>Identify property<br/>TD.</li> </ol>   |  | 5 minutes          | EVANGELINE A.<br>CANLAS<br>Admin. Aide I   |
| 4. Pay corresponding fee                                   |   | P 50.00 /<br>Certification<br>P 75.00 /<br>True Copy | 10 minutes         | Revenue<br>Collection Officer<br>City Treasurer's<br>Office (CTO)                  |
| 5. Submit paid OR to<br>Administrative Aide.               | 6. Prepare<br>certification.  |  | 10 minutes         | VILMA C.<br>CHANG<br>Statistician<br>EVANGELINE A.<br>CANLAS                       |
|  | 7. Approval of the City<br>Assessor.  |  | 2 minutes          | Admin. Aide I<br>CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)               |
| 8. Obtain Certification.                                   | 9. Copy of Notice<br>released to<br>requestor. Conclude<br>the service, file<br>Service Slip. |  | 2 minutes          | RÓDELO B.<br>IBASCO<br>LAOO III<br>Chief of Records<br>OD                          |
|  | TOTAL   | P50.00 or<br>P75.00                                  | 30 minutes         |  |

### CITY ASSESSOR'S OFFICE



## Cancellation or Correction of Tax Declaration

#### ABOUT THE SERVICE

This service is requested by real property owners when corresponding Tax Declaration is no longer existing or there are changes on Tax Declaration information.

| Department / Office:                                  |  | CITY ASS                      | ESSOR'S OFFICE     |   |
|---|--|-------------------------------|--------------------|---|
| Classification:                                       |  | Simple                        |                    |   |
| Type of Transaction:                                  |  | G2C - Government to Citizens  |                    |   |
| Who may avail   |  | Property ov                   |                    |   |
| CHECKLIST OF REQUI                                    | REMENTS  |                               | O SECURE           |   |
| Letter Request of owner                               | r  | <ul> <li>Requestor</li> </ul> | or                 |   |
| For Cancellation – Dem                                | nolition permit  | <ul> <li>City Engi</li> </ul> | neers Office       |   |
|   | rement of business   | <ul> <li>City Trea</li> </ul> | surers Office      |   |
| - Closi   | ure Cert.  | <ul> <li>Requestor</li> </ul> | or                 |   |
| <ul> <li>For Correction – Copy of<br/>Plan</li> </ul> | of Title or Subdivision  | <ul> <li>Requesto</li> </ul>  | or                 |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID            | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Approach Officer- of-<br>the-Day (OD) for the      | 2. OD endorse request<br>to Assessment   |                               | 1 minute           | Officer- of-the-<br>Day   |
| request.  | Chief with Service<br>Slip.  |                               |                    | MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment         |
|   | 3. Submit requirement.   |                               | 4 minutes          | GASPAR P.<br>GONZAGA<br>LAOO III                                  |
|   |  |                               |                    | GENER B.<br>CONSTATINO<br>LAOO II                                 |
|   |  |                               |                    | EDUARDO E.<br>GUTIERREZ<br>LAOO II                                |
|   | <ol> <li>Prepare inspection<br/>or verification<br/>report (if required).</li> </ol> |                               | 30 minutes         | - do -  |
|   | 5. Prepare Notice of<br>Cancellation /<br>correction.                                |                               | 15 minutes         | - do -  |
|   | 6. Approval of Notice.   |                               | 5 minutes          | MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment         |
|   |  |                               |                    | ALBERTO C.<br>VILLAFUERTE III<br>CGADH I (Asst.<br>City Assessor) |



|                           |   |                       | CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)       |
|---------------------------|---|-----------------------|---|
|                           | 7. Electronic<br>Cancellation or<br>correction of Tax<br>Declaration.   | 20 minutes            | RHODORA N.<br>FIRME<br>Assessment.<br>Clerk I - IT Unit   |
| 8. Obtain Copy of Notice. | <ul> <li>9. Copy of Notice<br/>released to<br/>requestor.</li> <li>Conclude the service,<br/>file Service Slip</li> </ul> | 5 minutes             | RODELO B.<br>IBASCO<br>LAOO III<br>Chief of Records<br>OD |
|                           | TOTAL   | 1 hour and 30 minutes |   |

> If ocular inspection is required, processing may incur 4 to 5 hours

## CITY ASSESSOR'S OFFICE



#### Annotating or Cancel annotation on Tax Declaration

## ABOUT THE SERVICE

This service is requested to annotate or cancel annotation on mortgage, levies etc.

| Department / Office:                                       |  | CITY ASSE          | ESSOR'S OFFICE         |   |
|--|--|--------------------|------------------------|---|
| Classification:  |  | Simple             |                        |   |
| Type of Transaction: G2C - Government to Citizens          |  | S                  |                        |   |
| Who may avail  |  |                    | wner                   |   |
| CHECKLIST OF REQUI   | REMENTS  | WHERE TO           |                        |   |
| Copy of Instrument / Release documents                     |  |                    | r of Deeds (ROD)       |   |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE   |
| 1. Approach Officer-of-<br>the-Day (OD) for the<br>request | 2. OD endorse<br>request to<br>Records Chief<br>with Service Slip  |                    | 1 minute               | Officer-of-the-<br>Day (OD)   |
|  | 3. Submit photocopy<br>of Instrument for<br>review   |                    | 5 minutes              | RODELO B.<br>IBASCO<br>LAOO III<br>Chief of Records   |
| 4. Pay corresponding fee                                   |  | P50.00 /<br>TD     | 10 minutes             | Revenue<br>Collection Officer<br>City Treasurer's<br>Office (CTO)   |
| 5. Submit paid OR to<br>Administrative Aide.               | <ul> <li>6. Annotation on Tax<br/>Declaration.</li> <li>Annotate tax<br/>declaration on file.</li> <li>Electronic Annotation.</li> </ul> |                    | 5 minutes<br>5 minutes | IMELDA R.<br>SECUYA<br>Administrative<br>Aide I<br>RHODORA N.<br>FIRME<br>Assessment<br>Clerk I - IT Unit |
|  | 7. Approval of the<br>City Assessor.   |                    | 2 minutes              | CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)   |
| 8. Retrieve annotated or cleared TD.                       | 9. Conclude the<br>service, file<br>Service Slip.  |                    | 2 minutes              | Officer-of-the-Day<br>(OD)  |
|  | TOTAL  | P50.00             | 30 mins.               |   |

## CITY ASSESSOR'S OFFICE



# Transfer of Ownership / Updating of Tax Declaration

# ABOUT THE SERVICE

New Tax Declaration (TD) is issued to new property owner

| Department / Office:  |   | CITY ASSESSOR'S OFFICE  |   |  |
|---|---|---|---|--|
| Classification:   |   | Simple  |   |  |
| Type of Transaction:  |   | G2C - Government to Citizens  |   |  |
| Who may avail   |   | New propert   | y owner                                   |  |
| CHECKLIST OF REQUI  | REMENTS   | WHERE TO  | SECURE                                    |  |
| <ul> <li>Photocopies of the following: <ul> <li>Title</li> <li>Deed of Conveyance (eg. Deed of Sale)</li> <li>Transfer Tax OR</li> </ul> </li> <li>BIR Clearance (e-CAR) <ul> <li>Certificate of Tax Payment</li> </ul> </li> </ul> |   | <ul> <li>Requestor copy / Register Of Deeds</li> <li>Requestor copy / Register Of Deeds</li> <li>Requestor copy / City Treasurers Office /<br/>Register Of Deeds</li> <li>Requestor Copy / Bureau of Internal Revenue /<br/>Register Of Deeds</li> <li>City Treasurer's Office (CTO)</li> </ul> |   |  |
| <ul> <li>DAR Clearance (for A</li> <li>Approved Subdivision</li> </ul>  |   |   | nt of Agrarian Refor<br>copy/Geodetic Eng |  |
|   |   | FEES TO   |   | PERSON   |
| CLIENT STEPS  | AGENCY ACTION   | BE PAID   | TIME                                      | RESPONSIBLE  |
| 1. Approach Officer-of-<br>the-Day (OD) for the<br>request.   | 2. OD endorse<br>request to<br>Assessment Chief<br>with Service Slip. |   | 5 minute                                  | Officer-of-the-<br>Day (OD)<br>MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment                                       |
|   | 3. Submit requirements.   |   | 10 minutes                                | GASPAR P.<br>GONZAGA<br>LAOO III<br>GENER B.<br>CONSTATINO<br>LAOO II<br>EDUARDO E.<br>GUTIERREZ<br>LAOO II                    |
| 4. Pay corresponding<br>Fee.  |   | P100.00/ TD   | 10 minutes                                | Revenue<br>Collection Officer<br>City Treasurer's<br>Office (CTO)  |
|   | 5. FAAS undertaking.  |   | 10 minutes                                | -do-   |
|   | 6. FAAS approval.   |   | 5 minutes                                 | MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment<br>ALBERTO C.<br>VILLAFUERTE III<br>CGADH I (Asst.<br>City Assessor) |



|   | 7. Electronic data<br>entry of FAAS for            |            | 10 minutes | CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)<br>RHODORA N.<br>FIRME  |
|---|--|------------|------------|---|
|   | Tax Declaration.                                   |            |            | Assessment<br>Clerk I - IT Unit   |
|   | 8. Approval of Tax<br>Declaration (TD).            |            | 5 minutes  | MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment<br>ALBERTO C.<br>VILLAFUERTE III<br>CGADH I<br>(Asst. City<br>Assessor)<br>CESAR R. |
|   |  |            |            | MAGISTRADO<br>CGDH I<br>(City Assessor)   |
| 9. Obtain owner's Copy<br>of TD with Notice of<br>New Assessment. | 10. Approved TD sent<br>to Records for<br>release. |            | 5 minute   | EVANGELINE Á.<br>CANLAS<br>Admin. Aide I  |
|   | Make Notice of new<br>Assessment for TD.           |            |            | RODELO B.<br>IBASCO<br>LAOO III   |
|   | Issuance of TD.<br>Conclude the service,           |            |            | Chief of Records<br>OD  |
|   | file Service Slip.                                 |            | 4.114.00   |   |
|   | TOTAL  | P100.00/TD | 1 Hour     |   |

## CITY ASSESSOR'S OFFICE



# Property Identification / Location

#### ABOUT THE SERVICE

This service is requested by Citizen for the following certifications:

- Certified True Copy
  Current and Existing TD
  With/Without Improvement
- Property/Land Holdings
- No Property/Land Holding, etc.

| Department / Office:                                       |  | CITY ASSESSOR'S OFFICE        |                    |   |  |
|--|--|-------------------------------|--------------------|---|--|
| Classification:  |  | Simple                        |                    |   |  |
| Type of Transaction:                                       |  | G2C - Government to Citizens  |                    |   |  |
| Who may avail  |  | Property owner/representative |                    |   |  |
| CHECKLIST OF REQUI   | REMENTS  | WHERE TO                      | O SECURE           |   |  |
| None   |  |                               |                    |   |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID            | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |  |
| 1. Approach Officer-of-<br>the-Day (OD) for the<br>request | 2. OD endorse<br>request to<br>Taxmapping<br>Chief.                      |                               | 1 minute           | Officer-of-the-<br>Day (OD)<br>LORRY MARIA<br>V. TESORERO<br>Tax Mapper II<br>Chief of<br>Taxmapping  |  |
|  | 3. Identify property .   |                               | 5 minutes          | LORRY MARIA<br>V. TESORERO<br>Tax Mapper II<br>Chief of<br>Taxmapping<br>VILMA L.<br>CONSTANTINO<br>Admin. Aide IV<br>(Data Controller)<br>ANNIE C.<br>ALANO<br>Tax Mapping<br>Aide |  |
| 3. Pay corresponding fee.                                  |  | P 50.00/                      | 10 minutes         | Revenue<br>Collection Officer<br>City Treasurer's<br>Office (CTO)   |  |
| 4. Submit paid OR to<br>Taxmapping Aide.                   | 5. Prepare<br>Certification or<br>photocopy of map<br>for certification. |                               | 10 minutes         | ANNIE C.<br>ALANO<br>Tax Mapping<br>Aide  |  |
|  | 6. Approval of the<br>City Assessor.                                     |                               | 2 minutes          | CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)   |  |
| 7. Obtain Certification.                                   | 8. Certification   |                               | 2 minutes          | LORRY MARIA   |  |



| released to           |         |            | V. TESORERO   |
|-----------------------|---------|------------|---------------|
| requestor             |         |            | Tax Mapper II |
|                       |         |            | Chief of      |
| Conclude the service, |         |            | Taxmapping    |
| file Service Slip.    |         |            | OD            |
| TOTAL                 | P 50.00 | 30 minutes |               |

### CITY ASSESSOR'S OFFICE



## Subdivision or Consolidation of Tax Declaration

# ABOUT THE SERVICE

For properties that had undergone segregation or consolidation

| Department / Office:  |   | CITY ASSESSOR'S OFFICE        |   |   |
|---|---|-------------------------------|---|---|
| Classification:   |   | Simple                        |   |   |
| Type of Transaction:  |   | G2C - Gove                    | ernment to Citizen  | S   |
| Who may avail   |   | Property owner/representative |   |   |
| CHECKLIST OF REQUI  | REMENTS   | WHERE TO                      | D SECURE  |   |
| <ul> <li>Photocopies of the following:</li> <li>Approved Subdivision/Consolidation Plan</li> <li>Technical Description</li> <li>Certificate of Tax Payment</li> </ul> |   | - Requesto                    | or copy / Geodetic<br>or copy / Geodetic<br>surer's Office (CTC | Engineer  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID            | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
| <ol> <li>Approach Officer-of-<br/>the-Day (OD) for the<br/>request.</li> </ol>  | 2. OD endorse<br>request to<br>Assessment Chief<br>with Service Slip. |                               | 5 minute  | Officer-of-the-<br>Day (OD)<br>MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment                    |
|   | 3. Submit<br>requirements.  |                               | 10 minutes  | GASPAR P.<br>GONZAGA<br>LAOO III<br>GENER B.<br>CONSTATINO<br>LAOO II<br>EDUARDO E.<br>GUTIERREZ            |
| 4. Pay corresponding fee.   |   | P100.00 /<br>parcel           | 10 minutes  | LAOO II<br>Revenue<br>Collection Officer<br>City Treasurer's<br>Office (CTO)                                |
|   | 5. Assign PIN.  |                               | 10 minutes  | LORRY MARIA<br>V. TESORERO<br>Tax Mapper II<br>Chief of<br>Taxmapping                                       |
|   | 6. FAAS undertaking.  |                               | 10 minutes  | GASPAR P.<br>GONZAGA<br>LAOO III<br>GENER B.<br>CONSTATINO<br>LAOO II<br>EDUARDO E.<br>GUTIERREZ<br>LAOO II |
|   | 7. FAAS approval.   |                               | 5 minutes   | MELBA C.  |



|                         |  |            |            | CIALS             |
|-------------------------|--|------------|------------|-------------------|
|                         |  |            |            | DOLLANO           |
|                         |  |            |            | LAOO III          |
|                         |  |            |            | Chief of          |
|                         |  |            |            | Assessment        |
|                         |  |            |            | //000001110111    |
|                         |  |            |            | ALBERTO C.        |
|                         |  |            |            | VILLAFUERTE III   |
|                         |  |            |            | CGADH I (Asst.    |
|                         |  |            |            |                   |
|                         |  |            |            | City Assessor)    |
|                         |  |            |            | CESAR R.          |
|                         |  |            |            |                   |
|                         |  |            |            | MAGISTRADO        |
|                         |  |            |            | CGDH I            |
|                         |  |            |            | (City Assessor)   |
|                         | 8. Electronic data                         |            | 10 minutes | RHODORA N.        |
|                         | entry of FAAS for                          |            |            | FIRME             |
|                         | TD.  |            |            | Assessment        |
|                         |  |            |            | Clerk I - IT Unit |
|                         | 9. Approval of Tax                         |            | 5 minutes  | MELBA C.          |
|                         | Declaration (TD).                          |            |            | DOLLANO           |
|                         |  |            |            | LAOO III          |
|                         |  |            |            | Chief of          |
|                         |  |            |            | Assessment        |
|                         |  |            |            | //0000011011      |
|                         |  |            |            | ALBERTO C.        |
|                         |  |            |            | VILLAFUERTE III   |
|                         |  |            |            | CGADH I (Asst.    |
|                         |  |            |            |                   |
|                         |  |            |            | City Assessor)    |
|                         |  |            |            |                   |
|                         |  |            |            | CESAR R.          |
|                         |  |            |            | MAGISTRADO        |
|                         |  |            |            | CGDH I            |
|                         |  |            |            | (City Assessor)   |
| 10. Obtain owner's Copy | 11. Approved TD                            |            | 5 minute   | EVANGELINE A.     |
| of TD with Notice of    | sent to Records                            |            |            | CANLAS            |
| New Assessment.         | for release.                               |            |            | Admin. Aide I     |
|                         |  |            |            |                   |
|                         | Make Notice of new                         |            |            | RODELO B.         |
|                         | Assessment for TD                          |            |            | IBASCO            |
|                         | Issuance of TD.                            |            |            | LAOO III          |
|                         |  |            |            | Chief of Records  |
|                         |  |            |            | OD                |
|                         | Conclude the service                       |            |            |                   |
|                         | Conclude the service,<br>file Service Slip |            |            | 00                |
|                         | file Service Slip.                         | P100.00/TD | 1 Hour     |                   |

### CITY ASSESSOR'S OFFICE



## Reclassification, Reassessment and Revision of Tax Declaration

## ABOUT THE SERVICE

This service is requested by real property owner when corresponding Tax Declaration has changed its classification; actual use; area; physical condition, etc.

| Department / Office:   |   | CITY ASSESSOR'S OFFICE       |   |  |  |  |
|--|---|------------------------------|---|--|--|--|
| Classification:  | Classification:   |                              | Simple  |  |  |  |
| Type of Transaction:   |   | G2C - Government to Citizens |   |  |  |  |
| Who may avail  |   | Property owr                 | ner   |  |  |  |
| <b>CHECKLIST OF REQUI</b>  | REMENTS   | WHERE TO                     | SECURE  |  |  |  |
| <ul> <li>Photocopies of the following:</li> <li>Site Zoning Classification (for land)</li> <li>DAR Clearance (for land)</li> <li>Title</li> <li>Certificate of Tax Payment</li> <li>Letter Request of owner</li> </ul> |   |                              | ng & Developmen<br>It of Agrarian Refo<br>urer's Office |  |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME                                      | PERSON<br>RESPONSIBLE  |  |  |
| 1. Approach Officer-of-<br>the-Day (OD) for the<br>request.  | 2. OD endorse<br>request to<br>Assessment Chief<br>with Service Slip. |                              | 1 minute  | Officer-of-the-<br>Day (OD)<br>MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of   |  |  |
|  | 3. Submit requirements.   |                              | 10 minutes  | Assessment<br>GASPAR P.<br>GONZAGA<br>LAOO III<br>GENER<br>CONSTATINO<br>LAOO II<br>EDUARDO<br>GUTIERREZ<br>LAOO II                                  |  |  |
|  | 3. FAAS undertaking.<br>4. FAAS approval.                             |                              | 15 minutes<br>5 minutes                                 | -do-<br>MELBA C.<br>DOLLANO<br>Chief of<br>Assessment<br>ALBERTO<br>VILLAFUERTE<br>Asst. City<br>Assessor<br>CESAR R.<br>MAGISTRADO<br>City Assessor |  |  |
|  | 5. Electronic entry of<br>FAAS for Tax<br>Declaration.                |                              | 15 minutes  | RHODORA N.<br>FIRME<br>Assessment<br>Clerk I - IT Unit   |  |  |



|   |   |            |           | STAL  |
|---|---|------------|-----------|---|
|   | 6. Approval of Tax<br>Declaration (TD).                                   |            | 5 minutes | MELBA C.<br>DOLLANO<br>LAOO III<br>Chief of<br>Assessment         |
|   |   |            |           | ALBERTO C.<br>VILLAFUERTE III<br>CDADH I (Asst.<br>City Assessor) |
|   |   |            |           | CESAR R.<br>MAGISTRADO<br>CGDH I<br>(City Assessor)               |
| 7. Obtain owner's<br>Copy of TD with<br>Notice of New<br>Assessment | 8. Approved TD sent<br>to Records for<br>release                          |            | 5 minute  | EVANGELINE<br>CANLAS<br>Admin. Aide I                             |
|   | Make Notice of new<br>Assessment for TD<br>Issuance of TD to<br>requestor |            |           | RODELO B.<br>IBASCO<br>LAOO III<br>Chief of Records<br>OD         |
|   | Conclude the service,<br>file Service Slip<br>TOTAL                       | P100.00/TD | 1 Hour    |   |

## CITY ASSESSOR'S OFFICE



## Availing of Budget Management Services

## ABOUT THE SERVICE

Ensure efficient use of government resources. This department provides timely and accurate budgeting services to all city departments and offices to support the implementation of their respective programs, projects, and activities.

| Department / Office: CITY BUDGET OFFICE  |  |   |                       |   |  |  |
|--|--|---|-----------------------|---|--|--|
| Classification:  |  | Simple (3D)                                       |                       |   |  |  |
| Type of Transaction:   |  |   | nment to Governmen    | t   |  |  |
| Who may avail  |  | Government/ Departments/ Offices seeking approval |                       |   |  |  |
|  |  |   | of Obligation Request |   |  |  |
| CHECKLIST OF REQUIREMENTS  |  | WHERE TO  | SECURE                |   |  |  |
| <ul> <li>Procurement thru alternative</li> </ul>   |  |   |                       |   |  |  |
| canvass and<br>as to dates,<br>signatories<br>• Procurement ti<br>- Contract doo<br>award of cor<br>• Payroll and oth<br>- Payroll/ disb<br>and supporti<br>• Financial Assis  | hru bidding<br>cuments leading to<br>ner personal claims<br>ursement voucher<br>ing documents<br>stance<br>ecifying purpose and                  |   |                       |   |  |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                                | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE   |  |  |
| <ol> <li>Submit<br/>Obligation<br/>Request (ObR)<br/>and supporting<br/>documents.</li> <li>For payroll<br/>and personal<br/>benefit claims</li> <li>For all MOOE<br/>and Capital<br/>Outlay<br/>procurements<br/>and financial<br/>assistance.</li> </ol> | 2. Check<br>completeness of<br>procurement ObR<br>and record in<br>computerized<br>Statement of<br>Appropriation and<br>Obligation (SAO)<br>for: | P   | 3 minutes             | SIONEF JING M.<br>SALCEDO<br>Administrative<br>Aide III<br>MARICRIS P.<br>DIALOGO<br>Administrative<br>Aide III |  |  |



| TOTAL  | Р |                        |   |
|--|---|------------------------|---|
|  |   |                        | FRANCISCO M.<br>MENDOZA<br>CGDH I (City<br>Budget Officer)                            |
| b) b. Exceeding<br>P1 million  |   | 1 minutes              | MARIA<br>CONSUELA P.<br>DEL CASTILLO<br>CGADH I<br>(Assistant City<br>Budget Officer) |
| <ul><li>3. Approve duly recorded ObRs.</li><li>a) Not exceeding P1 million</li></ul>   |   | 1 minute               | JESUS S. DEL<br>VILLAR<br>Administrative<br>Officer V                                 |
| <ul> <li>Local<br/>Development<br/>Fund (LDF)</li> <li>Local Disaster<br/>Risk<br/>Reduction and<br/>Management<br/>Fund<br/>(LDRRMF)</li> </ul> |   | 5 minutes              | MARIA<br>CONSUELO F.<br>DEL CASTILLO<br>CGADH I<br>(Assistant City<br>Budget Officer) |
| <ul> <li>Special<br/>Education<br/>Fund (SEF)</li> </ul>   |   | 3 minutes<br>3 minutes | GINA DR.<br>CORONEL<br>Administrative<br>Aide III                                     |
| <ul> <li>Special<br/>Purposes<br/>Appropriation<br/>(SPA)</li> </ul>   |   | 3 minutes              | RACHEL M.<br>BARRIOS<br>Administrative<br>Aide IV                                     |
| General Fund<br>and Economic<br>Enterprises  |   | 3 minutes              | MARIFE B. EVA<br>Senior<br>Administrative<br>Assistant I (Data<br>Controller IV)      |

## CITY BUDGET OFFICE

Room 112, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact: Francisco M. Mendoza, City Government Department Head I / City Budget Officer I Tel No. (054) 205-2980 loc. 1120 E-mail: <u>cbo@naga.gov.ph</u>



## **Reviewing Barangay Budgets and Preparing Recommendation**

### ABOUT THE SERVICE

This department provides technical assistance to the city's 27 barangay governments in the preparation of their local budgets.

| Department / Offic   | e:  | CITY BUDG          | ET OFFICE  |   |  |
|--|---|--------------------|--|---|--|
| Classification:  |   | Simple (3D)        | imple (3D)   |   |  |
| Type of Transactio   | on:   | G2G - Gover        | mment to Government  |   |  |
| Who may avail  |   |                    | rangays of Naga City   |   |  |
| CHECKLIST OF RE  |   | WHERE TO           | SECURE   |   |  |
| Annual and     Budget  | Supplemental  |                    |  |   |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |
| 1. Request for the<br>Service.<br>Barangays submit<br>their proposed<br>annual and<br>supplemental<br>budget/ revisions<br>for review. | Initial review and<br>feedback to<br>concerned<br>barangay.<br>Final review.  | Ρ                  | 30 minutes<br>Within 2 days from<br>receipt of complete<br>documents | MARIA<br>CONSUELO F.<br>DEL CASTILLO<br>CGADH I<br>(Assistant City<br>Budget Officer) |  |
|  | <ul> <li>2. Endorsement to<br/>the Sangguniang<br/>Panlungsod.</li> <li>Preparation of<br/>endorsement<br/>letter to SP.</li> </ul> |                    | 5 minutes  | GINA DR.<br>CORONEZ<br>Administrative Aide<br>III                                     |  |
|  | <ul> <li>Review and<br/>approval of<br/>endorsement<br/>letter and<br/>attachments.</li> </ul>                                      |                    | 5 to 10<br>minutes   | MARIA<br>CONSUELO F.<br>DEL CASTILLO<br>CGADH I<br>(Assistant City<br>Budget Officer) |  |
|  | TOTAL   | Р                  | 2 days and 45 minutes  |   |  |

## CITY BUDGET OFFICE

Room 112, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Francisco M. Mendoza, City Government Department Head I / City Budget Officer I Tel No. (054) 205-2980 loc. 1120 E-mail: <u>cbo@naga.gov.ph</u>



#### **Availing of Procurement Inspection Services**

## ABOUT THE SERVICE

This department's inspection and Special Projects Division provides procurement inspection services to see to it that deliveries match the specification stated in the Purchase Order, specifically as to quantity and quality.

| Department / Offic   | e:   | CITY BUDGET OFFICE             |   |   |  |  |
|--|--|--------------------------------|---|---|--|--|
| Classification:  |  | Simple (3D)                    |   |   |  |  |
| Type of Transaction  | on:  | G2G - Government to Government |   |   |  |  |
| Who may avail  |  | All clients red                | All clients requesting inspection of deliveries.                                  |   |  |  |
| CHECKLIST OF RE  | EQUIREMENTS  | WHERE TO SECURE                |   |   |  |  |
| bonafide su<br>- Purchase C  | om at least 3<br>ppliers   |                                |   |   |  |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID             | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |  |  |
| 1. Request for the<br>Service.<br>Client records<br>request in the<br>Inspection<br>logbook. |  | Ρ                              | 1 minute  | EMMANUEL C.<br>BORROMEO, JR.<br>Administrative Aide<br>III<br>JESUS S. DEL<br>VILLAR<br>Administrative<br>Officer V |  |  |
|  | 2. Actual<br>Inspection.<br>Assigned<br>inspector<br>proceeds to the<br>General Services<br>Department where |                                | Depending on the<br>quantity/ volume of<br>items.<br>Between 10 and<br>30 minutes | EMMANUEL C.<br>BORROMEO, JR.<br>Administrative Aide<br>III<br>JESUS S. DEL<br>VILLAR<br>Administrative<br>Officer V |  |  |
|  | TOTAL  | Р                              | 31 minutes  |   |  |  |

#### CITY BUDGET OFFICE

Room 112, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Francisco M. Mendoza, City Government Department Head I / City Budget Officer I Tel No. (054) 205-2980 loc. 1120

E-mail: cbo@naga.gov.ph

#### **Registration of Birth and Marriage Certificates**

#### ABOUT THE SERVICE

REPUBLIC ACT No. 3753 mandates the establishment of a civil register in the Philippines where acts, events, legal instruments and court decrees concerning the civil status of person shall be recorded.

The birth of the child, being a vital event of a person, must be registered within thirty (30) days from the time of birth at the office of the Civil Registrar of the city/municipality where the birth occurred.

For ordinary marriage, the time for submission of the Certificate of Marriage is (15) days following the solemnization of marriage. For marriage exempt from license requirement, the prescribed period is thirty (30) days.

#### FEES:

#### BIRTH/MARRIAGE

## BIRTH (FOR UNMARRIED PARENTS):

- Registration Fee
- Affidavit to Use the Surname of the Father (AUSF)

| Department / Office:  | CITY CIVIL REGISTRY OFFICE   |  |  |
|---|--|--|--|
| Classification:   | Simple   |  |  |
| Type of Transaction:  | G2C - Government to Citizens   |  |  |
| Who may avail   | Birth: Parents of newborns, relatives, attendants<br>at birth, record staff of hospitals, clinics.<br>Marriage: Contracting parties, solemnizing<br>officers, and any other person authorized by the<br>contracting parties/solemnizing officer. |  |  |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE  |  |  |
| <ul> <li>Birth: <ul> <li>Accomplished Certificate of Live Birth (COLB)</li> </ul> </li> <li>IF PARENTS ARE NOT MARRIED: <ul> <li>Accomplished AUSF (Affidavit to Use the Surname of the Father) duly notarized</li> <li>Signature of the father at the Affidavit of Admission of Paternity</li> </ul> </li> <li>IF PARENT/S IS/ARE BELOW 18 YRS. OLD <ul> <li>Accomplished Sworn Attestation</li> </ul> </li> </ul> | <ul> <li>Birth: Hospitals, Clinics and Lying-In where the birth occurred</li> <li>Already attached to the COLB if none from CCRO</li> <li>Found at the back of the COLB</li> <li>City Civil Registry Office (Window 1)</li> </ul>                |  |  |
| <ul> <li>executed by the mother of parent below 18</li> <li>Signature of the father at the Affidavit of Admission of Paternity</li> </ul>   | <ul> <li>Found at the back of the COLB</li> </ul>  |  |  |
| Marriage:   |  |  |  |
| <ul> <li>Accomplished and signed Certificate of<br/>Marriage</li> <li>Affidavit of the contracting parties and<br/>the solemnizing officer in cases where<br/>the marriage are exempt from license<br/>requirements</li> </ul>  | <ul> <li>Church/ Solemnizing Officer where the marriage was solemnized</li> <li>Found at the back of the COM or affidavits can be executed in a separate instruments</li> </ul>  |  |  |



Free

PHP 300.00



| Certificate to Sol   | emnize Marriage   | • Phil  | lippine Statistics A | uthority   |
|--|---|---------|----------------------|--|
| CLIENT STEPS   | AGENCY ACTION   | FEES TO | PROCESSING           | PERSON   |
|  |   | BE PAID | TIME                 | RESPONSIBLE  |
| 1. Presentation &<br>Examination of<br>Document.                           | 2. Receives and<br>examines the<br>submitted COLB.  |         | 2 – 5 minutes        | WINDOW 1<br>(Birth)  |
| Present COLB for registration.   |   |         |                      | ROSEMARIE A.<br>PENAFLOR<br>Administrative<br>Aide I<br>(Casual) |
| 3. Payment of Fees<br>(For Birth with<br>AUSF).<br>Client pay the required | <ol> <li>Receives payment<br/>and issue receipt.</li> </ol>                                     | P300.00 | 10 – 20<br>minutes   | Local Revenue<br>Collection Officer                              |
| fees to CTO.   |   |         |                      | City Treasurer's<br>Office                                       |
| 6. Registration of<br>Document.  | 7. Register the COLB and AUSF.  |         |                      | WINDOW 1<br>(Birth)  |
| For Birth with AUSF -<br>Present the O.R.                                  | Issue certificate of registration.  |         | 10 – 20<br>minutes   | ROSEMARIE A.<br>PENAFLOR<br>Administrative<br>Aide I<br>(Casual) |
|  |   |         |                      | KRISTIN A.<br>CACERES<br>Administrative<br>Aide I<br>(Casual)    |
| 8. Registration of<br>Marriage Certificate.                                | <ol> <li>Receives and<br/>examines the<br/>submitted</li> </ol>                                 |         |                      | WINDOW 2<br>(Marriage <b>)</b>                                   |
| Presentation of the<br>Certificate of Marriage<br>(COM)                    | Certificate of<br>Marriage.<br>Registration of the  |         | 10 – 20              | RENATO B.<br>INOCENCIO<br>Administrative<br>Aide VI              |
|  | Certificate of<br>Marriage (COM).<br>Records the  |         | minutes              | Alde VI  |
|  | Certificate of<br>Marriage (COM).   |         |                      |  |
|  | <ol> <li>Approval of<br/>Document.</li> <li>Reviews, approve<br/>and signs the civil</li> </ol> |         | 2 minutes            | MA. LOURDES<br>P. ALVAREZ<br>Registration<br>Officer I           |
|  | registry document.  |         |                      | MA. MIA B.<br>ORDONEZ<br>Registration<br>Officer IV              |
|  |   |         |                      | MARIA  |



|   |         |               | CTAL  |
|---|---------|---------------|---|
|   |         |               | DOLORES P. DE<br>LOS REYES<br>CGDH I<br>(City Civil<br>Registrar)   |
| 7. Release of<br>Document.  |         |               | WINDOW 1<br>(Birth)   |
| Release of client's<br>personal copy and<br>hospital/ clinic/<br>attendant's copy.<br>2 copies of the<br>registered documents<br>are retained as file<br>copy of the office &<br>PSA. |         | 2 – 3 minutes | ROSEMARIE A.<br>PENAFLOR<br>Administrative<br>Aide I<br>(Casual)<br>WINDOW 2<br>(Marriage)<br>RENATO B.<br>INOCENCIO<br>Administrative<br>Aide VI |
| TOTAL   | P300.00 | 1 hour and 10 |   |
|   |         | minutes       |   |

## CITY CIVIL REGISTRY OFFICE

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090

E-mail: ccro@naga.gov.ph



## **Registration of Death Certificates**

#### ABOUT THE SERVICE

THE SPOUSE or nearest relative who has knowledge of the death of a person-who died without medical assistance-must report the same within 48 hours.

The City Health Office examines the cause of death, signs the death certificate, and directs the registration of the death certificate with the Office of the Civil Registrar within the reglementary period of 30 days.

#### FEES:

| P100.00 |
|---------|
| 100.00  |
| 200.00  |
| 200.00  |
| 200.00  |
| 100.00  |
| 200.00  |
| 200.00  |
| 700.00  |
|         |

| Department / Office:   |  | CITY CIVIL   | REGISTRY OFF          | ICE   |
|--|--|--|-----------------------|---|
| Classification:  |  | Simple   |                       |   |
| Type of Transaction:   |  | G2C - Gov  | ernment to Citizen    | S   |
| Who may avail  |  | Spouse, children, parents, siblings or any<br>authorized relative.<br>Legal guardian, or any authority responsible to<br>report the death. |                       |   |
| CHECKLIST OF REQUI   | REMENTS  | WHERE TO   | O SECURE              |   |
| Duly accomplished De   |  | occurred<br>outside h  | ospitals or clinics). | e (if death occurred                                |
| Certification and signa<br>(at the back of the DC)                                     | form)  | Funeral H  | Home who rendere      | d the service.                                      |
| <ul> <li>Certificate of Death Or<br/>occurring outside hosp<br/>physicians)</li> </ul> |  |  | y where the vital ev  |   |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID   | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE                               |
| <ol> <li>Presentation of<br/>Documents</li> <li>Submit the duly</li> </ol>             | 2. Receives the document   |  |                       | WINDOW 2<br>RENATO B.<br>INOCENCIO                  |
| accomplished death certificate   |  |  |                       | Administrative<br>Aide VI                           |
|  | 3. Examination of<br>document  |  | 2 -5 minutes          | WINDOW 2  |
|  | Examines the<br>documents presented<br>if it is properly filled-<br>out.<br>Issue the order of<br>payment. |  |                       | RENATO B.<br>INOCENCIO<br>Administrative<br>Aide VI |



|                       |                        | -        |                | CTAL                |
|-----------------------|------------------------|----------|----------------|---------------------|
| 4. Payment of Fees    |                        |          |                | Local Revenue       |
|                       |                        |          |                | Collection Officer  |
| Pay the required fees | Receives the           | see Fees | 10 – 20 mins.  | CITY                |
|                       | payment, and issue     | Above    |                | TREASURER'S         |
|                       | 0.R.                   |          |                | OFFICE              |
|                       | 5. Review by the City  |          | 5 – 10 minutes | DR. JIMMY T.        |
|                       | Health Officer         |          |                | DE LA VIÑA,         |
|                       |                        |          |                | M.D.                |
|                       | Review / examine       |          |                | Medical Officer III |
|                       | then sign the          |          |                |                     |
|                       | document, certify as   |          |                | DR. VITO C.         |
|                       | to the cause of death. |          |                |                     |
|                       | to the cause of death. |          |                | BORJA II, M.D.      |
|                       |                        |          |                | CGDH I (City        |
|                       |                        |          |                | Health Officer)     |
| 6. Registration of    | 7. Receives the O.R.   |          |                | WINDOWS 2           |
| Document              | and COD                |          |                |                     |
|                       |                        |          |                | RENATO B.           |
| Submit the O.R. and   | Record and assign a    |          | 10 – 20        | INOCENCIO           |
| duly signed DC by the | registry number to     |          | minutes        | Administrative      |
| City Health Officer.  | the document.          |          |                | Aide VI             |
|                       | 8. Approval of the     |          | 2-3 minutes    | MA. LOURDES         |
|                       | registration           |          |                | P. ALVAREZ          |
|                       |                        |          |                | Registration        |
|                       | Review, approve and    |          |                | Officer I           |
|                       | signs the registered   |          |                |                     |
|                       | death certificate      |          |                | MA. MIA B.          |
|                       |                        |          |                | ORDOÑEZ             |
|                       |                        |          |                | Registration        |
|                       |                        |          |                | Officer IV          |
|                       |                        |          |                |                     |
|                       |                        |          |                | MARIA               |
|                       |                        |          |                | DOLORES P. DE       |
|                       |                        |          |                | LOS REYES           |
|                       |                        |          |                | CGDH I (City        |
|                       |                        |          |                | Civil Registrar)    |
|                       | 9. Release of          |          | 1-2 minutes    | WINDOWS 2           |
|                       | Document               |          |                |                     |
|                       |                        |          |                | RENATO B.           |
|                       | Release the            |          |                | INOCENCIO           |
|                       | document to the        |          |                | Administrative      |
|                       | registrant.            |          |                | Aide VI             |
|                       | TOTAL                  | Р        | 30 minutes     | 7100 11             |
|                       | IUTAL                  | L 1      | 00 111110105   |                     |

#### CITY CIVIL REGISTRY OFFICE

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact:

Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090

E-mail: ccro@naga.gov.ph



#### Issuance of Certified Copy of Birth, Marriage or Death Records

### ABOUT THE SERVICES

CIVIL REGISTRY documents such as birth, marriage & death certificates may be availed by securing a certified transcript or photocopy from the office. The mode of issuance of such documents may also be done in Security Paper (SECPA). A Security Paper is a marked short size (8 x 11½) paper that is being printed only by the Bangko Sentral ng Pilipinas for official use of the National Statistics Office (NSO) Local Civil Registry Offices (LCROs) in photocopying or printing registry documents. Foreign embassies require the submission of Security Papers by Visa applicants.

Naga City Civil Registrar's Office is one the offices in the Bicol Region authorized to issue Security Paper per Memorandum of Agreement executed by the City Government of Naga and the National Statistics Office on October 12, 2000.

#### FEES

| For travel Abroad        | P300.00/cop |
|--------------------------|-------------|
|                          | У           |
| SECPA                    | 300.00/copy |
| Birth Certificate Fee    | 50.00/copy  |
| Marriage Certificate Fee | 50.00/copy  |
| Death Certificate Fee    | 50.00/copy  |

| Department / Office:   |   | CITY CIVIL         | REGISTRY OFFI  | CE   |
|--|---|--------------------|--|--|
| Classification:  |   | Simple             |  |  |
| Type of Transaction:   |   | G2C - Gov          | ernment to Citizen:  | S  |
| Who may avail  |   | Siblings or        | owner, Spouse, Cł<br>any authorized pe<br>Memo Circular Nc<br>t of 2012. | rson. Please refer                                       |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO           | O SECURE   |  |
| DOCUMENT OWNER   |   |                    |  |  |
| Valid ID with signatur   | e and photo   |                    |  |  |
| OTHER THAN THE DO  | CUMENT OWNER  |                    |  |  |
| <ul> <li>Authorization Letter/Special Power of<br/>Attorney (SPA) - specifically</li> <li>Indicated the intent to secure Civil<br/>Registry Document from the City Civil<br/>Registry Office</li> <li>Indicate the type of document to be<br/>requested, number of copies &amp; the<br/>specific details of the document to be<br/>requested</li> <li>Valid ID of the Document Owner/Authorized</li> </ul> |   | Please re          |  |  |
| person, with signature   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                    |
| <ol> <li>Request.</li> <li>Fill out request slip<br/>and submit it to EIC.</li> <li>Present valid ID and<br/>Authorization Letter /<br/>SPA (if not document</li> </ol>  | 2. Receives the<br>request slip, valid<br>ID / authorization<br>letter. |                    | 2 minutes  | WINDOW 3<br>MURIEL D. LIM<br>Data Encoder<br>(Job Order) |



| ```  |   | 1                 |                    | TAL  |
|--|---|-------------------|--------------------|--|
| owner)                                       | 3. Verification   |                   |                    |  |
|  | 3. Verification   |                   |                    | WINDOW 3   |
|  | Verifies availability of<br>the civil registry<br>document in the   |                   | 2 minutes          | MURIEL D. LIM<br>Data Encode<br>(Job Order)                          |
|  | computer database.  |                   |                    | ROY C.<br>MALANYAON<br>Data Encoder<br>(Job Order)                   |
|  | found in the computer<br>database a diligent<br>manual search is<br>done.   |                   | 30 minutes         | NICK D.<br>NACARIO<br>Administrative<br>Aide I<br>(Casual)           |
|  | 4. Issuance of the  |                   |                    | WINDOW 3   |
|  | Order of Payment.<br>Issue Order of<br>Payment.   |                   |                    | MURIEL D. LIM<br>Data Encoder<br>(Job Order)                         |
|  |   |                   |                    | ROY C.<br>MALANYAON<br>Data Encode<br>(Job Order)                    |
| 5. Payment of Fees<br>Pay the required fees. | 6. Receives the<br>payment and issue<br>O.R.  | see Fees<br>Above | 1 – 20 minutes     | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE |
| 7. Record of Request                         | 7. Record the   |                   |                    | WINDOW 3   |
| Present the O.R. and request logbook.        | request and O.R.  |                   | 2 minutes          | MURIEL D. LIM<br>Data Encoder<br>(Job Order)                         |
|  | <ol> <li>8. Preparation of<br/>Requested Civil<br/>Registry<br/>Documents.</li> <li>Prepares the certified</li> </ol> |                   | 10 – 20<br>minutes | NICK D.<br>NACARIO<br>Administrative<br>Aide I<br>(Casual)           |
|  | copy of the requested<br>civil registry<br>document.  |                   |                    | VANESSA S.<br>MARISCAL<br>Administrative<br>Aide I<br>(Casual)       |
|  |   |                   |                    | ROY C.<br>MALANYAON<br>Data Encoder<br>(Job Order)                   |
|  | 9. Approval of the<br>requested Civil   |                   |                    | MA. LOURDES P.<br>ALVAREZ  |



|   |  |   |                       | CTAL   |
|---|--|---|-----------------------|--|
|   | Registry<br>Document   |   |                       | Registration<br>Officer I  |
|   | Review, approve and<br>signs the requested<br>certified copy of civil<br>registry records. |   | 2 – 3 minutes         | MA. MIA B.<br>ORDOÑEZ<br>Registration<br>Officer IV                        |
|   |  |   |                       | MARIA DOLORES<br>P. DE LOS<br>REYES<br>CGDH I<br>(City Civil<br>Registrar) |
| <ul><li>10. Issuance of<br/>Certified Copy.</li><li>Signs the logbook and<br/>receive the document.</li></ul> | 11. Record and<br>release the<br>requested<br>document.                                    |   | 1 minute              | WINDOW 3<br>MURIEL D. LIM<br>Data Encoder<br>(Job Order)                   |
|   | TOTAL  | Р | 1 hour and 20 minutes |  |
|   |  |   |                       |  |

## CITY CIVIL REGISTRY OFFICE

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact:

Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090

E-mail: ccro@naga.gov.ph



#### Application for a Marriage License

#### ABOUT THE SERVICE

BEFORE GETTING MARRIED, the contracting parties must file sworn application for Marriage License with the proper local civil registrar where either or both of the contracting parties reside.

A Marriage license will be valid in any part of the Philippines for a period of 120 days from date of issue. It will be deemed automatically cancelled if the contracting parties have not yet been married, within the given period.

#### FEES:

| Application Fee | P500.00 |
|-----------------|---------|
| License Fee     | 200.00  |
| Legal Capacity  | 400.00  |

| Department / Office:   | CITY CIVIL REGISTRY OFFICE  |  |  |
|--|---|--|--|
| Classification:  | Simple  |  |  |
| Type of Transaction:   | G2C - Government to Citizens  |  |  |
| Who may avail  | Engaged Couples, 18 years old and above and   |  |  |
|  | are free of any impediment.   |  |  |
| CHECKLIST OF REQUIREMENTS  | WHERE TO SECURE   |  |  |
| <ul> <li>Personal Appearance of the contracting parties (should be 18 yrs. old &amp; above)</li> <li>Proof that at least one of the contracting parties is a resident of Naga City (for at least 1 year)</li> <li>Certificate of attendance of the Pre-Marriage Orientation &amp; Pre-Marriage Counselling</li> <li>Certified True/Photocopy of birth certificate of applicants</li> <li>Baptismal Certificate (in the absence of a Birth Certificate)</li> <li>Certificate of No Marriage (CENOMAR) of</li> </ul> | <ul> <li>Personally appear before the EIC at the City<br/>Civil Registry Office.</li> <li>Barangay (Barangay Certificate) where the<br/>applicant is presently residing for a minimum of<br/>1 year</li> <li>Naga City Population and Nutrition Office<br/>Schedule: Every Wednesday (8:00 – 12 noon)</li> <li>City Civil Registry Office/Philippine Statistics<br/>Authority (PSA)</li> <li>Church</li> <li>Philippine Statistics Authority (PSA)</li> </ul> |  |  |
| <ul> <li>Certificate of No Marriage (CENOMAR) of<br/>both applicants</li> <li>Valid ID of applicants</li> <li>Barangay Certificate</li> <li>Parental consent for applicants who are 18<br/>yrs. old but under 21 yrs. old (Father should<br/>be present. Valid ID or Barangay Cert.</li> </ul>   | <ul> <li>Philippine Statistics Authority (PSA)</li> <li>Barangay where they are presently residing (minimum period of least one (1) year)</li> <li>City Civil Registry Office</li> </ul>  |  |  |
| <ul> <li>should be presented)</li> <li>Parental Advice for applicants who are 21 yrs. old and below 25 yrs. old, both parents should be present and valid ID or Barangay Cert. should be presented.</li> <li>2 pcs. 1×1 colored pictures and Identification Card</li> <li>Certified copy of the Court Decision, Certificate of Finality &amp; Decree of Nullity if former marriage was annulled or declared as null and void.</li> </ul>   | <ul> <li>City Civil Registry Office</li> <li>City/Municipal Civil Registrar where the Court<br/>Decree was registered.</li> </ul>   |  |  |
| Death Certificate of the deceased spouse if applicant/s status is / are widower or widow.  | <ul> <li>City/Municipal Civil Registrar where the Death<br/>Certificate was registered.</li> </ul>  |  |  |



| ✤ For Foreign Applica  | nts   |   |                    |  |
|--|---|---|--------------------|--|
| Legal Capacity to Contract Marriage or<br>Certificate of No Impediment to Contract<br>Marriage (CNI)     CENOMAR   |   | <ul> <li>Embassy of the foreign applicant in the<br/>Philippines</li> </ul>                   |                    |  |
| <ul> <li>CENOMAR</li> <li>Valid Passport &amp;Photocopy of page where<br/>the picture with information &amp; date of arrival<br/>in the Philippines appears.</li> </ul>  |   | <ul> <li>Philippine Statistics Authority (PSA)</li> </ul>                                     |                    |  |
| <ul> <li>Certified copy of the Court Decision,<br/>Certificate of Finality &amp; Decree of Nullity if<br/>former marriage was annulled or declared<br/>as null and void</li> </ul>   |   | <ul> <li>City/Municipal Civil Registrar where the Court<br/>Decree was registered.</li> </ul> |                    |  |
| <ul> <li>Certified copy of the Court Decision or Court<br/>Decree if former marriage was declared<br/>Divorced.</li> </ul>   |   | <ul> <li>Court where the Decree was registered.</li> </ul>                                    |                    |  |
| <ul> <li>Certified copy of Death Certificate of the<br/>deceased spouse if applicant/s<br/>Status is/are widower or widow.</li> </ul>  |   | <ul> <li>Civil Registry Office where the Death<br/>Certificate was registered</li> </ul>      |                    |  |
| <ul> <li>All documents to be submitted must be<br/>Certified copy/Original copy with One (1)<br/>Xerox copy except:</li> <li>Valid ID - 2 photocopies</li> <li>Legal Capacity/CNI for Foreigners -<br/>Original and 2 photocopies</li> </ul> |   |   |                    |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Presentation of<br/>Documents.</li> <li>Submit the<br/>requirements.</li> </ol>   | 2. Interview the<br>applicants and<br>examines the<br>authenticity of the<br>documents, if<br>complete, issue<br>the order of<br>payment and the<br>Application Form.                       | Ρ   | 3 minutes          | NICOLE KAYE A.<br>TORMES<br>Data Encoder<br>(Job Order)              |
| 3. Payment of Fees<br>Pay the required fees.   | 4. Receives the payment and issues O.R.   | P500.00   | 10 – 20<br>minutes | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE |
| <ul> <li>4. Processing of the<br/>Application</li> <li>Present the O.R. and<br/>accomplished Marriage<br/>Application Form.</li> <li>Applicants and Parents<br/>signs the forms.</li> </ul>  | <ul> <li>5. Receives the O.R.<br/>and application<br/>form, review the<br/>entries.</li> <li>Prepares the<br/>Consent / Advice<br/>Form (If Applicants<br/>are 18 - 24 yrs. old)</li> </ul> |   | 10 – 30<br>minutes | NICOLE KAYE A.<br>TORMES<br>Data Encoder<br>(Job Order)              |
| 6. Interview<br>Present the<br>accomplished<br>application form to the   | 7. Interviews the<br>applicants and<br>parents (if<br>consent/advice is<br>required).   |   | 5 – 20 minutes     | MARIA<br>DOLORES P. DE<br>LOS REYES<br>CGDH I<br>(City Civil         |

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|                          |                       |                 |                | CTAL           |
|--------------------------|-----------------------|-----------------|----------------|----------------|
| City Civil Registrar     |                       |                 |                | Registrar)     |
| (CCR).                   | CCR administers the   |                 |                |                |
|                          | oath of the           |                 |                |                |
|                          | applicants.           |                 |                |                |
| 8 Release of             | 9. Issue transaction  |                 | 2 – 3 minutes  | NICOLE KAYE A. |
| Transaction Slip         | slip and advice       |                 | 2 0 111110100  | TORMES         |
| Transaction onp          | the applicants to     |                 |                | Data Encoder   |
| Applicante return the    | come back after       |                 |                |                |
| Applicants return the    |                       |                 |                | (Job Order)    |
| Application Form to the  | the 10 days           |                 |                |                |
| EIC.                     | publication period    |                 |                |                |
|                          | for the Marriage      |                 |                |                |
|                          | License               |                 |                |                |
|                          | 10. Publication       |                 |                |                |
|                          |                       |                 |                |                |
|                          | Prepares the Notice   |                 | 10 – 15        | MARGIE D.      |
|                          | of Publication of the |                 | minutes        | LLANETA        |
|                          | application.          |                 |                | Administrative |
|                          |                       |                 |                | Aide II        |
|                          | Mail the Notice to    |                 |                | -              |
|                          | the concern City /    |                 |                |                |
|                          | Municipal Civil       |                 |                |                |
|                          | Registrar             |                 |                |                |
|                          | Post the Notice for   |                 |                |                |
|                          | 10 days.              |                 |                |                |
| 11. Payment of Fees      | 12. Receives the      |                 |                |                |
| (After the 10 days       |                       |                 |                | NICOLE KAYE A. |
|                          | payment.              |                 |                | TORMES         |
| publication period).     |                       |                 |                |                |
| Doutho required for for  |                       | <b>D</b> 000.00 | 0 minutes      | Data Encoder   |
| Pay the required fee for |                       | P200.00         | 2 minutes      | (Job Order)    |
| the Marriage License     |                       |                 |                |                |
|                          | 13. Preparation of    |                 |                | NICOLE KAYE A. |
|                          | the Marriage          |                 | 5 – 10 minutes | TORMES         |
|                          | License               |                 |                | Data Encoder   |
|                          |                       |                 |                | (Job Order)    |
|                          | Prepares the          |                 |                |                |
|                          | Marriage License.     |                 |                | MA. MIA B.     |
|                          |                       |                 |                | ORDOÑEZ        |
|                          |                       |                 |                | Registration   |
|                          |                       |                 |                | Officer IV     |
|                          | 13. Approval of the   |                 | 2 – 5 minutes  | MA. MIA B.     |
|                          | Marriage              |                 |                | ORDOÑEZ        |
|                          | License               |                 |                | Registration   |
|                          |                       |                 |                | Officer IV     |
|                          | CCR review,           |                 |                |                |
|                          | approves and signs    |                 |                |                |
|                          | the Marriage          |                 |                |                |
|                          | License.              |                 |                | DOLORES P. DE  |
|                          |                       |                 |                | LOS REYES      |
|                          |                       |                 |                | CGDH I         |
|                          |                       |                 |                | (City Civil    |
|                          |                       |                 |                | Registrar)     |
| 14. Release of the       | 15. Record and        |                 | 2 minutes      | MARGIE D.      |
| Marriage License.        | release the           |                 |                | LLANETA        |
|                          | marriage              |                 |                | Administrative |
| Signs the logbook        | license.              |                 |                | Aide II        |
| _                        |                       |                 |                |                |
|                          |                       |                 |                | NICOLE KAYE A. |
|                          |                       |                 |                | TORMES         |
|                          |                       |                 |                | _              |



|       |         |                       | Data Encoder<br>(Job Order) |
|-------|---------|-----------------------|-----------------------------|
| TOTAL | P700.00 | 1 hour and 40 minutes |                             |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090 E-mail: <u>ccro@naga.gov.ph</u>

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# Registration of Court Orders / Decrees and Request of Annotated Records

# ABOUT THE SERVICE

Reglementary Period and Place of Registration. – In case of a court decree/order concerning the status of a person, it shall be the duty of the Clerk of Court to advise the successful petitioner to have the decree/order registered in the civil registrar's office where the court is functioning, within ten (10) days after the decree/order has become final, for Adoption, within thirty (30) days after the issuance of the Certificate of Finality.(Rule 50 & 51, Adm. Order No. 1, S .1993, IRR of Act No. 3753 & Other Laws on Civil Registration).

#### The following shall be recorded in the registry of court decree/order:

- Adoption/Rescission of Adoption;
- Annulment of marriage/Declaration of absolute nullity of marriage/Legal Separation/Court order setting aside the decree of legal separation;
- Judicial Recognition of Foreign Judgment
- Change of name or correction of entry;
- Declaration of presumptive death;
- Compulsory recognition of illegitimate child/voluntary recognition of Minor illegitimate child;
- Appointment of guardian/Termination of guardianship;
- Naturalization certificate/Cancellation of naturalization certificate;
- Other registrable court decrees/orders

#### Fees:

| Annulment of marriage/Declaration of absolute nullity of marriage/Legal                        | P3,000.0 |
|--|----------|
| Separation/ Court order setting aside the decree of legal separation                           | 0        |
|  |          |
| Adoption/Rescission of Adoption  | 1,000.00 |
| Registration of foreign decree or adoption   | 1,000.00 |
| Appointment of guardian/Termination of guardianship  | 500.00   |
| Change of name or correction of entry  | 500.00   |
| Civil interdiction -   | 500.00   |
| Compulsory recognition of illegitimate child/voluntary recognition of Minor illegitimate child | 500.00   |
| Declaration of presumptive death of the absent spouse/Judicial Declaration of absence          | 500.00   |
| Emancipation of orphaned minor   | 500.00   |
| Judicial determination of filiation  | 500.00   |
| Judicial determination of the fact of reappearance of absent spouse, if disputed               | 500.00   |
| Naturalization certificate/Cancellation of naturalization certificate                          | 500.00   |
| Endorsement Fee  | 300.00   |
| Late Registration Fee (More than 1 Year)   | 500.00   |
| Late Registration Fee (Less than 1 Year)   | 300.00   |
| Certified True Copy of Annotated Birth/Marriage/Death Certificate                              | 150.00   |
| Certified True Copy of Un-Annotated Birth/Marriage/Death Certificate                           | 100.00   |
| Certified True Copy of Court Order/Decision (P50.00/page)                                      | 50.00    |

| Department / Office: | CITY CIVIL REGISTRY OFFICE   |
|----------------------|------------------------------|
| Classification:      | Simple                       |
| Type of Transaction: | G2C - Government to Citizens |



| 14/1 ··· ··   |   | 0   | Nettlesent 1 m             | CIAL                              |
|---|---|---|----------------------------|-----------------------------------|
| Who may avail   | Annulment of Marriage, Declaration of Absolut<br>Nullity of Marriage, Judicial Recognition of<br>Foreign Judgment, Correction of Entry, and oth<br>registrable decrees/orders |   |                            | ation of Absolute<br>cognition of |
| CHECKLIST OF REQU   | REMENTS   | WHERE TO  | SECURE                     |                                   |
| <ul> <li>CHECKLIST OF REQUIREMENTS</li> <li>A. For Locally Originated Court<br/>Decree/Order <ul> <li>Certified Copy of the Decision/Order<br/>(3 copies)</li> <li>Original Copy of the Certificate of<br/>Finality</li> <li>Affidavit for Late Registration (if not<br/>registered within the prescribed<br/>period)</li> <li>Original PSA copy of the document<br/>needing annotation/correction</li> <li>Valid ID of Petitioner</li> <li>SPA/Authorization Letter and Valid ID,<br/>if registrant is not the Petitioner.</li> </ul> </li> <li>B. For Court Decrees/Order Originated<br/>from Outside the City (2 copies each)</li> <li>Certificate of Registration</li> <li>Certificate of Authenticity</li> <li>Certified copy of the Court Decree</li> <li>Certified copy of the Finality</li> </ul> |   | <ul> <li>registrable decrees/orders</li> <li>WHERE TO SECURE</li> <li>Regional Trial Court where the decision/order was rendered/issued</li> <li>Regional Trial Court where the decision/order was rendered /issued</li> <li>Notary Public</li> <li>Philippine Statistics Authority (PSA)</li> <li>Petitioner</li> <li>City/Municipal Civil Registry Office where the Court Decree was registered.</li> </ul> |                            |                                   |
| <ul><li>needing annotat</li><li>Valid ID of Petition</li></ul>  | oner<br>on Letter and Valid ID,   | Petitioner  | Statistics Authority       |                                   |
| courts must be ju<br>confirmed/enford   | rs rendered by foreign<br>udicially<br>ced by a civil action at   | <ul> <li>Regional<br/>was rende</li> </ul>  | Trial Court where t<br>red | he court decision                 |
| <ul> <li>the Regional Trial Courts in the<br/>Philippines (RTC-Phil.)</li> <li>The RTC-Phil decisions must be<br/>registered in the Local Civil Registry<br/>Office of the city/municipality where<br/>the court is functioning.</li> <li>Original or Certified True copy of the<br/>foreign judgment or order duly<br/>registered at the City Civil Registry<br/>Office of Manila (where all foreign<br/>court orders are to be registered)</li> <li>Certificate of Registration</li> </ul>  |   | <ul> <li>Regional Trial Court where the court decision<br/>was rendered</li> <li>City/Municipal Civil Registry Office</li> <li>City Civil Registry Office of Manila</li> </ul>  |                            | Office                            |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID  | PROCESSING<br>TIME         | PERSON<br>RESPONSIBLE             |



|                        |                               |          |                 | TAL                |
|------------------------|-------------------------------|----------|-----------------|--------------------|
| 1. Presentation of     | 2. Receives the               |          | 2 minutes       |                    |
| Documents              | documents.                    |          |                 |                    |
|                        |                               |          |                 |                    |
| Present the required   |                               |          |                 |                    |
| documents.             |                               |          | _               |                    |
|                        | 3. Evaluation of              |          | 5 minutes       | MA. MIA B.         |
|                        | Documents                     |          |                 | ORDOÑEZ            |
|                        | Europeiro de s                |          |                 | Registration       |
|                        | Examines the                  |          |                 | Officer IV         |
|                        | presented                     |          |                 |                    |
|                        | documents as to               |          |                 |                    |
|                        | authenticity.                 |          |                 |                    |
|                        | Issues order of               |          |                 |                    |
|                        | payment.                      |          |                 |                    |
| 4. Payment of fees     | 5. Receives the               |          | 5 – 10 minutes  | Local Revenue      |
| 4. I ayment of lees    | payment and                   |          | J = 10 minutes  | Collection Officer |
| Pay the required fees. | issue the O.R.                | see Fees |                 | CITY               |
|                        |                               | above    |                 | TREASURER'S        |
|                        |                               | aborto   |                 | OFFICE             |
| 6. Registration of     | 7. Record the Court           |          |                 |                    |
| Court decree/          | Decree and assign             |          |                 |                    |
| order.                 | Registry No.                  |          |                 |                    |
|                        | 0,                            |          | 2 minutes       |                    |
| Present the O.R.       | For late registration         |          |                 |                    |
|                        | there is a 10-day             |          |                 |                    |
|                        | posting period.               |          |                 | MA. MIA B.         |
|                        | 5. Processing                 |          |                 | ORDOÑEZ            |
|                        |                               |          |                 | Registration       |
|                        | For Court Decrees             |          | 10 - 15 minutes | Officer IV         |
|                        | promulgated outside           |          |                 |                    |
|                        | Naga City –                   |          |                 |                    |
|                        |                               |          |                 |                    |
|                        | Prepares verification         |          |                 |                    |
|                        | as to the authenticity        |          |                 |                    |
|                        | of the document and           |          |                 |                    |
|                        | send to the concern           |          |                 |                    |
|                        | Civil Registrar and<br>Court. |          |                 |                    |
|                        | Court.                        |          |                 |                    |
|                        | Prepares the                  |          |                 |                    |
|                        | necessary                     |          |                 |                    |
|                        | documents                     |          |                 |                    |
|                        | (Certificate of               |          |                 |                    |
|                        | Registration,                 |          |                 |                    |
|                        | Authenticity,                 |          |                 |                    |
|                        | Annotated Document            |          |                 |                    |
|                        | and Endorsement)              |          |                 |                    |
|                        | 7. Approval of the            |          |                 | MARIA              |
|                        | documents.                    |          |                 | DOLORES P. DE      |
|                        |                               |          |                 | LOS REYES          |
|                        | CCR review,                   |          | 2 – 3 minutes   | CGDH I (City Civil |
|                        | approves and signs            |          |                 | Registrar)         |
|                        | the documents                 |          |                 |                    |
|                        |                               |          |                 |                    |



| 8. Release of      | 9. Release the |   |            | MA. MIA B.   |
|--------------------|----------------|---|------------|--------------|
| Document           | registered     |   |            | ORDOÑEZ      |
|                    | documents.     |   |            | Registration |
| Signs the logbook. |                |   |            | Officer IV   |
|                    | TOTAL          | Р | 37 minutes |              |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar

Tel. No. (054) 2052980 loc. 1090



# Endorsement of Civil Registry Records to Civil Registrar General, Philippine Statistics Authority

#### ABOUT THE SERVICES

AS A RULE, all civil registrars shall submit civil registry documents to the Office of the Civil Registrar-General (OCRG) through their respective Philippine Statistics Authority (PSA) provincial offices.

There are instances when the PSA National Office cannot issue pertinent documents to interested parties because records are namely:

- Not available in its archives
- The requested documents are still being processed by the provincial office
- With blurred or off-line entries
- Correction of entries in the Geographic Statistical Portion and/or Registry Numbers on Civil Registry Documents

To facilitate the issuance of requested documents, the concerned Provincial Statistics Officer (PSO) or Civil Registrar is required to submit or indorse the needed document to the PSA.

| Endorsement Fee                                    | P 300.00 |
|--|----------|
| Certified copy of Birth/Marriage/Death Certificate | P 150.00 |

| Department / Office: CITY CIVIL REGISTRY OFFICE                           |                                    |                                | CE                    |                       |
|---|------------------------------------|--------------------------------|-----------------------|-----------------------|
| Classification:   | assification: Simple               |                                |                       |                       |
| Type of Transaction:  |                                    | G2C - Gov                      | ernment to Citizen    | S                     |
| Who may avail   |                                    | Those who                      | wish to have reco     | rd/clear record of    |
|   |                                    | Civil Regist                   | try document in PS    | SA                    |
| CHECKLIST OF REQUI  | REMENTS                            | WHERE TO                       | O SECURE              |                       |
| Original PSA Negative<br>one year from the date<br>photocopies, <u>OR</u> | of issuance) with 2                | Philippine Statistic Authority |                       |                       |
| <ul> <li>PSA issued Birth/Marria</li> </ul>                               | age/Death Certificate              |                                | e Statistic Authority |                       |
| CLIENT STEPS  | AGENCY ACTION                      | FEES TO<br>BE PAID             | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE |
| 1. Presentation of the  | 2. Receives the                    |                                | 7 minutes             | ANDREA                |
| Document.   | documents and                      |                                |                       | MILAGROS V.           |
|   | examines as to                     |                                |                       | SALVA                 |
| Present the documents   | authenticity.                      |                                |                       | Administrative        |
| for verification.   |                                    |                                |                       | Aide IV               |
|   | 3. Verification.                   |                                |                       | ANDREA                |
|   |                                    |                                |                       | MILAGROS V.           |
|   | Verifies from the                  |                                | 2 – 5 minutes         | SALVA                 |
|   | computer database                  |                                |                       | Administrative        |
|   | for the availability of the record |                                |                       | Aide IV               |
|   |                                    |                                |                       | ROY C.                |
|   | If not available in the            |                                | 30 minutes            | MALANYAON             |
|   | computer database,                 |                                |                       | Data Encoder          |
|   | a diligent manual                  |                                |                       | (Job Order)           |
|   | search will be done.               |                                |                       |                       |
|   | 4. Recommendation                  |                                | 5 minutes             | ANDREA                |
|   |                                    |                                |                       | MILAGROS V.           |
|   | If the records yields              |                                |                       | SALVA                 |



|                                      |  |                    |                       | CTAL   |
|--------------------------------------|--|--------------------|-----------------------|--|
|                                      | positive result,<br>issues an Order of<br>Payment. If<br>negative, advice<br>client for late<br>registration of the<br>Civil Registry<br>Record. |                    |                       | Administrative<br>Aide IV  |
| 5. Payment of fees.                  | 6. Receive payment and issue O.R.  | See fees<br>above. | 10 – 20<br>minutes    | Local Revenue<br>Collection Officer  |
| Pay the required fees.               |  |                    |                       | CITY<br>TREASURER'S<br>OFFICE  |
| 7. Preparation of the<br>Endorsement | 8. Receive the O.R., record and  |                    | 10 minutes            |  |
| Present the O.R.                     | prepares the<br>certifications/<br>certified true<br>copies of the<br>documents and<br>endorsement to<br>PSA.                                    |                    |                       | ANDREA<br>MILAGROS V.<br>SALVA<br>Administrative<br>Aide IV                |
|                                      | <ul> <li>9. Review and<br/>Approval.</li> <li>Review, approves<br/>and sign the<br/>documents.</li> </ul>  |                    | 3 – 5 minutes         | MARIA DOLORES<br>P. DE LOS<br>REYES<br>CGDH I<br>(City Civil<br>Registrar) |
| 10. Release of<br>Documents.         | 11. Record and<br>release the<br>client's file   |                    | 1 minute              | ANDREA   |
| Signs the logbook.                   | copies.  |                    |                       | MILAGROS V.<br>SALVA   |
|                                      | 12. Transmit the<br>endorsement to<br>PSA.   |                    |                       | Administrative<br>Aide IV  |
|                                      | TOTAL  | Ρ                  | 1 hour and 28 minutes |  |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar

Tel. No. (054) 2052980 loc. 1090



#### Supplemental Report for Birth, Marriage and Death Certificates

# ABOUT THE SERVICES

A supplemental report using the appropriate form (Certificate of Live Birth, Certificate of Death, Certificate of Fetal Death or Certificate of Marriage) maybe filed to supply information inadvertently omitted when the document was registered. However, the "Medical Certificate" in the Certificate of Death and Certificate of Fetal Death and all applicable certifications contained in the Certificate of Marriage should be accomplished correctly and completely before registration. Hence, no supplemental report having reference to the mentioned certificate is acceptable.

| Endorsement Fee   | P 300.00 |
|---|----------|
| Filing Fee Supplemental Report                                  | 300.00   |
| Certified copy of Annotated Birth/Marriage/Death Certificate    | 150.00   |
| Certified copy of Un-annotated Birth/Marriage/Death Certificate | 100.00   |

| Department / Office:                        |                                     | CITY CIVIL REGISTRY OFFICE     |                        |                                       |
|---|-------------------------------------|--------------------------------|------------------------|---------------------------------------|
| Classification: Simple                      |                                     |                                |                        |                                       |
| Type of Transaction:                        |                                     | G2C - Government to Citizens   |                        |                                       |
| Who may avail                               |                                     |                                | wish supply inform     |                                       |
|   |                                     |                                | ies in their civil reg | istry record.                         |
| CHECKLIST OF REQU                           |                                     | WHERE TO                       |                        |                                       |
| Original PSA issued B                       |                                     | <ul> <li>Philippine</li> </ul> | Statistics Authority   | / (PSA)                               |
| Certificate with 2 phote                    |                                     |                                |                        |                                       |
| <ul> <li>Accomplished and No</li> </ul>     | tarized Affidavit for               | <ul> <li>Notary Pu</li> </ul>  | blic                   |                                       |
| Supplemental Report                         |                                     |                                |                        |                                       |
| <ul> <li>Original/Certified copy</li> </ul> |                                     | Church &                       | COMELEC                |                                       |
| Certificate/Voter's Cer                     | tificate                            |                                |                        |                                       |
| Valid ID                                    |                                     |                                |                        |                                       |
| <ul> <li>Other supporting docu</li> </ul>   |                                     |                                |                        |                                       |
| required by the concer                      | rned Civil Registrar                |                                |                        | 555001                                |
| CLIENT STEPS                                | AGENCY ACTION                       | FEES TO<br>BE PAID             | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE                 |
| 1. Presentation of the                      | 2. Receive the                      |                                | 2 minutes              | ANDREA                                |
| Document.                                   | documents.                          |                                |                        | MILAGROS V.                           |
|   |                                     |                                |                        | SALVA                                 |
| Present the                                 |                                     |                                |                        | Administrative                        |
| documents.                                  |                                     |                                |                        | Aide IV                               |
|   | 3. Verification.                    |                                |                        |                                       |
|   |                                     |                                |                        | ANDREA                                |
|   | Verifies from the                   |                                | 2 – 4 minutes          | MILAGROS V.                           |
|   | computer database                   |                                |                        | SALVA                                 |
|   | for the availability of the record. |                                |                        | Administrative<br>Aide IV             |
|   | the record.                         |                                |                        | Alde IV                               |
|   | If not available in the             |                                | 20 – 30                | ROY C.                                |
|   | computer database, a                |                                | minutes                | MALANYAON                             |
|   | diligent manual                     |                                |                        | Data Encoder                          |
|   | search will be done.                |                                |                        | (Job Order)                           |
|   | 4. Examination &                    |                                |                        | · · · · · · · · · · · · · · · · · · · |
|   | Recommendation.                     |                                |                        |                                       |
|   |                                     |                                | E minutes              |                                       |
|   | Examines the                        |                                | 5 minutes              |                                       |
|   | documents and                       |                                |                        | MILAGROS V.                           |



|  |  |                    |                       | CIAL   |
|--|--|--------------------|-----------------------|--|
| 5. Presentation of the<br>Documents with the<br>Affidavit.   | <ul> <li>advice client the<br/>entries to be included<br/>in the Affidavit of<br/>Supplemental Report.</li> <li>6. Receives and<br/>examines the<br/>documents and<br/>issue order of</li> </ul> |                    | 2 minutes             | SALVA<br>Administrative<br>Aide IV   |
| 7. Pay the required fees.  | payment.<br>8. Receive payment<br>and issue O.R.   | See fees<br>above. | 10 – 20<br>minutes    | Local Revenue<br>Collection<br>Officer<br>CITY<br>TREASURER'S<br>OFFICE    |
| 9. Preparation of the<br>Supplemental &<br>Endorsement<br>Present the O.R. and<br>the Postal Money<br>Order. | 10. Receive the O.R.<br>and PMO, record<br>and prepares<br>documents and<br>endorsement to<br>PSA.   |                    | 10 – 20<br>minutes    | ANDREA<br>MILAGROS V.<br>SALVA<br>Administrative<br>Aide IV                |
|  | <ul><li>11. Review and<br/>Approval.</li><li>Review, approves<br/>and sign the<br/>documents.</li></ul>  |                    | 2 – 3 minutes         | MARIA<br>DOLORES P.<br>DE LOS REYES<br>CGDH I<br>(City Civil<br>Registrar) |
| 12. Release of<br>Documents<br>Signs the logbook.  | 13. Record and<br>release the<br>client's file<br>copies.  |                    | 1 minute              | ANDREA<br>MILAGROS V.<br>SALVA   |
|  | 14. Transmit the<br>endorsement to<br>PSA.   |                    |                       | Administrative<br>Aide IV  |
|  | TOTAL  | Р                  | 1 hour and 27 minutes |  |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090



# **Transfer of Registered Civil Registry Documents**

# ABOUT THE SERVICES

Civil Registry Documents that are wrongly registered should be transfer where the vital event occurred (Place of Occurrence is the place of registration) in accordance with OCRG Circular No. 91-6.

| Endorsement Fee    | P300.00 |
|--------------------|---------|
| Certified Copy     | 150.00  |
| Postal Money Order | 196.00  |

| Department / Office:                        | CITY CIVIL REGISTRY OFFICE |                              |                       |                    |
|---|----------------------------|------------------------------|-----------------------|--------------------|
| Classification:                             |                            | Simple                       |                       |                    |
| Type of Transaction:                        |                            | G2C - Government to Citizens |                       |                    |
| Who may avail                               |                            |                              | se civil registry rec |                    |
|   |                            | registered.                  | ee en region j'ree    | era nae mengiy     |
| CHECKLIST OF REQU                           | IREMENTS                   |                              | O SECURE              |                    |
| <ul> <li>Endorsement</li> </ul>             |                            |                              | istry Office where t  | he document was    |
|   |                            |                              | egistered             |                    |
| <ul> <li>Original/Certified copy</li> </ul> | of the                     |                              | e Statistics Authorit | V                  |
| Birth/Marriage/Death                        |                            |                              |                       | ,                  |
| CLIENT STEPS                                |                            | FEES TO                      | PROCESSING            | PERSON             |
| CLIENT STEPS                                | AGENCY ACTION              | BE PAID                      | TIME                  | RESPONSIBLE        |
| 1. Presentation of the                      | 2. Receive the             |                              | 2 minutes             |                    |
| Documents.                                  | documents.                 |                              |                       | ANDREA             |
|   |                            |                              |                       | MILAGROS V.        |
| For Transfer or                             |                            |                              |                       | SALVA              |
| Endorsement to/ from                        |                            |                              |                       | Administrative     |
| other Civil Registry                        |                            |                              |                       | Aide IV            |
| Office.                                     |                            |                              |                       |                    |
|   | 3. Verification            |                              |                       |                    |
|   |                            |                              |                       | ANDREA             |
|   | Verifies from the          |                              | 2-4 minutes           | MILAGROS V.        |
|   | computer database          |                              |                       | SALVA              |
|   | for the availability of    |                              |                       | Administrative     |
|   | the record                 |                              |                       | Aide IV            |
|   | If not available in the    |                              | 30 minutes            | ROY C.             |
|   | computer database, a       |                              | 50 minutes            | MALANYAON          |
|   | diligent manual            |                              |                       | Data Encoder       |
|   | search will be done.       |                              |                       | (Job Order)        |
| <u> </u>                                    | 4. Issuance of Order       |                              | 1 minute              | ANDREA             |
|   | of Payment.                |                              |                       | MILAGROS V.        |
|   |                            |                              |                       | SALVA              |
|   | Issue the Order of         |                              |                       | Administrative     |
|   | Payment.                   |                              |                       | Aide IV            |
| 5. Payment of fees.                         | 6. Receive payment         | See fees                     | 10 – 20 minutes       | Local Revenue      |
|   | and issue O.R.             | above.                       |                       | Collection Officer |
| Pay the required fees.                      |                            |                              |                       | CITY               |
|   |                            |                              |                       | TREASURER'S        |
|   |                            |                              |                       | OFFICE             |
| 7. Preparation of the                       | 8. Receive the O.R.        |                              | 10 – 20 minutes       |                    |
| Endorsement.                                | and PMO, record            |                              |                       | ANDREA             |
|   | and prepares               |                              |                       | MILAGROS V.        |
| Present the O.R. and                        | documents and              |                              |                       | SALVA              |



|                    |                      |   |               | STAL           |
|--------------------|----------------------|---|---------------|----------------|
| the Postal Money   | endorsement to       |   |               | Administrative |
| Order.             | PSA.                 |   |               | Aide IV        |
|                    | 9. Review and        |   | 2 – 3 minutes | MARIA          |
|                    | Approval.            |   |               | DOLORES P. DE  |
|                    |                      |   |               | LOS REYES      |
|                    | Review, approves     |   |               | CGDH I         |
|                    | and sign the         |   |               | (City Civil    |
|                    | documents.           |   |               | Registrar)     |
| 10. Release of     | 11. Record and       |   | 1 minute      |                |
| Documents          | release the          |   |               |                |
|                    | client's file copies |   |               | ANDREA         |
| Signs the logbook. | and endorsement      |   |               | MILAGROS V.    |
| • •                | to other civil       |   |               | SALVA          |
|                    | registry office.     |   |               | Administrative |
|                    | 12. Transmit the     |   |               | Aide IV        |
|                    | endorsement to       |   |               |                |
|                    | PSA.                 |   |               |                |
|                    | TOTAL                | Р | 1 hour and 21 |                |
|                    |                      |   | minutes       |                |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact:

Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090



# Delayed and Out of Town Registration of Civil Registry Records

# ABOUT THE SERVICE

DELAYED REGISTRATION of birth, marriage, death, and court decrees-like ordinary registration made at the time of the event must be filed at the office of the Civil Registrar of the place where the event occurred, following the lapse of the reglementary period to register.

| Late Registration Fee (less than 1 year) | P 300.00 |
|--|----------|
| Late Registration Fee (more than 1 year) | P 500.00 |
| Endorsement Fee for Advance Copy to PSA  | P 300.00 |
| Endorsement Fee Rule 20 (Out of Town)    | P 300.00 |

| Department / Office:  | CITY CIVIL REGISTRY OFFICE   |  |  |
|---|--|--|--|
| Classification:   | Simple   |  |  |
| Type of Transaction:  | G2C - Government to Citizens   |  |  |
|   | Any client whose birth, marriage, death record<br>and court decrees was not registered within the<br>reglementary period<br>WHERE TO SECURE  |  |  |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE  |  |  |
| <ul> <li>BIRTH</li> <li>PSA Negative Result</li> <li>Accomplished Birth Certificate with affidavit<br/>of delayed registration at the back of the BC<br/>by the father, mother or guardian</li> <li>Joint Affidavit of Two (2) Disinterested<br/>Persons</li> <li>Baptismal certificate</li> <li>Medical Record/Immunization Record (Baby<br/>Book)</li> <li>School records (Form 137) – Elementary /<br/>Secondary</li> <li>Voter's Certificate</li> <li>Marriage Contract of registrant</li> <li>Marriage Contract of parents, if married</li> <li>Certified copies of Birth Certificates of<br/>siblings</li> <li>Certified copies of Birth Certificates of</li> </ul> | <ul> <li>Philippine Statistics Authority (PSA)</li> <li>Hospital, Lying-In , MCR/CCRO</li> <li>Notary Public</li> <li>Church</li> <li>Barangay Health Office</li> <li>School</li> <li>Commission on Election</li> <li>Civil Registry Office / PSA</li> </ul> |  |  |
| <ul> <li>IF PARENTS ARE NOT MARRIED</li> <li>Both parents are required to appear<br/>before the Civil Registrar for the<br/>Acknowledgement and to execute<br/>Affidavit to Use the Surname of the<br/>Father - Bring ID &amp; Residence Certificate</li> <li>OUT OF TOWN REGISTRATION         <ul> <li>Affidavit of Out of Town Registration<br/>and above stated requirements</li> </ul> </li> </ul>  | <ul> <li>Civil Registry Office/PSA</li> <li>Found at the back of COLB<br/>Civil Registry Office</li> </ul>   |  |  |



|  |   |  |   | CIALSE   |  |
|--|---|--|---|--|--|
| MARRIAGE   |   |  |   |  |  |
| <ul> <li>PSA Negative Result</li> <li>Accomplished Marriage Certificate and<br/>Affidavit of Delayed Registration (To be<br/>executed by the person concerned or<br/>Solemnizing Officer)</li> <li>Certified true copy of the marriage certificate</li> </ul>                      |   | <ul><li>Philippine Statistics Authority (PSA)</li><li>Church</li></ul>   |   |  |  |
| issued by the church/of<br>marriage was solemniz<br>form)  | ed (Secure MC in new  | Dhilingia  | - Ctatiatian Author   | ÷+ (DCA)   |  |
| <ul> <li>Certificate of No Marria<br/>Contracting parties</li> <li>Certified copies of Birth<br/>Children</li> </ul>   |   |  | ne Statistics Author<br>il Registry Office  | niy (PSA)  |  |
| <ul> <li>DEATH <ul> <li>PSA Negative Result</li> <li>Certified true copy of the death certificate (if the person died in a hospital)</li> <li>Accomplished Affidavit of Delayed Registration found at the back of the death certificate or in separate form</li> </ul> </li> </ul> |   | <ul> <li>Philippine Statistics Authority (PSA)</li> <li>PSA/City/Municipal Civil Registry Office</li> <li>Philippine Statistics Authority (PSA)</li> <li>City Health Office/ Hospital</li> </ul> |   |  |  |
|  |   |  | <ul> <li>Church or Cemetery where the decedent<br/>was buried</li> <li>Funeral home who rendered the funeral<br/>service</li> </ul> |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |  |
| <ol> <li>Present document<br/>for delayed<br/>registration.</li> <li>The document may be:         <ul> <li>Certificate of Live<br/>Birth (COLB)</li> <li>Marriage<br/>Certificate</li> <li>Death Octificate</li> </ul> </li> </ol>   | 2. Receives the documents.  | P 500.00   | 5 minutes   | MA. LOURDES P.<br>ALVAREZ<br>Registration<br>Officer I                                     |  |
| Death Certificate  | 3. Verification   |  |   | MA. LOURDES P.   |  |
|  | Verifies from the computer database/<br>archives whether the record is available.                               |  | 3 – 10 minutes  | ALVAREZ<br>Registration<br>Officer I<br>ROY C.<br>MALANYAON<br>Data Encoder<br>(Job Order) |  |
| 4. Submission of<br>supporting<br>documents and<br>interview.  | 5. Interview the<br>registrant and<br>examines the<br>authenticity of the<br>documents.<br>If acceptable, issue |  | 5 – 10 minutes  | MA. LOURDES P.<br>ALVAREZ<br>Registration<br>Officer I                                     |  |



|                          | Order of Devenant    | [        |                | TAL                |
|--------------------------|----------------------|----------|----------------|--------------------|
|                          | Order of Payment.    | 0        | 40.00          |                    |
| 6. Payment of Fees       | 7. Receives          | See fees | 10 – 20        | Local Revenue      |
|                          | payment and          | above.   | minutes        | Collection Officer |
| Pay the required fees.   | issue the O.R.       |          |                | CITY               |
|                          |                      |          |                | TREASURER'S        |
|                          |                      |          |                | OFFICE             |
| 8. Preparation of Birth/ | 9. Receives the O.R. |          | 15 – 30        |                    |
| Marriage/ Death          | and records the      |          | minutes        | MA. LOURDES P.     |
| Certificate.             | Documents            |          |                | ALVAREZ            |
|                          | received.            |          |                | Registration       |
| Registrant presents the  |                      |          |                | Officer I          |
| 0.R.                     | Prepares the Birth/  |          |                |                    |
|                          | Marriage/            |          |                |                    |
|                          | Death Certificate.   |          |                |                    |
| 10. Interview and Oath.  | 11. Interview the    |          | 5 – 10 minutes |                    |
|                          | registrant and       |          |                |                    |
| Registrant presents the  | administer the       |          |                |                    |
| document for to the      | oath in the          |          |                |                    |
| CCR.                     | Affidavit of         |          |                | MARIA DOLORES      |
|                          | delayed              |          |                | P. DE LOS          |
|                          | Registration.        |          |                | REYES              |
|                          | 12. Review and       |          | 5 minutes      | CGDH I             |
|                          | Approval.            |          |                | (City Civil        |
|                          |                      |          |                | Registrar)         |
|                          | Reviews, approves    |          |                |                    |
|                          | and signs the        |          |                |                    |
|                          | documents.           |          |                |                    |
|                          | 8. Transmittal to    |          |                |                    |
|                          | other CCR/ MCR       |          |                |                    |
|                          | (For Out of Town     |          |                |                    |
|                          | Registration).       |          |                |                    |
|                          |                      |          |                |                    |
|                          | Transmit to the      |          |                |                    |
|                          | concern CCR/MCR      |          |                |                    |
|                          | the documents for    |          |                |                    |
|                          | Out of Town          |          |                |                    |
|                          | Registration.        |          |                |                    |
|                          | 9. Publication.      |          |                |                    |
|                          | Description          |          |                |                    |
|                          | Record the           |          | 2 minutes      | MA. LOURDES P.     |
|                          | document, issue a    |          |                | ALVAREZ            |
|                          | transaction slip and |          |                | Registration       |
|                          | advice client to     |          |                | Officer I          |
|                          | come back after the  |          |                |                    |
|                          | 10-day reglementary  |          |                |                    |
|                          | publication period.  |          |                |                    |
|                          | 10. Registration of  |          | 2 – 5 minutes  |                    |
|                          | the document         |          |                |                    |
|                          | after the 10         |          |                |                    |
|                          | days publication     |          |                |                    |
|                          | period.              |          |                |                    |
|                          | Deviation            |          |                |                    |
|                          | Register, assign     |          |                |                    |
|                          | Registry No.to the   |          |                |                    |
|                          | Civil Registry       |          |                |                    |
|                          | document.            |          | <b>5</b>       |                    |
|                          | 11. Review and       |          | 5 minutes      | MARIA DOLORES      |



|                     |                   |         |               | AL             |
|---------------------|-------------------|---------|---------------|----------------|
|                     | Approval.         |         |               | P. DE LOS      |
|                     |                   |         |               | REYES          |
|                     | Reviews, approves |         |               | CGDH I         |
|                     | and signs the     |         |               | (City Civil    |
|                     | documents.        |         |               | Registrar)     |
| 12. Release of      | 13. The EIC       |         |               |                |
| Document.           | releases the duly |         | 2 minutes     | MA. LOURDES P. |
|                     | signed            |         |               | ALVAREZ        |
| Client presents the | registered        |         |               | Registration   |
| transaction slip.   | document to the   |         |               | Officer I      |
|                     | registrant.       |         |               |                |
|                     | TOTAL             | P500.00 | 1 hour and 44 |                |
|                     |                   |         | minutes       |                |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090



#### **Registration of Foundling / Abandoned Children**

#### ABOUT THE SERVICES

A FOUNDLING is a deserted or abandoned infant or child found, with parents, guardian, or relatives being unknown, or a child committed in an orphanage or charitable or similar institution with unknown facts of birth and parentage or abandoned infant or child found, with parents, guardian, or relatives being unknown, or a child committed in an orphanage or charitable or similar institution with unknown facts of birth and parentage.

#### **Reglementary Period and Place of Registration**

The finder/charitable institution within thirty (30) days shall make registration of the foundling in the Office of the Civil Registrar of the city/municipality where the child was found from the date of finding/commitment of the child.

Any report made beyond the reglementary period of 30 days shall be considered late, and the concerned party-registrant shall be required to state in a sworn statement the circumstances that caused the late reporting to the civil registrar.

#### Persons Responsible to Report the Event

Immediately after finding a foundling, the finder shall report the case to the barangay captain of the place where the foundling was found, or to the police headquarters, whichever is nearer or convenient to the finder. When the report is duly noted, either by the barangay captain or by the police authority, the finder shall commit the child to the care of the Department of Social Welfare and Development or to a duly licensed orphanage or charitable or similar institution. Upon commitment, the finder shall give to the charitable institution his copy of the Certificate of Foundling, if he had registered the foundling.

In case the finder is awarded the custody of the foundling by the proper authority, he shall give a name for the child and shall report the same to the civil registrar of the city/municipality where the child was found. Otherwise, the giving of name to the child and its registration as foundling shall be the responsibility of the Department of Social Welfare and Development or of the orphanage or charitable or similar institution where the child was committed.

| Late Registration Fee (less than 1 year) | P 300.00 |
|--|----------|
| Late Registration Fee (more than 1 year) | 500.00   |

| Department / Office:                                      | CITY CIVIL REGISTRY OFFICE  |                              |                                    |                           |  |
|---|---|------------------------------|------------------------------------|---------------------------|--|
| Classification:   |   | Simple                       |                                    |                           |  |
| Type of Transaction:                                      |   | G2C - Gov                    | ernment to Citizen:                | S                         |  |
| Who may avail   |   |                              |                                    |                           |  |
| CHECKLIST OF REQUI  | REMENTS   | WHERE TO                     | O SECURE                           |                           |  |
| Certification issued by the concerned<br>Barangay Captain |   | <ul> <li>Barangay</li> </ul> | Barangay where the child was found |                           |  |
| Police blotter / report                                   |   |                              | Phil. National Police Station      |                           |  |
| Affidavit of the finder                                   | Notary Public   |                              |                                    |                           |  |
| Certification of a child le<br>Adoption (CDCLAA)          | n of a child legally available for • DSWD, Main Office, Qu<br>CDCLAA) |                              | /lain Office, Quezo                | n City                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME                 | PERSON<br>RESPONSIBLE     |  |
| 1. Client presents the documents.                         | 2. Receives the<br>Documents.   |                              | 15 minutes                         | MA. LOURDES P.<br>ALVAREZ |  |



|  |   |   |            | STAL   |
|--|---|---|------------|--|
|  |   |   |            | Registration<br>Officer I  |
|  | <ul> <li>3. Examination of<br/>Documents</li> <li>Examines the<br/>presented<br/>documents.</li> <li>EIC prepares the<br/>certificate of<br/>foundling per data<br/>supplemented by<br/>the informant.</li> </ul>                                     |   | 15 minutes | MA. LOURDES P.<br>ALVAREZ<br>Registration<br>Officer I                       |
|  | <ul> <li>4. Evaluation /<br/>Review and<br/>Approval of the<br/>CCR.</li> <li>Clients are advised<br/>to bring the<br/>documents to the<br/>CCR for evaluation<br/>and approval.</li> <li>Clients bring back<br/>the documents to<br/>EIC.</li> </ul> |   | 15 minutes | MARIA DOLORES<br>P. DE LOS<br>REYES<br>CGDH I<br>(City Civil<br>Registrar I) |
| <ol> <li>Client receives their<br/>personal copy.</li> </ol> | 6. Client is made to sign the receiving logbook.  |   | 15 minutes | MA. LOURDES P.<br>ALVAREZ<br>Registration<br>Officer I                       |
|  | TOTAL   | Р | 1 hour     |  |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090



#### Authority to Use Surname of the Father

#### ABOUT THE SERVICE

REPUBLIC ACT No. 9255 An Act allowing illegitimate children to use the surname of their father amending for the purpose Article 176 of Executive Order No. 209, otherwise known as "The family Code of the Philippines.

The law applies to illegitimate children whose births are either not yet registered or were previously registered under the surname of the mother whether born before or after the affectivity of R.A. 9255. Specifically, this law applies to illegitimate children born on or after August 3, 1988.

Illegitimate children born on 3 August 1988 to 18 March 2004 may still be acknowledged by the father through an Affidavit of Admission of Paternity (AAP) or Private handwritten Instrument (PHI) but cannot use the surname of the father under R.A. 9255. However, a petition in court may be filed in order that the child can use the surname of the father.

If the child is 6 years old and below, the mother is the one who executes the AUSF pursuant to Art. 213(2) of the Family Code that states, "xxx no child under seven years of age shall be separated from the mother unless the court finds compelling reasons to order otherwise"

For a child 7-17 years old, the child will execute the AUSF with attestation of the mother.

For a child who is of age, he himself will execute the AUSF without need of attestation by the mother.

| AUSF Registration Fee                         | P 300.00 |
|---|----------|
| Acknowledgement of Paternity Fee              | 400.00   |
| Registration of Public Handwritten Instrument | 400.00   |
| Endorsement Fee                               | 300.00   |
| CTC of Legal Instrument                       | 200.00   |
| CTC of Annotated Birth Certificate            | 150.00   |
| CTC of Un-Annotated Birth Certificate         | 100.00   |
| Certification Fee                             | 100.00   |

| Department / Office:       |                            | CITY CIVIL REGISTRY OFFICE |                      |                       |
|----------------------------|----------------------------|----------------------------|----------------------|-----------------------|
| Classification:            |                            | Simple                     |                      |                       |
| Type of Transaction:       |                            | G2C - Gov                  | ernment to Citizen   | S                     |
| Who may avail              |                            | Illegitimate               | Children             |                       |
| CHECKLIST OF REQU          | IREMENTS                   | WHERE TO                   | O SECURE             |                       |
| • Birth Certificate of the | child issued by the PSA    | Philippine                 | e Statistics Authori | ty (PSA)              |
| Valid ID's or Residence    | e Certificate of parents   |                            |                      |                       |
| Affidavit of Admission     | of Paternity (if the child | Notary Public              |                      |                       |
| was not acknowledged       | by the father)             |                            |                      |                       |
| Affidavit to use the sur   | name of the father         | Notary P                   | ublic                |                       |
| Consent of the child, if   | 18 years old & above       |                            |                      |                       |
| (Affidavit stating that h  | e/she is willing to use    |                            |                      |                       |
| the surname of his/her     | father)                    |                            |                      |                       |
| Private handwritten Inst   | strument (Father)          |                            |                      |                       |
| CLIENT STEPS               | AGENCY ACTION              | FEES TO<br>BE PAID         | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE |



|                                |  |          |            | CTAL                             |
|--------------------------------|--|----------|------------|----------------------------------|
| 1. Presentation of<br>Document | 2. Examination of<br>Documents.          |          | 6 minutes  | ERLINDA M.<br>BICALDO            |
| Present the required           | EIC examines the                         |          |            | Administrative<br>Aide II        |
| documents to the               | presented documents                      |          |            | 7100 11                          |
| employee-in-charge             | as to authenticity.                      |          |            |                                  |
| (EIC).                         |  |          |            |                                  |
| 3. Payment of fees.            |  | See fees | 5 minutes  | Local Revenue                    |
|                                |  | above.   |            | Collection Officer               |
| Pay the required fees.         |  |          |            | CITY<br>TREASURER'S              |
|                                |  |          |            | OFFICE                           |
|                                | 4. Registration of the                   |          | 10 minutes |                                  |
|                                | Legal Instruments                        |          |            | ERLINDA M.                       |
|                                | and Annotation to                        |          |            | BICALDO                          |
|                                | the affected Civil                       |          |            | Administrative<br>Aide II        |
|                                | Registry Record.                         |          |            | Aldell                           |
|                                | EIC enters the legal                     |          |            |                                  |
|                                | instrument in Registry                   |          |            |                                  |
|                                | Book, and annotates                      |          |            |                                  |
|                                | the same to the affected record.         |          |            |                                  |
|                                | 5. Preparation of                        |          |            | ERLINDA M.                       |
|                                | endorsement of                           |          | 15 minutes | BICALDO                          |
|                                | Annotated birth                          |          |            | Administrative                   |
|                                | certificate to PSA.                      |          |            | Aide II                          |
|                                | LCD staff properse the                   |          |            |                                  |
|                                | LCR staff prepares the annotated Record. |          |            | MA. MIA B.<br>ORDOÑEZ            |
|                                | annotated Record.                        |          |            | Registration                     |
|                                | CCR signs the                            |          |            | Officer IV                       |
|                                | documents.                               |          |            |                                  |
|                                |  |          |            | MARIA                            |
|                                |  |          |            | DOLORES P. DE                    |
|                                |  |          |            | LOS REYES                        |
|                                |  |          |            | CGDH I (City<br>Civil Registrar) |
|                                | 6. Release of                            |          | 1 minute   | ERLINDA M.                       |
|                                | Documents.                               |          |            | BICALDO                          |
|                                |  |          |            | Administrative                   |
|                                | EIC releases the                         |          |            | Aide II                          |
|                                | documents to the registry.               |          |            |                                  |
|                                | TOTAL                                    | Р        | 37 minutes |                                  |
| l                              |  | <u> </u> | 3          |                                  |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090 E-mail: ccro@naga.gov.ph



#### Registration of Legal Instruments

# ABOUT THE SERVICES

AS A GENERAL rule, all legal instruments concerning civil registry documents must be registered in the civil registry of the place where they were executed. The following, however, may be registered in the following places:

- Affidavit of Reappearance where the parties to the subsequent marriage are residing;
- Marriage Settlement where the marriage was recorded
- Admission of Paternity; and
- Acknowledgement; Legitimation; Voluntary Emancipation of Minor; Parental Authorization or Ratification of Artificial Insemination where the birth of the child was recorded

Not falling under the aforementioned exceptions are the following registrable instruments:

- Acknowledgement
- Acquisition of citizenship
- Certificate of legal capacity of contract marriage
- Option to elect Philippine citizenship
- Partition and distribution of properties of spouses and delivery of the children's legitimate; and
- Waiver of rights interests of absolute community.

All legal instruments executed abroad shall be registered in the civil registry office of Manila.

| Legal Instrument for record purposes                                | P400.00 |
|---|---------|
| Repatriation or voluntary renunciation of citizenship               | 500.00  |
| Registration of affidavit and/or Oath of Allegiance and children of | 500.00  |
| naturalized Filipino citizens or Election of Citizenship            |         |
| Certification Fee   | 100.00  |

| Department / Office:                        | fice: CITY CIVIL REGISTRY OFFICE |                    | ICE                |                       |
|---|----------------------------------|--------------------|--------------------|-----------------------|
| Classification:                             |                                  | Simple             |                    |                       |
| Type of Transaction:                        |                                  | G2C - Gov          | ernment to Citizen | S                     |
| Who may avail                               |                                  | All                |                    |                       |
| CHECKLIST OF REQU                           | IREMENTS                         | WHERE TO           | O SECURE           |                       |
| <ul> <li>Marriage Settlement</li> </ul>     |                                  |                    |                    |                       |
| <ul> <li>Election of Citizenship</li> </ul> |                                  |                    |                    |                       |
| Affidavit of Reappeara                      | nce                              |                    |                    |                       |
| CLIENT STEPS                                | AGENCY ACTION                    | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Presentation of                          | 2. Examination of                |                    | 6 minutes          |                       |
| Document                                    | Documents                        |                    |                    | ERLINDA M.            |
|   |                                  |                    |                    | BICALDO               |
| Present the required                        | EIC examines the                 |                    |                    | Administrative        |
| documents to the                            | presented documents              |                    |                    | Aide II               |
| employee-in-charge                          | as to authenticity.              |                    |                    |                       |
| (EIC).                                      | EIC issue order of               |                    |                    |                       |
|   | payment.                         |                    |                    |                       |
| 3. Payment of fees                          | 4. EIC receives the              |                    | 5 minutes          | Local Revenue         |
|   | payment and issue                |                    |                    | Collection            |
| Pay the required fees.                      | O.R.                             |                    |                    | Officer               |
|   |                                  |                    |                    | CITY                  |
|   |                                  |                    |                    | TREASURER'S           |



|                          |   |   |              | OFFICE                    |
|--------------------------|---|---|--------------|---------------------------|
| 5. Records the           | 6. EIC record the                               |   | 1 minute     | 00                        |
| Request                  | request in a logbook.                           |   |              |                           |
|                          |   |   |              |                           |
| Present the O.R. to      |   |   |              |                           |
| the EIC.                 |   |   |              | ERLINDA M.                |
|                          | 7. Registration of the                          |   | 10 minutes   | BICALDO                   |
|                          | Legal Instruments                               |   |              | Administrative            |
|                          |   |   |              | Aide II                   |
|                          | EIC register the                                |   |              |                           |
|                          | documents and assign                            |   |              |                           |
|                          | Registry No.                                    |   |              |                           |
|                          | 8. Processing of                                |   |              | ERLINDA M.                |
|                          | Documents                                       |   |              | BICALDO<br>Administrative |
|                          | EIC prepares all the                            |   | 10 minutes   | Administrative<br>Aide II |
|                          | documents (annotation                           |   | TO IIIIIutes |                           |
|                          | & certification) and                            |   |              | MARIA                     |
|                          | endorsement to PSA,                             |   |              | DOLORES P.                |
|                          | QC.   |   |              | DE LOS REYES              |
|                          |   |   |              | CGDHI                     |
|                          | CCR signs the                                   |   |              | (City Civil               |
|                          | documents.                                      |   |              | Registrar)                |
|                          |   |   |              |                           |
|                          | 9. Release of                                   |   |              |                           |
|                          | Documents                                       |   |              |                           |
|                          |   |   |              |                           |
|                          | EIC releases the                                |   |              |                           |
|                          | client's file copy and                          |   |              |                           |
|                          | issue Transaction Slip<br>to the client for the |   |              |                           |
|                          | annotated document                              |   |              |                           |
|                          | from PSA  |   |              |                           |
|                          | 10. Processing of                               |   |              |                           |
|                          | Annotated                                       |   |              |                           |
|                          | Document at the                                 |   |              |                           |
|                          | PSA, QC   |   |              | ERLINDA M.                |
|                          |   |   |              | BICALDO                   |
|                          | Waiting period for the                          |   |              | Administrative            |
|                          | annotated Civil                                 |   |              | Aide II                   |
|                          | Registry Document.                              |   |              |                           |
|                          |   |   |              |                           |
|                          | Client is advice to wait                        |   |              |                           |
|                          | for a period of 2-3                             |   |              |                           |
|                          | months.   |   |              |                           |
|                          | Once received EIC                               |   |              |                           |
|                          | Once received, EIC will contact client.         |   |              |                           |
| 11. Release of the       | 12. EIC records and                             |   |              | 4                         |
| Annotated Civil          | release the                                     |   |              |                           |
| Registry Document        | documents to the                                |   |              |                           |
| Acgiony Document         | client.   |   |              |                           |
| Client presents the      |   |   |              |                           |
| transaction slip and     |   |   |              |                           |
| ID/ authorization letter |   |   |              |                           |
| with ID.                 |   |   |              |                           |
|                          | TOTAL   | Р | 33 minutes   |                           |



Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090 E-mail: ccro@naga.gov.ph



# Legitimation of Natural Child

# ABOUT THE SERVICE

LEGITIMATION is a remedy by means of which those who in fact were not born in wedlock and should, therefore, be considered illegitimate, are, by fiction, considered legitimate, it being supposed that they were born when their parents were already validly married.(1 Manresa 550, as cited on p. 251, Handbook on Family Code of the Philippines, Alicia V. Sempio-Diy)

Only Children conceived and born outside of wedlock of parents who, at the time of the conception of the former, were not disqualified by any impediment to marry each other, may be legitimated. (Article 177, Family Code)

# FEES AND CHARGES

| Registration Fee                        | P 400.00 |
|---|----------|
| Endorsement Fee                         | 300.00   |
| Certified True Copy of Legal Instrument | 200.00   |
| Certified True Copy of Annotated Birth  | 150.00   |
| CTC of Annotated Birth Certificate      | 150.00   |
| CTC of Un-Annotated Birth Certificate   | 100.00   |
| Certification Fee                       | 100.00   |

| Department / Office:                       | epartment / Office: CITY CIVIL REGISTRY OFFICE |   |                       | E                     |
|--|--|---|-----------------------|-----------------------|
| Classification:                            | tion: Simple                                   |   |                       |                       |
| Type of Transaction:                       |  |   | nment to Citizens     |                       |
| Who may avail                              |  | Parents whose   | se child was conce    | eived and born        |
|  |  |   | edlock without impe   | ediment               |
| CHECKLIST OF REQU                          | CHECKLIST OF REQUIREMENTS WHERE TO SECURE      |   |                       |                       |
| Birth Certificate of the                   | e child  | <ul> <li>Philippine</li> </ul>                        | Statistics Authority  | / (PSA)               |
| Marriage Contract of                       | Parents  | <ul> <li>Philippine</li> </ul>                        | Statistics Authority  | / (PSA)               |
| Joint Affidavit of Legit                   | imation stating the                            | <ul> <li>Philippine</li> </ul>                        | Statistics Authority  | / (PSA)               |
| minority of parents (R                     | .A. 9858) at the time of                       | <ul> <li>City Civil F</li> </ul>                      | Registry Office (Fo   | rm)                   |
| conception of the chil                     | d (if parents are minor)                       | -   |                       |                       |
| <ul> <li>Certificate of No Marr</li> </ul> | iage (CENOMAR) -                               | <ul> <li>Philippine</li> </ul>                        | Statistics Authority  | / (PSA)               |
| Both parents                               |  |   |                       |                       |
| Valid ID's or Resident                     | ce Certificate (Cedula)                        |   |                       |                       |
| of parents                                 |  |   |                       |                       |
| Affidavit of Admission                     | 2  | <ul> <li>City Civil Registry Office (Form)</li> </ul> |                       |                       |
| executed by the fathe                      |  |   |                       |                       |
| acknowledge in the b                       |  |   |                       |                       |
| • Consent of the child,                    |  |   |                       |                       |
|  | ne/she is willing to use                       |   |                       |                       |
| the surname of his/he                      | ,  |   |                       |                       |
| Authentic writing and                      |  | <ul> <li>City Civil F</li> </ul>                      | Registry Office (Fo   | rm)                   |
| parent/s (in the abser                     |  |   |                       |                       |
| 5  | ne deceased parent/s)                          |   |                       |                       |
| <ul> <li>Death Certificate of d</li> </ul> |  |   | icipal Civil Registry | y Office where the    |
|  | Certificate/s of previous                      | vital event   | was registered        |                       |
| marriage/s, if applicat                    | ole.   |   |                       |                       |
| CLIENT STEPS                               | AGENCY ACTION                                  | FEES TO<br>BE PAID                                    | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE |
| 1. Present the                             | 2. Examination of                              |   | 7 minutes             | ERLINDA M.            |
| required documents                         | Documents                                      |   |                       | BICALDO               |
| to the employee-in-                        |  |   |                       | Administrative        |



|                         |                        |          |              | CTAL                      |
|-------------------------|------------------------|----------|--------------|---------------------------|
| charge (EIC).           | EIC examines the       |          |              | Aide II                   |
|                         | presented documents    |          |              |                           |
|                         | as to authenticity.    |          |              |                           |
| 3. Payment of fees      |                        | See fees | 10 – 20      | Local Revenue             |
|                         |                        | above.   | minutes      | Collection                |
| Pay the required fees.  |                        | aboro.   | minatoo      | Officer                   |
| T dy the required rees. |                        |          |              | CITY                      |
|                         |                        |          |              | TREASURER'S               |
|                         |                        |          |              | OFFICE                    |
| 4. Records the          | 5. EIC record the      |          | 1 minute     | OFFICE                    |
|                         |                        |          | i minute     |                           |
| Request.                | request in a logbook.  |          |              |                           |
|                         |                        |          |              |                           |
| Show your Official      |                        |          |              |                           |
| Receipt to the EIC.     |                        |          |              |                           |
|                         | 6. Registration of the |          | 10 minutes   |                           |
|                         | Legal Instruments      |          |              |                           |
|                         | and Annotation to      |          |              |                           |
|                         | the affected Civil     |          |              |                           |
|                         | Registry Record        |          |              | ERLINDA M.                |
|                         | 0,1                    |          |              | BICALDO                   |
|                         | EIC enters the legal   |          | 5 minutes    | Administrative            |
|                         | instrument in Registry |          |              | Aide II                   |
|                         | Book, and 5-10         |          |              |                           |
|                         | annotates the same     |          |              |                           |
|                         | to the affected        |          |              |                           |
|                         | record.                |          |              |                           |
|                         | 7. Preparation and     |          |              | -                         |
|                         |                        |          |              |                           |
|                         | endorsement of         |          |              |                           |
|                         | the annotated birth    |          |              |                           |
|                         | certificate to NSO.    |          |              |                           |
|                         |                        |          |              |                           |
|                         | EIC staff prepares     |          | 15 minutes   |                           |
|                         | the annotated          |          |              |                           |
|                         | Record.                |          |              |                           |
|                         | 8. Review &            |          | 2 minutes    | MARIA                     |
|                         | approved the           |          |              | DOLORES P.                |
|                         | registration of legal  |          |              | DE LOS REYES              |
|                         | instruments.           |          |              | CDGH I                    |
|                         |                        |          |              | (City Civil               |
|                         |                        |          |              | Registrar)                |
|                         |                        |          |              | <b>J I I I I I</b>        |
|                         |                        |          |              | MA. MIA B.                |
|                         |                        |          |              | ORDONEZ                   |
|                         |                        |          |              | Registration              |
|                         |                        |          |              | Officer IV                |
|                         | 9. Release of          |          | 1 minute     | ERLINDA M.                |
|                         | Documents.             |          | i minute     | BICALDO                   |
|                         |                        |          |              | Administrative            |
|                         | EIC releases the       |          |              | Administrative<br>Aide II |
|                         | documents to the       |          |              | Alue II                   |
|                         |                        |          |              |                           |
| <b> </b>                | client.                |          | 4 6          |                           |
|                         | TOTAL                  | Р        | 1 hour and 1 |                           |
| L                       |                        |          | minute       |                           |

CITY CIVIL REGISTRY OFFICE Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur



For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090 E-mail: ccro@naga.gov.ph



Filing Petition for:

- Change of First Name (CFN) or Correction of Clerical Error/s (CCE) R.A. 9048
- Change of Gender / Correction of Day and Month in the Date of Birth R.A. 10172

#### ABOUT THE SERVICE

REPUBLIC ACT No. 9048 & 10172 authorizes the city or municipal civil registrar or the consul general to correct a clerical or typographical error in an entry and/or change of first name or nickname in the civil register without need of a judicial order.

An administrative remedy in nature, it is a departure from the usual judicial process in correcting clerical errors or changing an entry in civil registry documents. It is aimed at according petitioners an expeditious and cheaper way of correcting errors found in their civil registry records.

#### FEES AND CHARGES

| Filling Fee for CFN/CHANGE OF GENDER/DAY AND MONTH OF BIRTH                        | P 3,030.00 |
|--|------------|
| Service Fee for migrant petitioner (CFN/CHANGE OF<br>GENDER/DAY AND MONTH OF BIRTH | 1,000.00   |
| Service Fee for migrant petitioner (CCE)   | 500.00     |
| Filling Fee for CCE  | 1,010.00   |
| Publication Fee – CFN/R.A. 10172   | 2,500.00   |
| Endorsement Fee  | 1,300.00   |

| Department / Office:  | CITY CIVIL REGISTRY OFFICE  |
|---|---|
| Classification:   | Highly Technical  |
| Type of Transaction:  | G2C - Government to Citizens  |
| Who may avail   | Owner of document or any person having direct<br>interest in the change of name/correction of<br>clerical error/change of day and month of birth<br>in the civil registry document; any authorized<br>person by the document owner. |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |
| <ul> <li>CHANGE OF NAME (CFN - R.A. 9048)/DAY<br/>&amp; MONTH AND GENDER (R.A. 10172)</li> <li>Certified Machine Copy of the Birth<br/>Certificate issued by PSA &amp; Local Civil<br/>Registrar</li> <li>Baptismal Certificate or Certificate of No<br/>Available Baptismal Certificate duly<br/>Notarized or Affidavit</li> <li>Earliest School Record (Elementary &amp;<br/>Secondary)/Certificate of no available<br/>record duly notarized</li> <li>GSIS/SSS/Voter's Certificate</li> <li>Marriage Certificate</li> <li>Birth Certificate of at least 2 children</li> <li>Photo copies of valid Identification Cards<br/>(ID's)</li> </ul> | <ul> <li>Civil Registry Office/ PSA</li> <li>Church</li> <li>School</li> <li>GSIS/SSS/COMELEC</li> <li>Civil Registry Office / PSA</li> <li>Civil Registry Office / PSA</li> </ul>  |
| <ul> <li>Barangay Certificate with stated purpose<br/>(Change of First Name/Day and Month of<br/>Birth/Gender)</li> <li>Police Clearance with stated purpose<br/>(Change of First Name/Day and Month of<br/>Birth/Gender)</li> </ul>  | Barangay     Philippine National Police   |



|  |  |   |   | CTAL   |
|--|--|---|---|--|
| <ul> <li>NBI Clearance with s<br/>(Change of First Nan<br/>Birth/Gender)</li> <li>Certificate of No Pen<br/>Case from employer</li> <li>Affidavit of Non-empl<br/>unemployed)</li> <li>Certificate of Good M<br/>Students)</li> </ul>  | <ul> <li>National B</li> <li>Office / Ag</li> </ul>  | ureau of Investiga<br>Jency   | ation   |  |
| Medical Certificate S<br>document owner HA<br>SEX CHANGE issue<br>Government Physicia<br>Hospital or City Heal   | <ul> <li>Medical Certificate Stating that the<br/>document owner HAS NOT UNDERGONE<br/>SEX CHANGE issued by the Accredited<br/>Government Physicians (BMC, City</li> </ul> |   | n Office  |  |
|  | child was<br>that the attendant at<br>Midwife/Hilot and the  | <ul><li>Hospital w</li><li>Notary Pul</li></ul>   | here the child wa<br>blic   | s born   |
| <ul> <li>bonnyamodavit stating that the attendant at birth is a Traditional Midwife/Hilot and the Place of Delivery is at the Residence.</li> <li>CORRECTION OF CLERICAL ERROR         <ul> <li>Birth/Marriage/Death Certificate issued by PSA and Local Civil Registry Office containing the alleged erroneous entry</li> <li>Baptismal Certificate</li> <li>School Records (Form 137, Transcript of Records, Diploma)</li> <li>Voter's Certificate/GSIS or SSS Record</li> <li>Valid ID's (Passport, Driver's License)</li> <li>Marriage Certificate</li> <li>Parent's Marriage Certificate</li> <li>Father's Birth Certificate (If Negative request for Certificate of No Record, submit Baptismal or Death Certificate.</li> <li>Mother's Birth Certificate of No Record, submit Baptismal or Death Certificate.</li> <li>Birth Certificate of at least two siblings containing the right entry</li> <li>Birth Certificate of at least two children</li> </ul> </li> <li>ALL SUPPORTING DOCUMENTS REQUIRED, DEPENDS ON THE ALLEGED ERROR/S IN THE BIRTH /</li> </ul> |  | <ul> <li>Church</li> <li>COMELEC</li> <li>City Civil F</li> </ul> | stry Office/PSA<br>C/GSIS/SSS<br>Registry Office/PS<br>Registry Office/PS<br>Registry Office/PS<br>Registry Office/PS<br>Registry Office / P<br>Registry Office / P | SA<br>SA<br>SA<br>'SA  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSIN<br>G TIME   | PERSON<br>RESPONSIBLE  |
| <ol> <li>Presentation of<br/>Problem</li> <li>Present the document<br/>to be change/corrected.</li> </ol>  | 2. Receives the<br>document to be<br>changed or<br>corrected.  |   | 10 minutes  | RITA IRENE V.<br>FAJARDO<br>Administrative<br>Aide VI<br>CYNTHIA<br>ZALDUA<br>Administrative<br>Aide I |



|                         |                         |          |            | CTAL S                            |
|-------------------------|-------------------------|----------|------------|-----------------------------------|
|                         |                         |          |            | (Casual)                          |
| 3. Introduction of      | 4. Discuss and          |          | 10 minutes | RITA IRENE V.                     |
| administrative          | advice the              |          |            | FAJARDO                           |
| Remedies                | remedies                |          |            | Administrative                    |
|                         | available, whether      |          |            | Aide VI                           |
|                         | to file a Petition for  |          |            |                                   |
|                         | Change of First         |          |            | CYNTHIA C.                        |
|                         | Name/ R.A. 10172        |          |            | ZALDUA                            |
|                         | or a Petition for       |          |            | Administrative                    |
|                         | Correction of           |          |            | Aide I                            |
|                         | Clerical Errors.        |          |            | (Casual)                          |
| 5. List of Requirements | 6. Hands over a list of |          | 10 minutes | RITA IRENE V.                     |
|                         | supporting              |          |            | FAJARDO                           |
|                         | documents               |          |            | Administrative                    |
|                         | required in filing      |          |            | Aide VI                           |
|                         | the petition.           |          |            |                                   |
|                         |                         |          |            | CYNTHIA C.                        |
|                         |                         |          |            | ZALDUA                            |
|                         |                         |          |            | Administrative                    |
|                         |                         |          |            | Aide I                            |
|                         |                         |          |            | (Casual)                          |
|                         |                         |          |            | MARIA                             |
|                         |                         |          |            | DOLORES P. DE                     |
|                         |                         |          |            |                                   |
|                         |                         |          |            | LOS REYES                         |
|                         |                         |          |            | CGDH I (City                      |
| 7. Submit all the       | 8. Check if submitted   |          | 10 minutes | Civil Registrar)<br>RITA IRENE V. |
| required supporting     | documents are           |          | 10 minutes | FAJARDO                           |
| documents.              | authentic,              |          |            | Administrative                    |
| documents.              | complete and duly-      |          |            | Aide VI                           |
|                         | certified.              |          |            |                                   |
|                         | certified.              |          |            | CYNTHIA C.                        |
|                         | If acceptable, issue    |          |            | ZALDUA                            |
|                         | order of payment.       |          |            | Administrative                    |
|                         | order of payment.       |          |            | Aide I                            |
|                         |                         |          |            | (Casual)                          |
| 9. Pay the required     | 10. Receive payment     | See fees | 10 – 20    | Local Revenue                     |
| fees.                   | and issue the           | above.   | minutes    | Collection Officer                |
|                         | O.R.                    |          |            | CITY                              |
|                         | ••••                    |          |            | TREASURER'S                       |
|                         |                         |          |            | OFFICE                            |
| 11. Preparation of      | 12. Prepares the        |          | 30 minutes | RITA IRENE V.                     |
| Petition.               | petition.               |          |            | FAJARDO                           |
|                         | Pennem                  |          |            | Administrative                    |
| Present the O.R.        |                         |          |            | Aide VI                           |
|                         |                         |          |            |                                   |
|                         |                         |          |            | CYNTHIA C.                        |
|                         |                         |          |            | ZALDUA                            |
|                         |                         |          |            | Administrative                    |
|                         |                         |          |            | Aide I                            |
|                         |                         |          |            | (Casual)                          |
| 13. Signature of        | 14. Transactions Slip   |          | 5 minutes  | RITA IRENE V.                     |
| Petitioner              | given to client         |          |            | FAJARDO                           |
|                         | stating the date        |          |            | Administrative                    |
| Petitioner review and   | when to follow up.      |          |            | Aide VI                           |
| signs the Petition      |                         |          |            |                                   |
|                         |                         |          |            |                                   |



|  |   | CTAL  |
|--|---|---|
| 15. Posting of petition.   | 10 – 15<br>minutes  | VANESSA S.<br>MARISCAL<br>Administrative  |
| Prepares notice of<br>posting (posted within<br>10 davs).  |   | Aide I<br>(Casual)  |
| Prepares Certificate   |   |   |
| 16. Publication  | 5 – 10 minutes  | CYNTHIA C.<br>ZALDUA<br>Administrative  |
| Publication (Publish<br>to local New Paper<br>within 2 consecutive                                   |   | Aide I<br>(Casual)  |
| 10. Review and<br>Action Taken   | 10 – 20<br>minutes  | MARIA<br>DOLORES P. DE<br>LOS REYES   |
| CCR review the petition and renders the appropriate action.  |   | CGDH I<br>(City Civil<br>Registrar)   |
| 11. Transmittal of<br>Approved Petition<br>to PSA.   | 10 – 15<br>minutes per<br>petition  | RITA IRENE M.<br>VERGARA<br>Administrative<br>Aide VI   |
| Prepares the<br>endorsement and<br>forwards the same to<br>PSA, Quezon City for<br>affirmation.      |   | MA. DOLORES<br>P. DE LOS<br>REYES<br>CGDH I<br>(City Civil<br>Registrar)  |
| 12. Processing of<br>Documents at the<br>Legal Office of the<br>PSA.                                 | 3 – 4 months  | Legal<br>Department<br>Phil. Statistics<br>Authority<br>Q.C.  |
|  | 2 6 minutes   |   |
| Affirmed Petition.   | per petition  | RITA IRENE M.<br>VERGARA  |
| Records the Affirmed Petition.   |   | Administrative<br>Aide VI   |
| 12. Processing of<br>Annotated Civil<br>Registry Record and<br>Endorsement.                          | 30 minutes to<br>1 hour per<br>petition   | RITA IRENE M.<br>VERGARA<br>Administrative<br>Aide VI   |
| Process the<br>Annotation in the Civil<br>Registry Record and<br>Endorsement to PSA,<br>Legazpi City |   | MA. DOLORES<br>P. DE LOS<br>REYES<br>CGDH I<br>(City Civil  |
|  | <ul> <li>petition.</li> <li>Prepares notice of<br/>posting (posted within<br/>10 days).</li> <li>Prepares Certificate<br/>of Posting.</li> <li>16. Publication</li> <li>Prepares Notice of<br/>Publication (Publish<br/>to local New Paper<br/>within 2 consecutive<br/>weeks).</li> <li>10. Review and<br/>Action Taken</li> <li>CCR review the<br/>petition and renders<br/>the appropriate<br/>action.</li> <li>11. Transmittal of<br/>Approved Petition<br/>to PSA.</li> <li>Prepares the<br/>endorsement and<br/>forwards the same to<br/>PSA, Quezon City for<br/>affirmation.</li> <li>12. Processing of<br/>Documents at the<br/>Legal Office of the<br/>PSA.</li> <li>Process the Petition.</li> <li>11. Receive the<br/>Affirmed Petition.</li> <li>Receives and<br/>Records the Affirmed<br/>Petition.</li> <li>12. Processing of<br/>Annotated Civil<br/>Registry Record and<br/>Endorsement.</li> <li>Process the<br/>Annotation in the Civil<br/>Registry Record and</li> </ul> | petition.minutesPrepares notice of<br>posting (posted within<br>10 days).minutesPrepares Certificate<br>of Posting.5 – 10 minutes16. Publication5 – 10 minutesPrepares Notice of<br>Publication (Publish<br>to local New Paper<br>within 2 consecutive<br>weeks).10 – 20<br>minutes10. Review and<br>Action Taken10 – 20<br>minutes20. Review and<br>Action Taken10 – 15<br>minutes11. Transmittal of<br>Approved Petition<br>to PSA.10 – 15<br>minutes per<br>petitionPrepares the<br>endorsement and<br>forwards the same to<br>PSA, Quezon City for<br>affirmation.3 – 4 months12. Processing of<br>Documents at the<br>Legal Office of the<br>PSA.3 – 6 minutes<br>per petition11. Receive the<br>Affirmed Petition.3 – 6 minutes<br>per petition12. Processing of<br>Documents at the<br>Legal Office of the<br>PSA.3 – 6 minutes<br>per petition12. Processing of<br>Annotated Civil<br>Recives and<br>Records the Affirmed<br>Petition.30 minutes to<br>1 hour per<br>petition12. Processing of<br>Annotated Civil<br>Registry Record and<br>Endorsement.30 minutes to<br>1 hour per<br>petition |



|  |   |                                | Registrar)  |
|--|---|--------------------------------|---|
| Signature of CCR.  |   |                                |   |
| 13. Record and<br>release the PSA<br>issued document,<br>and other<br>Petitioner's file<br>copies. |   | 10 minutes<br>per<br>documents | RITA IRENE M.<br>VERGARA<br>Administrative<br>Aide VI |
| TOTAL  | Р | 4 months and<br>4 hours        |   |

Rm. 109, G/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur

For more information, please contact: Maria Dolores P. De los Reyes, City Government Department Head I / City Civil Registrar Tel. No. (054) 2052980 loc. 1090 E-mail: <u>ccro@naga.gov.ph</u>



# Provision of Disaster Emergency Response and other services for Disaster Management

# ABOUT THE SERVICE

Response activities are undertaken immediately after a disaster to provide emergency assistance to victims.

| Department/ Office:   |   | CITY DISASTER RISK REDUCTION AND<br>MANAGEMENT OFFICE |  |                           |  |
|---|---|---|--|---------------------------|--|
| Classification:   |   | Simple  |  |                           |  |
| Type of Transaction:  | Type of Transaction:  |   | Government to Citizens                         |                           |  |
|   |   | Government to Business                                |  |                           |  |
|   |   | Government to Government                              |  |                           |  |
| Who may avail   |   | Citizens of   | Naga City and Sta                              | akeholders                |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO SECURE                                       |  |                           |  |
| none  |   |   |  |                           |  |
| CLIENTS STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                    | PROCESSING<br>TIME                             | PERSON<br>RESPONSIBLE     |  |
| 1. Client calls<br>ComCen for<br>assistance<br>(emergency<br>response, disaster<br>management and<br>other related<br>services) | 2. Receives call and<br>collect pertinent<br>information of the<br>incident from the<br>client                                  |   | 2 – 3 minutes                                  | ComCen<br>Calltakers      |  |
|   | 3. Dispatch<br>responding Team<br>(SARU)  |   | Immediate                                      | ComCen<br>Calltakers      |  |
|   | Render appropriate<br>assistance to the<br>client   |   | Immediate                                      | Responding Team<br>(SARU) |  |
|   | <ol> <li>Gather information<br/>and<br/>documentation of<br/>the incident and<br/>preparation of<br/>incident report</li> </ol> |   | Upon<br>completion of<br>emergency<br>response | Team Leader               |  |
| TOTAL   |   |   | 2 – 3 minutes                                  |                           |  |

# CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

2<sup>nd</sup> Floor Social Development Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Ernesto T. Elcamel, LDRRMO IV / Head of Office Tel. No. (054) 205-2980 loc 3060 Email: <u>cdrrmo@naga.gov.ph</u>



# Technical Assistance to Conduct Training on Disaster Risk Reduction and Management

# ABOUT THE SERVICE

The goals of DRRM's capacity building efforts is to improve the attainment of safer, adaptive and resilient Filipino Communities towards sustainable development

(To strengthen and enhance and capacities and facilitate effective disaster management through conduct of trainings and relevant exercises by technical experts from the Search and Rescue Team Personnel)

| Department/ Office:  |   | CITY DISASTER RISK REDUCTION AND<br>MANAGEMENT OFFICE |   |                         |  |
|--|---|---|---|-------------------------|--|
| Classification:  |   | Highly Technical                                      |   |                         |  |
| Type of Transaction:   |   | Government to Citizens                                |   |                         |  |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | Governme  | Government to Business                      |                         |  |
|  |   | Governme  | nt to Government                            |                         |  |
| Who may avail  |   | Personnel   | of government age                           | encies, Private         |  |
|  |   | Sector, Civil Service Organizations, uniformed        |   |                         |  |
|  |   | personnel, students, etc.                             |   |                         |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO SECURE                                       |   |                         |  |
| <ul> <li>Letter request for technical assistance<br/>addressed to the City Mayor.</li> <li>Attention to the LDRRM Officer</li> <li>Contains type of training, date, venue and<br/>target participants</li> </ul> |   |   |   |                         |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                    | PROCESSING<br>TIME                          | PERSON<br>RESPONSIBLE   |  |
| 1. Submit letter   | 2. Receives letter of   |   | 3 minutes                                   | Administrative          |  |
| request for training   | request and   |   |   | Clerk                   |  |
| (ideally a week  | endorses it to  |   |   |                         |  |
| before schedule)   | SARU  |   |   |                         |  |
|  | 3. Receives and   |   | Within 7 days                               | LDRRM Officer           |  |
|  | approve request   |   | upon receipt of                             | Administrative          |  |
|  | for training  |   | request                                     | Clerk                   |  |
|  | 4. Prepares logistical<br>and administrative<br>requirements for<br>conduct of the<br>training and<br>undertakes<br>coordination for<br>request<br>(availability of<br>personnel) |   | Within 7 days<br>upon receipt of<br>request | Training Team           |  |
|  | 5. Submit and<br>receives the<br>training report  |   | Day of training                             | Administrative<br>Clerk |  |
|  | Provide signed  |   | Within 2 days                               |                         |  |
|  | certificates to the   |   | after the                                   |                         |  |
|  | clients   |   | training                                    |                         |  |
| TOTAL  |   |   | 9 days and 3                                |                         |  |
|  |   |   | minutes                                     |                         |  |



# CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

2<sup>nd</sup> Floor Social Development Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Ernesto T. Elcamel, LDRRMO IV / Head of Office Tel. No.: (054) 205-2980 loc 3060 Email: <u>cdrrmo@naga.gov.ph</u>



# Provision of Resource Person from CDRRMO to discuss subjects on Disaster Risk Reduction and Management, Resilience and Public Service Continuity Planning

# ABOUT THE SERVICE

To provide systematic approach in building the capacities of DRRM practitioners who will, in turn, provide capacity building opportunities for other stakeholders across all levels of governance

(To raise awareness on disaster risks and their mitigation and prevention at all level through seminar, workshops and small group talks/forum by competent and well-knowledgeable speakers and personnel from CDRRMO)

| Department/ Office:  |   | CITY DISASTER RISK REDUCTION AND<br>MANAGEMENT OFFICE |  |  |  |
|--|---|---|--|--|--|
| Classification:  |   | Simple  |  |  |  |
| Type of Transaction:   |   | Government to Citizens<br>Government to Business      |  |  |  |
|  |   | Governme  | nt to Government                                       |  |  |
| Who may avail  |   |   | of government age                                      | encies, Private                          |  |
| -  |   |   | vil Service Organiza                                   |  |  |
|  |   |   | personnel, students, etc.                              |  |  |
| CHECKLIST OF REQUIREMENTS  |   | WHERE T   | WHERE TO SECURE  |  |  |
| <ul> <li>Letter request for resource person addressed<br/>to the City Mayor</li> <li>Attention to the LDRRM Officer</li> <li>Contains subject matter, date, venue and<br/>target participants</li> </ul> |   |   |  |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                    | PROCESSING<br>TIME                                     | PERSON<br>RESPONSIBLE                    |  |
| 1. Submit letter of<br>request (ideally a<br>week before schedule)   | 2. Receives letter of<br>request and<br>endorses letter to<br>LDRRM Officer   | No fees   | 3 minutes  | Administrative<br>Clerk                  |  |
|  | 3. Evaluates request<br>based on training<br>guidelines and<br>adherence to<br>standard<br>requirements   |   | Within 5<br>working days<br>upon receipt of<br>request | LDRRM Officer<br>Administrative<br>Clerk |  |
|  | 4. Prepares logistical<br>and administrative<br>requirements for<br>conduct of the<br>training and<br>undertakes<br>coordination for<br>request<br>(availability) |   | Within 2 days<br>upon receipt of<br>request            | Training Team                            |  |
|  | 5. Delivers the<br>requested DRRM<br>subject during the<br>specific date/s of<br>the activity/ event<br>TOTAL   |   | Specified date<br>of the activity/<br>event            | Assigned staff/<br>Resource Person       |  |
| 1  | IUIAL   |   | 3 minutes  | l  |  |



# CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

2<sup>nd</sup> Floor Social Development Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Ernesto T. Elcamel, LDRRMO IV / Head of Office Tel. No. (054) 205-2980 loc 3060 Email: cdrrmo@naga.gov.ph



#### **Provision of Disinfection and Decontamination Services**

## ABOUT THE SERVICE

Disinfection practices are important to reduce the potential for COVID-19 virus contamination in nonhealthcare settings, such as in the home, office, schools, gyms, publicly accessible buildings, faithbased community centers, markets, transportation and business settings.

| Department/ Office:   |   | CITY DISASTER RISK REDUCTION AND<br>MANAGEMENT OFFICE |  | JCTION AND              |
|---|---|---|--|-------------------------|
| Classification:   |   | Complex   |  |                         |
| Type of Transaction:  |   | Governme  | nt to Citizens                             |                         |
|   |   | Governme  | nt to Business                             |                         |
|   |   | Governme  | nt to Government                           |                         |
| Who may avail   |   |   | Naga City and Sta                          | keholders               |
| CHECKLIST OF REQU   |   | WHERE TO  | O SECURE                                   |                         |
|   | lecontamination service<br>City Mayor attention to                        |   |  |                         |
| CLIENTS STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                    | PROCESSING<br>TIME                         | PERSON<br>RESPONSIBLE   |
| 1. Submit letter<br>request for<br>decontamination<br>(ideally a day<br>before schedule). | 2. Receives letter of<br>request and<br>endorses it to the<br>DECON team. | None  | 2 – 3 minutes                              | Administrative<br>Clerk |
|   | 3. Receives and<br>approves request<br>for<br>decontamination.            |   | Within a day<br>upon receipt of<br>request | Team Leader for         |
|   | 4. Schedule time and date of decontamination.                             |   | 1 minute                                   | DECON Team              |
|   | 5. Decontamination of the area.   |   | 5 – 10 minutes                             | DECON Team              |
|   | 6. Submit report on<br>areas<br>decontaminated.                           |   | After<br>decontamination                   | Administrative<br>Clerk |
|   | TOTAL   |   | 2 – 3 days                                 |                         |

## CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

2<sup>nd</sup> Floor Social Development Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Ernesto T. Elcamel, LDRRMO IV / Head of Office Tel. No. (054) 205-2980 loc 3060 Email: <u>cdrrmo@naga.gov.ph</u>



#### Provision of Alert and Warning Messages

#### ABOUT THE SERVICE

The purpose of alerts and warnings is to provide the necessary information to warn the public and the effect the necessary action that will lead to the safety of the people and deliver the messages to the population at risk of imminent threats with the goal of maximizing the probability that people take protective actions and measures.

| Department/ Office:   |  |                    | STER RISK REDU         | JCTION AND            |
|---|--|--------------------|------------------------|-----------------------|
| Classification:   |  | Complex            |                        |                       |
| Type of Transaction:  |  |                    |                        |                       |
| 51  |  | Governmer          | nt to Business         |                       |
|   |  | Governme           | nt to Government       |                       |
| Who may avail   |  | Citizens of        | Naga City and Sta      | keholders             |
| CHECKLIST OF REQU   |  | WHERE TO           | O SECURE               |                       |
| <ul> <li>Advisories from water</li> </ul>   | rning agencies   |                    |                        |                       |
| CLIENTS STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE |
| <ol> <li>Client sends<br/>advisories such as<br/>alert and warning<br/>messages.</li> </ol> | 2. Receives/ monitors<br>from warning<br>agencies such as<br>but not limited to<br>PHILVOLCS and<br>PAGASA.  | None               | 1 minute               | Duty Personnel        |
|   | 3. Prepare EAWM for approval.  |                    | 3 minutes              | Alert Team Staff      |
|   | <ol> <li>Send the message<br/>to any of the<br/>authorized<br/>authorities.</li> </ol>   |                    | 2 minutes              | LDRRMO/ Alert<br>Team |
|   | 5. Review the<br>approve EAWM.   |                    | 3 minutes              | LDRRMO                |
|   | <ul> <li>6. Send the approved<br/>EAWM to the<br/>identified focal<br/>persons for<br/>dissemination to<br/>the public.</li> <li>7. Call each focal</li> </ul> |                    | 2 minutes<br>4 minutes | LDRRMO/ Alert<br>Team |
|   | person to confirm<br>that the message<br>has been received.  |                    |                        |                       |
|   | TOTAL  |                    | 15 minutes             |                       |

#### CITY DISASTER RISK REDUCTION AND MANAGEMENT OFFICE

2<sup>nd</sup> Floor Social Development Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City, Camarines Sur For more information, please contact: Ernesto T. Elcamel, LDRRMO IV / Head of Office Tel. No. (054) 205-2980 loc 3060 Email: <u>cdrrmo@naga.gov.ph</u>



#### Securing Ornamentals / Tree Seedlings for Planting

#### ABOUT THE SERVICES

Individuals, groups, and institutions (government or private) may avail of the tree seedlings and ornamental plants ground in the ENRO nursery. This can be availed thru letter request or directly to the office upon evaluation or signing of contract.

| Classification:       Simple         Type of Transaction:       G2C - Government to Citizens         Who may avail       Any Resident         CHECKLIST OF REQUIREMENTS       WHERE TO SECURE         • Request form       •         • Letter request and/or MOA signing for organized group on institution       PROCESSING       PERSON         CLIENT STEPS       AGENCY ACTION       FEES TO group on institution       PROCESSING       PERSON         1. Submit accomplished request form       2. Forward to concerned person.       5 minutes       CARLOS SHERWIN SP. ESTABISLAO III Metro Aide I         3. Evaluate request / Recommendation       3. Evaluate request / Recommendation       10 minutes       ENGR. DANILO B. CEA Administrative Aide I         5. Advise / Release of Seedling.       4. Approval.       3 minutes       ALEXANDER N. CANING CGDH I City ENRO         5. Advise / Release of Seedling.       TOTAL       P       28 minutes       Administrative Aide I  | Department / Office:  |              | CITY ENVIRONMENT AND NATURAL<br>RESOURCES OFFICE |                    |   |
|---|-----------------------|--------------|--|--------------------|---|
| Who may avail     Any Resident       CHECKLIST OF REQUIREMENTS     WHERE TO SECURE          • Request form         • Request and/or MOA signing for       organized group on institution         FEES TO       BE PAID         PROCESSING       RESPONSIBLE           1. Submit       accomplished       request form         2. Forward to       concerned person.         5 minutes         CARLOS       SHERWIN SP.       ESTABISLAO III       Metro Aide I           3. Evaluate request /       Recommendation         3. Evaluate request /       Recommendation         10 minutes         CYNTHIA B.       FELIX       Administrative       Aide I       CANING       CGDH I       City ENRO           5. Advise / Release of       Seedling.         4. Approval.         3 minutes         ALEXANDER N.       CANING       CANING       CGDH I       City ENRO       Aide I       JULIA P.       RAMIREZ       Administrative       Aide I       (Casual)       Nursery Aide  | Classification:       |              | Simple   |                    |   |
| Who may avail         Any Resident           CHECKLIST OF REQUIREMENTS         WHERE TO SECURE                Request form              Letter request and/or MOA signing for organized group on institution         FEES TO BE PAID         PROCESSING TIME         PERSON RESPONSIBLE                1. Submit accomplished request form               2. Forward to concerned person.               5 minutes               5 Minutes               CARLOS             SHERWIN SP.             ESTABISLAO III             Metro Aide I                 3. Evaluate request /             Recommendation               10 minutes               CYNTHIA B.             FELIX             Administrative             Aide I                 4. Approval.               4. Approval.               3 minutes               ALEXANDER N.             CANING             CANING             CGDH I             City ENRO                 5. Advise / Release of             Seedling.               10 minutes               10 minutes               ALEXANDER N.             CANING             CANILO             BLAMINISTRATIVE             Aide I                 4. Approval.               10 minutes               ALEXANDER N.             CANING             CASUNININININININININININININININININININI  | Type of Transaction:  |              | G2C - Gov  | ernment to Citizen | S   |
| CHECKLIST OF REQUIREMENTS       WHERE TO SECURE         • Request form       •         • Letter request and/or MOA signing for organized group on institution       •         CLIENT STEPS       AGENCY ACTION       FEES TO BE PAID       PROCESSING TIME       PERSON RESONSIBLE         1. Submit accomplished request form       2. Forward to concerned person.       5 minutes       SHERWIN SP. ESTABISLAO III Metro Aide I         2. Forward to concerned person.       2. Forward to concerned person.       10 minutes       CYNTHIA B. FELIX Administrative Aide I         3. Evaluate request / Recommendation       3. Evaluate request / Recommendation       10 minutes       ENGR. DANILO B. CEA Administrative Officer V         4. Approval.       3 minutes       ALEXANDER N. CANING CGDH I       CHINA Metro Aide I         5. Advise / Release of Seedling.       10 minutes       NOEL T. ELCAMEL Administrative Aide I       ULLA P. RAMIREZ Administrative Aide I         4. Approval.       10 minutes       NOEL T. ELCAMEL Administrative Aide I       ULLA P. RAMIREZ Administrative Aide I   |                       |              | Any Reside                                       | ent                |   |
| Request form     Letter request and/or MOA signing for<br>organized group on institution     AGENCY ACTION     FEES TO<br>BE PAID     PROCESSING     PROSUBILE     PROCESSING     PROSUBILE     CARLOS     SHERWIN SP.     ESTABISLAO III     Metro Aide 1     CYNTHIA B.     FELIX     Administrative     Officer V     ALEXANDER N.     CANING     CGDH 1     City ENRO     Seedling.     In unites     In u |                       | IREMENTS     |  |                    |   |
| • Letter request and/or MOA signing for organized group on institution       AGENCY ACTION       FEES TO BE PAID       PROCESSING TIME       PERSON RESPONSIBLE         1. Submit accomplished request form       2. Forward to concerned person.       5 minutes       5 minutes       CARLOS SHERWIN SP. ESTABISLAO III Metro Aide I         2. Forward form       2. Forward to concerned person.       5 minutes       5 minutes       CARLOS SHERWIN SP. ESTABISLAO III Metro Aide I         3. Evaluate request / Recommendation       3. Evaluate request / Recommendation       10 minutes       ENGR. DANILO B. CEA Administrative Officer V         4. Approval.       3 minutes       ALEXANDER N. CANING CGDH I       City ENRO         5. Advise / Release of Seedling.       10 minutes       10 minutes       NOEL T. ELCAMEL Administrative Aide I         JULIA P. RAMIREZ Administrative Aide I       JULIA P. RAMIREZ Administrative Aide I       JULIA P. RAMIREZ Administrative Aide I   |                       |              |  |                    |   |
| CLIENT STEPS         AGENCY ACTION         FEES TO<br>BE PAID         PROCESSING<br>TIME         PERSON<br>RESPONSIBLE           1. Submit<br>accomplished<br>request form         2. Forward to<br>concerned person.         5 minutes         5 minutes         CARLOS<br>SHERWIN SP.<br>ESTABISLAO III<br>Metro Aide I           2. Strautust form         3. Evaluate request /<br>Recommendation         10 minutes         CYNTHIA B.<br>FELIX<br>Administrative<br>Aide I           3. Evaluate request /<br>Recommendation         10 minutes         ENGR. DANILO<br>B. CEA<br>Administrative<br>Officer V           4. Approval.         3 minutes         ALEXANDER N.<br>CANING<br>CGDH I           5. Advise / Release of<br>Seedling.         CANILA         10 minutes           4. Approval.         10 minutes         10 minutes           4. Approval.         10 minutes         JULIA P.<br>RAMIREZ<br>Administrative<br>Aide I           5. Advise / Release of<br>Seedling.         JULIA P.<br>RAMIREZ<br>Administrative<br>Aide I         JULIA P.<br>RAMIREZ<br>Administrative<br>Aide I  | Letter request and/or |              |  |                    |   |
| accomplished<br>request form       concerned person.       SHERWIN SP.<br>ESTABISLAO III<br>Metro Aide I         accomplished<br>request form       CONTHIA B.<br>FELIX<br>Administrative<br>Aide I         3. Evaluate request /<br>Recommendation       10 minutes         4. Approval.       10 minutes         5. Advise / Release of<br>Seedling.       4. Approval.         5. Advise / Release of<br>Seedling.       10 minutes         4. Approval.       10 minutes         4. Approval.       10 minutes         4. Approval.       3 minutes         Advise / Release of<br>Seedling.       10 minutes         5. Advise / Release of<br>Seedling.       10 minutes         4. Approval.       10 minutes         4. Approval.       10 minutes         4. Approval.       10 minutes         5. Advise / Release of<br>Seedling.       10 minutes         6. Advise / Release of<br>Seedling.       10 minutes         7. Advise / Release of<br>Seedling.       JULIA P.  |                       |              |  |                    |   |
| Recommendation       B. CEA         Administrative       Officer V         4. Approval.       3 minutes         4. Approval.       3 minutes         5. Advise / Release of Seedling.       10 minutes         5. Advise / Release of Seedling.       10 minutes         JULIA P.       Administrative Aide I         JULIA P.       RAMIREZ         Administrative Aide I       JULIA P.         RAMIREZ       Administrative Aide I         Image: Seedling of the second s   | accomplished          |              |  | 5 minutes          | SHERWIN SP.<br>ESTABISLAO III<br>Metro Aide I<br>CYNTHIA B.<br>FELIX<br>Administrative  |
| 5. Advise / Release of Seedling.       10 minutes       NOEL T.         5. Advise / Release of Seedling.       10 minutes       NOEL T.         JULIA P.       Aide I       JULIA P.         Administrative       Aide I       JULIA P.         RAMIREZ       Administrative       Aide I         USA       USA       USA   |                       |              |  | 10 minutes         | B. CEA<br>Administrative  |
| 5. Advise / Release of<br>Seedling.   |                       | 4. Approval. |  | 3 minutes          | CANING<br>CGDH I  |
| Nursery Aide  |                       |              |  | 10 minutes         | NOEL T.<br>ELCAMEL<br>Administrative<br>Aide I<br>JULIA P.<br>RAMIREZ<br>Administrative |
|   |                       |              |  |                    |   |
|   |                       | τοται        | P  | 28 minutes         | INUISELY AIGE   |

#### CITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



#### Request for Cutting and / or Trimming Trees

#### ABOUT THE SERVICES

Firms, individuals or entities that wish to cut down trees, prune or trim, even if they are within their property are required to secure a permit to cut trees.

| Department / Office:   | Department / Office: CITY ENVIRONMENT AND NATURAL<br>RESOURCES OFFICE                            |                    | NATURAL              |   |
|--|--|--------------------|----------------------|---|
| Classification:  |  | Simple             |                      |   |
| Type of Transaction:   |  | G2C - Gov          | ernment to Citizen   | S   |
| Who may avail  |  | Any Resident       |                      |   |
| CHECKLIST OF REQU  |  | WHERE TO           | O SECURE             |   |
| <ul> <li>Letter request with Tra<br/>Title (TCT) / Tax Decl</li> </ul> |  |                    |                      |   |
| Picture of the tree  |  |                    |                      |   |
| Barangay Clearance   |  | Barangay           | / Hall               |   |
| Permit to cut the tree i   | ssued by the DENR  |                    | Environment and N    | latural Resources                                       |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                                   |
| 1. Submit letter of request.   |  |                    | 5 minutes            | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I |
|  | 2. Site inspection and<br>verification/<br>evaluation of the<br>request/ report<br>preparation.  |                    | 1 day                | ANTONIO V.<br>OLARTE<br>Metro Aide I /<br>Inspector     |
|  | 3. Recommendation.   |                    | 5 minutes            | ENGR. DANILO B.<br>CEA<br>Administrative<br>Officer V   |
|  | <ol> <li>Approval of the<br/>request and/ or<br/>endorsement to<br/>concerned agency.</li> </ol> |                    | 5 minutes            | ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO           |
|  | TOTAL  | Р                  | 1 day and 15 minutes |   |

#### CITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



# Securing a Quarry Permit

# ABOUT THE SERVICE

A Quarry Permit is given to persons (individuals or group) to optimize or improve the productivity of the land and subject to evaluation

| Department / Office:  | Dartment / Office: CITY ENVIRONMENT AND NATURAL<br>RESOURCES OFFICE |                              |                                 | NATURAL   |  |
|---|---|------------------------------|---------------------------------|---|--|
| Classification:   |   | Simple                       |                                 |   |  |
| Type of Transaction:  |   | G2C - Government to Citizens |                                 |   |  |
|   |   |                              | ernment to Busine               | sses  |  |
| Who may avail   |   | Any Reside                   |                                 |   |  |
| CHECKLIST OF REQUIREMENTS   |   | WHERE TO                     | O SECURE                        |   |  |
| Transfer Certificate of   |   |                              |                                 |   |  |
| Tax Declaration (photo  |   |                              | essor's Office                  |   |  |
| Certificate of Tax Payn   | nents (updated)   | City Trea                    | asurer's Office                 |   |  |
| Lot Plan  |   |                              |                                 |   |  |
| Development Plan (La  |   |                              |                                 |   |  |
| Affidavit of Conformity   | of neighbouring lots  |                              |                                 |   |  |
| Barangay Clearance  | (h  | Baranga                      | y Hall                          |   |  |
| SPA for Authority from  | the owner   |                              |                                 |   |  |
| ECC   | a for Agrarian Banafia  | iorioo                       |                                 |   |  |
| <ul> <li>Additional requirement</li> <li>BARC chairman certified</li> </ul> |   |                              |                                 |   |  |
| MARO certificate  | Jale  | Baranga                      |                                 | Office  |  |
|   |   |                              | Agrarian Reform                 |   |  |
| DARO Approval     Barangay Certificate                                      |   |                              | Dept. of Agrarian Reform Office |   |  |
|   |   | FEES TO                      |                                 | PERSON  |  |
| CLIENT STEPS  | AGENCY ACTION   | BE PAID                      | TIME                            | RESPONSIBLE   |  |
| 1. Fill-up application form.  |   | Р                            | 3 minutes                       | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I   |  |
| 2. Submit application<br>together with<br>requirements.                     |   |                              | 3 minutes                       | JAYSON T.<br>VARGAS<br>Administrative<br>Officer II/<br>OIC Pollution and<br>Waste<br>Management<br>Division    |  |
|   | 3. Inspection/<br>Evaluation/<br>Recommendation                     |                              | 1 day                           | PAUL JUMAR C.<br>BORRE<br>Geologist<br>(Contractual)<br>ROBERTO I.<br>SANCHEZ, JR.<br>PWD Inspector<br>(Casual) |  |
|   | 4. Processing of<br>Permit.   |                              | 5 minutes                       | JAYSON T.<br>VARGAS<br>Administrative<br>Officer II / OIC<br>Pollution and                                      |  |



|                |   |              | Waste        |
|----------------|---|--------------|--------------|
|                |   |              | Management   |
|                |   |              | Division     |
|                |   |              |              |
|                |   |              | ENGR.        |
|                |   |              | ALEXANDER N. |
|                |   |              | CANING       |
|                |   |              | CGDH I       |
|                |   |              | City ENRO    |
| 5. Approve for |   | 2 minutes    | NELSON S.    |
| Quarrying.     |   |              | LEGACION     |
|                |   |              | City Mayor   |
| TOTAL          | Р | 1 day and 13 |              |
|                |   | minutes      |              |

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



#### Securing Certificate of Non-Coverage / ECC Endorsement

#### ABOUT THE SERVICE

All projects are generally required to secure environmental clearance or an "Environmental Compliance Certificate (ECC)".

If the proposed project is considered outside the purview of the Philippine Environmental Impact Statement Co (EIS) System, a Certificate of Non- Coverage or Certificate of Exemption is issued to the proponent.

Projects that are classified as environmentally critical or are located in environmentally critical areas are required to secure Environmental Clearance Certificate from the Department of Environment and Natural Resources (DENR) with the endorsement of the Community ENRO.

| Department / Office:                                      |   |   | RONMENT AND NES OFFICE     | NATURAL  |
|---|---|---|----------------------------|--|
| Classification:   |   | Simple                                    |                            |  |
| Type of Transaction:                                      |   |   | ernment to Citizen         |  |
|   |   |   | ernment to Busines         | sses   |
| Who may avail   |   | Any Reside                                | ent                        |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO                                  | O SECURE                   |  |
| Letter of Application                                     |   |   |                            |  |
| <ul> <li>Zoning/ Area Clearar<br/>Clearance</li> </ul>    | nce/Locational                                      | <ul> <li>City Plan</li> </ul>             | ining and Developr         | ment Office (CPDO)                                 |
| IEE/ Expanded EIS/II                                      | EE Checklist  |   |                            |  |
| Certified Photocopy of Ownership)                         | of TCT/OCT/TD (Proof                                |   |                            |  |
| Pictures of Site/ Area                                    | (with caption)                                      |   |                            |  |
| <ul> <li>Vicinity and/ or Locat</li> </ul>                |   |   |                            |  |
| <ul> <li>Plans and details of F<br/>Structures</li> </ul> |   |   |                            |  |
| Survey Plan of Project<br>Geodetic Engineer               | ct Area signed by the                               |   |                            |  |
| Certification from DA                                     | R, if agricultural land                             | Departme                                  | ent of Agrarian Ref        | orm  |
| Endorsement from Co<br>(Barangay Captain/ N               | oncerned LGUs                                       |   | / Hall/ City Hall          | -  |
| <ul> <li>Profile/ Bio-data of th</li> </ul>               |   |   |                            |  |
| Accountability by Sta<br>Proponent & Prepare              | tement of Project                                   |   |                            |  |
| Environmentally Critic<br>Certification                   | cal Area (ECA)                                      | <ul> <li>Environm<br/>and/or C</li> </ul> | nent and Natural R<br>ENRO | esources Officer                                   |
| CLIENT STEPS  | AGENCY ACTION                                       | FEES TO<br>BE PAID                        | PROCESSING<br>TIME         | PERSON<br>RESPONSIBLE                              |
| 1. Submit<br>requirements.<br>Submit all the              |   | P   | 2 minutes                  | IVY V. NACARIO<br>Records Keeper<br>(Casual)       |
| documentary   |   |   |                            |  |
| requirements.   |   |   |                            |  |
|   | 2. Ocular Inspection.<br>ENRO Senior<br>Environment |   | Within 1 day               | JASON T.<br>VARGAS<br>Administrative<br>Officer II |
|   | Management<br>Specialist schedules                  |   |                            | ROBERTO I.   |



|  | TOTAL  | P 80.00   | 1 day and 43 mins. |   |
|--|--|---|--------------------|---|
|  | Certification<br>Present your Official<br>Receipt and get a<br>copy of the<br>certification.   |   |                    | Records Keeper<br>(Casual)  |
|  | 6. Issuance of   | Research<br>Fee /<br>Inspectio<br>n Fee P<br>50.00                                      | 1 minute           | IVY V. NACARIO  |
| 5. Payment of Fees.<br>Proceed to the City<br>Treasurer's Office to<br>pay the required<br>certification fees.<br>Secure an official<br>receipt. |  | Endorse<br>ment<br>Certificat<br>ion Fee<br>P 30.00<br>plus<br>documen<br>tary<br>stamp | 5 minutes          | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE                |
|  | If no problem were<br>identified during the<br>ocular inspection, an<br>officer prepares the<br>certification or ECC<br>endorsement, and<br>the Clerk secures the<br>signature of the<br>ENRO Chief and the<br>City Mayor. |   |                    | Officer II<br>IVY V. NACARIO<br>Records Keeper<br>(Casual)                          |
| up on the status of his/her application.   | 4. Preparation and<br>Approval of<br>Certification.  |   | 30 minutes         | JASON T.<br>VARGAS<br>Administrative  |
| 3. Status of<br>Application Inquiry<br>After I day, follow-  |  |   | 5 minutes          | VICTOR M.<br>FAUSTO<br>Metro Aide I<br>IVY V. NACARIO<br>Records Keeper<br>(Casual) |
|  | an ocular inspection<br>of the proposed<br>project site. An<br>inspection Report us<br>prepared.   |   |                    | SANCHEZ, JR.<br>Administrative<br>Aide I / PWMD<br>Inspector<br>(Casual)            |

CITY ENVIRONMENT AND NATURAL RESOURCES OFFICE Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

Pequeña, Naga City



For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



# Securing Compliance Certificate / Clearance for Building Permit (Under City Ordinance No. 2014-076 – Septage Management Ordinance)

#### ABOUT THE SERVICE

Residential, commercial and industrial, entities who wish to secure building permit are required to secure environmental certificate/ clearance as pre-requisite for building permits, with the following requirements:

| Department / Office:  |  | CITY ENVIRONMENT AND NATURAL<br>RESOURCES OFFICE  |                     |  |  |
|---|--|---|---------------------|--|--|
| Classification:   |  | Simple  |                     |  |  |
| Type of Transaction:  |  | G2C - Government to Citizens  |                     |  |  |
|   |  |   | nment to Business   | es   |  |
| Who may avail   |  | Any Residen   |                     |  |  |
| CHECKLIST OF REQU   |  | WHERE TO  |                     |  |  |
| Endorsement from the<br>Officials   | e City Building  | Office of the of the of the of the office offi | he City Building Of | ficial   |  |
| <ul> <li>Location Map</li> </ul>  |  |   |                     |  |  |
| <ul> <li>Lot Plan</li> </ul>  |  |   |                     |  |  |
| <ul> <li>Floor plan &amp; Perspect</li> </ul>   |  |   |                     |  |  |
| <ul> <li>Plumbing plan (sewers)</li> </ul>  |  |   |                     |  |  |
| <ul> <li>Barangay Certificate/</li> </ul>   | Clearance  | <ul> <li>Barangay H</li> </ul>  |                     |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO   | PROCESSING          | PERSON   |  |
|   |  | BE PAID   | TIME                | RESPONSIBLE  |  |
| 1. Submit the<br>documents to<br>ENRO   |  |   | 5 minutes           | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I  |  |
|   | 2. Site Inspection/<br>Verification/<br>Evaluation/<br>Report<br>Preparation and<br>Processing |   | 1 day               | VICTOR M.<br>FAUSTO<br>Metro Aide I /<br>PWMD Inspector<br>ROBERTO I.<br>SANCHEZ, JR.<br>Administrative<br>Aide I /<br>Inspector<br>(Casual) |  |
| 3. Payment<br>Proceed to the City<br>Treasurer's Office to<br>pay the required<br>amount and ask for an<br>official receipt |  | Certificatio<br>n fee:<br>(50.00)<br>Research<br>fee (75.00)<br>Documenta<br>ry Stamp<br>(20.00)  | 5 minutes           | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER"S<br>OFFICE   |  |
|   | 4. Recording of<br>Official Receipt<br>of Certification  |   | 5 minutes           | IVY V. NACARIO<br>Administrative<br>Aide I<br>(Casual)   |  |
|   | 5. Prepare<br>Clearance/<br>Endorsement  |   | 5 minutes           | JÀYSON T.<br>VARGAS<br>Administrative<br>Office II /   |  |



|                 |          |              | OIC Pollution |
|-----------------|----------|--------------|---------------|
|                 |          |              | and Waste     |
|                 |          |              | Management    |
|                 |          |              | Division      |
| 6. Approval of  |          | 5 minutes    | ENGR.         |
| Clearance and / |          |              | ALEXANDER N.  |
| or endorsement  |          |              | CANING        |
| to DENR for     |          |              | CGDH I /      |
| ECC             |          |              | City ENRO     |
| TOTAL           | P 145.00 | 1 day and 25 |               |
|                 |          | mins.        |               |

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

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# Securing Compliance Permit to Operate under City Ordinance No. 2008-053

# ABOUT THE SERVICE

All owners of restaurants and videoke bars that regularly operate within the City of Naga are required to secure a Compliance Certificate from the City ENRO and comply with all the requirements of sound proofing and sound level test

| Department / Office: CITY ENVIRONMENT AND NATURAL<br>RESOURCES OFFICE   |   | NATURAL                             |                    |  |
|---|---|-------------------------------------|--------------------|--|
| Classification:   |   | Simple                              |                    |  |
| Type of Transaction:  |   | G2B - Government to Businesses      |                    |  |
| Who may avail   |   | Restaurants and Videoke Bars owners |                    |  |
| CHECKLIST OF REQU   | IREMENTS  |                                     | O SECURE           |  |
| Sound Proof wall  |   |                                     |                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Submit all<br>requirements at the<br>City ENRO   |   |                                     | 5 minutes          | CARLOS<br>SHERWIN SP.<br>ESTANILAO III<br>Metro Aide I   |
| 2. Payment<br>Proceed to the City<br>Treasurer's Office to<br>pay the required<br>amount and ask for an<br>official receipt |   | P150.00                             | 5 minutes          | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER"S<br>OFFICE   |
|   | <ul> <li>3. Site inspection and verification</li> <li>Evaluation of the request</li> <li>Report preparation and processing</li> </ul> |                                     | 1 day              | VICTOR M.<br>FAUSTO<br>Metro Aide I /<br>PWMD Inspector<br>EDGARDO<br>PEÑA<br>Inspector<br>ROBERTO<br>SANCHEZ, JR. |
|   | 4. Recommendation   |                                     | 5 minutes          | Inspector<br>JAYSON T.<br>VARGAS<br>OIC Pollution<br>and Waste<br>Management<br>Division                           |
|   | 5. Approval of the<br>request and / or<br>endorsement to<br>concerned agency  | D 450 00                            | 5 minutes          | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I - ENRO   |
|   | TOTAL   | P 150.00                            | 1 day and 20 mins. |  |



Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

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#### Availing of Information, Education Campaign / Training Services

## **ABOUT THE SERVICES**

Information, trainings, seminars and the like pertaining to environment, e.g., climate change, etc. can availed of from the office with prior notification to the office.

| Department / Office:  |  | -                                      |   | ATURAL   |  |
|---|--|--|---|--|--|
| Classification:   |  | RESOURCES OFFICE                       |   |  |  |
| Type of Transaction:  |  | Simple<br>G2C - Government to Citizens |   |  |  |
| Who may avail   |  | Any Reside                             |   |  |  |
| CHECKLIST OF REQU   | IDEMENITO  |  |   |  |  |
|   |  | WHEREI                                 | U SECORE  |  |  |
| Letter of Request   |  |  |   | ~  |  |
| Request Form  |  |  | ronment & Natural I                               |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                     | PROCESSING<br>TIME                                | PERSON<br>RESPONSIBLE  |  |
| 1. Submit request<br>letter and<br>accomplished<br>request form | <ol> <li>Verify / Interview<br/>services needed</li> <li>Synchronize<br/>Schedule</li> <li>Calendar<br/>Agreement</li> </ol> |  | 5 minutes<br>10 minutes<br>5 minutes<br>5 minutes | CARLOS<br>SHERWIN SP.<br>ESTANILAO III<br>Metro Aide I<br>GIRLIE O.<br>MANAOG<br>Administrative<br>Aide I<br>CHRISTOPHER<br>JHUN D. ZANTUA<br>Administrative<br>Officer II<br>CHRISTOPHER<br>JHUN D. ZANTUA<br>Administrative<br>Officer II<br>CHRISTOPHER<br>JHUN D. ZANTUA<br>Administrative |  |
|   | E Approval   |  | 5 minutes   | Officer II<br>ENGR.  |  |
|   | 5. Approval  |  |   | ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO  |  |
|   | TOTAL  | Р                                      | 30 minutes  |  |  |

#### CITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140

E-mail: enro@naga.gov.ph



#### Securing Data / Information Service from ENRO

# ABOUT THE SERVICES

Data on Naga River water quality, air ambient quality and some information about the environment and office operations may be availed from the City Environment and Natural Resources Office.

| Department / Office:                       |                       |            | RONMENT AND I      | NATURAL                      |
|--|-----------------------|------------|--------------------|------------------------------|
| Classification:                            |                       | Simple     |                    |                              |
| Type of Transaction:                       |                       |            | ernment to Citizen | s                            |
| Who may avail                              |                       | Any Reside |                    |                              |
| CHECKLIST OF REQU                          | REMENTS               |            | O SECURE           |                              |
| <ul> <li>Letter of Request with</li> </ul> | accomplished Form     |            |                    |                              |
| CLIENT STEPS                               | AGENCY ACTION         | FEES TO    | PROCESSING         | PERSON                       |
| 4. Cultura it lattan of                    |                       | BE PAID    | TIME               | RESPONSIBLE                  |
| 1. Submit letter of                        |                       |            | 5 minutes          |                              |
| request with the                           |                       |            |                    | SHERWIN SP.                  |
| accomplished form                          |                       |            |                    | ESTANISLAO III               |
|  | 0. Coorde in house on |            | 45                 | Metro Aide I                 |
|  | 2. Search in-house or |            | 15 minutes         | JAYSON T.                    |
|  | refer to concerned    |            |                    | VARGAS                       |
|  | person / division /   |            |                    | Administrative               |
|  | office                |            |                    | Officer II                   |
|  |                       |            |                    | OIC Pollution and<br>Waste   |
|  |                       |            |                    |                              |
|  |                       |            |                    | Management<br>Division       |
|  |                       |            |                    | DIVISION                     |
|  |                       |            |                    | ALEX M. SAN                  |
|  |                       |            |                    | JOSE                         |
|  |                       |            |                    | Administrative               |
|  |                       |            |                    | Administrative<br>Aide III / |
|  |                       |            |                    | OIC Watershed                |
|  |                       |            |                    | Management                   |
|  |                       |            |                    | Division                     |
|  |                       |            |                    | DIVISION                     |
|  |                       |            |                    | CHRISTOPHER                  |
|  |                       |            |                    | JHUN D. ZANTUA               |
|  |                       |            |                    | Administrative               |
|  |                       |            |                    | Officer II /                 |
|  |                       |            |                    | OIC Socio-Cultural           |
|  |                       |            |                    | Division                     |
|  |                       |            |                    | DIVISION                     |
|  |                       |            |                    | ENGR. DANILO B.              |
|  |                       |            |                    | CEA                          |
|  |                       |            |                    | Administrative               |
|  |                       |            |                    | Officer V                    |
|  | 3. Approval of        |            | 10 minutes         | ENGR.                        |
|  | Request               |            |                    | ALEXANDER N.                 |
|  | - 1                   |            |                    | CANING                       |
|  |                       |            |                    | CGDHI                        |
|  |                       |            |                    | City ENRO                    |
|  | 4. Agreement Date /   |            | 5 minutes          | MARVIN J.                    |
|  | Release of Data       |            |                    | SAGUN                        |
|  |                       |            |                    | Metro Aide II /              |
|  |                       |            |                    | Technical Staff              |



|       |   |            | ALEX M. SAN<br>JOSE<br>Administrative<br>Aide III |
|-------|---|------------|---|
|       |   |            | OIC Watershed<br>Management                       |
|       |   |            | Division  |
| TOTAL | Р | 35 minutes |   |

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

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# Securing Compliance Certificate for Public Utility Vehicles for Franchise Renewal

# ABOUT THE SERVICE

All public utility tricycles are required to undergo sound level test and trash bin inspection before the issuance of franchise from the City Government of Naga

| Department / Office:  |  |                                  | ONMENT AND I        | NATURAL   |
|---|--|----------------------------------|---------------------|---|
| Classification:   |  | Simple                           |                     |   |
| Type of Transaction:  |  |                                  | ment to Citizen     |   |
|   |  |                                  | ment to Busine      |   |
| Who may avail   |  |                                  | lic Utility Vehicle | es  |
| CHECKLIST OF REQU   |  | WHERE TO S                       |                     |   |
| <ul> <li>Endorsement from the<br/>Panlungsod</li> </ul>   |  | <ul> <li>Sanggunian</li> </ul>   | g Panlungsod S      | Secretariat   |
| <ul> <li>Sound level test of the<br/>and below)</li> </ul>  | engine (80 decibels  | <ul> <li>City Environ</li> </ul> | ment and Natur      | al Resources Office   |
| <ul> <li>Trash bin</li> </ul>   |  |                                  |                     |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID               | PROCESSI<br>NG TIME | PERSON<br>RESPONSIBLE   |
| 1. Submit the<br>inspection report<br>from the PSO  |  |                                  | 2 minutes           | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I   |
| 3. Payment of<br>Inspection Fee   | 2. Inspection and<br>physical<br>assessment of the<br>unit's engine and<br>trash bin |                                  | 5 minutes           | EDGARDO S.<br>PEÑA<br>Administrative<br>Aide III /<br>Inspector<br>ROBERTO I.<br>SANCHEZ, JR.<br>Administrative<br>Aide I / Inspector<br>(Casual)<br>VICTOR M.<br>FAUSTO<br>Metro Aide I /<br>PWMD Inspector<br>Local Revenue<br>Collection Officer |
| Proceed to the City<br>Treasurer's Office to<br>pay the required<br>amount and ask for an<br>official receipt |  | P 100.00                         | 5 minutes           | CITY<br>TREASURER'S<br>OFFICE   |
|   | <ol> <li>Recording of<br/>official receipt of<br/>certification</li> </ol>           |                                  | 2 minutes           | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I   |
|   | 5. Preparation of<br>Compliance<br>Certificate                                       |                                  | 5 minutes           | JAYSON T.<br>VARGAS<br>Administrative<br>Officer II /   |



|   |          |            | OIC Pollution and<br>Waste<br>Management<br>Division   |
|---|----------|------------|--|
| 6. Approval /<br>Issuance of<br>certificate |          | 2 minutes  | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO |
| TOTAL                                       | P 100.00 | 21 minutes |  |

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

City Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



#### Applying for Voluntary Smoke-Testing and Securing Certificate of Compliance

### ABOUT THE SERVICES

Ordinance No. 99-084 or the "Anti-Smoke Belching Ordinance" covers all and any types of motor vehicle-privately-operated, passenger or owner-driven-whether registered at the local Land Transportation Office (LTO) or elsewhere in the country as long as they traverse any highway, road or street within the territorial jurisdiction of the City of Naga.

Covered in this ordinance are tricycles or trimobiles registered and licensed by the local government of Naga City and Metro Naga municipalities whether passenger or non-passenger service, including stationary engines like generators, waterborne vehicles like motorboats and motor launchers, as well as agricultural equipment.

Owners and operators of these vehicles and stationary engines are required to pass the smoke testing and present a Certificate of Compliance before the LTO issues a License to Operate.

| Department / Office:   |               | -                            | RONMENT AND I      | NATURAL   |
|--|---------------|------------------------------|--------------------|---|
| Classification:  |               | Simple                       |                    |   |
| Type of Transaction:   |               | G2C - Gov                    | ernment to Citizen | S   |
| Who may avail  |               |                              | d operators of mot | or vehicles and   |
|  |               | stationary e                 |                    |   |
| CHECKLIST OF REQUI   |               | WHERE TO                     | O SECURE           |   |
| <ul> <li>Voluntary Testing of Ve</li> <li>Actual vehicle or static tested</li> </ul>   |               |                              |                    |   |
| Issuance of Certificate  | of Compliance |                              |                    |   |
| <ul> <li>Testing Result Ticket</li> </ul>  |               |                              |                    |   |
| <ul> <li>Driver's License</li> </ul>   |               | <ul> <li>Land Tra</li> </ul> | nsportation Office |   |
| <ul> <li>Registration document</li> </ul>  | ts of vehicle |                              |                    |   |
| CLIENT STEPS   | AGENCY ACTION | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| Voluntary Smoke<br>Testing of<br>Vehicle/Engine<br>1. Submit Vehicle for<br>Testing<br>Coordinate with the<br>City ENRO regarding<br>the schedule /<br>availability of<br>equipment and<br>manpower.<br>Bring the vehicle in<br>front of the City Hall<br>Compound. Applicant<br>proceeds to ENRO and<br>informs the staff that<br>the vehicle/engine is |               |                              | 10 minutes         | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO<br>JAYSON T.<br>VARGAS<br>Administrative<br>Officer II /<br>OIC Pollution and<br>Waste<br>Management |



|  | •   | <br>       | CIAL 3  |
|--|---|------------|---|
|  |   |            | Administrative<br>Aide III  |
|  | 2. Actual Testing<br>ENRO staff performs<br>actual testing of<br>vehicle/engine using<br>duly approved and<br>accredited Smoke<br>Testing Equipment.          | 25 minutes | JAYSON T.<br>VARGAS<br>Administrative<br>Officer II /<br>OIC Pollution and<br>Waste<br>Management<br>Division<br>EDGARDO C.<br>PEÑA<br>Administrative<br>Aide III |
| 3. Receive Actual<br>Testing Ticket<br>Receive original copy   |   | 25 minutes | ENGR.   |
| of the testing result<br>ticket and brings the<br>same to the City ENRO<br>for verification.   |   |            | ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO   |
| 4. Payment of Fees<br>Proceed to the City<br>Treasurer's Office to<br>pay the required<br>amount and asks for an<br>Official Receipt.    |   | 5 minutes  | License Division<br>CITY<br>TREASURER'S<br>OFFICE   |
|  | <ol> <li>Recording of<br/>Official Receipt</li> <li>Go back to the City<br/>ENRO to have the<br/>Official Receipt<br/>recorded in the<br/>logbook.</li> </ol> | 3 minutes  | JAYSON T.<br>VARGAS<br>Administrative<br>Officer II /<br>OIC Pollution and<br>Waste<br>Management<br>Division   |
|  |   |            | Records Keeper<br>(Casual)  |
| 6. Issuance of<br>Certificate of<br>Compliance   |   |            |   |
| a. Submit/Present the<br>Result Ticket   |   |            |   |
| Submit the Smoke<br>Testing result ticket to<br>the ENRO staff who<br>then verifies whether<br>the result ticket has not<br>yet expired. |   | 25 minutes | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO  |
| Tickets are valid for 2  |   |            | JAYSON T.<br>VARGAS   |



|   |  |   |             | STAL  |
|---|--|---|-------------|---|
| months from the time<br>actual testing was<br>conducted.  |  |   |             | Administrative<br>Officer II /<br>OIC Pollution and<br>Waste<br>Management<br>Division  |
| b. Payment of Fees<br>Proceed to the City<br>Treasurer's Office to<br>pay the certification fee<br>and asks for an Official<br>Receipt. |  |   | 5 minutes   | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE  |
|   | c. Issuance of<br>Certificate of<br>Compliance<br>Applicant presents<br>the Official Receipt to<br>the City ENRO and<br>receives the<br>Certification. |   | 5 minutes   | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I<br>City ENRO<br>JAYSON T.<br>VARGAS<br>Administrative<br>Officer II /<br>OIC Pollution and<br>Waste<br>Management<br>Division |
|   | TOTAL  | Р | 243 minutes |   |

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Engr. Alexander N. Caning, City Government Department Head I / City ENRO Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



#### Securing Permit to Hike at Mt. Isarog Natural Park

#### ABOUT THE SERVICE

Individuals who wish to hike or visit the Mt. Isarog Natural Park are required to secure a hiking permit from the City ENRO and pay the necessary environmental fees to the City Treasurer's Office.

| Department / Office:  |   | RESOURC  | RONMENT AND I      | NATURAL   |
|---|---|--|--------------------|---|
| Classification:   |   | Simple   |                    |   |
| Type of Transaction:  |   |  | ernment to Citizen | S   |
| Who may avail   |   |  | o or foreigner     |   |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO   | O SECURE           |   |
| <ul> <li>Request letter</li> </ul>  |   |  |                    |   |
| Valid ID  |   |  |                    |   |
| <ul> <li>Waiver or parental cor</li> </ul>  | nsent for minors  |  |                    |   |
|   |   | FEES TO  | PROCESSING         | PERSON  |
| CLIENT STEPS  | AGENCY ACTION   | <b>BE PAID</b>   | TIME               | RESPONSIBLE   |
| 1. Submit letter of<br>request and all<br>requirements.   |   |  | 5 minutes          | CARLOS<br>SHERWIN SP.<br>ESTANISLAO III<br>Metro Aide I                               |
|   | 2. Verify / interview<br>and assessment of<br>the request.                  |  | 5 minutes          | ALEX M. SAN<br>JOSE<br>Administrative<br>Aide III / OIC<br>WMD                        |
| 3. Payment of fees.<br>Proceed to the City<br>Treasurer's Office to<br>pay the required<br>amount, and then ask<br>for an official receipt. |   | P110.00<br>/ day for<br>locals<br>P550.00<br>/ day for<br>foreigner<br>s | 5 minutes          | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE                  |
|   | <ol> <li>Recording of<br/>official receipt for<br/>certification</li> </ol> |  | 2 minutes          | ALEX M. SAN<br>JOSE<br>Administrative<br>Aide III / OIC<br>Watershed Mgt.<br>Division |
|   | 5. Processing of<br>permit  |  | 3 minutes          | JULIA RAMIREZ<br>Administrative<br>Aide I / Clerk<br>(Casual)                         |
|   | 6. Approval and<br>issuance of permit                                       |  | 2 minutes          | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDHI<br>City ENRO                                 |
|   | TOTAL   | Р  | 22 minutes         |   |

#### CITY ENVIRONMENT AND NATURAL RESOURCES OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City

For more information, please contact:

Engr. Alexander N. Caning, City Government Department Head I / City ENRO



Tel No. (054) 205-2980 loc 1140 E-mail: <u>enro@naga.gov.ph</u>



### Requesting for Building Inspection of Business Permit Application

# ABOUT THE SERVICE

Enterprises are required to secure a Building Clearance upon application for Business Permit to ensure that the enterprise complied with the provisions of the National Building Code, building related laws and ordinances.

| Department / Office:  |   | CITY ENG           | INEER'S OFFICE     |  |
|---|---|--------------------|--------------------|--|
| Classification:   |   | Simple             |                    |  |
| Type of Transaction:  |   |                    | ernment to Busine  | sses   |
| Who may avail   |   | Any Reside         | ent                |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO           | O SECURE           |  |
| Business License App<br>Form  | lication / Assessment   | Office             | Licensing Divisior | n - City Treasurers                                  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                |
| 1. Proceed to the<br>CEO/ OBO<br>Go to a frontline staff                        |   |                    | 2 minutes          | SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I      |
| and present your<br>Business License<br>Application Form                        |   |                    |                    | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE) |
| FOR NEW ENTERPRIS   | ES  |                    |                    |  |
| 1. Submit<br>Requirements   |   |                    | 3 minutes          |  |
| Submit the detailed<br>information of the<br>business and sketch                |   |                    |                    | ENGR. ELMER<br>T. ALBO<br>Engineer III (CE)          |
| of location for site<br>inspection and picture<br>of building or its<br>façade. |   |                    |                    | ENGR.<br>GREGORY D.<br>MORENO                        |
|   | 2. Documents<br>Review  |                    | 5 minutes          | Engineer III (EE)<br>ENGR. NELSON                    |
|   | Technical staff review documents, if found in order, proceed to   |                    |                    | B. PRILLES<br>Engineer III (ME)                      |
|   | Step 7.   |                    |                    | ARCH. JOHN<br>DARYL M.                               |
|   | 3. Building Inspection (Optional)   |                    | 30 minutes         | MARTINEZ<br>Architect I                              |
|   | If building inspection<br>is required, ( <i>Site</i><br><i>inspection is usually</i><br><i>required for new</i><br><i>enterprises</i> ), the<br>applicant must submit<br>the detailed<br>information of the |                    |                    |  |



|                          | -                     |                 | CTAL |
|--------------------------|-----------------------|-----------------|------|
|                          | business and sketch   |                 |      |
|                          | of location for site  |                 |      |
|                          | inspection.           |                 |      |
| A Incuire the Desult of  |                       | <b>F</b>        | -    |
| 4. Inquire the Result of |                       | 5 minutes       |      |
| Inspection               |                       |                 |      |
|                          |                       |                 |      |
| Applicant inquires the   |                       |                 |      |
| result of inspection a   |                       |                 |      |
|                          |                       |                 |      |
| day after the technical  |                       |                 |      |
| staffs conduct building  |                       |                 |      |
| inspection. He/she will  |                       |                 |      |
| receives an inspection   |                       |                 |      |
| report that list         |                       |                 |      |
| violations of the codes  |                       |                 |      |
|                          |                       |                 |      |
| and ordinances found     |                       |                 |      |
| in the building          |                       |                 | ]    |
| 5. Request for re-       |                       | 5 minutes       |      |
| inspection               |                       |                 |      |
| inspection               |                       |                 |      |
|                          |                       |                 |      |
| The applicant will       |                       |                 |      |
| inform the building      |                       |                 |      |
| inspectors that          |                       |                 |      |
| corrections have been    |                       |                 |      |
| done for re-inspection.  |                       |                 |      |
| done for re-inspection.  | C. De increation of   | AE minutes      | -    |
|                          | 6. Re-inspection of   | 15 minutes      |      |
|                          | the Building          |                 |      |
|                          |                       |                 |      |
|                          | Technical staffs      |                 |      |
|                          | conduct re-inspection |                 |      |
|                          | if the deficiencies   |                 |      |
|                          |                       |                 |      |
|                          | stated in the         |                 |      |
|                          | inspection report     |                 |      |
|                          | have been corrected.  |                 |      |
|                          |                       |                 |      |
|                          | 7. Assessment and     | 5 minutes       | 1    |
|                          | Approval              |                 |      |
|                          | Αμρισταί              |                 |      |
|                          |                       |                 |      |
|                          | Once all the          |                 |      |
|                          | requirements have     |                 |      |
|                          | been complied with,   |                 |      |
|                          | an assessment and     |                 |      |
|                          | clearance will be     |                 |      |
|                          |                       |                 |      |
|                          | given to the          |                 |      |
|                          | applicant.            |                 |      |
|                          | TOTAL                 | P 1 hour and 20 |      |
|                          |                       | minutes         |      |
|                          |                       |                 |      |

# **CITY ENGINEER'S OFFICE**

Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060 E-mail: <u>ceo@naga.gov.ph</u>



#### Securing Building Inspection Clearance for Business Permit

#### ABOUT THE SERVICE

A Building Permit is required prior to construction, erection, alteration, major repair, or renovation or conversion of any building / structure owned by government or private entities.

The permit becomes null and void if work does not commence within 1 year from the date of such permit, or if the building or work is suspended or abandoned at any time after it has been commenced for a period of 120 days.

| Department / Office:   | CITY ENGINEER'S OFFICE   |
|--|--|
| Classification:  | Simple   |
| Type of Transaction:   | G2C - Government to Citizens<br>G2B - Government to Businesses<br>G2G - Government to Government |
| Who may avail  | Any Resident WHERE TO SECURE   |
| CHECKLIST OF REQUIREMENTS     4 copies Lot Plan with Certification of a  | WHERE TO SECORE  |
| Geodetic Engineer (GE) that the proposed<br>building will not encroach on adjoining<br>properties  |  |
| <ul> <li>4 copies Site Development Plan indicating<br/>the setback/yard distances at the front,<br/>sides and back with Perspective</li> </ul>   |  |
| <ul> <li>4 sets Building Plans (Architectural,<br/>Structural, Sanitary / Plumbing, Electrical,<br/>Mechanical, Electronic</li> </ul>  |  |
| <ul> <li>3 copies Bill of Materials and Cost<br/>Estimates</li> </ul>  |  |
| 3 copies Specifications  |  |
| 3 copies Title of Property (Transfer<br>Certificate of Title)  |  |
| <ul> <li>3 copies Deed of Sale/Lease<br/>Contract/Contract to Sell, if the TCT is not in<br/>the name of the owner/applicant</li> </ul>  |  |
| 4 copies Latest Tax Declaration and<br>Certificate of Real Property Tax Payment  | City Assessors Office  |
| 1 piece Construction Logbook   |  |
| <ul> <li>Application forms (building,<br/>Sanitary/plumbing, electrical, mechanical)</li> </ul>  |  |
| <ul> <li>2 copies Structural Design Computations<br/>with seismic analysis which conform to the<br/>latest NSCP – for 2 storeys and above or 1<br/>storey with attic/ mezzanine/roof<br/>deck/penthouse</li> </ul> |  |
| • 2 copies previous approved plan or permit in case of addition, alteration and renovation   |  |
| <ul> <li>2 copies certification regarding structural<br/>stability of existing foundation in case of<br/>addition</li> </ul>   |  |
| 2 copies Plate Load Test Analysis – for 2<br>storeys or 1 storey with attic/mezzanine/roof<br>deck/penthouse   |  |
| <ul> <li>2 copies Soil Boring Test Result – for 3<br/>storeys and above or 2 storeys and above</li> </ul>  |  |



|                 |  |                         |                    |                    | CIAL  |
|-----------------|--|-------------------------|--------------------|--------------------|---|
|                 | with attic/mezzanine/ro  | oof deck/penthouse      |                    |                    |   |
| •               | 2 copies Clearances fr   | om other government     |                    |                    |   |
|                 | agencies exercising re   |                         |                    |                    |   |
|                 | such as:   |                         |                    |                    |   |
|                 | <ul> <li>Housing and Land</li> </ul>   | Use Regulatory Board    |                    |                    |   |
|                 |  | nd use of all types of  |                    |                    |   |
|                 | building / structure   |                         |                    |                    |   |
|                 | <ul> <li>Bureau of Fire Prot</li> </ul>  | ection – for all types  |                    |                    |   |
|                 | of building / structur   |                         |                    |                    |   |
|                 | <ul> <li>Environment and N</li> </ul>  |                         |                    |                    |   |
|                 |  | of Environment and      |                    |                    |   |
|                 |  | - for all commercial    |                    |                    |   |
|                 | and industrial buildi  |                         |                    |                    |   |
|                 | <ul> <li>Department of Laboration</li> </ul>   |                         |                    |                    |   |
|                 | for industrial buildin   |                         |                    |                    |   |
|                 |  |                         |                    |                    |   |
|                 | <ul> <li>Department of Heal</li> <li>related building/stru</li> </ul>  |                         |                    |                    |   |
| 1               | <ul> <li>related building/stru</li> <li>Air Transportation (</li> </ul>  |                         |                    |                    |   |
| 1               |  |                         |                    |                    |   |
| 1               |  | xceeding 45.0 meters    |                    |                    |   |
| 1               | in height  | Authority for tourist   |                    |                    |   |
|                 | • Philippine Tourism   | Authority – for tourist |                    |                    |   |
|                 | oriented project   | and a contract of       |                    |                    |   |
|                 | • Department of Edu  |                         |                    |                    |   |
|                 | Sports – for educat  |                         |                    |                    |   |
|                 | • Energy Regulatory  | Board – for gas         |                    |                    |   |
|                 | stations   |                         |                    | DDOOE00INO         | DEDOON  |
|                 | CLIENT STEPS   | AGENCY ACTION           | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON  |
| 4               | Secure Building  |                         | DE FAID            | 2 minutes          | RESPONSIBLE<br>ENGR.  |
|                 |  |                         |                    |                    |   |
| '.              |  |                         |                    | 2 minutes          | -   |
| '.              | Permit Application   |                         |                    | 2 minutes          | EVANGELINE P.   |
| 1.              |  |                         |                    | 2 minutes          | EVANGELINE P.<br>PASABA   |
|                 | Permit Application<br>Forms.   |                         |                    | 2 minutes          | EVANGELINE P.   |
| As              | Permit Application<br>Forms.<br>sk for building permit   |                         |                    | 2 minutes          | EVANGELINE P.<br>PASABA<br>Engineer II (CE)   |
| As<br>ap        | Permit Application<br>Forms.<br>sk for building permit<br>plication forms with   |                         |                    | 2 minutes          | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.   |
| As<br>ap        | Permit Application<br>Forms.<br>sk for building permit   |                         |                    | 2 minutes          | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL  |
| As<br>ap        | Permit Application<br>Forms.<br>sk for building permit<br>plication forms with   |                         |                    | 2 minutes          | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>Isk for building permit<br>oplication forms with<br>e list of requirements.  |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st   |                         |                    | 5 minutes          | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.   |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to<br>Other Offices/   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to<br>Other Offices/<br>Agencies.  |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to<br>Other Offices/<br>Agencies.<br>> Present the plans   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.  |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to<br>Other Offices/<br>Agencies.<br>> Present the plans<br>and the required   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL   |
| As<br>ap<br>the | Permit Application<br>Forms.<br>sk for building permit<br>oplication forms with<br>e list of requirements.<br>Secure 1st<br>Endorsement to<br>Other Offices/<br>Agencies.<br>> Present the plans<br>and the required<br>supporting   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative   |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any</li> </ul>  |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL   |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the</li> </ul>  |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I                                       |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN                         |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.             |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.             |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> <li>Then, an</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> <li>Then, an</li> </ul>   |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> <li>Then, an<br/>endorsement to</li> </ul>                                      |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> <li>Then, an<br/>endorsement to<br/>other offices /</li> </ul>                  |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |
| As<br>ap<br>the | <ul> <li>Permit Application<br/>Forms.</li> <li>sk for building permit<br/>oplication forms with<br/>e list of requirements.</li> <li>Secure 1st<br/>Endorsement to<br/>Other Offices/<br/>Agencies.</li> <li>Present the plans<br/>and the required<br/>supporting<br/>documents to any<br/>member of the<br/>Building Staff for<br/>initial<br/>verification of the<br/>requirements.</li> <li>Then, an<br/>endorsement to<br/>other offices /<br/>agency (Fire</li> </ul> |                         |                    |                    | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ |



|  |  | <br>       |   |
|--|--|------------|---|
| etc.) will be given<br>to the<br>applicant to<br>secure the<br>required<br>clearances.<br>3. Submit  |  | 15 minutes | ENGR.   |
| <ul> <li>Requirements</li> <li>Submit the plans<br/>and the required<br/>supporting<br/>documents and<br/>clearances to the<br/>receiving section.</li> <li>In his/her<br/>absence, the<br/>other members of<br/>the Building staff<br/>will take charge.</li> </ul> |  |            | EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I  |
|  | <ul> <li>Evaluation and<br/>Assessment</li> <li>4. Line and Grade<br/>Verification</li> <li>Technical staff in-<br/>charge will conduct<br/>site inspection to<br/>establish and<br/>determine setbacks<br/>and grades in<br/>relation to road lots,<br/>property lines, street<br/>or highways whether<br/>existing or<br/>proposed, including<br/>road widening and<br/>construction of<br/>various public<br/>utilities and other<br/>infrastructure<br/>project.</li> <li>Civil engineer<br/>evaluates and<br/>assesses Line<br/>and Grade,<br/>Structural Plans<br/>and related<br/>documents.</li> <li>Architects<br/>evaluates<br/>architectural<br/>plans and related<br/>documents.</li> <li>The</li> </ul> | 60 minutes | ENGR. ELMER<br>T. ALBO<br>Engineer III (CE)<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ<br>Architect I<br>ENGR. NELSON<br>B. PRILLES<br>Engineer III (ME)<br>ENGR.<br>GREGORY D.<br>MORENO<br>Engineer III (EE) |



|  |  |            | CTAL   |
|--|--|------------|--|
| 5. Inquiry of the Status<br>of Application   | <ul> <li>sanitary/master<br/>plumber<br/>evaluates and<br/>assesses the<br/>plumbing/sanitary<br/>plans and related<br/>documents.</li> <li>Mechanical<br/>engineer<br/>evaluates and<br/>assesses the<br/>mechanical plans<br/>and related<br/>documents.</li> <li>Electrical<br/>engineer<br/>evaluates and<br/>assesses the<br/>electrical plans,<br/>electronic plans<br/>and related<br/>documents</li> </ul> | 10 minutes | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)     |
| of evaluation and<br>assessment of his   |  |            |  |
| application.   |  |            |  |
| 7. Submit Lacking  | <ol> <li>Returned Plans<br/>and Documents</li> <li>(OPTIONAL, if there<br/>are no deficiencies,<br/>proceed to Step #9)<br/>Receive the plans<br/>and documents for<br/>correction, if there<br/>are deficiencies<br/>found in the plans<br/>and pertinent<br/>documents.</li> </ol>   | 10 minutes | SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR. |
| Documents /<br>Corrected Plans   |  | To minutes | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)     |
| Submit the lacking<br>documents /<br>corrected plans to any<br>member of the Building<br>Staff for review. |  |            | SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I          |
|  | <ol> <li>Review of Plans /<br/>Documents</li> <li>The technical staff</li> </ol>   | 15 minutes | ENGR. ELMER<br>T. ALBO<br>Engineer III (CE)              |
|  | reviews the<br>submitted corrected   |            | ARCH. JOHN<br>DARYL M.                                   |



|                         |   |            | CIAL                    |
|-------------------------|---|------------|-------------------------|
|                         | plans and                               |            | MARTINEZ                |
|                         | completeness of                         |            | Architect I             |
|                         | documents for                           |            |                         |
|                         | processing.                             |            | ENGR.                   |
|                         | proceeding.                             |            | GREGORY D.              |
|                         |   |            | MORENO                  |
|                         |   |            |                         |
|                         |   |            | Engineer III (EE)       |
|                         |   |            |                         |
|                         |   |            | ENGR. NELSON            |
|                         |   |            | B. PRILLES              |
|                         |   |            | Engineer III (ME)       |
|                         | 9. Issuance of Order                    | 5 minutes  | ENGR.                   |
|                         | of Payment                              |            | EVANGELINE P.           |
|                         |   |            | PASABA                  |
|                         | Receive the Order of                    |            | Engineer II (CE)        |
|                         | Payment if the                          |            |                         |
|                         |   |            |                         |
|                         | application is found                    |            | SOCORRO B.              |
|                         | to be complete and                      |            | FRUEL                   |
|                         | in order.                               |            | Administrative          |
|                         |   |            | Aide I                  |
| 10. Submit Official     |   | 2 minutes  | ENGR.                   |
| Receipt                 |   |            | EVANGELINE P.           |
|                         |   |            | PASABA                  |
| Go back to the building |   |            | Engineer II (CE)        |
| office and submits the  |   |            | 2.19.1001 11 (02)       |
|                         |   |            | SOCORRO B.              |
| official receipt.       |   |            | FRUEL                   |
|                         |   |            |                         |
|                         |   |            | Administrative          |
|                         |   |            | Aide I                  |
|                         | 11. Processing of                       | 50 minutes | ENGR. ELMER             |
|                         | Permits                                 |            | T. ALBO                 |
|                         |   |            | Engineer III (CE)       |
|                         | Building Staff                          |            |                         |
|                         | processes the plans                     |            | ARCH. JOHN              |
|                         | and pertinent                           |            | DARYL M.                |
|                         | documents for final                     |            | MARTINEZ                |
|                         | approval of the                         |            | Architect I             |
|                         | building official.                      |            | 7                       |
|                         |   |            | ENGR.                   |
|                         |   |            | GREGORY D.              |
|                         |   |            |                         |
|                         |   |            |                         |
|                         |   |            | Engineer III (EE)       |
|                         |   |            |                         |
|                         |   |            | ENGR. NELSON            |
|                         |   |            | B. PRILLES              |
|                         |   |            | Engineer III (ME)       |
|                         | 12. Approval of                         | 10 minutes | ENGR.                   |
|                         | Permit                                  |            | ALEXANDER N.            |
|                         |   |            | CANING                  |
|                         | Building Official                       |            | CGDH1/                  |
|                         | approves the                            |            | Acting Building         |
|                         |   |            | Official                |
|                         |   |            |                         |
|                         | building permit.                        | 5 minutos  | ENCD                    |
|                         | 13. Release of                          | 5 minutes  | ENGR.                   |
|                         |   | 5 minutes  | EVANGELINE P.           |
|                         | 13. Release of<br>Permit                | 5 minutes  | EVANGELINE P.<br>PASABA |
|                         | 13. Release of<br>Permit<br>Receive the | 5 minutes  | EVANGELINE P.           |
|                         | 13. Release of<br>Permit                | 5 minutes  | EVANGELINE P.<br>PASABA |



|       | after one 1 day from |   |                | SOCORRO B.     |
|-------|----------------------|---|----------------|----------------|
|       | submission of the    |   |                | FRUEL          |
|       | official receipt.    |   |                | Administrative |
|       | -                    |   |                | Aide I         |
| TOTAL |                      | Р | 3 hours and 10 |                |
|       |                      |   | minutes        |                |

# **CITY ENGINEER'S OFFICE**

Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060 E-mail: <u>ceo@naga.gov.ph</u>



#### Securing Certificate of Occupancy / Certificate of Use/ Certificate of Operation

#### ABOUT THE SERVICE

A CERTIFICATE OF OCCUPANCY /CERTIFICATE OF USE is required before any building or structure is used or occupied. It is usually secured after the completion of a building or structure.

It is also required if there is any change in the existing use or occupancy classification of a building or structure or any portion thereof

A CERTIFICATE OF OPERATION is required before any electrical/mechanical installation is used or operated. It is usually secured after the completion of the installation and the system is thoroughly tested and ready for operation.

| Department / Office:  |                  | CITY ENGINEER'S OFFICE          |                   |                        |
|---|------------------|---------------------------------|-------------------|------------------------|
| Classification:   |                  | Simple                          |                   |                        |
| Type of Transaction:  |                  | G2B - Government to Businesses  |                   |                        |
|   |                  |                                 | ernment to Govern | ment                   |
| Who may avail   |                  | Any Reside                      |                   |                        |
| CHECKLIST OF REQUIR   |                  | WHERE TO                        | SECURE            |                        |
| Certificate of Completio  |                  |                                 |                   |                        |
| with signed and sealed  |                  |                                 |                   |                        |
| construction/installation   |                  |                                 |                   |                        |
| (Civil/structural/architec  |                  |                                 |                   |                        |
| <ul> <li>Sanitary/Plumbing, elect</li> <li>Construction Logbook of</li> </ul> |                  |                                 |                   |                        |
| <ul> <li>construction duly accon</li> </ul>                                   |                  |                                 |                   |                        |
| contractor (if undertake  |                  |                                 |                   |                        |
| signed and sealed by th   |                  |                                 |                   |                        |
| engineer in charge of th  |                  |                                 |                   |                        |
| Certificate of Final Elect  |                  |                                 |                   |                        |
| properly filled up by the   |                  |                                 |                   |                        |
| practitioner in-charge of   |                  |                                 |                   |                        |
| Fire Safety Inspection C  |                  | Bureau of Fire Protection (BFP) |                   |                        |
| As built plans for any de   | eviations in the |                                 |                   |                        |
|   | approved plans   |                                 |                   |                        |
| Test Results (if required   |                  |                                 |                   |                        |
| structural components, electrical and   |                  |                                 |                   |                        |
| mechanical system   |                  | FEES TO                         | PROCESSING        | PERSON                 |
| CLIENT STEPS  | AGENCY ACTION    | BE PAID                         | TIME              | RESPONSIBLE            |
| 1. Secure Certificate of  |                  |                                 | 2 minutes         | ENGR.                  |
| Completion Forms.   |                  |                                 |                   | EVANGELINE P.          |
|   |                  |                                 |                   | PASABA                 |
| Ask for Completion  |                  |                                 |                   | Engineer II (CE)       |
| forms to any member of the building staff.                                    |                  |                                 |                   | SOCORRO B.             |
| the building stan.  |                  |                                 |                   | FRUEL                  |
|   |                  |                                 |                   | Administrative         |
|   |                  |                                 |                   | Aide I                 |
| 2. Secure 2nd   |                  |                                 | 5 minutes         | ENGR. ELMER            |
| Endorsement to  |                  |                                 |                   | T. ALBO                |
| Other Offices/  |                  |                                 |                   | Engineer III (CE)      |
| Agency.   |                  |                                 |                   |                        |
|   |                  |                                 |                   | ARCH. JOHN<br>DARYL M. |
| Present duly  |                  |                                 |                   | MARTINEZ               |
|   |                  |                                 | 1                 |                        |



| accomplished form and<br>related documents to<br>any member of the<br>building staff for initial | Architect I            |
|--|------------------------|
| any member of the  |                        |
|  |                        |
| building staff for initial   | ENGR.                  |
|  | GREGORY D.             |
| verification of the  | MORENO                 |
|  | Engineer III (EE)      |
| 2nd endorsement will   |                        |
| 5  | ENGR. NELSON           |
| Safety Inspection  | B. PRILLES             |
|  | Engineer III (ME)      |
| Fire Department and<br>Safety Inspection   |                        |
| Certificate from DOLE  |                        |
| for industrial buildings.  |                        |
| 3. Submit 5 minutes  | ENGR.                  |
|  | EVANGELINE P.          |
|  | PASABA                 |
| Submit duly E  | Engineer II (CE)       |
| accomplished forms   | <b>č</b> ( )           |
|  | SOCORRO B.             |
| Fire Safety Inspection   | FRUEL                  |
|  | Administrative         |
| Certificates (FSIC),   | Aide I                 |
| DOLE safety certificate  | Alde I                 |
| (for industrial building),   |                        |
| as-built plans (for any  |                        |
| deviations of the  |                        |
| approved plan),  |                        |
| construction logbook,  |                        |
| test results.  |                        |
|  |                        |
| Duly accomplished  |                        |
| Inspection Information   |                        |
| Sheet.   |                        |
| 4. Review/Evaluate 15 minutes  |                        |
| the submitted  |                        |
| forms and  | ENGR. ELMER<br>T. ALBO |
| pertinent  | Engineer III (CE)      |
| documents.   |                        |
|  | ARCH. JOHN             |
| I echnical staff   | DARYL M.               |
| reviews the forms  | MARTINEZ               |
| and the entries of   | Architect I            |
| construction   |                        |
| activities in the construction   | ENGR.                  |
| logbook.   | GREGORY D.             |
| E Duilding COminuton   | MORENO                 |
| Inspection.  | Engineer III (EE)      |
|  | ENGR. NELSON           |
| Building inspectors/   | B. PRILLES             |
|  | Engineer III (ME)      |
| conduct actual   |                        |
| inspection of the  |                        |
| completed building/  |                        |
| structure in   |                        |



|   |                                   |            | TAL                          |
|---|-----------------------------------|------------|------------------------------|
|   | accordance with the               |            |                              |
|   | approved plans and                |            |                              |
|   | specifications.                   | 45         |                              |
|   | 6. Preparation of                 | 15 minutes | ENGR. ELMER                  |
|   | Inspection Report                 |            | T. ALBO<br>Engineer III (CE) |
|   | (optional, if the                 |            |                              |
|   | building                          |            | ARCH. JOHN                   |
|   | inspectors                        |            | DARYL M.                     |
|   | found no                          |            | MARTINEZ                     |
|   | deviations/                       |            | Architect I                  |
|   | violations).                      |            |                              |
|   |                                   |            | ENGR.                        |
|   | If the building                   |            | GREGORY D.                   |
|   | inspectors find that              |            | MORENO                       |
|   | the completed                     |            | Engineer III (EE)            |
|   | project had deviations from the   |            | ENGR. NELSON                 |
|   | approved plans, the               |            | B. PRILLES                   |
|   | applicant will be                 |            | Engineer III (ME)            |
|   | given an inspection               |            | 3 ( )                        |
|   | report that lists the             |            |                              |
|   | needed corrections                |            |                              |
|   | or other documents                |            |                              |
|   | required.                         |            |                              |
| 7. Request for re-                        |                                   | 5 minutes  | ENGR.                        |
| inspection.                               |                                   |            | EVANGELINE P.<br>PASABA      |
| The explicent will                        |                                   |            | Engineer II (CE)             |
| The applicant will<br>inform the building |                                   |            |                              |
| inspectors that                           |                                   |            | SOCORRO B.                   |
| corrections have been                     |                                   |            | FRUEL                        |
| done for re-inspection.                   |                                   |            | Administrative               |
|   |                                   |            | Aide I                       |
|   | 8. Re-inspection of               | 30 minutes | ENGR. ELMER                  |
|   | the Building.                     |            | T. ALBO                      |
|   | T 1 1 100 %                       |            | Engineer III (CE)            |
|   | Technical Staff                   |            | ARCH. JOHN                   |
|   | conducts re-<br>inspection if the |            | DARYL M.                     |
|   | deficiencies stated               |            | MARTINEZ                     |
|   | at the inspection                 |            | Architect I                  |
|   | report have been                  |            |                              |
|   | corrected.                        |            | ENGR.                        |
|   |                                   |            | GREGORY D.                   |
|   |                                   |            |                              |
|   |                                   |            | Engineer III (EE)            |
|   |                                   |            | ENGR. NELSON                 |
|   |                                   |            | B. PRILLES                   |
|   |                                   |            | Engineer III (ME)            |



|   |   |                  | CTAL   |
|---|---|------------------|--|
|   | <ol> <li>Issuance of Order<br/>of Payment.</li> <li>Once all the</li> </ol>       | 5 minutes        | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE) |
|   | requirements have<br>been complied with,<br>an order of payment<br>will be given. |                  | SOCORRO B.<br>FRUEL<br>Administrative                |
|   |   |                  | Aide I   |
| 10. Submit Official<br>Receipt.<br>Submits the official |   | 2 minutes        | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE) |
| receipt   |   |                  | SOCORRO B.<br>FRUEL<br>Administrative                |
|   |   |                  | Aide I   |
|   | 11. Processing of<br>Permits  | 25 minutes       | ENGR. ELMER<br>T. ALBO                               |
|   |   |                  | Engineer III (CE)                                    |
|   | Building staffs<br>prepares the<br>certificate and<br>processes the               |                  | ARCH. JOHN<br>DARYL M.<br>MARTINEZ<br>Architect I    |
|   | submitted<br>documents for final<br>approval of the<br>building official.         |                  | ENGR.<br>GREGORY D.<br>MORENO<br>Engineer III (EE)   |
|   |   |                  | ENGR. NELSON<br>B. PRILLES<br>Engineer III (ME)      |
|   | 12. Approval of<br>Permit<br>Acting Building                                      | 5 minutes        | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I /          |
|   | Official approves the certificate of occupancy.                                   |                  | Acting Building<br>Official                          |
| 13. Release of Permit<br>The applicant receives         |   | 5 minutes        | ENGR.<br>EVANGELINE P.<br>PASABA                     |
| the approved permit.                                    |   |                  | Engineer II (CE)                                     |
|   |   |                  | SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I      |
|   | TOTAL   | P 2 hours and 59 |  |
|   |   | minutes          |  |

**CITY ENGINEER'S OFFICE** Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:



Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060 E-mail: <u>ceo@naga.gov.ph</u>



### Securing Other Building-Related Permits

## ABOUT THE SERVICE

Aside from a building permit, the Office of the Building Official/City Engineer's Office, issues other permits that are required before the renovation, construction or demolition of any structure.

| Department / Office:  |  | CITY ENGIN                     | IEER'S OFFICE |                         |
|---|--|--------------------------------|---------------|-------------------------|
| Classification:   |  | Simple                         |               |                         |
| Type of Transaction:  |  | G2C - Government to Citizens   |               |                         |
|   |  | G2G - Government to Government |               |                         |
| Who may avail   |  | Any Resident                   |               |                         |
|   | CHECKLIST OF REQUIREMENTS              |                                | SECURE        |                         |
| Duly accomplished Electronics Permit                                    |  |                                |               |                         |
| application form signe  |  |                                |               |                         |
| <ul><li>Professional Electronic</li><li>Photocopy of building</li></ul> |  |                                |               |                         |
| <ul> <li>Protocopy of building<br/>addition or alteration)</li> </ul>   | permit (in case of                     |                                |               |                         |
| Electronic Plans  |  |                                |               |                         |
| <ul> <li>Equipment specification</li> </ul>                             | 19                                     |                                |               |                         |
| <ul> <li>Design analysis, as app</li> </ul>                             |  |                                |               |                         |
| <ul> <li>Bill of materials and cost</li> </ul>                          |  |                                |               |                         |
|   |  | FEES TO                        | PROCESSING    | PERSON                  |
| CLIENT STEPS  | AGENCY ACTION                          | BE PAID                        | TIME          | RESPONSIBLE             |
| 1. Secure Application   |  |                                | 2 minutes     |                         |
| Forms   |  |                                |               |                         |
|   |  |                                |               |                         |
| Ask for the particular  |  |                                |               | ENGR.                   |
| permit form applied for from any member of the                          |  |                                |               | EVANGELINE<br>P. PASABA |
| Building Staff.   |  |                                |               | Engineer II (CE)        |
| 2. Submit   |  |                                | 10 minutes    |                         |
| Requirements  |  |                                |               | SOCORRO B.              |
|   |  |                                |               | FRUEL                   |
| Submit the duly   |  |                                |               | Administrative          |
| accomplished  |  |                                |               | Aide I                  |
| application form and  |  |                                |               |                         |
| documents to the staff  |  |                                |               |                         |
| in charge of receiving.   | 3. Evaluation and                      |                                | 20 minutes    | ENGR. ELMER             |
| •   | Assessment                             |                                | 20 111110103  | T. ALBO                 |
|   | A3363311611                            |                                |               | Engineer III (CE)       |
|   | The technical staff                    |                                |               |                         |
|   | evaluates and                          |                                |               | ARCH. JOHN              |
|   | assesses the                           |                                |               | DARYL M.                |
|   | submitted plans and                    |                                |               | MARTINEZ                |
|   | pertinent documents                    |                                |               | Architect I             |
|   | for compliance with                    |                                |               | ENGR.                   |
|   | the requirements of the building code, |                                |               | GREGORY D.              |
|   | referral codes, laws                   |                                |               | MORENO                  |
|   | and                                    |                                |               | Engineer III (EE)       |
|   | ordinances                             |                                |               |                         |
|   |  |                                |               | ENGR.                   |
|   |  |                                |               | NELSON B.               |
|   |  |                                |               | PRILLES                 |



|                          |                      |            |            | CIAL                     |
|--------------------------|----------------------|------------|------------|--------------------------|
|                          |                      |            |            | Engineer III<br>(ME)     |
| 4. Inquiry of the Status |                      |            | 5 minutes  |                          |
| of Application           |                      |            |            |                          |
|                          |                      |            |            |                          |
| Inquire about the result |                      |            |            |                          |
| of evaluation and        |                      |            |            |                          |
| assessment of his        |                      |            |            | ENGR.                    |
| application.             |                      |            |            | EVANGELINE               |
|                          | 5. Order of Payment  |            | 5 minutes  | P. PASABA                |
|                          |                      |            |            | Engineer II (CE)         |
|                          | If the documents are |            |            |                          |
|                          | in order, the        |            |            | SOCORRO B.               |
|                          | applicant receives   |            |            | FRUEL                    |
|                          | an Order of          |            |            | Administrative           |
|                          | Payment.             |            |            | Aide I                   |
| 6. Submit Official       |                      |            | 5 minutes  |                          |
| Receipt                  |                      |            |            |                          |
|                          |                      |            |            |                          |
| Submit the official      |                      |            |            |                          |
| receipt to the staff in  |                      |            |            |                          |
| charge of receiving.     |                      |            |            |                          |
|                          | 7. Processing of     |            | 15 minutes | ENGR. ELMER              |
|                          | Permit.              |            |            | T. ALBO                  |
|                          |                      |            |            | Engineer III (CE)        |
|                          | Building staff       |            |            |                          |
|                          | processes the plans  |            |            | ARCH. JOHN               |
|                          | and pertinent        |            |            | DARYL M.                 |
|                          | documents for final  |            |            | MARTINEZ                 |
|                          | approval of the      |            |            | Architect I              |
|                          | building official.   |            |            |                          |
|                          |                      |            |            | ENGR.                    |
|                          |                      |            |            | GREGORY D.               |
|                          |                      |            |            | MORENO                   |
|                          |                      |            |            | Engineer III (EE)        |
|                          |                      |            |            |                          |
|                          |                      |            |            | ENGR.                    |
|                          |                      |            |            | NELSON B.                |
|                          |                      |            |            | PRILLES                  |
|                          |                      |            |            | Engineer III             |
|                          |                      |            |            | (ME)                     |
|                          | 8. Approval of       |            | 5 minutes  | ENGŔ.                    |
|                          | Permit.              |            |            | ALEXANDER N.             |
|                          |                      |            |            | CANING                   |
|                          | Building Official    |            |            | Acting Building          |
|                          | approves the permit. |            |            | Official                 |
| 9. Release of Permit     |                      | $ $ $\top$ |            | ENGR.                    |
| <b>_</b>                 |                      |            |            | EVANGELINE               |
| The applicant receive    |                      |            | 5 minutes  | P. PASABA                |
| the approved permit.     |                      |            |            | Engineer II (CE)         |
|                          |                      |            |            |                          |
|                          |                      |            |            | SOCORRO B.               |
|                          |                      |            |            | FRUEL<br>Administrative  |
|                          |                      |            |            | Administrative<br>Aide I |
|                          | 1                    |            |            | Alue I                   |



| TOTAL | Р | 1 hour and 12 |  |
|-------|---|---------------|--|
|       |   | mins.         |  |

### **CITY ENGINEER'S OFFICE**

Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer

Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060

E-mail: ceo@naga.gov.ph



## **Requesting Building Data**

## ABOUT THE SERVICES

The public may request from CEO building data such as the following:

- Copy of building plansCertification of issuance of building permit for a particular building

| Department / Office:   |   | CITY ENG  | INEER'S OFFICE          |   |  |
|--|---|---|-------------------------|---|--|
| Classification:  |   | Simple  |                         |   |  |
| Type of Transaction:   |   | G2C - Gov   | ernment to Citizen      |   |  |
| Who may avail  |   | G2B - Government to Businesses Any building owner |                         |   |  |
| CHECKLIST OF REQUI   | REMENTS   |   | O SECURE                |   |  |
| Letter of request stating  |   |   |                         |   |  |
| requested data/docume  |   |   |                         |   |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                | PROCESSING<br>TIME      | PERSON<br>RESPONSIBLE   |  |
| 1. Request for Building<br>Data<br>Go to CEO/ OBO and<br>submit the letter of<br>request to the receiving<br>clerk/ staff. | <ol> <li>Approval/ notation<br/>of the requested<br/>data/ documents.</li> <li>The Building Official<br/>signifies if the<br/>requested<br/>data/documents will<br/>be provided.</li> </ol> |   | 2 minutes<br>5 minutes  | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide I<br>ENGR.<br>ALEXANDER N.<br>CANING<br>Acting Building<br>Official |  |
| 4. Payment of Fees<br>If data/ document is<br>available, order of<br>payment will be given.                                | 3. Check Data<br>Availability<br>Building staff checks<br>if the requested<br>data/document is<br>available and<br>retrievable.   | P50.00  | 15 minutes<br>5 minutes | ENGR.<br>EVANGELINE P.<br>PASABA<br>Engineer II (CE)<br>SOCORRO B.<br>FRUEL<br>Administrative<br>Aide   |  |
| 5. Submit Official<br>Receipt<br>Submits the official  |   |   | 2 minutes               | ENGR.<br>EVANGELINE P.  |  |



|                       |                    |         |            | AL               |
|-----------------------|--------------------|---------|------------|------------------|
| receipt to any member |                    |         |            | PASABA           |
| of building staff.    |                    |         |            | Engineer II (CE) |
|                       | 6. Preparation of  |         | 20 minutes |                  |
|                       | Requested          |         |            | SOCORRO B.       |
|                       | Data/Documents     |         |            | FRUEL            |
|                       |                    |         |            | Administrative   |
|                       | Building staff     |         |            | Aide I           |
|                       | prepares requested |         |            |                  |
|                       | data.              |         |            |                  |
| -                     | 7. Issuance of     |         | 5 minutes  |                  |
|                       | Building Data/     |         |            |                  |
|                       | Documents          |         |            |                  |
|                       | The applicants     |         |            |                  |
|                       | receive requested  |         |            |                  |
|                       | building           |         |            |                  |
|                       | data/documents.    |         |            |                  |
|                       | TOTAL              | P 50.00 | 54 minutes |                  |

### **CITY ENGINEER'S OFFICE**

Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060

E-mail: ceo@naga.gov.ph



### Filing Building-Related Complaints

### ABOUT THE SERVICE

The City Engineer's Office (CEO) / Office of the Building Official acts on citizens' complaints about violations in building construction and other building related concerns. Action may be taken on buildings and other structures which have already been completed or are still undergoing construction.

| EMENTS<br>tating the Complaint<br>AGENCY ACTION<br>The letter complaint<br>s forwarded to the<br>Building Official for<br>totation then<br>prwarded to the<br>Chief Enforcer for  | Simple<br>G2C - Gove  | PROCESSING<br>TIME<br>A maximum of<br>15  | PERSON<br>RESPONSIBLE<br>CEO Receiving  |
|---|---|---|---|
| AGENCY ACTION<br>The letter complaint<br>is forwarded to the<br>Building Official for<br>notation then<br>porwarded to the  | G2C - Gove<br>G2B - Gove<br>Any citizen<br>WHERE TO<br>FEES TO  | PROCESSING<br>TIME<br>A maximum of<br>15  | PERSON<br>RESPONSIBLE<br>CEO Receiving  |
| AGENCY ACTION<br>The letter complaint<br>is forwarded to the<br>Building Official for<br>notation then<br>porwarded to the  | G2B - Gove<br>Any citizen<br>WHERE TO<br>FEES TO  | PROCESSING<br>TIME<br>A maximum of<br>15  | PERSON<br>RESPONSIBLE<br>CEO Receiving  |
| AGENCY ACTION<br>The letter complaint<br>is forwarded to the<br>Building Official for<br>notation then<br>porwarded to the  | WHERE TO<br>FEES TO   | PROCESSING<br>TIME<br>A maximum of<br>15  | RESPONSIBLE<br>CEO Receiving  |
| AGENCY ACTION<br>The letter complaint<br>is forwarded to the<br>Building Official for<br>notation then<br>porwarded to the  | FEES TO   | PROCESSING<br>TIME<br>A maximum of<br>15  | RESPONSIBLE<br>CEO Receiving  |
| AGENCY ACTION<br>The letter complaint<br>is forwarded to the<br>Building Official for<br>notation then<br>porwarded to the  |   | TIME<br>A maximum of<br>15  | RESPONSIBLE<br>CEO Receiving  |
| The letter complaint<br>s forwarded to the<br>Building Official for<br>notation then<br>prwarded to the   |   | TIME<br>A maximum of<br>15  | RESPONSIBLE<br>CEO Receiving  |
| The letter complaint<br>s forwarded to the<br>Building Official for<br>notation then<br>prwarded to the   |   | TIME<br>A maximum of<br>15  | RESPONSIBLE<br>CEO Receiving  |
| s forwarded to the<br>Building Official for<br>lotation then<br>prwarded to the   |   | 15  |   |
| ppropriate action.  |   | minutes   | Staff   |
| <ul> <li>Schedule of<br/>Inspection.</li> <li>Staff schedules<br/>hspection in the<br/>fiternoon of the day<br/>he report is received.</li> <li>CEO Inspector<br/>hspects the reported<br/>building or structure<br/>hubject of the<br/>complaint and checks<br/>there is a violation<br/>of the Building Code.</li> <li>Issuance of Notice</li> <li>If there are<br/>violations, CEO<br/>issues to the<br/>owner of the<br/>building / structure<br/>a Notice of Illegal<br/>Construction or<br/>Notice of Violation.</li> <li>The notice is<br/>delivered to the</li> </ul> |   | 1/2 day<br>The day after<br>the<br>inspection<br>10 minutes   | ENGR. ELMER<br>T. ALBO<br>Engineer III (CE)<br>ENGR.<br>GREGORY D.<br>MORENO<br>Engineer III (EE)<br>ENGR. NELSON<br>B. PRILLES<br>Engineer III (ME)<br>ARCH. JOHN<br>DARYL M.<br>MARTINEZ<br>Architect I   |
|   | Inspection.<br>taff schedules<br>ispection in the<br>fternoon of the day<br>he report is received.<br>EO Inspector<br>ispects the reported<br>uilding or structure<br>ubject of the<br>omplaint and checks<br>there is a violation<br>f the Building Code.<br>Issuance of Notice<br>If there are<br>violations, CEO<br>issues to the<br>owner of the<br>building / structure<br>a Notice of Illegal<br>Construction or<br>Notice of Violation.<br>The notice is | Inspection.<br>taff schedules<br>ispection in the<br>fternoon of the day<br>he report is received.<br>EO Inspector<br>ispects the reported<br>uilding or structure<br>ubject of the<br>omplaint and checks<br>there is a violation<br>f the Building Code.<br>Issuance of Notice<br>If there are<br>violations, CEO<br>issues to the<br>owner of the<br>building / structure<br>a Notice of Illegal<br>Construction or<br>Notice of Violation.<br>The notice is<br>delivered to the<br>owner.<br>If the owner is not<br>available or does | Inspection.<br>Inspection.<br>taff schedules<br>ispection in the<br>fternoon of the day<br>he report is received.<br>EO Inspector<br>ispects the reported<br>uilding or structure<br>ubject of the<br>omplaint and checks<br>there is a violation<br>f the Building Code.<br>Issuance of Notice<br>If there are<br>violations, CEO<br>issues to the<br>owner of the<br>building / structure<br>a Notice of Illegal<br>Construction or<br>Notice of Violation.<br>The day after<br>the<br>inspection<br>The day after<br>the<br>inspection<br>10 minutes |



|   |   |                        | TAL  |
|---|---|------------------------|--|
| the notice, the<br>same will be sent<br>by registered mail.   |   |                        |  |
| 4. The Building<br>Official may set/<br>conduct hearings<br>with both parties   |   | 1 hour                 | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I /<br>Acting Building<br>Official |
| 5. Endorsement to<br>City Legal Office<br>If after 3 notices, the<br>violator still has not<br>conformed to the<br>provisions of the<br>Building Code, the<br>case is endorsed to<br>the City Legal Office<br>for proper legal<br>action. |   | 10 minutes             | ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I /<br>Acting Building<br>Official |
| TOTAL   | Ρ | 5 hours and 35 minutes |  |

## **CITY ENGINEER'S OFFICE**

Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060 E-mail: <u>ceo@naga.gov.ph</u>



#### **Requesting the Preparation of Plans and Programs**

### ABOUT THE SERVICE

One of the services rendered by the City Engineer's Office, specifically the Construction Section, is the preparation of Plans and Programs of Work as requested by barangay officials, private concerned citizens, and other offices and departments of the city government.

These usually are regarding repair and construction of:

- Drainage Systems
- Concrete Roads
- Public and Government Buildings
- Other Infrastructure Projects

These services are being provided to guide constituents in the implementation of the proposed project especially regarding plans, specifications and costs.

| Department / Office:   |  | CITY ENGI  | NEER'S OFFICE      |                       |
|------------------------|--|--|--------------------|-----------------------|
| Classification:        |  | Highly Tech  | nical              |                       |
| Type of Transaction:   |  | G2C - Government to Citizens                                     |                    |                       |
|                        |  | G2B - Government to Businesses<br>G2G - Government to Government |                    |                       |
| Who may avail          |  | Any Citizen  |                    | nont                  |
| CHECKLIST OF REQU      | IREMENTS                               | WHERE TO   | SECURE             |                       |
| Letter Request specify |  |  |                    |                       |
| addressed to the City  |  |  |                    |                       |
| CLIENT STEPS           | AGENCY ACTION                          | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Submit Request      | 2. Staff receives                      | Р  | 3 minutes          | CRIS EDWARD           |
|                        | and records the                        |  |                    | I. CHAVEZ             |
| Submit request to the  | request in a                           |  |                    | Administrative        |
| City Mayor's Office.   | logbook and                            |  |                    | Aide I                |
|                        | submits the same                       |  |                    | (Casual)              |
|                        | to the City                            |  |                    |                       |
|                        | Engineer.                              |  |                    |                       |
|                        | 3. Notation of the City                |  | 3 minutes          | ENGR.                 |
|                        | Engineer                               |  |                    | ALEXANDER             |
|                        | The Asting City                        |  |                    | N. CANING             |
|                        | The Acting City<br>Engineer takes note |  |                    | CGDH I / Acting       |
|                        | and refers to the                      |  |                    | City Engineer         |
|                        | Engineer / Architect                   |  |                    |                       |
|                        | in charge                              |  |                    |                       |
|                        | 4. Evaluation and                      |  | 3 minutes          | ENGR. EMMEL           |
|                        | Assessment                             |  | 0 111110(05        | M. ADAQUE             |
|                        | ,                                      |  |                    | Engineer III          |
|                        | The head of the                        |  |                    |                       |
|                        | Construction Section                   |  |                    |                       |
|                        | evaluates and                          |  |                    |                       |
|                        | assesses the                           |  |                    |                       |
|                        | request.                               |  |                    |                       |
|                        | 5. Site Inspection and                 |  |                    | ENGR. JEMAEL          |
|                        | Investigation                          |  |                    | S.J. TABINAS          |
|                        | -                                      |  |                    | Engineer II           |
|                        | <ul> <li>Construction</li> </ul>       |  |                    |                       |
|                        | Engineers                              |  |                    |                       |



|  |             | CIAL SE  |
|--|-------------|--|
| coordinates with<br>the person and<br>barangay official<br>concerned onsite.   |             | ENGR. ALEX V.<br>FABIANO<br>Engineer II              |
| <ul> <li>Engineer conducts<br/>on-site<br/>measurement of<br/>the proposed<br/>project.</li> </ul>                                   | 1/2 day     | ENGR.<br>GONZALES B.<br>VILLAPAÑE III<br>Engineer II |
| <ul> <li>Engineer /<br/>instrument man<br/>conduct survey<br/>work, if needed.</li> </ul>  | 1/2 day     | ENGR. JOSE<br>RIGOR D.<br>ARDEZA<br>Engineer II      |
| <ul> <li>Engineer<br/>checks/verifies if<br/>the proposed<br/>project has a road<br/>right of way<br/>documents or the</li> </ul>    | 1 day       | ENGR. BRET<br>OWEN S.<br>TALAGTAG<br>Engineer I      |
| location is within public land   |             | ENGR.<br>KHYRWIN O.<br>HIDALGO<br>Engineer I         |
|  |             | RICHARD B.<br>BERMUNDO<br>Instrument Man             |
| <ol> <li>Prepare and Plan<br/>the Program of<br/>Work</li> </ol>   |             |  |
| <ul> <li>Architects of the<br/>planning section<br/>and the<br/>Construction<br/>Engineer prepares<br/>detailed plans and</li> </ul> | 1 – 15 days | PLANNING<br>SECTION &<br>CONSTRUCTIO<br>N SECTION    |
| technical<br>specifications. <ul> <li>He then prepares</li> </ul>  | 7 days      | ENGR. JEMAEL<br>S.J. TABINAS<br>Engineer II          |
| a Bill of Materials<br>and Cost<br>Estimates, and<br>encoding of POW   | ½ day       | ENGR. ALEX V.<br>FABIANO<br>Engineer II              |
| He also prepares     PERT/CPM and     construction     schedule  |             | ENGR.<br>GONZALES B.<br>VILLAPAÑE III<br>Engineer II |
|  |             | ENGR. JOSE   |



|   |                          |   |                | CIALS          |
|---|--------------------------|---|----------------|----------------|
|   |                          |   |                | RIGOR D.       |
|   |                          |   |                | ARDEZA         |
|   |                          |   |                | Engineer II    |
|   |                          |   |                | 5              |
|   |                          |   |                | ENGR. BRET     |
|   |                          |   |                | OWEN S.        |
|   |                          |   |                | TALAGTAG       |
|   |                          |   |                | Engineer I     |
|   |                          |   |                | Ligineeri      |
|   |                          |   |                | ENGR.          |
|   |                          |   |                | KHYRWIN O.     |
|   |                          |   |                |                |
|   |                          |   |                | HIDALGO        |
|   |                          |   |                | Engineer I     |
|   |                          |   |                | RICHARD B.     |
|   |                          |   |                | BERMUNDO       |
|   |                          |   |                | Instrument Man |
|   |                          |   |                |                |
|   |                          |   |                | ABNER B.       |
|   |                          |   |                | TOSOC          |
|   |                          |   |                | Engineering    |
|   |                          |   |                | Aide I         |
|   |                          |   |                |                |
|   |                          |   |                | JOSE ALDE P.   |
|   |                          |   |                | ARLANTE        |
|   |                          |   |                | Engineering    |
|   |                          |   |                | Aide I         |
|   | 7. Recommendation        |   | ½ day          | ENGR. EMMEL    |
|   | and Approval             |   | 72 UQy         | M. ADAQUE      |
|   |                          |   |                | Engineer III   |
|   | The head of the          |   |                |                |
|   | Construction Section     |   |                |                |
|   | evaluates the plans      |   |                |                |
|   | and program works        |   |                |                |
|   | and recommends for       |   |                |                |
|   | approval to the city     |   |                |                |
|   | engineer.<br>8. Approval |   | 5 minutes      | ALEXANDER      |
|   |                          |   | 5 111110165    | N. CANING      |
|   | Acting City Engineer     |   |                | CGDH I /       |
|   | approves the plans       |   |                | Acting City    |
|   | and program of work.     |   |                | Engineer       |
|   | TOTAL                    | Р | 25 days and 14 |                |
|   |                          |   | minutes        |                |
| L |                          |   |                |                |

## CITY ENGINEER'S OFFICE

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### Maintaining Drainage Systems and Other Infrastructure

## ABOUT THE SERVICES

Infrastructure maintenance services provided by the City Engineer's Office include:

- Cleaning of Drainage
- Demolition Work
- Repair of Roads and Shoulders
- Repair of Drainage and Manholes
- Repair of Buildings and Other Facilities
- Asphalting of Roads and Potholes

Individuals may request for these services.

| Department / Office  | •  | CITY ENGI                    | NEER'S OFFICE      |  |
|--|--|------------------------------|--------------------|--|
| Classification:  |  | Complex                      |                    |  |
| Type of Transaction  | 1:   | G2C - Government to Citizens |                    |  |
| Who may avail  |  | Any resident                 |                    |  |
| CHECKLIST OF RE  | QUIREMENTS   | WHERE TO                     |                    |  |
| Letter Request spe   | cifying the service needed   |                              |                    |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Submit Request<br>Submit request to<br>the personnel-in-<br>charge. | 2. Staff receives and<br>records the request<br>letter in a logbook<br>then submits it to the<br>City Engineer.  | Ρ                            | 3 minutes          | CRIS EDWARD<br>CHAVEZ<br>Administrative<br>Aide I  |
|  | <ul> <li>3. Notation of the City<br/>Engineer</li> <li>City Engineer takes note<br/>and refers to the engineer<br/>in charge</li> </ul>                      |                              | 3 minutes          | ALEXANDER<br>N. CANING<br>CGDH I / Acting<br>City<br>Engineer  |
|  | <ul> <li>4. Evaluation and<br/>Assessment</li> <li>Head of the Maintenance<br/>Section evaluates and<br/>assesses the request</li> </ul>                     |                              | 3 minutes          | ENGR. ERVIN<br>D. NIERVA<br>Engineer II  |
|  | 5. Site Inspection and<br>Investigation<br>The Maintenance<br>Engineer conducts the<br>site inspection to<br>determine the scope of<br>work to be undertaken |                              | 1/2 day            | ENGR. ERVIN D.<br>NIERVA<br>Engineer II<br>ARNEL R. SAN<br>BUENEVENTUR<br>A<br>Construction and<br>Maintenance<br>Man<br>Acting<br>Warehouse Man |
|  | 6. Program of Work<br>Preparation  |                              |                    | ENGR. ERVIN D.   |



|                          |          |              | CTAL               |
|--------------------------|----------|--------------|--------------------|
| Maintenance Engineer     |          | 1 day        | NIERVA             |
| prepares plans and       |          | -            | Engineer II        |
| estimates of materials,  |          |              |                    |
| labor and equipment      |          |              |                    |
| required. (Required only |          |              |                    |
| for Repair of Roads and  |          |              |                    |
| Shoulders, Drainage and  |          |              |                    |
| Manholes, Buildings and  |          |              |                    |
| Other Facilities, and    |          |              |                    |
| Asphalting of Roads and  |          |              |                    |
| Potholes).               |          |              |                    |
| 7. Recommendation        |          | 3 minutes    |                    |
| 7. Recommendation        |          | 5 minutes    |                    |
| The head of the          |          |              | ENGR. ERVIN        |
| Maintenance Section      |          |              | DIERVA             |
|                          |          |              |                    |
| evaluates the plans and  |          |              | Engineer II        |
| program works and        |          |              |                    |
| recommends for approval  |          |              |                    |
| to the city engineer.    |          | 0            |                    |
| 8. Approval              |          | 3 minutes    |                    |
|                          |          |              | N. CANING          |
| The City Engineer        |          |              | CGDH I / Acting    |
| approves the plans and   |          |              | City               |
| program of works.        |          |              | Engineer           |
| 9. Implementation        |          |              |                    |
| Maintononon Engineer     |          | 0 days       |                    |
| Maintenance Engineer     |          | 2 days       | ENGR. ERVIN D.     |
| assigns foreman and      |          |              | NIERVA             |
| maintenance men on site; |          |              | Engineer II        |
|                          |          |              |                    |
|                          |          |              | EDUARDO            |
|                          |          |              | MASAPOL            |
|                          |          |              | Welder II / Acting |
|                          |          |              | Foreman            |
|                          |          |              |                    |
|                          |          |              | AURELIO G.         |
|                          |          |              | CASILI             |
|                          |          |              | Administrative     |
|                          |          |              | Aide I             |
|                          | <b>D</b> |              | Acting Foreman     |
| TOTAL                    | Р        | 3 ½ days and |                    |
|                          |          | 15 minutes   |                    |

### **CITY ENGINEER'S OFFICE**

CITT ENGINEER'S OFFICE Room 106, G/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Engr. Alexander N. Caning, City Government Department Head I / Acting City Engineer Tel. Nos. (054) 205-2980 loc 1060 E-mail: <u>ceo@naga.gov.ph</u>



#### Sound System Service

### ABOUT THE SERVICE

The City Government of Naga assist government agencies and community organizations with events in need for sound system setup.

| Department / Office:   |   | CITY EVENTS, PROTOCOL AND PUBLIC<br>INFORMATION OFFICE (CEPPIO) |  |  |
|--|---|---|--|--|
| Classification:  |   | Simple  |  | •  |
| Type of Transaction:   | Type of Transaction:  |   | rnment to Citizens   |  |
|  |   | G2G - Gove  | ernment to Governi   | ment   |
| Who may avail  |   | Governmen   |  |  |
|  |   |   | Organizations  |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO  |  |  |
| Client letter-request de<br>City Mayor's Office                    | uly endorsed by the   | <ul> <li>City Mayo</li> </ul>                                   | r's Office   |  |
| Duly accomplished se   | rvice request form  | City Event     Office (CE                                       | ts, Protocol and Pu<br>PPIO)   | blic Information                                   |
| <ul> <li>Provision for food and<br/>sound system person</li> </ul> |   | Client  | ·  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID  | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE                              |
| 1. Submit requirements.  | 2. Check<br>completeness of<br>requirements and<br>equipment<br>availability.         |   | 15 minutes   | JOAN SD.<br>VALENCIA<br>Data Encode<br>(Job Order) |
|  | 3. Approve or deny request.   |   | 5 minutes  | ALLEN L.<br>REONDANGA<br>CGDH I                    |
|  | 4. If approved, motor<br>sound equipment and<br>team from CEPPIO to<br>event venue.   |   | 20 minutes   | Assigned sound<br>system<br>personnel              |
|  | 5. Sound system<br>team proceed to<br>venue and install<br>equipment as<br>scheduled. |   | Within 2 hours<br>upon reaching<br>event venue for<br>simple set up<br>and within 6<br>hours for<br>complex set up | Assigned sound<br>system<br>personnel              |
|  | TOTAL   |   | 2 hours and 40<br>minutes  |  |

## CITY EVENTS, PROTOCOL AND PUBLIC INFORMATION OFFICE

G/F Raul S. Roco Library Bldg., City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Allen L. Reondanga, City Government Department Head I

Tel No. (054) 2052980 local 2020

Email address: <u>ceppio@naga.gov.ph</u>



#### Securing a Health / Medical Certificate

### ABOUT THE SERVICES

Firms, government and private agencies may require Health Certificates from certain persons. This is especially true for those who are applying for a driver's license with the Land Transportation Office (LTO) and people seeking employment. Schools also require students to secure a Medical Certificate before they are allowed to enrol.

Health and Medical Certificates are issued by the City Health Office (CHO).

#### TAXES AND FEES

| Issuance of Medical Certificate / student                    | P100.00 |
|--|---------|
| Certification Fee for Employment & other purposes            | P150.00 |
| Certification Fee for Employment & other purposes (Students) | P100.00 |

| Department / Office:  |  | CITY HEA   | LTH OFFICE |  |
|---|--|--|------------|--|
| Classification:   |  | Simple   |            |  |
| Type of Transaction:  |  | G2C - Government to Citizens<br>G2B - Government to Businesses |            |  |
| Who may avail   |  | Any Citizen  |            |  |
| CHECKLIST OF REQU   |  | WHERE TO   | O SECURE   |  |
| For Employment and C<br>Fecalysis results<br>Results of Blood<br>Results of Chess<br>Results of Urina | s<br>I Test/ (CBC)<br>t X-ray(PA)<br>Iysis   | Laboratory   |            |  |
| Results of Drug   |  | Cashier  |            |  |
| Certification Fee For Medical Certificate   |  |  |            |  |
| Certification Fee   |  | Cashier  |            |  |
| CLIENT STEPS  |  | FEES TO  | PROCESSING | PERSON   |
|   |  | BE PAID  | TIME       | RESPONSIBLE  |
| 1. Go to the City<br>Health Office.   | <ol> <li>Personnel<br/>instruct client to<br/>pay required<br/>certification fee.</li> </ol> |  | 2 minutes  | OLGA C.<br>RENTOY<br>BH Aide – OPD<br>EMERENCIANA<br>S. GUTIERREZ<br>OPD – Midwife<br>JAIME G.<br>VASQUEZ<br>Administrative<br>Aide III/<br>Information<br>Officer |
| 3. Pay corresponding fee.   |  | See fees<br>above.   | 10 minutes | Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE   |
|   | 4. Register Client.  |  | 2 minutes  | OLGA RENTOY<br>BH Aide – OPD   |
|   | Personnel  |  | 1          |  |



| accomplish certificate         form, check vital         signs, and refers         client to the physician         on duty.         5. Issuance of         Certificate         Physician on duty         assesses and         examines the client         before signing the         certificate form.         Medical Certificate is |                               |  |
|---|-------------------------------|--|
| Certificate<br>Physician on duty<br>assesses and<br>examines the client<br>before signing the<br>certificate form.  |                               |  |
| issued to client.   | B<br>(<br>Ci<br>C<br>DR.<br>L | . VITO C.<br>ORJA II<br>CGDH I<br>ty Health<br>Officer II<br>JIMMY DE<br>A VIÑA<br>cal Officer III |
| TOTAL P 16 n  | 6 minutes                     |  |

### **CITY HEALTH OFFICE**

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Tel. Nos. (054) 205-2980 loc 3270 E-mail: <u>cho@naga.gov.ph</u>



## Availing of Outpatient Consultation at City Health Office

## ABOUT THE SERVICE

The purpose of this service is to diagnose and treat illnesses and give appropriate medical services.

Service is available at the City Health Office (CHO) to any person/individual who needs medical assistance.

| Department / Office:                | Department / Office:   |                              | CITY HEALTH OFFICE |  |  |  |
|-------------------------------------|--|------------------------------|--------------------|--|--|--|
| Classification:                     |  | Simple                       |                    |  |  |  |
| Type of Transaction:                |  | G2C - Government to Citizens |                    |  |  |  |
| Who may avail                       |  | Any Resident                 |                    |  |  |  |
| CHECKLIST OF REQU                   | IIREMENTS  | WHERE TO                     | O SECURE           |  |  |  |
| None                                |  |                              |                    |  |  |  |
| CLIENT STEPS                        | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |  |
| 1. Go to the City<br>Health Office. | 2. Admit Client for<br>OPD.  |                              | 2 minutes          | MIDWIFE ON<br>DUTY   |  |  |
|                                     | Midwife on Duty asks<br>client reason for<br>consultation and<br>writes client's data on<br>the Individual<br>Treatment Record.  |                              |                    |  |  |  |
|                                     | 3. Assessment of<br>Patient  |                              | 2 minutes          | MIDWIFE ON<br>DUTY   |  |  |
|                                     | Midwife on Duty<br>takes medical history<br>of patient. Gets vital<br>signs and records in<br>the Individual<br>Treatment Record<br>Form (ITR). Then,<br>refers the patient to<br>the physician in duty.   |                              |                    |  |  |  |
|                                     | <ul><li>4. Examination of<br/>Patient</li><li>Physician on Duty of<br/>the City Health Office:</li></ul>   |                              | 10 minutes         | DR. VITO C.<br>BORJA II<br>CGDH I<br>City Health<br>Officer II |  |  |
|                                     | <ul> <li>a. Examines patient</li> <li>b. Prescribes <ul> <li>appropriate</li> <li>medicine and</li> <li>gives medical</li> <li>advice</li> </ul> </li> <li>c. Refers patient to <ul> <li>Pharmacy for</li> <li>issuance of</li> <li>medicine</li> </ul> </li> <li>d. If hospitalization is <ul> <li>required, fill-up</li> <li>referral form to the</li> </ul> </li> </ul> |                              |                    | DR. JIMMY T.<br>DELA VIÑA<br>Medical Officer III               |  |  |



| hospital of choice. |   |            |  |
|---------------------|---|------------|--|
| TOTAL               | Р | 14 minutes |  |

### **CITY HEALTH OFFICE**

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#### **Availing of Immunization Services**

### ABOUT THE SERVICES

The purpose of this service is to immunize children 0 to 11 months old from 7 vaccine preventable diseases. The City Health Office (CHO) also immunizes pregnant mothers to prevent the occurrence of Tetanus Neonatorum in infants.

| Department / Office:                                 | partment / Office: CITY HEALTH OFFICE   |                    |                                     |   |
|--|---|--------------------|-------------------------------------|---|
| Classification:                                      |   | Simple             |                                     |   |
| Type of Transaction:                                 |   |                    | rnment to Citizens                  |   |
| Who may avail  |   | Any Resider        |                                     |   |
| CHECKLIST OF REQU                                    | IREMENTS  | WHERE TO           |                                     |   |
| None   |   |                    |                                     |   |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME                  | PERSON<br>RESPONSIBLE   |
| 1. Registration.<br>Go to the City Health<br>Office. | <ol> <li>Midwife on Duty<br/>asks data of child<br/>or pregnant<br/>mother to be<br/>immunized. She<br/>looks at past<br/>immunizations<br/>given to the child<br/>or pregnant<br/>mother.</li> <li>Immunization.</li> <li>Immunization.</li> <li>Midwife on Duty<br/>gives needed<br/>immunization.</li> <li>Post-Immunization</li> <li>Midwife gives<br/>instructions to mother<br/>or pregnant mother<br/>post-immunization<br/>instructions and<br/>informs her about the<br/>schedule for the next<br/>round of</li> </ol> | P                  | 3 minutes<br>5 minutes<br>2 minutes | ROSALINA I.<br>RILLO, RN.MN<br>Nurse IV<br>EPI Nurse<br>Coordinator<br>MIDWIFE-IN-<br>CHARGE<br>in 27 BHS |
|  | immunization.   |                    | 10                                  |   |
|  | TOTAL   | Р                  | 10 minutes                          |   |

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#### **Availing of Maternal Care Services**

### ABOUT THE SERVICES

The City Health Office (CHO) provides a comprehensive maternal care program for pregnant and lactating mothers.

| Department / Office:                           |   | CITY HEAL          | TH OFFICE                    |                                     |  |
|--|---|--------------------|------------------------------|-------------------------------------|--|
| Classification:                                | Classification: Simple  |                    | Simple                       |                                     |  |
| Type of Transaction:                           | ype of Transaction: G2C - Go  |                    | G2C - Government to Citizens |                                     |  |
| Who may avail                                  |   |                    |                              |                                     |  |
| CHECKLIST OF REQU                              | IREMENTS  | WHERE TO           | SECURE                       |                                     |  |
| None   |   |                    |                              |                                     |  |
| CLIENT STEPS                                   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE               |  |
| 1. Registration.<br>Client proceeds to<br>CHO. | 2. Midwife<br>accomplishes the<br>Home-Based<br>Maternity Record<br>(HBMR) card of<br>the mother.   |                    | 5 minutes                    | MIDWIFE ON<br>DUTY of the<br>27 BHS |  |
|  | <ul> <li>3. Pre-Natal<br/>Examination<br/>Health Education<br/>Midwife on Duty:</li> <li>a. Checks client's<br/>abdomen by<br/>palpitation and<br/>informs the mother<br/>of her findings.</li> <li>b. Gives mother<br/>health instructions<br/>on proper nutrition<br/>and maternity<br/>care.</li> <li>c. Emphasizes the<br/>importance of<br/>reporting to the<br/>CHO once she<br/>feels the<br/>occurrence of<br/>pregnancy danger<br/>signs.</li> <li>d. Gives mother<br/>maternity care<br/>services.</li> </ul> |                    | 8 minutes                    | MIDWIFE ON<br>DUTY<br>IN 27 BHS     |  |
|  | TOTAL   | Р                  | 13 minutes                   |                                     |  |

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### **Availing of Free Medicines**

### ABOUT THE SERVICE

The purpose of this service is to provide the prescribed medicines to patients after the consultation and those who are walk-in patients with job orders from the Mayor's Office

Service is available at the City Health Office to any person/ individual who are residents of Naga City and who needs the medicines for treatment.

| Department / Office:                                    |  | CITY HEAI                    | LTH OFFICE         |  |
|---|--|------------------------------|--------------------|--|
| Classification:   |  | Simple                       |                    |  |
| Type of Transaction:                                    |  | G2C - Government to Citizens |                    |  |
| Who may avail   |  | Patients                     |                    |  |
| CHECKLIST OF REQU                                       | IREMENTS   | WHERE TO                     | O SECURE           |  |
| None  |  |                              |                    |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Client proceed to<br>CHO and present<br>prescription | 2. Check the<br>prescription<br>presented by the<br>client/ patient  |                              | 1 minute           |  |
|   | 3. Record patient's<br>data and<br>medicines<br>prescribed in the<br>Dispensary Card<br>and have it signed<br>by patient/ client |                              | 5 minutes          | JOSEPHINE B.<br>TOLEDO<br>BHA - OPD<br>Dispensary<br>MIA A. DELA<br>TRINIDAD |
|   | 4. Give health<br>education on<br>proper taking of<br>medicines  |                              | 5 minutes          | Administrative<br>Aide I<br>(Casual)<br>OPD Dispensary                       |
|   | 5. Provide the<br>medicines<br>prescribed  |                              | 2 minutes          |  |
| 6. Client receives medicine                             |  |                              | 1 minute           |  |
|   | TOTAL  | Р                            | 14 minutes         |  |

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#### Availing of Anti-Tuberculosis Drugs

#### ABOUT THE SERVICES

The City Health Office (CHO) manages an anti-tuberculosis program. The purpose is to identify and treat patients with tuberculosis (TB). Drugs and medicine are provided free-of charge.

### WHO MAY AVAIL OF THE SERVICE

Any person, who displays the following symptoms may have tuberculosis:

- persistent coughing for 2 weeks or more
- afternoon and night fever
- progressive weight loss
- chest or back pains
- hemoptysis or recurrent blood streak sputum
- loss of appetite
- tiredness/night sweating

| Department / Office: CITY HE  |  |                              | ITY HEALTH OFFICE  |   |  |
|---|--|------------------------------|--------------------|---|--|
| Classification:   |  | Simple                       |                    |   |  |
| Type of Transaction:  |  | G2C - Government to Citizens |                    |   |  |
| Who may avail   |  | Any Resident                 |                    |   |  |
| CHECKLIST OF REQUIREMENTS   |  | WHERE TO                     |                    |   |  |
| None  |  |                              |                    |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |  |
| 1. Inquiry.<br>Inquire about the TB<br>Drug dispensary and<br>the requirements. |  |                              | 2 minutes          | MIDWIFE ON<br>DUTY<br>or<br>MIDWIFE at<br>BARANGAY<br>HEALTH        |  |
| 2. Receive Instructions   |  |                              | 3 minutes          | CENTER<br>MIDWIFE ON<br>DUTY  |  |
| instructions for proper sputum collection.                                      |  |                              |                    | LYDEL MAE D.<br>PASUMBAL,<br>RMT<br>Medten I                        |  |
| 3. Pay corresponding<br>Sputum Examination<br>Fee.                              |  | P 100.00                     | 10 minutes         | Local Revenue<br>Collection Office<br>CITY<br>TREASURER'S<br>OFFICE |  |
|   | 3. Collection and<br>Submission of<br>Specimen.  |                              |                    |   |  |
|   | Midwife collects<br>sputum specimen<br>and submits it to the<br>Medical Technologist<br>for examination.<br>Client receives<br>information as to the |                              | 10 minutes         | LYDEL MAE D.<br>PASUMBAL,<br>RMT<br>Medten I                        |  |



|                         |          |              | STAL                |
|-------------------------|----------|--------------|---------------------|
| date of release of      |          |              |                     |
| result.                 |          |              |                     |
| 4. If positive,         |          |              |                     |
| Enrolment of            |          |              | DR. JIMMY DE        |
| Patient to TB           |          |              | LA VIÑA             |
| Program                 |          |              | Medical Officer III |
| rogiani                 |          |              |                     |
| TB Coordinator or       |          |              |                     |
| Midwife on Duty:        |          |              |                     |
| Midwire off Duty.       |          |              |                     |
| a. Assesses the         |          | 30 minutes   |                     |
| patient, if eligible    |          | 50 minutes   | MIDWIFE ON          |
| as National             |          |              | DUTY or             |
| Tuberculosis            |          |              | TB Nurse            |
|                         |          |              |                     |
| Program (NTP)           |          |              | Coordinator         |
| Beneficiary             |          |              |                     |
| b. If eligible, enrolls |          |              | PPMD CLERK          |
| patient and issues      |          |              |                     |
| NTP identification      |          |              | DELMARI             |
| card                    |          |              | BERNARDETTE         |
| c. Gives patient info-  |          |              | C. NORELO,          |
| education about         |          |              | R.N.                |
| TB Disease and          |          |              | Nurse I             |
| Control and the         |          |              |                     |
| importance of the       |          |              |                     |
| Directly Observed       |          |              |                     |
| Treatment for           |          |              |                     |
| Short Course            |          |              |                     |
| Chemotherapy            |          |              |                     |
| with his/her            |          |              |                     |
| treatment partner.      |          |              |                     |
| d. Issues initial TB    |          |              |                     |
| Drug. Supply to         |          |              |                     |
| treatment partner       |          |              |                     |
| and instruct patient    |          |              |                     |
| where to report for     |          |              |                     |
| his daily intake of     |          |              |                     |
| TB drugs and            |          |              |                     |
| schedule of follow-     |          |              |                     |
| up sputum re-           |          |              |                     |
| exam.                   |          |              |                     |
| TOTAL                   | P100.00  | 55 minutes   |                     |
| IUTAL                   | 1 100.00 | 33 111110168 |                     |

### **CITY HEALTH OFFICE**

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#### Availing of Leprosy Drugs

#### ABOUT THE SERVICES

The City Health Office (CHO) manages this program. The purpose is to identify and treat patients with leprosy. Drugs and medicine are provided free-of-charge.

| Department / Office:   |  | CITY HEAL          | TH OFFICE                    |  |  |
|--|--|--------------------|------------------------------|--|--|
| Classification:  | Classification: Simple   |                    |                              |  |  |
| Type of Transaction:   | Type of Transaction:   |                    | G2C - Government to Citizens |  |  |
| Who may avail  | Who may avail  |                    |                              |  |  |
| CHECKLIST OF REQU  | JIREMENTS  | WHERE TO           | SECURE                       |  |  |
| None   |  |                    |                              |  |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE                    |  |
| 1. Inquiry   |  |                    |                              |  |  |
| Inquire about skin<br>diseases and the<br>requirement for<br>availing the free<br>leprosy drugs. |  |                    | 2 minutes                    | MIDWIFE ON<br>DUTY                       |  |
|  | 2. Instructions<br>Midwife directs<br>patients to the nurse<br>coordinator.                    |                    | 1 minute                     |  |  |
|  | 3.Assessment<br>Nurse assesses<br>patient for signs and<br>symptoms of leprosy.                |                    | 10 to 15<br>minutes          | ROSALINA I.<br>RILLO, RN,MN              |  |
|  | 4. Enrolment<br>Enrolls patients for<br>multi-drug therapy<br>and gives lecture to<br>patient. |                    | 30 minutes                   | Nurse IV<br>Nurse Leprosy<br>Coordinator |  |
|  | TOTAL  | Р                  | 48 minutes                   |  |  |

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#### Availing of Dental Examination, Tooth Extraction

#### ABOUT THE SERVICES

This service is available to pre-school and school-age children, pregnant mothers and other adults to prevent and treat dental diseases.

Clients may avail of the service at CHO. Tooth extraction is available on Tuesdays and Thursdays while dental consultation is done at the different barangays on Mondays, Wednesdays and Fridays.

| Department / Office:   |   | CITY HEAL          | TH OFFICE          |  |  |
|--|---|--------------------|--------------------|--|--|
| Classification:  |   | Simple             |                    |  |  |
| Type of Transaction:   |   | G2C - Gove         | rnment to Citizens | i  |  |
| Who may avail  |   | Any Reside         |                    |  |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO           | SECURE             |  |  |
| None   |   |                    |                    |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |
| 1. Registration<br>Register name in a<br>logbook and receive a<br>call number. | Midwife on duty takes<br>and records patient's<br>vital sign.<br>2. Tooth Examination   |                    | 5 minutes          | ARIANE<br>MARTIRES<br>Dental Aide<br>(Job Order)<br>DR. ZORAIDA  |  |
|  | <ul> <li>Dentist performs:</li> <li>a. Tooth examination</li> <li>b. Tooth extraction (if needed)</li> <li>c. Post-extraction instructions about oral health</li> <li>d. Prescribes medicine, if needed.</li> </ul> | P150.00 /<br>tooth | 45 minutes         | G. ALCERA<br>Dentist III<br>DR. ERIC V.<br>PABICO<br>Dentist I<br>MA. YVONNE<br>M. RUSTIA<br>Dentist I |  |
|  | TOTAL   | P150.00            | 50 minutes         |  |  |

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### Availing of STI / HIV / AIDS Prevention & Control Examinations

### ABOUT THE SERVICE

The City Health Office runs an aggressive STI / HIV / AIDS Prevention & control Program for key populations.

The objective of the program is to diagnose and treat clients with Sexually Transmissible Infections. Regular examinations are recorded in a Health Card.

### TAXES AND FEES

| Gram-Stain Examination Fee | P50.00  | HIV/AIDS Test<br>RPR  | P500.00<br>P150.00 |
|----------------------------|---------|-----------------------|--------------------|
| Issuance of Health Card    | P100.00 | Hepatitis B Screening | P150.00            |

| Department / Office  | 9:  | CITY HEALTH OFFICE                       |                   |  |  |  |
|--|---|--|-------------------|--|--|--|
| Classification:  |   | Simple                                   |                   |  |  |  |
| Type of Transactio   | n:  | G2C - Gover                              | mment to Citizens |  |  |  |
| Who may avail  |   | Any Residen                              | t                 |  |  |  |
| CHECKLIST OF RE  | QUIREMENTS  | WHERE TO                                 | SECURE            |  |  |  |
| none   |   |  |                   |  |  |  |
| CLIENT STEPS   | AGENCY ACTION                                     | FEES TOPROCESSINGPERSOBE PAIDTIMERESPONS |                   |  |  |  |
| 1. Inquiry<br>Inquire about<br>laboratory<br>services given and<br>the requirements.                               |   |  | 1 minute          | MA. GRACE E.<br>GUEVARA, RMT<br>Medical<br>Technologist II<br>LYDEL MAE D.<br>PASUMBAL, RMT<br>Medical<br>Technologist I<br>DELMARI<br>BERNARDETTE<br>C. NORELO, R.N.<br>Nurse I |  |  |
| 2. Payment of<br>Fees<br>Proceed to the<br>City Treasurer's<br>Office to pay the<br>required fees.                 |   |  | 15 minutes        | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE   |  |  |
| <ul> <li>3. Present Official<br/>Receipt</li> <li>Present Official<br/>Receipt for<br/>examination fee.</li> </ul> |   |  | 1 minute          | MA. GRACE E.<br>GUEVARA, RMT<br>Medical<br>Technologist II   |  |  |
|  | 4. Registration<br>Nurse /<br>Laboratory<br>Aide: |  |                   | DELMARI<br>BERNARDETTE<br>C. NORELO, R.N.<br>Nurse I   |  |  |



|                      |            | STAL                |
|----------------------|------------|---------------------|
| a. Registers and     | 10 minutes |                     |
| interviews           |            |                     |
| clients              |            |                     |
| b. Records           |            |                     |
| complaint and        |            |                     |
| previous             |            |                     |
| examination          |            |                     |
| c. Gives             |            |                     |
| instructions on      |            |                     |
| examination          |            |                     |
| procedures           |            |                     |
| d. Collects vaginal  |            |                     |
| / endocervical /     |            |                     |
| urethral             |            |                     |
| specimen             |            |                     |
| e. Collects blood    |            |                     |
| <br>for screening    |            |                     |
| 5. Examination       |            |                     |
| Medical              |            |                     |
| Technologist:        |            | MA. GRACE E.        |
|                      | 30 minutes | GUEVARA, RMT        |
| a. Advises client    |            | Medical             |
| about the time of    |            | Technologist II     |
| release of results   |            |                     |
|                      |            |                     |
| b. Release results.  |            |                     |
| 6. Diagnosis &       |            |                     |
| Treatment            |            |                     |
|                      |            |                     |
| Diagnosis and        | 30 minutes | DR. VITO C.         |
| prescribes           |            | BORJA II            |
| medications to       |            | CGDH I              |
| clients with         |            | City Health Officer |
| <br>positive result  |            |                     |
| 7. Counselling       |            |                     |
|                      |            |                     |
| Provides pre and     | 1-2 hours  | MA. GRACE E.        |
| post counselling     |            | GUEVARA, RMT        |
| for HIV screening    |            | Medical             |
|                      |            | Technologist II     |
|                      |            |                     |
|                      |            | MARGARITA           |
|                      |            | ROMINA D.           |
|                      |            | BARRION, RN         |
|                      |            | Nurse I             |
|                      |            | Nurse Program       |
|                      |            | Coordinator on      |
|                      |            | Reproductive        |
|                      | <br>       | Health              |
| 8. Release of        |            |                     |
| Health Card          |            |                     |
|                      |            |                     |
| City Health Officer: |            |                     |
|                      |            |                     |
| a. Signs Health      | 5 minutes  | DR. VITO C.         |
| Card of clients      |            | BORJA II            |
| with negative        |            | CGDH I              |
| ~                    |            |                     |



| rel | sults and<br>lease card<br>ves medicine               |   |                   | City Health Officer<br>II |
|-----|---|---|-------------------|---------------------------|
| wi  | lvises clients<br>th positive<br>sults and hold<br>rd |   |                   |                           |
|     | TOTAL   | Р | 4 hrs and 30 mins |                           |

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#### Applying for a Job Vacancy

#### ABOUT THE SERVICE

APPLICATION FOR work in the City Government Office of Naga is open to all. Interested and qualified applicants should signify their interest in writing. The vacant positions are published at the City Hall Bulletin boards, city website at <u>www.naga.gov.ph</u> and at CSC Bulletin of Vacant Positions. Qualified applicants are advised to hand in or send through courier/email their application to City Human Resource Management Office, Room 207, 2<sup>nd</sup> Floor, Naga City Hall, J Miranda Avenue, Concepcion Pequeña, Naga City or at www.chrmo@naga.gov.ph.

| Department / Office:   |  | CITY HUMAN RESOURCE MANAGEMENT<br>OFFICE |   |  |
|--|--|--|---|--|
| Classification:  |  | Simple                                   |   |  |
| Type of Transaction:   |  | G2C - Gove                               | ernment to Citizens                             |  |
| Who may avail  |  | Job Seeker                               |   |  |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO                                 | SECURE  |  |
| Fully accomplished Per<br>(PDS) with recent pass   |  |  | office<br>212, Revised 201<br>ded at www.csc.go |  |
| Performance rating in applicable)  | the last rating period (if   |  |   |  |
| <ul> <li>Photocopy of certificat<br/>license</li> </ul>  | e of eligibility / rating /  |  |   |  |
| <ul> <li>Photocopy of Transcri</li> </ul>  | pt of Records  |  |   |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                       | PROCESSING<br>TIME                              | PERSON<br>RESPONSIBLE  |
| <ol> <li>Check for Job<br/>Vacancy.</li> <li>Proceed to City Hall<br/>and checks the<br/>CHRMO Bulletin<br/>Board found at the<br/>right side of the main<br/>entrance of the office.</li> <li>He/she may also<br/>check at the Civil<br/>Service Commission<br/>Bulletin of Vacant<br/>Position, Jobstreet or<br/>the city website @<br/>www.naga.gov.ph</li> </ol> | 2. Recruitment.<br>Update list of<br>vacancies. Publish/<br>post vacant positions<br>upon receipt of<br>approval of filling up<br>of vacancy.  | None                                     | 3 minutes                                       | MARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)<br>NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookbinder II)<br>NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City<br>HRMO I) |
| <ul> <li>3. Submission of<br/>Application.</li> <li>Submit an application<br/>letter specifying the<br/>position applied<br/>together with the<br/>requirements.</li> <li>5. Preliminary</li> </ul>  | <ol> <li>Receives<br/>applications (for<br/>all levels), check<br/>completeness of<br/>the requirements<br/>including the<br/>Personal Data<br/>Sheet (PDS).</li> <li>Interview</li> </ol> | None                                     | 2 minutes<br>5 minutes                          | GERALDINE SJ.<br>CASTILLO<br>Administrative<br>Assistant II<br>(HRMA)<br>NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookbinder II)<br>NOLASCO E.   |



|   |   |            |            | CIAL  |
|---|---|------------|------------|---|
| Interview<br>Undergo an interview   | applicants upon<br>submission of<br>application.  |            |            | JESALVA<br>CGADH I<br>(Assistant City                                     |
| with the City Human<br>Resource<br>Management Officer<br>upon filing of<br>application, to know |   |            |            | HRMO I)<br>ALVIN J.<br>BELANO<br>Youth                                    |
| whether the applicant<br>meets the minimum<br>qualification<br>requirements of the              |   |            |            | Development<br>Officer I  |
| position.   |   | <b>.</b> . | <b>_</b>   |   |
|   | <ol> <li>Inform applicants<br/>whether or not<br/>they qualify for the<br/>next assessment<br/>process.</li> </ol>                      | None       | 5 minutes  | ALVIN J.<br>BELANO<br>Youth<br>Development<br>Officer I                   |
|   |   |            |            | GERALDINE SJ.<br>CASTILLO<br>Administrative<br>Assistant II<br>(HRMA)     |
| <ol> <li>Applicant<br/>undergoes paper<br/>and pen qualifying<br/>examination.</li> </ol>       | <ol> <li>Prepare and post<br/>selection line-up of<br/>qualified<br/>applicants for the<br/>next phase from<br/>end of paper</li> </ol> | None       | 30 minutes | ALVIN J.<br>BELANO<br>Youth<br>Development<br>Officer I                   |
|   | qualification.  |            |            | GERALDINE SJ.<br>CASTILLO<br>Administrative<br>Assistant II<br>(HRMA)     |
|   | 10. Qualified<br>applicant is<br>advised/ notified<br>for the schedule<br>of Behavioural<br>Event Interview                             | None       | 3 minutes  | ALVIN J.<br>BELANO<br>Youth<br>Development<br>Officer I                   |
|   | (BEI) by the<br>Human Resource<br>Merit Promotion<br>and Selection<br>Board<br>(HRMPSB).  |            |            | NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookbinder II) |
|   | 11. Selection<br>HRMPSB deliberate,<br>screen, and interview  | None       | 5 minutes  | Human Resource<br>Merit Promotion<br>and Selection<br>Board (HRMPSB)      |
|   | applicants (all levels)<br>who meets the<br>minimum   |            |            | ALVIN J.<br>BELANO  |
|   | requirements of the position.   |            |            | Youth<br>Development<br>Officer I   |



| Submits to the City<br>Mayor/ City Vice<br>Mayor the<br>assessment folder<br>and HRMPSB<br>Resolutions/minutes<br>for the selection<br>among the top give<br>(5) candidates for<br>issuance of<br>appointment to the<br>vacant position.         5 minutes         NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City<br>HRMO I)           12. Placement         None         2 minutes         ALVIN J.<br>BELANO<br>Youth           12. Placement         None         ALVIN J.<br>BELANO<br>Youth           The applicant<br>selected by the City<br>Mayor for the position<br>is informed.         None         ALVIN J.<br>BELANO<br>Youth           Prepare and print<br>appointment papers<br>and other documents<br>to the attached<br>thereat.         15 minutes         ALVIN J.<br>BELANO<br>Youth           MARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)         NARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)         NARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)           NOLESON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookhinder II)         NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookhinder II)           NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City<br>HRMO I)         NOLASCO E.<br>JESALVA<br>CGADH I | <br>   |      |                          | STAL  |
|--|--|------|--------------------------|---|
| 12. Placement     None     ALVIN J.       The applicant<br>selected by the City<br>Mayor / City Vice     2 minutes     Youth<br>Development<br>Officer I       MARY JANE F.     CAPONGA       Prepare and print<br>appointment papers<br>and other documents<br>to the attached<br>thereat.     15 minutes     MARY JANE F.       CAPONGA     Administrative     Officer II<br>(HRMO I)     MARY JANE F.       None     15 minutes     MARY JANE F.       CAPONGA     Administrative     Officer II<br>(HRMO I)       NONE     None     None   | Mayor/ City Vice<br>Mayor the<br>assessment folder<br>and HRMPSB<br>Resolutions/ minutes<br>for the selection<br>among the top give<br>(5) candidates for<br>issuance of<br>appointment to the   |      | 5 minutes                | JESALVA<br>CGADH I<br>(Assistant City   |
| TOTAL None 1 hour and 17   | <ul> <li>12. Placement</li> <li>The applicant<br/>selected by the City<br/>Mayor/ City Vice<br/>Mayor for the position<br/>is informed.</li> <li>Prepare and print<br/>appointment papers<br/>and other documents<br/>to the attached</li> </ul> | None |                          | BELANO<br>Youth<br>Development<br>Officer I<br>MARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)<br>MARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)<br>NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookbinder II)<br>NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City |
|  | TOTAL  | None | 1 hour and 17<br>minutes |   |

### CITY HUMAN RESOURCE MANAGEMENT OFFICE

Room 207, 2/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, NagaCity Nolasco E. Jesalva, City Government Assistant Department Head I / Acting CHRMO Tel No. (054) 205-2980 loc 2070 Fax (054) 473-0467 E-mail: <u>chrmo@naga.gov.ph</u>



#### Fling of Application for Leave of Absence

### ABOUT THE SERVICE

Employees of the city appointed on a permanent, temporary and casual are entitled to 15 days' vacation and 15 days' sick leave with full pay. Employees accrue leave credits of 1.25 days each for vacation and sick leave every month.

Actual leaves are deducted from the leave credits. However, if an employee's leave of absence goes beyond the accrued credits, he/she shall be on leave without pay.

Applications for vacation leave must be filed at least 5 days before the leave. For sick leave, the application must be filed immediately after an employee returns from such leave.

| Department / Office:   |   | OFFICE                                  | AN RESOURCE M        | IANAGEMENT            |
|--|---|---|----------------------|-----------------------|
| Classification:  |   | Simple                                  |                      |                       |
| Type of Transaction:   |   |   | ernment to Citizen   |                       |
| Who may avail  |   |   | nt Employees (Per    | manent and            |
|  |   | Casual)                                 |                      |                       |
| CHECKLIST OF REQU  |   |   | O SECURE             |                       |
| Application for Leave copies   | (CSC Form No. 6) – 3                              | <ul> <li>City Hum</li> </ul>            | an Resource Man      | agement Office        |
| <ul> <li>Medical Certificate fo<br/>5 days</li> </ul>  | r sick leave exceeding                            | <ul> <li>Naga Cit<br/>Office</li> </ul> | y Hospital or at the | e Naga City Health    |
| Clearance from mor   | ney and / or property<br>ve will last for 30 days |   |                      |                       |
| CLIENT STEPS   | AGENCY ACTION                                     | FEES TO<br>BE PAID                      | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE |
| 1. Properly accomplish the Form:   |   | None                                    |                      |                       |
| <ul> <li>Fill-up the form with complete name, date of application, and other information indicated thereof.</li> <li>Indicate the following data in the Application for Leave of Absence Form:         <ul> <li>Inclusive dates of leave of absence,</li> <li>The details of leave of absence applied, and</li> <li>Signature of employees and the authorized officer on the space provided</li> </ul> </li> </ul> |   |   |                      |                       |



|  |  |      |           | CIAL   |
|--|--|------|-----------|--|
| <ol> <li>2. File Application for<br/>Leave</li> <li>Submit to the CHRMO<br/>the Application for<br/>Leave of Absence.</li> <li>Application for sick<br/>leave in excess of five<br/>(5) days shall be<br/>accompanied with by<br/>a proper medical<br/>certificate.</li> </ol> | 3. Receives<br>employee<br>application for<br>leave of absence.  | None | 2 minutes | CRISTINA L.<br>VIBAL<br>Administrative<br>Assistant II<br>(HRMA)   |
|  | <ul> <li>4. Processing of<br/>Leave Form</li> <li>Employee waits while<br/>the CHRMO staff<br/>records the<br/>application for leave,<br/>checks the<br/>supporting<br/>documents and<br/>computes the<br/>accrued leave<br/>credits.</li> </ul> | None | 3 minutes | CRISTINA L.<br>VIBAL<br>Administrative<br>Assistant II<br>(HRMA)   |
|  | <ol> <li>Certification of<br/>Leave Credits</li> <li>Receives and<br/>certifies employee<br/>leave credits.</li> </ol>   | None | 2 minutes | CRISTINA L.<br>VIBAL<br>Administrative<br>Assistant II<br>(HRMA)<br>NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City<br>HRMO I) |
|  | <ol> <li>Approval by the<br/>City Mayor/ Vice<br/>Mayor</li> <li>Employee receives<br/>the processed</li> <li>Application for Leave<br/>of Absence Form to<br/>the City Mayor/ Vice<br/>Mayor for approval.</li> </ol>                           | None | 2 minutes | NELSON S.<br>LEGACION<br>City Mayor<br>CECILIA VELUZ<br>- DE ASIS<br>Vice Mayor  |
|  | <ol> <li>Receives copy of<br/>the approved<br/>application for<br/>leave for record<br/>and file.</li> </ol>   | Nora | 2 minutes | CRISTINA L.<br>VIBAL<br>Administrative<br>Assistant II<br>(HRMA)   |
|  | TOTAL  | None | 9 minutes |  |

### CITY HUMAN RESOURCE MANAGEMENT OFFICE

Room 207, 2/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, NagaCity Nolasco E. Jesalva, City Government Assistant Department Head I / Acting CHRMO



Tel No. (054) 205-2980 loc 2070 Fax (054) 473-0467 E-mail: <u>chrmo@naga.gov.ph</u>



### Securing Service Record, Certificate of Employment and other Personnel Records

#### ABOUT THE SERVICE

City Government employees may request with the CHRMO for copies of their service records, certificate of employment and other certifications.

These are usually a requirement for:

- GSIS, BIR, SSS Membership
- Housing loan
- Salary loans and other forms of loans
- Credit card applications
- Step Increment/Promotions
- Retirement and terminal leave purposes
- Employment to other firms/agencies upon resignation from the city government

| Department / Office:   |  | CITY HUM           | AN RESOURCE N      | IANAGEMENT   |
|--|--|--------------------|--------------------|--|
| Classification:  |  | Simple             |                    |  |
| Type of Transaction:   |  | G2C - Gov          | ernment to Citizen | S  |
| Who may avail  |  | Governme           | nt Employees       |  |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO           | O SECURE           |  |
| Letter request for the   | purpose  |                    |                    |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Fill-up the request<br/>form.</li> <li>Submits the request<br/>using the form by<br/>checking the<br/>requested documents<br/>and the purpose<br/>thereof.</li> </ol> | 2. Receives<br>employee's<br>request.  | None               | 2 minutes          | MARIA CIELO G.<br>SORSONA<br>Administrative<br>Aide VI<br>(Data Controller<br>I)   |
|  | 3. Print Record<br>CHRMO staff<br>prepares and prints<br>the service record of<br>employee.                  | None               | 3 minutes          | MARIA CIELO G.<br>SORSONA<br>Administrative<br>Aide VI<br>(Data Controller<br>I)<br>CRISTINA L.<br>VIBAL<br>Administrative<br>Assistant II<br>(HRMA) |
|  | 4. Prepare and print<br>the Certificate of<br>Employment, or<br>other documents<br>stated in the<br>request. | None               | 3 minutes          | MARIA CIELO G.<br>SORSONA<br>Administrative<br>Aide VI<br>(Data Controller<br>I)<br>GERALDINE SJ.<br>CASTILLO<br>Administrative                      |



|   |      |            | STAL  |
|---|------|------------|---|
|   |      |            | Assistant II<br>(HRMA)  |
|   |      |            | MARY JANE F.<br>CAPONGA<br>Administrative<br>Officer II<br>(HRMO I)       |
| <ol> <li>Approval of the<br/>Record.</li> <li>Receives, approve<br/>and affix signature in<br/>the Service Record /<br/>Certificate of<br/>Employment.</li> </ol> | None | 2 minutes  | NOLASCO E.<br>JESALVA<br>CGADH I<br>(Assistant City<br>HRMO I)            |
| <ol> <li>Issuance of<br/>Record to client.</li> </ol>   | None | 2 minutes  | NAPOLEON V.<br>SARTO, JR.<br>Administrative<br>Aide IV<br>(Bookbinder II) |
| TOTAL   | None | 12 minutes |   |

# CITY HUMAN RESOURCE MANAGEMENT OFFICE

Room 207, 2/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, NagaCity Nolasco E. Jesalva, City Government Assistant Department Head I / Acting CHRMO Tel No. (054) 205-2980 loc 2070 Fax (054) 473-0467 E-mail: <u>chrmo@naga.gov.ph</u>



#### **Issuance and Authentication of Clearances**

### ABOUT THE SERVICE

This service is particularly available to city officials and ordinary employees of the City Government in connection with various transactions entered into which require proof of clean and/or good employment record with the government.

Those who would like to avail of the service may proceed/visit at the City Legal Office.

| Department / Office:   |   | CITY LEGAL OFFICE                        |  |  |
|--|---|--|--|--|
| Classification:  |   | Simple (3D)                              |  |  |
| Type of Transaction:   |   | G2G - Government to Government           |  |  |
| Who may avail  |   | Employees of the City Government of Naga |  |  |
| CHECKLIST OF REQUIREMENTS                                      |   | WHERE TO SECURE                          |  |  |
| City Government ID   |   | To be personally carried out by client   |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                       | PROCESSING   | PERSON<br>RESPONSIBLE  |
| 1. Fill up of<br>clearance<br>form.                            | 2. The records-in-<br>charge shall<br>receive the<br>clearance form<br>and record to<br>the log book.   | None                                     | 1 – 2 minutes  | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I          |
| 3. Interview<br>Look for the<br>designated<br>Records Officer. | 4. The designated<br>Records Officer<br>will obtain<br>information on<br>your personal<br>circumstances<br>and the<br>purpose for<br>which the<br>certification/<br>clearance is<br>being<br>requested. |  | <ul> <li>2 – 4 minutes</li> <li>If without any<br/>history of<br/>complaints or<br/>derogatory<br/>records;</li> <li>2 days if with<br/>history of<br/>complaints or<br/>derogatory<br/>records</li> </ul> | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I          |
|  | 5. Preparation of<br>Certificate<br>Records Officer<br>prepares the<br>certification or<br>clearance.   |  | 2 – 5 minutes  | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I          |
|  | 6. Approval<br>City Legal Officer<br>signs the<br>certification or<br>clearance.  |  | 2 – 3 minutes  | ATTY. MCGYVER<br>GERARD S.<br>ORBINA<br>Acting City Legal<br>Officer |
|  | 7. Recording and<br>Releasing of<br>Document<br>The document will<br>be recorded in the<br>logbook and  |  | 2 – 3 minutes  | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I          |



| r | elease of the |   |  |  |
|---|---------------|---|--|--|
| 5 | same.         |   |  |  |
|   | TOTAL         | Ρ | 17 minutes if<br>without any history<br>of complaints or<br>derogatory<br>records / 2 days<br>and 13 minutes if<br>with history of<br>complaints or<br>derogatory<br>records |  |

## CITY LEGAL OFFICE

3<sup>rd</sup> Floor, LTFRB Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Atty. Mcgyver Gerard S. Orbina, Acting City Legal Officer/ Attorney III E-mail: <u>clo@naga.gov.ph</u>



## **Requesting Written Legal Opinion**

## ABOUT THE SERVICE

As the city's legal counsel, the City Legal Officer and Attorney III are depended upon by various city departments and the barangays on issues involving interpretation or applicability of the law. The office renders legal opinion on the basis of a written query and given a particular set of facts.

Those who would like to avail of the service may proceed/visit at the City Legal Office.

| Department / Office                                     | ):   | CITY LEGAL OFFICE                           |                     |   |  |
|---|--|---|---------------------|---|--|
| Classification:   |  | Highly Technical (20D                       |                     |   |  |
| Type of Transaction:                                    |  | G2G - Government to Government              |                     |   |  |
| Who may avail   |  | Various City Hall Departments and Barangays |                     |   |  |
| CHECKLIST OF RE   | QUIREMENTS   | WHERE TO SECURE                             |                     |   |  |
| Legal Document  |  |   | sonally carried out |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                          | PROCESSING          | PERSON<br>RESPONSIBLE   |  |
| 1. Presents/<br>Submits the<br>Case in<br>Written Form. | <ol> <li>The records-<br/>in-charge<br/>receives the<br/>request who<br/>acknowledges<br/>receipt thereof.</li> </ol>  |   | 1 – 2 minutes       | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I   |  |
|   | 3. Research.<br>The Legal<br>Researcher (LR)<br>conducts the<br>appropriate<br>research.   |   | 4 – 10 days         | ATTY.<br>CHRISMUND A.<br>LEAÑO<br>Legal Researcher  |  |
|   | <ol> <li>Preparation of<br/>Written Legal<br/>Opinion.</li> <li>Acting City Legal<br/>Officer prepares<br/>written opinion.</li> </ol>                         |   | 3 – 8 days          | ATTY. MCGYVER<br>GERARD S.<br>ORBINA<br>Acting City Legal<br>Officer<br>ATTY. ARMEEN<br>ALAIN B. GOMEZ<br>Attorney IV |  |
|   | <ol> <li>Recording of<br/>Document.</li> <li>The document will<br/>be recorded in the<br/>logbook before<br/>delivery and leave<br/>a copy as file.</li> </ol> |   | 2 – 5 minutes       | FATIMA<br>THERESA A.<br>SERVINO<br>Administrative<br>Aide I   |  |
|   | 6. Delivery of<br>Written Legal<br>Opinion.  |   | Immediately         | JOSEPH O.<br>SALAMIA<br>Administrative<br>Aide I (UWI)<br>FATIMA<br>THERESA A.<br>SERVINO                             |  |



|       |   |                        | Administrative<br>Aide I |
|-------|---|------------------------|--------------------------|
| TOTAL | Р | 18 days and 10 minutes |                          |

# CITY LEGAL OFFICE

3<sup>rd</sup> Floor, LTFRB Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Atty. Mcgyver Gerard S. Orbina, Acting City Legal Officer/ Attorney III E-mail: <u>clo@naga.gov.ph</u>



#### Securing Mayor's Clearance and Certificate of Good Moral Character

## ABOUT THE SERVICE

This service is for individuals who need to secure a Mayor's Clearance before they can apply for a firearms license. People seeking employment are sometimes also required to secure the same, especially for applicants to the Philippine National Police (PNP) and to the Armed Forces of the Philippines (AFP). Some schools and overseas employment agencies require their students/recruits to secure a Certificate of Good Moral Character before they are allowed to enroll or apply.

## TAXES AND FEES

#### Mayor's Clearance

| For firearms permit application           | P 200.00 |
|---|----------|
| For tourist passport and visa application | 200.00   |
| For Overseas Contract Work Passport       | 100.00   |

#### Certifications

| For employment, scholarship, study grants or | P 50.00 |
|--|---------|
| other purposes not specified above           |         |

| Department / Office:  |  | CITY MAYO   | R'S OFFICE  |   |
|---|--|---|---|---|
| Classification:   |  | Simple  |   |   |
| Type of Transaction:  |  | G2C - Gover   | nment to Citizens   |   |
| Who may avail   |  | Individuals w   | ho need to secure   | Mayor's Clearance   |
|   |  | and Certifica   | te of Good Moral C  | Character   |
| CHECKLIST OF REQU   | -  | WHERE TO  | SECURE  |   |
| For Mayor's Clearance<br>Original Copy of Polic<br>Original Copy of Cou<br>Latest Community Ta<br>1 documentary stamp<br>Official Receipt for M<br>For Certificate of Good<br>Barangay Certification<br>is a resident of the bar<br>derogatory records)<br>Official Receipt for Ce<br>Character | ce Clearance<br>rt Clearance<br>ix Certificate<br>ayor's Clearance Fee<br><u>I Moral Character</u><br>(stating that the client<br>angay and has no | <ul> <li>Regional</li> <li>City Treas</li> <li>Bureau of</li> </ul> | Police Office<br>Trial Court-Naga C<br>surer's Office<br>Internal Revenue<br>surer's Office | ity   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
| 1. Submission of<br>Requirements  | 2. Evaluation of<br>submitted<br>documents.  |   | 1 minute  | GRACE S.<br>SEGUI<br>Administrative<br>Aide I (Casual)<br>LAURIE JANE P.<br>PURCA<br>Administrative<br>Aide (Job Order) |
| 3. Payment of Fees.   |  | See fees<br>above.  | 5 minutes   | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S  |



| 4. Preparation of<br>Clearance or<br>Certification.       5 minutes       GRA<br>SE<br>Admini<br>Aid<br>(Ca         4. Preparation of<br>Clearance or<br>Certification.       5 minutes       GRA<br>SE<br>Admini<br>Aid<br>(Ca         4. Preparation of<br>Clearance or<br>Certification.       5 minutes       GRA<br>SE         5. Approval of City<br>Mayor.       1 minute       NELS<br>LEGA | FICE<br>CE S.<br>GUI<br>istrative<br>de I<br>sual)<br>JANE P.<br>RCA<br>istrative<br>bb Order)<br>SON S. |
|---|--|
| Clearance or<br>Certification.<br>LAURIE<br>PUI<br>Admini<br>Aide (Jo<br>5. Approval of City<br>Mayor.  | GUI<br>istrative<br>de I<br>sual)<br>JANE P.<br>RCA<br>istrative<br>bb Order)<br>SON S.                  |
| 5. Approval of City 1 minute NELS<br>Mayor. LEGA  | SON S.   |
| City Mayor approves<br>the Clearance or<br>Certification.   | ACION<br>Mayor<br>CISCO M.<br>DOZA<br>GH I<br>ninistrator<br>JOHN F.<br>ROSA<br>ary to the<br>ayor       |
| 6. Release of<br>Clearance or<br>Certification.       1 minute       GRA<br>SE<br>Admini<br>Aid<br>(Ca         LAURIE<br>PUI<br>Admini<br>Aide (Jo  | CE S.<br>GUI<br>istrative<br>de I<br>sual)<br>JANE P.<br>RCA<br>istrative<br>ob Order)                   |
| TOTAL 13 minutes  | /  |

## CITY MAYOR'S OFFICE

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# Securing Permit on All Advertising and Promotional Activities

# ABOUT THE SERVICES

Corporations, groups and other entities who wish to promote or advertise their product/s, service/s or events to the public through installation/posting of billboard, signage, streamers, posters, fliers and/or other similar materials.

## TAXES/FEES

|  | <u> </u>   |
|--|--|
| <ul> <li>Billboards or signboards for<br/>advertisements of Business, per sq. m.<br/>or fraction thereof</li> </ul>  | Single face P 40.00 / sq. m. / annum<br>Double face P 80.00 / sq. m. / annum   |
| <ul> <li>Billboards or signs for professionals,<br/>per sq. m. or fraction thereof</li> </ul>  | P 30.00 / sq. m./ annum  |
| <ul> <li>Billboards, signs or advertisements for<br/>business and professionals painted on<br/>any building or structure or otherwise<br/>separated or detached therefrom, per<br/>sq. m. or fraction thereof</li> </ul> |  |
| • Advertisement by means of placards, per sq. m. or fraction thereof   |  |
| <ul> <li>Advertisements by means of<br/>promotional sale (house to house) per<br/>day or fraction thereof</li> </ul>   | P 100.00 / day   |
| Advertisement by means of streamers     (tarpaulins)   | P 4.00 / sq.m. / day   |
| Posters  | P 2.00 / piece   |
| <ul> <li>Advertisement by means of vehicles,<br/>balloons, kits, etc.</li> </ul>   | <ul> <li>P 60.00 per vehicle per day or<br/>fraction thereof</li> <li>120.00 per vehicle per week or<br/>fraction thereof</li> <li>240.00 per vehicle per month or<br/>fraction thereof</li> </ul> |

| Department / Office:   | CITY MAYOR'S OFFICE                             |
|--|---|
| Classification:  | Simple  |
| Type of Transaction:   | G2B - Government to Businesses                  |
| Who may avail  | Corporations, business firms and other entities |
| CHECKLIST OF REQUIREMENTS  | WHERE TO SECURE                                 |
| <ul> <li>Letter Request addressed to the City Mayor,<br/>with the following attachments:         <ul> <li>a. Design</li> <li>b. Details/Specifications</li> <li>c. Total Number of<br/>Tarps/Posters/Signage</li> <li>d. Duration</li> <li>e. Site/location/sketch plan of the project.</li> </ul> </li> </ul> | Requesting Party                                |
| Affidavit of undertaking to assume all obligation and liabilities cause to any third party by reason of such project   | •   |
| <ul> <li>Such other documents/papers that the city<br/>may require</li> </ul>  | •   |
| <ul> <li>If the site/location is a private property,<br/>applicant must present written document<br/>showing the consent of the owner.</li> </ul>  | Owner of Private Property                       |



| CLIENT STEPS        | AGENCY ACTION     | FEES TO   | PROCESSING | PERSON             |
|---------------------|-------------------|-----------|------------|--------------------|
|                     |                   | BE PAID   | TIME       | RESPONSIBLE        |
| 1. Submission of    |                   |           | 1 minute   | GRACE S.           |
| requirements.       |                   |           |            | SEGUI              |
|                     |                   |           |            | Administrative     |
|                     |                   |           |            | Aide I             |
|                     |                   |           | _ · .      | (Casual)           |
| 2. Payment of Fees. |                   | see Table | 5 minutes  | Local Revenue      |
|                     |                   | above     |            | Collection Officer |
|                     |                   |           |            | CITY               |
|                     |                   |           |            | TREASURER'S        |
|                     |                   |           |            | OFFICE             |
|                     | 3. Preparation of |           | 5 minutes  | GRACE S.           |
|                     | Mayor's Permit.   |           |            | SEGUI              |
|                     |                   |           |            | Administrative     |
|                     |                   |           |            | Aide I             |
|                     |                   |           |            | (Casual)           |
|                     | 4. Approval of    |           | 1 minute   | NELSON S.          |
|                     | Permit by City    |           |            | LEGACION           |
|                     | Mayor or his      |           |            | City Mayor         |
|                     | authorized        |           |            |                    |
|                     | representative.   |           |            | FRANCISCO M.       |
|                     |                   |           |            | MENDOZA            |
|                     |                   |           |            | CGDHI              |
|                     |                   |           |            | City Administrator |
|                     |                   |           |            | PAUL JOHN F.       |
|                     |                   |           |            | BARROSA            |
|                     |                   |           |            | Secretary to the   |
|                     |                   |           |            | Mayor              |
|                     | 5. Release of     |           | 1 minute   | GRACE S.           |
|                     | Permit.           |           |            | SEGUI              |
|                     |                   |           |            | Administrative     |
|                     |                   |           |            | Aide I             |
|                     |                   |           |            | (Casual)           |
|                     | TOTAL             |           | 12 minutes | · · · · · ·        |

# CITY MAYOR'S OFFICE

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#### Permit to Conduct Motorcade or Parade

## ABOUT THE SERVICE

Corporations, business establishments, non-government organizations and other entities that wish to stage a motorcade/parade and/or procession around the city are required to get a permit from the CMO prior to the scheduled activity. This ensures coordination and orderly traffic management during the activity.

| Department / Office:  |  | CITY MAYO  | R'S OFFICE          |  |  |
|---|--|--|---------------------|--|--|
|   |  | Simple   |                     |  |  |
| Type of Transaction:  |  | G2B - Government to Businesses   |                     |  |  |
| Who may avail   |  |  | , business establis |  |  |
| CHECKLIST OF REQUIREMENTS   |  | WHERE TO   | organizations and   | other entities   |  |
| Request Letter addresse   |  | WHERE TO   | SECORE              |  |  |
| <ul> <li>Nequest Letter addresse</li> <li>indicating:         <ul> <li>Schedule of motoro</li> <li>Planned route, and</li> <li>Purpose of the activity</li> </ul> </li> </ul> | ade or parade,   |  |                     |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID   | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |  |
| 1. Submission of<br>Request Letter.   |  |  | 1 minute            | RUBY A.<br>SERRANO<br>Data Encoder<br>(COS)                          |  |
| 2. Payment of Fees at<br>City Treasurer's<br>Office.  |  | P60.00 /<br>vehicle /<br>day or<br>fraction<br>thereof for<br>advertisem<br>ent by<br>means of<br>vehicles,<br>balloons,<br>kits, etc. | 5 minutes           | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE |  |
|   | 3. Preparation of<br>Mayor's Permit.                                 |  | 5 minutes           | GRACE S.<br>SEGUI<br>Administrative<br>Aide I (Casual)               |  |
|   | 4. Approval of City<br>Mayor or his<br>authorized<br>representative. |  | 1 minute            | NELSON S.<br>LEGACION<br>City Mayor                                  |  |
|   |  |  |                     | FRANCISCO M.<br>MENDOZA<br>CGDH I<br>City Administrator              |  |
|   |  |  |                     | PAUL JOHN F.<br>BARROSA<br>Secretary to the<br>Mayor                 |  |
|   |  | TOTAL  | 12 minutes          |  |  |



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#### **Using Government Facilities**

#### ABOUT THE SERVICE

THE NAGA CITY GOVERNMENT offers the use of the following facilities ideal for seminars, conferences, gatherings, sports events and other activities:

- Plaza Quezon
- Plaza Rizal
- Plaza Quince Martires
- Naga City People's Hall
- City Youth Center
- Naga City Civic Center
- Metro Naga Sports Complex
- Naga City Gymnasium
- Jesse M. Robredo Coliseum
- Auditorium of Jesse M. Robredo Museum

## FEES

#### NAGA CITY YOUTH CENTER (ROOMS)

| Big Rooms w/ Four (4) Beds | P 1,500.00 / night |
|----------------------------|--------------------|
| Small Rooms w/ Two (2)     | P 750.00 / night   |
| Beds                       | _                  |

# PLAZA QUEZON

| With or Without the use of city facilities at whatever time | P 2,250.00 / day |
|---|------------------|
| For use of Rallies or Demonstration                         | P 1,500.00 / day |

#### METRO NAGA SPORTS COMPLEX

| FACILITY                            | RENTAL FEE                            |
|-------------------------------------|---------------------------------------|
| Athletic Ground, Stadium, Baseball, | P 10.00 per person non-student        |
| Softball Field and Tennis Court     | P 5.00 per person for students        |
| Parking of Vehicles                 | P 10.00 per day unit                  |
| Swimming Pool                       | P 75.00 Non Student                   |
|                                     | P 25.00 Student, Senior Citizen & PWD |

#### NAGA CITY GYMNASIUM (For Gymnastics use only)

| DAYTIME price per hour              | NIGHTTIME price per hour                           |  |  |
|-------------------------------------|--|--|--|
| W/out use of electricity – P 185.00 | Using 6 light bulbs – P 370.00                     |  |  |
| W/ Sound System/Equipment – 450.00  | Using 6 light bulbs and Sound System – P 525.00    |  |  |
|                                     | Using 18 light bulbs – P 500.00                    |  |  |
|                                     | Using 18 light bulbs and Sound System – P 1,500.00 |  |  |

| Department / Office:   | CITY MAYOR'S OFFICE          |
|--|------------------------------|
| Classification:  | Simple                       |
| Type of Transaction:   | G2C - Government to Citizens |
| Who may avail  | Any Resident                 |
| CHECKLIST OF REQUIREMENTS  | WHERE TO SECURE              |
| <ul> <li>Letter-request addressed to the City Mayor,<br/>specifying the following:         <ul> <li>government facility to be used,</li> <li>date of use,</li> </ul> </li> </ul> | Requesting Party             |



| <ul> <li>time of use, an</li> <li>purpose of use</li> </ul> | е   |                    |                    |  |  |
|---|---|--------------------|--------------------|--|--|
| Such other documents/papers that the city<br>may require    |   | •                  |                    |  |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |
| 1. Submission of Requirements.                              |   |                    | 1 minute           | GRACE S.<br>SEGUI<br>Administrative<br>Aide I (Casual)   |  |
| 2. Payment of Fees.   |   | see Table<br>above | 5 minutes          | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE   |  |
|   | <ol> <li>Preparation of<br/>Mayor's Permit.</li> </ol>  |                    | 1 minute           | GRACE S.<br>SEGUI<br>Administrative<br>Aide I (Casual)   |  |
|   | <ol> <li>Approval of Permit<br/>by the Mayor or<br/>his authorized<br/>representative.</li> </ol> |                    | 1 minute           | NELSON S.<br>LEGACION<br>City Mayor<br>FRANCISCO M.<br>MENDOZA<br>CGDH I<br>City Administrator<br>PAUL JOHN F.<br>BARROSA<br>Secretary to the<br>Mayor |  |
|   | 5. Release of Permit.   |                    | 1 minute           | GRACE S.<br>SEGUI<br>Administrative<br>Aide I (Casual)   |  |
|   | TOTAL   | Р                  | 9 minutes          |  |  |
|   |   |                    |                    |  |  |

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## Availing of Public Assistance

#### ABOUT THE SERVICE

INDIGENTS may request the City Mayor's Office for referral, recommendations, endorsements or communications so that they can avail of certain services, for free or with a discount. Public Customer Assistance cover the following areas:

- 1. Medical Assistance
- 2. PCSO/PAGCOR Referrals
- 3. Burial Assistance
- 4. Request for Transportation Discount

| Department / Office: CITY MAYOR'S OFFICE  |   |  |  |   |
|---|---|--|--|---|
| Classification:   |   |  |  |   |
| Type of Transaction:  | e of Transaction: G2C - Government to Citizens  |  |  |   |
| Who may avail   |   | Indigent Res   | idents of Naga City  | /   |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO   | SECURE   |   |
| <ul> <li>Medical Prescription<br/>Diagnosis/Doctor's I</li> <li>Certificate of Indiger</li> </ul>   | <ul> <li>For Medical Assistance</li> <li>Medical Prescription/Clinical<br/>Diagnosis/Doctor's Referral</li> <li>Certificate of Indigency</li> </ul> |  | private doctor or do<br>ffice<br>y<br>EC or other govern<br>alid IDs |   |
| <ul> <li>For PCSO/PAGCOR Ref</li> <li>Medical Prescription<br/>Diagnosis/Doctor's I</li> <li>Certificate of Indiger</li> <li>Social Case Study</li> <li>Identification Card of</li> </ul> | /Clinical<br>Referral<br>ncy  | <ul> <li>issuing valid IDs</li> <li>Client's private doctor or doctors of the City<br/>Health Office</li> <li>Barangay</li> <li>CSWDO</li> <li>COMELEC or other government agencies<br/>issuing valid IDs</li> </ul> |  |   |
| For Burial Assistance     Death Certificate     Funeral Bill     Certificate of Indiger     Identification Card o   | f Requesting Party  | <ul> <li>City Civil Registrar</li> <li>Servicing Funeral Home/Parlor/Mortuary</li> <li>Barangay</li> <li>COMELEC or other government agencies issuing valid IDs</li> </ul>   |  |   |
| <ul> <li>For Transportation Dis</li> <li>Identification Card of</li> </ul>  |   | <ul> <li>COMELEC or other government agencies<br/>issuing valid IDs</li> </ul>   |  |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |
| MEDICAL AND BURIA   | L ASSISTANCE  |  |  |   |
| 1. Submission of<br>Required<br>Documents.  |   |  | 1 minute   | LAURIE JANE P.<br>PURCA<br>Administrative<br>Aide (Job Order) |
|   | 2. Recording of<br>Request.   |  | 2 minutes  | ESABEL A.<br>MARFEGA  |
|   | 3. Issuance of Job<br>Order.  |  | 2 minutes  | Administrative<br>Aide (Job Order)                            |
| REQUEST FOR TRANS   | SPORATATION DISCO   | UNT AND ED   |  |   |
| 1. Submission of<br>Required<br>Documents.  |   |  | 1 minute   | LAURIE JANE P.<br>PURCA<br>Administrative                     |



|                              |   |            | CTALS  |
|------------------------------|---|------------|--|
|                              |   |            | Aide (Job Order)   |
|                              |   |            | ESABEL A.<br>MARFEGA<br>Administrative<br>Aide (Job Order)       |
|                              | 2. Recording of<br>Request.   | 2 minutes  | ROCHELE C.<br>TRANSONA<br>Administrative<br>Aide (COS)           |
|                              | 3. Approval by the<br>City Mayor or his<br>duly-authorized<br>representative. | 1 minute   | NELSON S.<br>LEGACION<br>City Mayor                              |
|                              |   |            | FRANCISCO M.<br>MENDOZA<br>CGDH I<br>City Administrator          |
|                              |   |            | PAUL JOHN F.<br>BARROSA<br>Secretary to the                      |
|                              | / PAGCOR REFERRAL   |            | Mayor  |
| 1. Submission of<br>Required |   | 1 minute   | LAURIE JANE P.<br>PURCA  |
| Documents.                   | 2. Recording of Request.  | 2 minutes  | Administrative<br>Aide (Job Order)                               |
|                              |   |            | ESABEL A.<br>MARFEGA<br>Administrative<br>Aide (Job Order)       |
|                              | 3. Preparation of<br>Referral   | 5 minutes  | JERROLD R.<br>RITO<br>Administrative<br>Assistant II<br>(Casual) |
|                              | 4. Approval by the<br>City Mayor  | 2 minutes  | NELSON S.<br>LEGACION<br>City Mayor                              |
|                              |   |            | FRANCISCO M.<br>MENDOZA<br>CGDH I<br>City Administrator          |
|                              |   |            | PAUL JOHN F.<br>BARROSA<br>Secretary to the<br>Mayor             |
|                              | TOTAL   | 20 minutes |  |

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## Securing Senior Citizen Identification Card

# ABOUT THE SERVICE

OSCA issued Senior Citizen's Identification Card for the availment of benefits and privileges mandated under RA 9994.

| Department / Office:  | OFFICE FOR SENIOR CITIZENS AFFAIRS  |
|---|---|
| Classification:   | Simple  |
| Type of Transaction:  | G2C - Government to Citizens  |
| Who may avail   | <ul> <li>Individuals who are sixty (60) years of age and above, and:</li> <li>Residents of Naga City for at least one (1) year</li> <li>Registered voter of the City of Naga (except bedridden senior citizens pursuant to Ordinance No. 2018-053)</li> </ul> |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |
| FOR NEW APPLICANT   |   |
| Photocopy of Birth Cert or any Valid ID's<br>with Birth date  | <ul> <li>PSO (if the applicant doesn't have a copy)</li> </ul>  |
| <ul> <li>Barangay Cert. of Residency</li> <li>Photocopy of Naga City Voter's I.D/Voter's<br/>Cert./COMELEC Registration for non-<br/>bedridden applicants</li> <li>Three (3) pcs 2x2 identical picture for the<br/>Application form and for the Purchase<br/>Booklets</li> <li>Authorization letter if applicant cannot<br/>personally apply indicating therein the<br/>authorized person, relationship to the<br/>applicant, and reasons for such<br/>authorization, subject to the verification of<br/>the CSWDO for which a written certification<br/>should be issued</li> </ul>  | <ul> <li>Barangay Hall (applicant's respective brgy.)</li> <li>COMELEC (if applicant doesn't have a copy)</li> </ul>  |
| free of charge ) FOR RENEWAL / TRANSFEREE /   |   |
| <ul> <li>MUTILATED ID CARD</li> <li>Existing OSCA Identification Card (SCID)</li> <li>Barangay Cert. of Residency</li> <li>Photocopy of Naga City Voter's I.D/Voter's<br/>Cert./COMELEC Registration for non-<br/>bedridden applicants</li> <li>Three (3) pcs 2x2 identical picture for the<br/>Application form and for the Purchase<br/>Booklets</li> <li>Replacement fee of (P100.00) for renewal,<br/>mutilated ID Card payable at the City<br/>Treasurer's Office.</li> <li>Authorization letter if applicant cannot<br/>personally apply indicating therein the<br/>authorized person, relationship to the</li> </ul> | <ul> <li>Barangay Hall (Respective Barangay)</li> <li>COMELEC</li> <li>City Treasurer's office (Collecting Office)</li> </ul>   |



|  |   |                               |                         | CIAL                   |  |
|--|---|-------------------------------|-------------------------|------------------------|--|
| applicant, and reasor  |   |                               |                         |                        |  |
|  | t to the verification of                                  |                               |                         |                        |  |
| should be issued   | h a written certification                                 |                               |                         |                        |  |
| FOR LOST SENIOR CI   |   |                               |                         |                        |  |
| FOR LOST SENIOR CI   | TIZENS ID CARD  |                               |                         |                        |  |
| Barangay Cert of Re  | Barangay Cert. of Residency                               |                               | Hall (Respective E      | Barangay)              |  |
| Affidavit of loss  | , claoney   |                               | PAO or other law office |                        |  |
|  | City Voter's I.D/Voter's                                  | COMELE                        |                         |                        |  |
| Cert./COMELEC Rec  |   |                               | -                       |                        |  |
| bedridden applicants   |   |                               |                         |                        |  |
| <ul> <li>Three (3) pcs 2x2 ide</li> </ul>                              |   |                               |                         |                        |  |
| Application form and   | for the Purchase  |                               |                         |                        |  |
| Booklets   |   | _                             |                         |                        |  |
| Replacement fee of (   |   | <ul> <li>Treasurer</li> </ul> | 's Office (Collecting   | g Officer)             |  |
| at the City Treasurer  |   |                               |                         |                        |  |
| <ul> <li>Authorization letter if<br/>personally apply indic</li> </ul> |   |                               |                         |                        |  |
| authorized person, re  |   |                               |                         |                        |  |
| applicant, and reason  |   |                               |                         |                        |  |
|  | t to the verification of                                  |                               |                         |                        |  |
|  | h a written certification                                 |                               |                         |                        |  |
| should be issued.  |   |                               |                         |                        |  |
| FOR REPLACEMENT  | OF PURCHASE   |                               |                         |                        |  |
| BOOKLETS:  |   |                               |                         |                        |  |
| La construction ( Download   | - Deallate shall be for a                                 |                               |                         |                        |  |
|  | e Booklets shall be free                                  | City Treas                    | surer's Office (Colle   | ecting Officer)        |  |
| of charge for the first<br>amount of (P25.00) s                        |   |                               |                         |                        |  |
| replacement of lost,   |   |                               |                         |                        |  |
| and fully filled up or c   |   |                               |                         |                        |  |
| (either Medicines or I   |   |                               |                         |                        |  |
| Prime Commodities)   | payable to City   |                               |                         |                        |  |
| Treasurer's Office.  |   |                               |                         |                        |  |
| Note: All indianat CO du   | h   |                               |                         |                        |  |
| Note: All indigent SC du<br>CSWDO shall be given                       |   |                               |                         |                        |  |
| lost, ID and exhausted/u   |   |                               |                         |                        |  |
|  |   | FEES TO                       | PROCESSING              | PERSON                 |  |
| CLIENT STEPS   | AGENCY ACTION   | BE PAID                       | TIME                    | RESPONSIBLE            |  |
| FOR NEW APPLICANT  | S   | •                             |                         |                        |  |
| 1. Client drops by   | 2. Provide client a                                       | Free of                       |                         |                        |  |
| OSCA and inquires  | copy of the   | charge for                    |                         |                        |  |
| on how to secure   | Application Form  | the first                     | 45 00                   |                        |  |
| SC ID.   | with a list of  | issuance                      | 15 – 30                 | EDGARDO S.             |  |
| 3. Once all the  | requirements.<br>4. Evaluate the                          |                               | minutes                 | PASION<br>Office Staff |  |
| 3. Once all the requirements are                                       | 4. Evaluate the application and                           |                               |                         | (COS)                  |  |
| complete, submit   | the supporting  |                               |                         | (000)                  |  |
| the filled-up  | requirements.   |                               |                         | HARJAN T.              |  |
| application form for   |   |                               |                         | BORAL                  |  |
|  | If a smallete sign and                                    |                               |                         | (Job Order)            |  |
| evaluation,  | If complete, sign and                                     |                               |                         |                        |  |
| approval and   | approve the   |                               |                         |                        |  |
|  | approve the application form.                             |                               |                         | JAIME R.               |  |
| approval and   | approve the<br>application form.<br>5. Endorse client for |                               |                         | REBLANDO               |  |
| approval and   | approve the application form.                             |                               |                         |                        |  |



|  |  |          |                    | CIAL   |
|--|--|----------|--------------------|--|
| 6. Client proceeds to<br>the staff for data<br>encoding, picturing<br>and SC ID<br>issuance.   | <ul> <li>issuance of SC ID.</li> <li>7. Issue the SC ID to the client and record the transaction in the logbook.</li> </ul>  |          |                    | JONATHAN F.<br>MILANO<br>Administrative<br>Aide I<br>(Casual)<br>JOSHUA<br>CALLEJA<br>(Job Order)  |
|  | NSFEREE / MUTILATED  |          | r                  | 1  |
| <ol> <li>Client drops by<br/>OSCA and inquires<br/>on how to renew/<br/>transfer SC ID.</li> </ol>   | 2. Provide client<br>information and a<br>list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  | P 100.00 | 15 – 30<br>minutes | EDGARDO S.<br>PASION<br>Office Staff<br>(COS)  |
| <ul> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> <li>7. Client proceeds to the staff for data encoding, picturing and SC ID issuance.</li> </ul> | <ul> <li>5. Evaluate the application and the supporting requirements.</li> <li>If complete, sign and approve the application form.</li> <li>6. Endorse client for data encoding, picture taking and issuance of SC ID.</li> <li>8. Issue the SC ID to the client and record the transaction in the logbook.</li> </ul> |          |                    | JAIME R.<br>REBLANDO<br>OSCA Program<br>Director<br>JONATHAN F.<br>MILANO<br>Administrative<br>Aide I<br>(Casual)<br>HARJAN T.<br>BORAL<br>(Job Order) |
| FOR LOST SC ID CAR   |  |          | L                  | I  |
| <ol> <li>Client drops by<br/>OSCA and<br/>inquires on how to<br/>replace lost SC ID.</li> </ol>  | 2. Provide client a<br>copy of the<br>Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office   | P 100.00 | 15 – 30<br>minutes | EDGARDO S.<br>PASION<br>Office Staff<br>(COS)<br>LANCE DLS.  |



|  |   |         |                   | CTAL  |
|--|---|---------|-------------------|---|
|  | (CTO).  |         |                   | RICAFRENTE  |
| 3. Client pays fee at  |   |         |                   | (Job Order)   |
| the CTO.   |   |         |                   |   |
| 4. Once all the  | 5. Evaluate the   |         |                   | JAIME R.  |
| requirements are   | application and   |         |                   | REBLANDO  |
|  |   |         |                   |   |
| complete, submit   | the supporting  |         |                   | OSCA Program  |
| the filled-up  | requirements.   |         |                   | Director  |
| application form for   |   |         |                   |   |
| evaluation,  | If complete, sign and   |         |                   | JONATHAN F.   |
| approval and   | approve the   |         |                   | MILANO  |
| endorsement.   | application form.   |         |                   | Administrative  |
| endersement.   | 6. Endorse client for   |         |                   | Aide I  |
|  |   |         |                   | (Casual)  |
|  | data encoding,  |         |                   | (Casual)  |
|  | picture taking and  |         |                   |   |
|  | issuance of SC ID.  |         |                   | ANGELICA B.   |
| 7. Client proceeds to  |   |         |                   | CORDIAL   |
| the staff for data   |   |         |                   | Office Staff  |
| encoding, picturing  |   |         |                   | (COS)   |
| and SC ID  |   |         |                   | ()  |
|  |   |         |                   |   |
| issuance.  |   |         |                   |   |
|  | 8. Issue the SC ID to   |         |                   |   |
|  | the client and  |         |                   |   |
|  | record the  |         |                   |   |
|  | transaction in the  |         |                   |   |
|  | logbook.  |         |                   |   |
|  | OF PURCHASE BOOKL   | ГТС     |                   |   |
|  |   |         | [                 | <b>F</b>  |
| 1. Client drops by   | 2. Provide client a   | P 25.00 |                   |   |
|  |   |         |                   |   |
| OSCA and   | copy of the   |         |                   |   |
| OSCA and<br>inquires on how to   |   |         |                   |   |
|  | Application Form  |         | 5 – 15            | HARJAN T.   |
| inquires on how to   | Application Form with a list of   |         | 5 – 15<br>minutes | HARJAN T.<br>BORAL  |
| inquires on how to   | Application Form<br>with a list of<br>requirements,   |         |                   | BORAL   |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an  |         |                   | -   |
| inquires on how to   | Application Form<br>with a list of<br>requirements,   |         |                   | BORAL<br>(Job Order)  |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment  |         |                   | BORAL<br>(Job Order)<br>JOSHUA  |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.  |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.   |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.  |
| inquires on how to   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.   |
| inquires on how to<br>replace lost SC ID.  | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative   |
| inquires on how to<br>replace lost SC ID.<br>3. Client pays fee at   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide   |
| inquires on how to<br>replace lost SC ID.<br>3. Client pays fee at<br>the CTO.   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)                                      |
| inquires on how to<br>replace lost SC ID.<br>3. Client pays fee at   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA                         |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the</li> </ul>  | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO          |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are</li> </ul>   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit</li> </ul>  | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO          |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up</li> </ul>  | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for</li> </ul>   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.   |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation,</li> </ul>   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and  |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit<br/>the filled-up<br/>application form for<br/>evaluation,<br/>approval and</li> </ul>                                | <ul> <li>Application Form<br/>with a list of<br/>requirements,<br/>along with an<br/>order of payment<br/>slip to be paid at<br/>the City<br/>Treasurer's Office<br/>(CTO).</li> <li>5. Evaluate the<br/>application and<br/>the supporting<br/>requirements.</li> <li>If complete, sign and<br/>approve the</li> </ul>   |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation,</li> </ul>   | <ul> <li>Application Form<br/>with a list of<br/>requirements,<br/>along with an<br/>order of payment<br/>slip to be paid at<br/>the City<br/>Treasurer's Office<br/>(CTO).</li> <li>5. Evaluate the<br/>application and<br/>the supporting<br/>requirements.</li> <li>If complete, sign and<br/>approve the<br/>application form.</li> </ul>                     |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit<br/>the filled-up<br/>application form for<br/>evaluation,<br/>approval and</li> </ul>                                | <ul> <li>Application Form<br/>with a list of<br/>requirements,<br/>along with an<br/>order of payment<br/>slip to be paid at<br/>the City<br/>Treasurer's Office<br/>(CTO).</li> <li>5. Evaluate the<br/>application and<br/>the supporting<br/>requirements.</li> <li>If complete, sign and<br/>approve the</li> </ul>   |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit<br/>the filled-up<br/>application form for<br/>evaluation,<br/>approval and</li> </ul>                                | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for   |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit<br/>the filled-up<br/>application form for<br/>evaluation,<br/>approval and</li> </ul>                                | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,                       |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to<br/>replace lost SC ID.</li> <li>3. Client pays fee at<br/>the CTO.</li> <li>4. Once all the<br/>requirements are<br/>complete, submit<br/>the filled-up<br/>application form for<br/>evaluation,<br/>approval and</li> </ul>                                | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,<br>picture taking and |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> </ul>   | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,                       |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> <li>7. Client proceeds to</li> </ul>                    | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,<br>picture taking and |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> <li>7. Client proceeds to the staff for data</li> </ul> | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,<br>picture taking and |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> <li>7. Client proceeds to</li> </ul>                    | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,<br>picture taking and |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |
| <ul> <li>inquires on how to replace lost SC ID.</li> <li>3. Client pays fee at the CTO.</li> <li>4. Once all the requirements are complete, submit the filled-up application form for evaluation, approval and endorsement.</li> <li>7. Client proceeds to the staff for data</li> </ul> | Application Form<br>with a list of<br>requirements,<br>along with an<br>order of payment<br>slip to be paid at<br>the City<br>Treasurer's Office<br>(CTO).<br>5. Evaluate the<br>application and<br>the supporting<br>requirements.<br>If complete, sign and<br>approve the<br>application form.<br>6. Endorse client for<br>data encoding,<br>picture taking and |         |                   | BORAL<br>(Job Order)<br>JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)<br>HERMOGENA<br>M. BALAHIBO<br>Clerk |



| issuance. |                      |   |  |
|-----------|----------------------|---|--|
|           | 8. Issue the desired |   |  |
|           | booklet(s) with      |   |  |
|           | printed or           |   |  |
|           | typewritten data of  |   |  |
|           | the holder to the    |   |  |
|           | client and record    |   |  |
|           | the transaction in   |   |  |
|           | the logbook.         |   |  |
|           | TOTAL                | Р |  |

## OFFICE FOR SENIOR CITIZENS AFFAIRS

Senior Citizens Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Jaime R. Reblando. OSCA Program Director Tel. No. 205 -2980 loc 3170 Email: <u>oscanagacity@yahoo.com</u>



## Burial Assistance for Naga City Senior Citizen Registered with OSCA

## ABOUT THE SERVICE

This is being granted to all Senior Citizens of Naga Registered with OSCA as an additional benefit/privilege enumerated in Section 4 of RA 9994.

| Department / Office:   |  | OFFICE FOR SENIOR CITIZENS AFFAIRS |                     |  |
|--|--|------------------------------------|---------------------|--|
| Classification:  |  | Simple                             |                     |  |
| Type of Transaction:   |  | G2C - Government to Citizens       |                     |  |
| Who may avail  | Who may avail  |                                    | itizens of Naga Cit | y registered with  |
|  |  | OSCA                               |                     |  |
| CHECKLIST OF REQU  |  | WHERE TO                           | SECURE              |  |
| <ul> <li>Deceased Senior Citiz</li> </ul>  | en's ID card   |                                    |                     |  |
| <ul> <li>Death Certificate</li> </ul>  |  |                                    | he Local Civil Regi |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                 | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |
| <ol> <li>Client drops by<br/>OSCA and inquires<br/>about requirements<br/>to avail the<br/>assistance.</li> <li>Once all<br/>requirements are<br/>secured, client<br/>submits them for<br/>evaluation and<br/>approval.</li> </ol> | <ol> <li>Provide<br/>information and a<br/>list of<br/>requirements.</li> <li>If client has all the<br/>requirements,<br/>review and sign<br/>the application.</li> <li>If upon evaluation,<br/>there are<br/>discrepancies of<br/>information, advice<br/>the client to secure</li> </ol> |                                    | 5 – 15<br>minutes   | EDGARDO S.<br>PASION<br>Office Staff<br>(COS)<br>LANCE DLS.<br>RICAFRENTE<br>(Job Order)<br>RAYMUIND DL.<br>ANTONIO<br>Administrative<br>Aide<br>(Job Order) |
|  | <ul> <li>an Affidavit of two</li> <li>disinterested person</li> <li>to justify that the</li> <li>deceased Senior</li> <li>Citizen is from that</li> <li>barangay.</li> <li>5. Instruct the client</li> </ul>   |                                    |                     | JOSHUA<br>PERFECTO NL.<br>CALLEJA JR.<br>Administrative<br>Aide<br>(Job Order)   |
|  | to proceed to<br>CSWDO for<br>processing and<br>release of<br>assistance.  |                                    |                     | JAIME R.<br>REBLANDO<br>OSCA Program<br>Director   |
| 6. Client brings the<br>approved<br>application to the<br>CSWDO for thee<br>processing and<br>release of<br>assistance.  | <ol> <li>Record the transaction in the log book.</li> </ol>  |                                    |                     | HERMOGENA<br>M. BALAHIBO<br>Clerk (COS)  |
|  | TOTAL  | Р                                  | 15 minutes          |  |

#### OFFICE FOR SENIOR CITIZENS AFFAIRS

Senior Citizens Center Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Jaime R. Reblando. OSCA Program Director



Tel. No. 205 -2980 loc 3170 Email: <u>oscanagacity@yahoo.com</u>



#### Availing of the Library Services

#### ABOUT THE SERVICE

The service provides now a full spectrum of services to visually impaired (V.I.) persons of the City as well as V.I. in the whole Bicol Region. The center is devoted to the removal of obstacles that prevent Nagueños from reaching the fullest potential that God has given them. This will help the V.I.s to promote independence through support services which includes <u>Counselling</u>, <u>Rehabilitation</u>, <u>Education</u>, <u>Employment</u>, <u>Awareness, and Livelihood Programs</u>. This service will also give the V.I.s an avenue to be self-reliant, productive, and independent.

Visually impaired persons need to learn to read through the **Braille System**. Orthopedically handicapped persons or hearing impaired persons with chronic illness can use the computer w/o any assistance, but persons w/ visual impairment cannot. They need to learn to use Computer Adaptive Hardware & Software.

Visually Impaired persons navigate places through the use of White Folding Cane.

Visually impaired individuals in the city need a place to learn about Computer Adaptive Hardware & Software, assistive devices, and persons equipped with knowledge & skills to cater to their immediate needs and help them to become productive individuals.

The Resource Center for the Bling Naga offers variety of services that suit the needs of visually impaired persons.

| Department / Office:   |                      | RESOURCE CENTER FOR THE BLIND |                    |   |
|--|----------------------|-------------------------------|--------------------|---|
| Classification:  |                      | Simple                        | Simple             |   |
| Type of Transaction:   | Type of Transaction: |                               | ernment to Citizen | S   |
| Who may avail  | Who may avail        |                               | paired Persons     |   |
| CHECKLIST OF REQU  | REMENTS              | WHERE TO                      | O SECURE           |   |
| <ul> <li>Eligibility – any person whose vision or<br/>visual field is totally impaired are eligible to<br/>receive the services. Persons who have<br/>problems with glare, contrast sensitivity,<br/>and other disorders are also included.</li> </ul> |                      |                               |                    |   |
| Visually impaired<br>knowledgeable in<br>devices, can write an   | handling assistive   |                               |                    |   |
| CLIENT STEPS   | AGENCY ACTION        | FEES TO<br>BE PAID            | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Visually Impaired<br>registrants should<br>sign in Registration<br>Form.  |                      | Ρ                             | 2 minutes          | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>Any Assigned<br>Job Order /<br>Contractual                  |
| 2. Accomplish Profiler<br>Form (if new)  |                      |                               | 5 minutes          | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual) |



|       |   |           | AL             |
|-------|---|-----------|----------------|
|       |   |           | TERESITA M.    |
|       |   |           | DOMER          |
|       |   |           | Senior         |
|       |   |           | Administrative |
|       |   |           | Assistant I    |
|       |   |           | (Officer-in-   |
|       |   |           | Charge)        |
| TOTAL | Р | 7 minutes |                |

## **RESOURCE CENTER FOR THE BLIND**

G/F Raul S. Roco Library Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City

For more information, please contact: Teresita M. Domer, Senior Administrative Assistant I (Officer-in-Charge) Tel. Nos. 205-2980 Loc. 3150

Email: <u>rcbnaga@gmail.com</u>



#### Awareness Program

### ABOUT THE SERVICE

The Resource Center for the Blind (RCB) conducts seminars & forums, as well as outreach programs to the barangays in Naga City. Among the topics discussed during said seminars and forums is the existence of the Code of Ethics and the monitoring & implementation of all disability selected laws. Observe & celebrate all celebrations involving persons with disabilities, particularly White Cane Day & Eye Sight Saving Month. Through these, the eye center may be able to link with the LGU in the implementation of programs & projects.

| Department / Office:   |  | RESOURCE CENTER FOR THE BLIND |   |  |  |
|--|--|-------------------------------|---|--|--|
| Classification:  |  | Simple                        |   |  |  |
| Type of Transaction:   |  | G2C - Government to Citizens  |   |  |  |
| Who may avail  |  | Any Reside                    | ent   |  |  |
| CHECKLIST OF REQU  | IREMENTS   |                               | O SECURE  |  |  |
| <ul> <li>For scheduled progra</li> </ul>   |  |                               |   |  |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID            | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |  |
|  | <ol> <li>Project proposal<br/>approved by the<br/>City Mayor.</li> </ol>   | P                             | Depends upon<br>the approval of<br>the Mayor                                | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge)   |  |
|  | <ol> <li>Implementation of<br/>the project</li> <li>Dissemination of<br/>letter/ invitation to<br/>concerned agencies,<br/>group or individual<br/>etc.</li> </ol> |                               | Depending on<br>the kind of<br>Training to be<br>implemented<br>1 or 2 days | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)<br>JOSEPH M.<br>BAUTISTA<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in- |  |
| 3. To show up on said<br>scheduled<br>programs stated on<br>the letter invitation<br>(date, time &<br>venue) |  |                               |   | Charge)<br>MARK BOY I.<br>TESORER<br>Administrative<br>Aide I (Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative   |  |



|       |   |        | TAL  |
|-------|---|--------|--|
|       |   |        | Aide I (Casual)  |
|       |   |        | JOSEPH M.<br>BAUTISTA<br>Administrative<br>Aide I (Casual) |
|       |   |        | TERESITA M.<br>DOMER<br>Senior<br>Administrative           |
|       |   |        | Assistant I<br>(Officer-in-<br>Charge)                     |
| TOTAL | Р | 2 Days |  |

## **RESOURCE CENTER FOR THE BLIND**

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For more information, please contact: Teresita M. Domer, Senior Administrative Assistant I (Officer-in-Charge) Tel. Nos. 205-2980 Loc. 3150 Email: <u>rcbnaga@gmail.com</u>



#### Availing of Orientation and Mobility Training

## ABOUT THE SERVICE

Orientation and Mobility Training is very crucial for those who have just lost their sight. Many visually impaired people are not able to participate fully in society, simply because they do not have the skills and the knowledge of adaptation. Orientation and Mobility Training seeks to empower visually impaired people with such skills. The training also enables the visually impaired to travel independently.

The center also caters to walk-in clients who wish to educate themselves to handle and adapt their own knowledge about orientation and mobility (OM).

| Department / Office:   |               | RESOURC                      | E CENTER FOR  | CENTER FOR THE BLIND   |  |
|--|---------------|------------------------------|---|--|--|
| Classification:  |               | Simple                       |   |  |  |
| Type of Transaction:   |               | G2C - Government to Citizens |   |  |  |
| Who may avail  |               | Visually Im                  | paired Persons  |  |  |
| CHECKLIST OF REQU  | REMENTS       | WHERE TO                     | O SECURE  |  |  |
| • All Visually Impaired should have his/her<br>own white folding cane. If they don't still<br>have one, the center has available canes<br>for sale.  |               |                              |   |  |  |
| Sighted guide  |               | EEES TO                      | DROCESSING  | DEDSON   |  |
| CLIENT STEPS   | AGENCY ACTION | FEES TO<br>BE PAID           | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |  |
| 1. Registration  |               | Ρ                            | 1 minute  | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>Any Assigned<br>Job Order  |  |
| 2. Accomplish Profiler<br>Form for new<br>applicant  |               |                              | 5 minutes   | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge) |  |
| <ul> <li>3. Approach the responsible personnel for One on One Training.</li> <li>For every scheduled <u>Training:</u></li> <li>1. Project proposal approved by the City Mayor</li> <li>2. Implementation of</li> </ul> |               |                              | Depending on<br>the kind of<br>Training to be<br>implemented<br>1 or 2 days | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge)<br>MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual) |  |



|       |       |              | FELIX P.        |
|-------|-------|--------------|-----------------|
|       |       |              | CHAVEZ, II      |
|       |       |              | Administrative  |
|       |       |              | Aide I (Casual) |
|       |       |              |                 |
|       |       |              | JOSEPH M.       |
|       |       |              | BAUTISTA        |
|       |       |              | Administrative  |
|       |       |              |                 |
|       |       |              | Aide I (Casual) |
| TOTAL | Р     | 2 days and 6 |                 |
|       |       | minutes      |                 |
|       | TOTAL | TOTAL P      |                 |

## **RESOURCE CENTER FOR THE BLIND**

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Tel. Nos. 205-2980 Loc. 3150

Email: <u>rcbnaga@gmail.com</u>



#### Availing of Rehabilitation Services

#### ABOUT THE SERVICE

Visually impaired (VI) people, given the necessary skills, have the potential to make valuable contributions to society. In order for them to do so, they require a range of rehabilitation services which include Independence Training by qualified orientation and mobility practitioners who work hand in hand with other rehabilitation, persons like social workers, occupational therapist & ophthalmologists. Apart from these, the center also caters eye screening programs to children and the elderly, and give them the appropriate eyeglasses refracted for them, through the Eye Distribution Program.

#### A. Eye Screening

| Department / Office:  |  | RESOURC                      | CE CENTER FOR      | THE BLIND  |  |
|---|--|------------------------------|--------------------|--|--|
| Classification:   |  | Simple                       |                    |  |  |
| Type of Transaction:  |  | G2C - Government to Citizens |                    |  |  |
| Who may avail   |  |                              | paired Persons     |  |  |
| CHECKLIST OF REQU   | IREMENTS   |                              | O SECURE           |  |  |
| Visually impaired / le  | gally blind  |                              |                    |  |  |
| <ul> <li>Registered voter of N<br/>to all VI's of the city</li> </ul>       | laga City but not limited                                    | Commis                       | ssion on Election  |  |  |
| Certificate of Indigen  | CV   | Baranga                      | ay Hall            |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |
| 1. Visually Impaired<br>registrants should<br>sign in registration<br>form. |  | Ρ                            | 2 minutes          | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)   |  |
| 2. Accomplish Profiler<br>Form (if new)                                     |  |                              | 5 minutes          | MARK BOY I.<br>TESORERO<br>Admin. Aide I<br>(Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I |  |
|   | 3. Registrants will be<br>informed on when<br>to be screened |                              | 5 minutes          | FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I   |  |
|   | 4. After the scheduled eye screening the V.I.                |                              | 5 minutes          | MARK BOY I.<br>TESORERO<br>Administrative  |  |



|       | will be informed to   |   |            | Aide I (Casual)   |
|-------|---|---|------------|---|
|       | bring with them<br>the optometrist<br>case history<br>(optional) to claim<br>the eye glasses<br>during distribution |   |            | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I |
|       | program   |   |            | ASSISIGNI   |
| TOTAL |   | P | 17 minutes |   |
|       | IUTAL   | F |            |   |

## **B. Cataract Surgery**

| Department / Office:   |  | RESOURC            | E CENTER FOR       | THE BLIND   |
|--|--|--------------------|--------------------|---|
| Classification:  |  | Simple             |                    |   |
| Type of Transaction:   |  |                    | ernment to Citizen | S   |
| Who may avail  |  |                    | paired (VI) Person |   |
| CHECKLIST OF REQ   | UIREMENTS  |                    | O SECURE           | -   |
| <ul> <li>Registered voter of<br/>limited to VI's of the</li> </ul>   |  | Comele             | С                  |   |
| <ul> <li>Philhealth member<br/>Philhealth card is re</li> </ul>  | equired.   | Philheal           | ltth               |   |
| <ul> <li>Medical abstract from the second secon</li></ul> | om the doctor  |                    |                    |   |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Sign in<br>Registration<br>Form.  |  | Ρ                  | 2 minutes          | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)    |
| 2. Present the<br>required<br>documents to the<br>assigned<br>personnel.   |  |                    | 5 minutes          | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I |
|  | <ol> <li>After total<br/>assessment / further<br/>evaluation, referral<br/>letter will be given,<br/>addressed to the<br/>legitimate partner of<br/>the center.</li> </ol> |                    | 15 minutes         | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I |
| Note:<br>Individualized patient, will be referred to our<br>partner government agency. If there is a bigger<br>population of patients, the cataract screening<br>program will be scheduled in the center.  |  |                    | 1 day              | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I |
|  | TOTAL  | Р                  | 22 minutes         |   |

## **RESOURCE CENTER FOR THE BLIND**

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Email: rcbnaga@gmail.com



#### **Availing of Counselling Services**

#### ABOUT THE SERVICE

The Resource Center for the Blind provides psychological assistance such as **Cognitive Behavioral Therapy Motivation**. This is of vital importance as it instils and encourages the acceptance of the loss of sight.

| Department / Office:   |               | RESOURC                                     | E CENTER FOR                            | THE BLIND                             |  |
|------------------------|---------------|---|---|---------------------------------------|--|
| Classification:        |               | Simple                                      |   |                                       |  |
| Type of Transaction:   |               | G2C - Gov                                   | ernment to Citizen                      | S                                     |  |
| Who may avail          |               | Visually impaired individuals or soon to be |   |                                       |  |
| -                      |               |   | paired or soon to lo                    | ose their visual                      |  |
|                        |               | senses / vi                                 | sual loss.                              |                                       |  |
| CHECKLIST OF REQU      | IREMENTS      | WHERE T                                     | O SECURE                                |                                       |  |
| none                   |               |   |   |                                       |  |
| CLIENT STEPS           | AGENCY ACTION | FEES TO<br>BE PAID                          | PROCESSING<br>TIME                      | PERSON<br>RESPONSIBLE                 |  |
| 1. Visually Impaired   |               | Р   | 2 minutes                               | MARK BOY I.                           |  |
| registrants should     |               |   |   | TESORERO                              |  |
| sign in Registration   |               |   |   | Administrative                        |  |
| Form.                  |               |   |   | Aide I (Casual)                       |  |
| 2. Accomplish Profiler |               |   | 5 minutes                               | MARK BOY I.                           |  |
| Form (if new)          |               |   |   | TESORERO                              |  |
|                        |               |   |   | Administrative                        |  |
|                        |               |   |   | Aide I (Casual)                       |  |
|                        |               |   |   | FELIX P.                              |  |
|                        |               |   |   | CHAVEZ, II                            |  |
|                        |               |   |   | Administrative                        |  |
|                        |               |   |   | Aide I (Casual)                       |  |
|                        |               |   |   | Alue I (Casual)                       |  |
|                        |               |   |   | TERESITA M.                           |  |
|                        |               |   |   | DOMER                                 |  |
|                        |               |   |   | Senior                                |  |
|                        |               |   |   | Administrative                        |  |
|                        |               |   |   | Assistant I                           |  |
|                        |               |   |   | (Officer-in-Charge)                   |  |
| 3. Approach the        |               |   | ½ day                                   | FELIX P.                              |  |
| assigned personnel     |               |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | CHAVEZ. II                            |  |
| for counselling or     |               |   |   | Administrative                        |  |
|                        |               |   |   | Aide I (Casual)                       |  |
| for scheduled          |               |   | 5 - 10 minutes                          |                                       |  |
| counselling            |               |   |   | TERESITA M.                           |  |
|                        |               |   |   | DOMER                                 |  |
|                        |               |   |   | Senior                                |  |
|                        |               |   |   | Administrative                        |  |
|                        |               |   |   | Assistant I                           |  |
|                        |               |   |   | (Officer-in-Charge)                   |  |
|                        | TOTAL         | none  | 4 hours 17 min.                         | · · · · · · · · · · · · · · · · · · · |  |

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Email: <u>rcbnaga@gmail.com</u>



#### **Availing of Educational Services**

#### ABOUT THE SERVICE

Visual Impairment changes the way children obtain information about the world where they grow and function, and limits opportunities to learn through observation of visual elements in the school curriculum and the people around them. This means that, in addition to their regular classroom studies, children who are blind or visually impaired need to learn specialized skills from teachers and other people who are specially trained to teach these skills, such as certified instructors of visually impaired children and orientation and mobility specialists. The specialized skills visually impaired children must learn include:

- 1. <u>Technology and Computer Proficiency</u> using computer and telecommunication equipment and software adapted for blind or visually impaired people.
- 2. <u>Literacy</u> reading and writing with Braille, large print, optical devices, or training in the effective use of available vision.
- 3. <u>Safe and Independent Mobility</u> using specific orientation and mobility techniques, long canes, or other mobility tools.
- 4. Social Interaction Skills understanding body language and other visual concepts.
- 5. <u>Personal Management and Independent Living Skills</u> learning specialized techniques for personal grooming, food preparation, money management, and other tasks.

Although many school programs provide the specialized instruction needed by students who are visually impaired, there is still so much room for improvement. Too many visually impaired students leave school without having mastered the skills or knowledge essential for further education, gainful employment, and independent living at home and in their communities.

The center conducts daily tutorials to those who are interested VI's, to learn the braille system and other assistive and adoptive devices.

#### **Specialized Computer**

#### JAWS (Job Access With Speech) - Assisted

One of the adaptive devices which provide speech technology that works on Windows operating systems to provide access to today's popular software and internet.

#### DAISY (Digital Accessible Information System)

Guide to people with print disabilities and a player which converts printed materials into audio format.

#### Talks

Installation of screen reading software to selected cellular phones only to provide access to visually impaired.

Provision of different gadgets and deliver on SALE solely distributed by the center (Bicol Region).



#### Availing of the Livelihood Program

## ABOUT THE SERVICE

Daily living services – in response to the growing demands of our constituents, RCB's newest massage therapy clinic, is situated at Gazebo Plaza Rizal Naga City. Through **Mayor NELSON S. LEGACION**, massage center is being managed by the Naga City Visually Impaired Association (NACIVIA). This is a concrete example of one of our Livelihood Programs.

## NOTE:

The center also caters to daily living services to promote the integration of the visually impaired to sighted community.

- a.) Assisting them in transporting to different offices of LGU-NAGA
- b.) Assisting them in the purchase of their basic commodities, etc.
- c.) Facilitating and assisting transportation conveyance to and from.

| Department / Office:                                  |  | RESOURC            | E CENTER FOR T           | HE BLIND  |
|---|--|--------------------|--------------------------|---|
| Classification:                                       |  | Complex            |                          |   |
| Type of Transaction:                                  | Type of Transaction: G2C - Government to Citizens  |                    |                          |   |
| Who may avail   |  | Visually Im        | paired Persons           |   |
| CHECKLIST OF REQU                                     | IREMENTS   | WHERE TO           | O SECURE                 |   |
| Letter Request  |  |                    |                          |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME       | PERSON<br>RESPONSIBLE   |
| 1. Submit letter report<br>to concerned<br>personnel. | <ol> <li>The request then<br/>will be evaluated.<br/>If viable, the<br/>center will then<br/>propose the<br/>project to the<br/>Mayor.</li> <li>Dissemination of<br/>the approved letter<br/>to all people<br/>concerned.</li> </ol> | P                  | 3 minutes<br>1 to 2 days | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge)<br>MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)  |
|   | 4. Implementation of project   |                    | ½ or 1day                | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)<br>JOSEPH M.<br>BAUTISTA<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative |



|  |       |   |                         | .AL                                    |
|--|-------|---|-------------------------|--|
|  |       |   |                         | Assistant I<br>(Officer-in-<br>Charge) |
|  | TOTAL | Р | 3 days and 3<br>minutes |  |

## **RESOURCE CENTER FOR THE BLIND**

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#### Availing of the Employment Services

## ABOUT THE SERVICE

Visually impaired persons can perform almost any job you can imagine; be it a lawyer, an artist, accountant, customer service representative: etc. We cannot count the number of different jobs people who are visually impaired are engaged in today or will be in the future. Possibilities are tremendous. Legislative & societal changes have reduced the stigma towards visually impaired workers and the attitudes toward people w/ disabilities have generally improved. Available assistive technology makes it easier for people who are visually impaired to perform many jobs that they never could have done before.

<u>Proper Training</u>: appropriate tools; ability to sell oneself and a willing attitude on the part of employers constitute a winning formula.

The center provides referrals/recommendations to eligible V.I. persons to other business institutions who are visually impaired ready & friendly.

| Department / Office:  | RESOURCE CENTER FOR THE BLIND |                    |                    |   |
|---|-------------------------------|--------------------|--------------------|---|
| Classification:   | Simple                        |                    |                    |   |
| Type of Transaction:  | G2C - Government to Citizens  |                    |                    |   |
| Who may avail   |                               | Visually Im        | paired Persons     |   |
| CHECKLIST OF REQU   | REMENTS                       | WHERE TO           | O SECURE           |   |
| <ul> <li>At least college graduate</li> <li>Proficient in Braille reading and writing</li> <li>Computer literate</li> <li>Willing to be assigned in other areas.</li> <li>Independent</li> <li>Bring complete resume, scholastic</li> </ul> |                               |                    |                    |   |
| records/documents, etc.   | AGENCY ACTION                 | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Registration   |                               | P                  | 2 minutes          | Any Assigned<br>Job Order /<br>Contractual  |
| 2. Accomplish Profiler<br>Form (if new)   |                               |                    | 5 minutes          | MARK BOY I.<br>TESORERO<br>Administrative<br>Aide I (Casual)<br>FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)<br>TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge) |
| 3. Submit required<br>documents for<br>review to the  |                               |                    | 10 minutes         | MARK BOY I.<br>TESORERO<br>Administrative   |



|                    |       |   |            | IAL  |
|--------------------|-------|---|------------|--|
| assigned personnel |       |   |            | Aide I (Casual)  |
|                    |       |   |            | FELIX P.<br>CHAVEZ, II<br>Administrative<br>Aide I (Casual)                                |
|                    |       |   |            | TERESITA M.<br>DOMER<br>Senior<br>Administrative<br>Assistant I<br>(Officer-in-<br>Charge) |
|                    | TOTAL | Р | 17 minutes |  |

## **RESOURCE CENTER FOR THE BLIND**

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Email: rcbnaga@gmail.com



# Plumbing and Shallow Well Services

# ABOUT THE SERVICE

The office of Water Services Division is committed to render services and pledges to the residents of Naga City.

| Department / Office:        |                      | WATER SERVICES DIVISION      |            |                                       |  |  |
|-----------------------------|----------------------|------------------------------|------------|---------------------------------------|--|--|
| Classification:             | Highly Technical     |                              |            |                                       |  |  |
| Type of Transaction:        |                      | G2C - Government to Citizens |            |                                       |  |  |
|                             | Who may avail        |                              |            | Residents of Naga City                |  |  |
| CHECKLIST OF REQU           |                      |                              |            |                                       |  |  |
| Bring letter of request fo  |                      |                              |            |                                       |  |  |
| New installation or re      | eplacement/repair of |                              |            |                                       |  |  |
| Jetmatic pumps              |                      |                              |            |                                       |  |  |
| Installation of public      |                      |                              |            |                                       |  |  |
| Installation for latera     | l lines.             |                              |            |                                       |  |  |
| Job Order for:              |                      | 0.1                          | 011        |                                       |  |  |
| Installation/repair of wate |                      | City Mayors Office           |            |                                       |  |  |
| government-owned build      | lings.               | FEES TO                      | PROCESSING | PERSON                                |  |  |
| CLIENT STEPS                | AGENCY ACTION        | BE PAID                      | TIME       | RESPONSIBLE                           |  |  |
| REQUEST FOR INSTA           | LLATION OF SHALLOW   |                              |            |                                       |  |  |
| 1. Inspection of            |                      |                              |            | EMILIA B.                             |  |  |
| request.                    |                      |                              |            | CAYONTE                               |  |  |
|                             |                      |                              |            | L. Inspector                          |  |  |
|                             | 2. Inspection.       |                              | 1 day      | FRANCIS O.                            |  |  |
|                             |                      |                              |            | SAROL                                 |  |  |
|                             |                      |                              |            | Plumber I                             |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            | ROLANDO M.<br>DEL CASTILLO            |  |  |
|                             |                      |                              |            | Const. Maint.                         |  |  |
|                             |                      |                              |            | Man                                   |  |  |
|                             |                      |                              |            | i i i i i i i i i i i i i i i i i i i |  |  |
|                             |                      |                              |            | JULIO R. STO.                         |  |  |
|                             |                      |                              |            | DOMINGO                               |  |  |
|                             |                      |                              |            | Casual                                |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            | ERWIN S.                              |  |  |
|                             |                      |                              |            | MILLAPRE                              |  |  |
|                             |                      |                              |            | Administrative                        |  |  |
|                             | 3. Drilling/         |                              | 1 – 3 days | Aide I (Casual)<br>Shallow well       |  |  |
|                             | Implementation of    |                              | 1 – 5 uays | drillers:                             |  |  |
|                             | shallow well         |                              |            |                                       |  |  |
|                             |                      |                              |            | VILLARANDO                            |  |  |
|                             |                      |                              |            | B. ORTUA, JR.                         |  |  |
|                             |                      |                              |            | Job Order                             |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            | PABLO O.                              |  |  |
|                             |                      |                              |            | QUINAO, JR.                           |  |  |
|                             |                      |                              |            | Job Order                             |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            |                                       |  |  |
|                             |                      |                              |            |                                       |  |  |



|                          |                     | _     |       |                 |
|--------------------------|---------------------|-------|-------|-----------------|
|                          | NT OF JETMATIC PUM  | P     |       |                 |
| 1. Inspection of         |                     |       |       | ROLANDO M.      |
| request.                 |                     |       |       | DEL CASTILLO    |
|                          |                     |       |       | Const. Maint.   |
|                          |                     |       |       | Man             |
|                          |                     |       |       | IVIAN           |
|                          |                     |       |       |                 |
|                          |                     |       |       | FRANCIS O.      |
|                          | 2. Inspection.      |       | 1 day | SAROL           |
|                          |                     |       |       | Plumber I       |
|                          | 3. Repair/          |       | 1 day | FRANCIS O.      |
|                          | replacement of      |       | rudy  | SAROL           |
|                          |                     |       |       |                 |
|                          | Jetmatic pump.      |       |       | Plumber I       |
|                          |                     |       |       |                 |
|                          |                     |       |       | ROLANDO M.      |
|                          |                     |       |       | DEL CASTILLO    |
|                          |                     |       |       | Const. Maint.   |
|                          |                     |       |       | Man             |
|                          |                     |       |       | IVIAII          |
|                          |                     |       |       |                 |
|                          |                     |       |       | FREDDIE M.      |
|                          |                     |       |       | CEA             |
|                          |                     |       |       | Job Order       |
|                          |                     |       |       |                 |
|                          |                     |       |       | RONALD G. DE    |
|                          |                     |       |       | JESUS           |
|                          |                     |       |       |                 |
|                          |                     |       |       | Job Order       |
|                          |                     |       |       |                 |
|                          |                     |       |       | MARLON Q.       |
|                          |                     |       |       | POSUGAC         |
|                          |                     |       |       | Administrative  |
|                          |                     |       |       | Aide I (Casual) |
|                          |                     |       |       | Alue I (Casual) |
|                          |                     |       |       | EDWINLO         |
|                          |                     |       |       | ERWIN S.        |
|                          |                     |       |       | MILLAPRE        |
| <b>REQUEST FOR INSTA</b> | LLATION OF PUBLIC F | AUCET |       |                 |
| 1. Inspection of         |                     |       | 1 day | EMILIA B.       |
| Request.                 |                     |       | rudy  | CAYONTE         |
| Request.                 |                     |       |       |                 |
|                          |                     |       |       | L. Inspector    |
|                          |                     |       |       |                 |
|                          |                     |       |       | FRANCIS O.      |
|                          |                     |       |       | SAROL           |
|                          |                     |       |       | Plumber I       |
|                          |                     |       |       |                 |
|                          |                     |       |       | ROLANDO M.      |
|                          |                     |       |       |                 |
|                          |                     |       |       | DEL CASTILLO    |
|                          |                     |       |       | Const. Maint.   |
|                          |                     |       |       | Man             |
|                          | 2. Endorsement to   |       | 1 day | EMILIA B.       |
|                          | MNWD.               |       | , ady | CAYONTE         |
|                          |                     |       |       |                 |
|                          |                     |       |       | L. Inspector    |
|                          |                     |       |       |                 |



| 3. Pipe laying.       1 day       MNWD and all WSD personnel         MARLON Q.       POSUGAC         Admin Aide I       (Casual)         JULIO R. STO.       DOMINGO         DOMINGO       Administrative         Aide I (Casual)       JULIO R. STO.         DOMINGO       Administrative         Aide I (Casual)       JULIO R. STO.         DOMINGO       Administrative         Aide I (Casual)       Administrative         Aide I (Casual)       ERWIN S.         MILLAPRE       Administrative         Aide 1 (Casual)       EMILIA B.         CAYONTE       L. Inspector         1 day       ROLANDO M.         DEL CASTILLO       Const. Maint.         Man       FRANCIS O.         SAROL       Plumber I         EMILIA B.       CAYONTE         L. Inspector       CAYONTE         L. Inspector       L. Inspector   |                   |                    |       |          | CTAL                          |
|---|-------------------|--------------------|-------|----------|-------------------------------|
| POSUGAC         Admin Aide I         (Casual)         JULIO R. STO.         DOMINGO         Administrative         Aide I (Casual)         Berguests         1. Inspection of<br>Requests.         1. Inspection of<br>Requests.         1. Inspector         1. Inspector         1. Inspector of<br>Requests.         1. Inspector of<br>Requests.         2. Endorsement to<br>MNWD         4. Emilia B.<br>CAYONTE<br>L. Inspector         1 day         FRANCIS O.<br>SAROL<br>Plumber I         2. Endorsement to<br>MNWD   |                   | 3. Pipe laying.    |       | 1 day    |                               |
| Image: space spac |                   |                    |       |          | POSUGAC<br>Admin Aide I       |
| REQUEST FOR INSTALLATION OF LATERAL LINES       MILLAPRE<br>Administrative<br>Aide 1 (Casual)         Requests.       EMILIA B.<br>CAYONTE<br>L. Inspector         1 day       ROLANDO M.<br>DEL CASTILLO<br>Const. Maint.<br>Man         FRANCIS O.<br>SAROL<br>Plumber I       SAROL<br>Plumber I         2. Endorsement to<br>MNWD       Half day  |                   |                    |       |          | DOMINGO<br>Administrative     |
| 1. Inspection of<br>Requests.       EMILIA B.<br>CAYONTE<br>L. Inspector         1 day       ROLANDO M.<br>DEL CASTILLO<br>Const. Maint.<br>Man         2. Endorsement to<br>MNWD       Half day         2. Endorsement to<br>MNWD       Half day   |                   |                    |       |          | MILLAPRE<br>Administrative    |
| Requests.       CAYONTE         I day       ROLANDO M.         DEL CASTILLO       Const. Maint.         Man       FRANCIS O.         SAROL       Plumber I         2. Endorsement to       Half day         MNWD       Half day   | REQUEST FOR INSTA | LLATION OF LATERAL | LINES |          |                               |
| DEL CASTILLO<br>Const. Maint.<br>Man       FRANCIS O.<br>SAROL<br>Plumber I       2. Endorsement to<br>MNWD       Half day       CAYONTE<br>L. Inspector  |                   |                    |       |          | CAYONTE                       |
| 2. Endorsement to<br>MNWD     Half day     CAYONTE<br>L. Inspector  |                   |                    |       | 1 day    | DEL CASTILLO<br>Const. Maint. |
| MNWD Half day CAYONTE<br>L. Inspector   |                   |                    |       |          | SAROL                         |
| TOTAL P   |                   | MNWD               |       | Half day | CAYONTE                       |
|   |                   | TOTAL              | P     |          |                               |

WATER SERVICES DIVISION – CITY MAYOR'S OFFICE Old LTO Building., City Hall Compound, Ma. Cristina St., Concepcion Pequeña, Naga City For more information, please contact: Engr. Joseph Ronaldo O. Bulaong, Engineer II / Head of Office Tel. Nos. (054) 205-2980 loc 3220 E-mail: <u>Bemosh14@gmail.com</u>



### Securing Zoning Clearance for Business Permit

### ABOUT THE SERVICE

Enterprises are required to secure a Zoning Clearance upon application for Business Permit to ensure that the enterprise is allowed in the chosen location as per the City Land Use Plan (CLUP) and other relevant zoning and land use ordinances.

| Department / Office:  |  | CITY PLANNING AND DEVELOPMENT<br>OFFICE |                     |   |
|---|--|---|---------------------|---|
| Classification:   |  | Simple                                  |                     |   |
| Type of Transaction:  |  | G2B - Gove                              | rnment to Busines   | ses   |
| Who may avail   |  | Businessme                              |                     |   |
| CHECKLIST OF REQU   | JIREMENTS  | WHERE TO                                | SECURE              |   |
| Business License Ap<br>Form                                     | oplication/Assessment  |   | surer's Office      |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                      | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE                           |
| 1. Proceed to the CPDO.   |  | P 100.00                                | 1 minute            |   |
| Go to a frontline staff<br>and present your<br>Business License |  |   |                     | WILFREDO B.<br>PRILLES, JR.                     |
| Application Form.   | 2. Review of   |   | 1 minute            | CGDH I  |
|   | Zoning official checks   |   | 1 minute            | City Planning and<br>Development<br>Coordinator |
|   | the location of the business against the   |   |                     | TRISHA MARIE                                    |
|   | land use plan  |   |                     | O. ALBEUS                                       |
|   | <ol> <li>Site Inspection<br/>(optional).</li> </ol>                                      |   | 1 hour<br>3 minutes | Office Staff<br>ROSEMARIE I.                    |
|   | If site inspection is<br>required, frontline<br>officer refers the same<br>to the Zoning |   |                     | CIUDADANO<br>Planning Officer<br>II             |
|   | Administrator, zoning<br>official or their<br>authorized<br>representative. Site         |   |                     | JAMES<br>NATHANIEL<br>REFUGIO<br>Instructor I   |
|   | inspection is usually<br>required for new<br>enterprises.                                |   |                     | NESSY P.<br>SALES                               |
|   | 4. Processing of<br>Documents.   |   |                     | Project<br>Statistician II                      |
|   | Frontline personnel<br>processes and records<br>transaction.                             |   |                     |   |
|   | 5. Approval.   |   | 3 minutes           | WILFREDO B.<br>PRILLES, JR.                     |
|   | The Zoning   |   |                     | CGDH I  |
|   | Administrator  |   |                     | City Planning and                               |
|   | approves the   |   |                     | Development                                     |



| clearance; and signs |          |              | Coordinator      |
|----------------------|----------|--------------|------------------|
| the Business License |          |              |                  |
| Application Form.    |          |              | ROSEMARIE I.     |
|                      |          |              | CIUDADANO        |
| The Approval is      |          |              | Planning Officer |
| encoded into the     |          |              | l.               |
| unified business     |          |              |                  |
| tracking database.   |          |              | NESSY P.         |
|                      |          |              | SALES            |
|                      |          |              | Project          |
|                      |          |              | Statistician II  |
| TOTAL                | P 100.00 | 1 hour and 8 |                  |
|                      |          | minutes      |                  |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development

Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



### Securing Zoning Clearance for Building Permit

### ABOUT THE SERVICE

All enterprises and private persons constructing a new building or applying for expansion/renovation are required to secure a zoning clearance upon application for building permit.

This should be done before the start of construction to ensure that the building / business is allowed in the chosen location as per the Naga City Comprehensive Land Use Plan (CLUP).

### TAXES AND FEES

| TYP<br>COS | E OF STRUCTURE / PROJECT  | CLERANCE FEE   |
|------------|---|--|
|            | ingle Residential structure attached or<br>etached<br>1. P 100,000 and below<br>2. Over P 100,000.00 to P   | P 288.00<br>P 576.00   |
|            | 200,000.00<br>3. Over P 200.00  | P 720 + (1/10 of 1% in excess of P 200,000)  |
| b.         | Apartment/Townhouses<br>1. P 500,000 and below<br>2. Over P 500,000.00 to 2 Million<br>3. Over 2 Million  | P 1,440.00<br>P 2,160.00<br>P 3,600.00 + (1/10 of 1% in excess of P 2 Million<br>regardless of the number of floors) |
| C.         | Dormitories<br>1. P 2 Million and below<br>2. Over P 2 Million  | P 3,600.00<br>P 3,600.00 + (1/10 of 1% in excess of P 2 Million<br>regardless of the number of floors)               |
| d.         | Institutional Project cost of which is:<br>1. below P 2 Million<br>2. Over P 2 Million  | P 2,880.00<br>P 2,880.00 + (1/10 of 1% of cost in excess of P2<br>Million)   |
| e.         | Commercial, Institutional and Agro-<br>Industrial Project<br>Cost of which is:<br>1. Below P 100.00<br>2. Over P 100.00 – P 500.00<br>3. Over P 500.00 – P 1M<br>4. Over P 1Million – P 2Million<br>5. Over P 2 Million | P 1,440.00<br>P 2,160.00<br>P 2,880.00<br>P 4,320.00<br>P 7,200.00 + (1/10 of 1% of cost in excess of P<br>2Million) |
| f.         | Special Uses / Special Projects<br>(Gasoline Station, Cell Sites,<br>Slaughter house, treatment plant,<br>etc.)<br>1. Below P 2 Million<br>2. Over P 2 Million  | P 7,200.00 + (1/10 of 1% of cost in excess of P<br>2Million)<br>P 7,200.00 + (1/10 of 1% of cost in excess of P      |
| g.         | Alteration / Expansion (affected areas / cost only)   | 2Million)<br>Same as the original application  |
|            |   |  |



| Department / Office:   |                         | CITY PLAN<br>OFFICE            | INING AND DEVE     | ELOPMENT                      |
|--|-------------------------|--------------------------------|--------------------|-------------------------------|
| Classification:  |                         | Simple                         |                    |                               |
| Type of Transaction:   |                         |                                | ernment to Citizen |                               |
|  |                         | G2B - Government to Businesses |                    |                               |
| 14//   |                         |                                | ernment to Gover   | nment                         |
| Who may avail  | DEMENTO                 | Any Reside                     |                    |                               |
| CHECKLIST OF REQU  |                         |                                |                    | mant Office                   |
| Application form for z   | oning Clearance, duly   | City Plan                      | ning and Develop   | oment Office                  |
| <ul> <li>notarized – 2 copies</li> <li>Building Plan duly sig</li> </ul> | nod by a Civil          |                                |                    |                               |
| Engineer / Architect–  | 1 set                   |                                |                    |                               |
| <ul> <li>Perspective duly sign</li> </ul>                                |                         |                                |                    |                               |
| / Architect– 1 set   |                         |                                |                    |                               |
| <ul> <li>Lot Plan – 1 copy</li> </ul>                                    |                         |                                |                    |                               |
| Bill of Materials – 1 co   | ору                     |                                |                    |                               |
| <ul> <li>Specifications – 1 cop</li> </ul>                               |                         |                                |                    |                               |
| <ul> <li>Transfer Certificate or</li> </ul>                              |                         |                                |                    |                               |
| Sale – 1 copy  |                         |                                |                    |                               |
| Real Property Tax De   | eclaration – 1 copy     | City Ass                       | essor's Office     |                               |
| Certificate of updated   | Real Property Tax       | City Trea                      | asurer's Office    |                               |
| Payment  |                         | -                              |                    |                               |
| Environmental Cleara   | ance Certificate (ECC), |                                | ent of Environmer  | nt and Natural                |
| when applicable  |                         | Resourc                        | es                 |                               |
| If lot is not owned:   |                         |                                |                    |                               |
| - Contract of Lease –  |                         |                                |                    |                               |
| - Authorization to Occ   |                         | FEES TO                        | PROCESSING         | PERSON                        |
| CLIENT STEPS   | AGENCY ACTION           | BE PAID                        | TIME               | RESPONSIBLE                   |
| 1. Assessment of Fees  |                         |                                | 5 minutes          | WILFREDO B.                   |
|  |                         |                                |                    | PRILLES, JR.<br>CGDH I        |
| Have your clearance fees assessed by a                                   |                         |                                |                    | CGDH I<br>City Planning and   |
| Zoning Official, Bring   |                         |                                |                    | Development                   |
| along your notarized   |                         |                                |                    | Coordinator                   |
| application form.  |                         |                                |                    |                               |
|  |                         |                                |                    | TRISHA MARIE                  |
|  |                         |                                |                    | O. ALBEUS                     |
|  |                         |                                |                    | Office Staff                  |
|  |                         |                                |                    |                               |
|  |                         |                                |                    | ROSEMARIE I.                  |
|  |                         |                                |                    | CIUDADANO<br>Planning Officer |
|  |                         |                                |                    |                               |
|  |                         |                                |                    |                               |
|  |                         |                                |                    | JAMES                         |
|  |                         |                                |                    | NATHANIEL                     |
|  |                         |                                |                    | REFUGIO                       |
|  |                         |                                |                    | Instructor I                  |
|  |                         |                                |                    |                               |
|  |                         |                                |                    | NESSY P.                      |
|  |                         |                                |                    | SALES                         |
|  |                         |                                |                    | Project<br>Statistician II    |
| 1  | 1                       | 1                              | 1                  | Statistician II               |



| 2. Payment of Fees     5 minutes     Local Revenue<br>Collection Officor<br>OFFICE       Proceed to the City<br>Treasure's Officie; pay<br>the requisite fees; and<br>secure an Official<br>Receipt     3 minutes     WILFREDO B.<br>PRILLES, JR.<br>CGDH I       3. Submission of<br>Requirements     Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements     WILFREDO B.<br>PRILLES, JR.<br>CGDH I       Verification     Coll DADANO<br>Verification     ROSEMARIE I.<br>CUIDADANO<br>Planning Officer<br>II       4. Review and<br>Verification     7 minutes       5. Preparation of<br>Locational<br>Clearance     15 minutes       6. Approval of<br>Locational Clearance     15 minutes       0fficer-in-charge<br>prepares, processes<br>and records     15 minutes       0fficer-in-charge<br>prepares, processes<br>and records     ROSEMARIE I.<br>CUIDADANO<br>Planning Officer<br>II       0fficer-in-charge<br>prepares, processes<br>and records     15 minutes       0fficer-in-charge<br>prepares, processes<br>and records     15 minutes       0fficer-in-charge<br>prepares, processes<br>and records     15 minutes       0fficer-in-charge<br>prepares, processes<br>and records     2 minutes       0fficer-in-charge<br>propares, processes<br>and records     2 minutes       0fficer-in-charge<br>propares, procestes<br>and records     2 minutes <tr< th=""><th></th><th></th><th></th><th></th><th>STAL</th></tr<>  |                    |                      |   |            | STAL              |
|---|--------------------|----------------------|---|------------|-------------------|
| Proceed to the City<br>Treasure's Office; pay<br>the requisite fees; and<br>secure an Official<br>Receipt       CITY<br>TREASURER'S<br>OFFICE         3. Submission of<br>Receipt to the CPDO<br>and submit all<br>requirements       3 minutes       WLFREDO B.<br>PRILLES, JR.<br>CGDH I         Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements       3 minutes       WLFREDO B.<br>PRILLES, JR.<br>CGDH I         4. Review and<br>Verification       7 minutes       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         0fficer-in-charge<br>reviews and verifies<br>submitted       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>COORING         5. Preparation of<br>Locational<br>Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I         Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I         6. Approval of<br>Locational Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I         0fficer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I         CIUDADANO<br>Planning Officer<br>II       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I       PRILLES, JR.<br>CCDH I         Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>CCBDH I       PRILLES, JR.<br>CCBDH I         Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes       WILFREDO B.<br>PRILLES  | 2. Payment of Fees |                      |   | 5 minutes  |                   |
| Treasurer's Office, pay<br>the requisite fees; and<br>secure an Official<br>Receipt       TREASURER'S<br>OFFICE         3. Submission of<br>Requirements       WILFREDO B.<br>PRILLES, JR.<br>CGDH I         Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements       3 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH I         Verification       ROSEMARIE I.<br>CluDADANO<br>Planning Officer<br>II       City Planning and<br>Development<br>Coordinator         4. Review and<br>verification       7 minutes       WILFREDO B.<br>Project<br>SALES<br>Project         5. Preparation of<br>Locational<br>Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator         0 Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator         0 Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator         0 Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator         0 Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator         0 Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator /<br>Coordinator /<br>Zoning  |                    |                      |   |            |                   |
| the requisite fees; and<br>secure an Official<br>Receipt<br>3. Submission of<br>Requirements<br>Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements<br>4. Review and<br>Verification<br>Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance<br>Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance<br>Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.   |                    |                      |   |            |                   |
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| 3. Submission of<br>Requirements       3 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH I         Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements       Review and<br>verification       3 minutes       WILFREDO B.<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         4. Review and<br>Verification       7 minutes       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         0 fficer-in-charge<br>reviews and verifies<br>submitted<br>requirements       7 minutes       WILFREDO B.<br>Projact         5. Preparation of<br>Locational<br>Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH I         Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>Projact         0 fficer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>Project         0 fficer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes       WILFREDO B.<br>Project         0 fficer-in-charge<br>secures the signature<br>of the Zoning       2 minutes       WILFREDO B.<br>Project         0 fficer-in-charge<br>secures the signature<br>of the Zoning       2 minutes       WILFREDO B.<br>Project         0 fficer-in-charge<br>secures the signature<br>of the Zoning       2 minutes       WILFREDO B.<br>Project         0 fficer-in-charge<br>secures the signature<br>of the Zoning       2 minutes       WILFREDO B.<br>Project   | secure an Official |                      |   |            |                   |
| Requirements       PRILLES, JR.<br>CGDH 1         Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements       Receipt to the CPDO<br>and submit all<br>requirements       Receiments         4. Review and<br>Verification       7 minutes       Ressive<br>Statistician II         0       Officer-in-charge<br>reviews and verifies<br>submitted<br>requirements       7 minutes         5. Preparation of<br>Locational<br>Clearance       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH 1         0       Officer-in-charge<br>reviews and verifies<br>submitted<br>requirements       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH 1         0       Officer-in-charge<br>prepares, processes<br>and records       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH 1         0       Officer-in-charge<br>prepares, processes<br>and records       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH 1         0       Officer-in-charge<br>prepares, processes<br>and records       15 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH 1         0       6. Approval of<br>Locational<br>Clearance       2 minutes       PRILLES, JR.<br>CGDH 1         0       0       2 minutes       PRILLES, JR.<br>CGDH 1         0       0       2 minutes       PRILLES, JR.<br>CGDH 1         0       0       0       2 minutes       PRILLES, JR.<br>CGDH 1   |                    |                      |   |            |                   |
| Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements   |                    |                      |   | 3 minutes  |                   |
| Present the Official<br>Receipt to the CPDO<br>and submit all<br>requirements       City Planning and<br>Development<br>Coordinator         4. Review and<br>Verification       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         4. Review and<br>Verification       7 minutes         Officer-in-charge<br>reviews and verifies<br>submitted<br>requirements       7 minutes         5. Preparation of<br>Locational<br>Clearance       15 minutes         Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       15 minutes         Officer-in-charge<br>prepares, processes<br>and records       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes         6. Approval of<br>Locational<br>Clearance       2 minutes         MILES, JR.<br>CGDH I<br>City Planning Officer<br>II         MESSY P.<br>SALES<br>Project<br>Statistician II         MESSY P.<br>SALES<br>Project<br>Statistician II         MULFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator         Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes  | Requirements       |                      |   |            |                   |
| Receipt to the CPDO<br>and submit all<br>requirements       Development<br>Coordinator         ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         4. Review and<br>Verification       7 minutes         Officer-in-charge<br>reviews and verifies<br>submitted<br>requirements       7 minutes         5. Preparation of<br>Locational<br>Clearance       15 minutes         Officer-in-charge<br>prepares, processes<br>and records       15 minutes         Verlepment<br>Coordinator       ROSEMARIE I.<br>Ciup Planning and<br>Development<br>Coordinator         Officer-in-charge<br>prepares, processes<br>and records       15 minutes         VULFREDO B.<br>PRILLES, JR.<br>CGDH I       Ciup Planning and<br>Development<br>Coordinator         Officer-in-charge<br>prepares, processes<br>and records       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes         6. Approval of<br>Locational<br>Clearance       2 minutes         MILES, JR.<br>CGDH I       City Planning and<br>Development<br>Coordinator         Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes  |                    |                      |   |            |                   |
| and submit all<br>requirements       Coordinator         requirements       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         4. Review and<br>Verification       7 minutes         0fficer-in-charge<br>reviews and verifies<br>submitted       7 minutes         5. Preparation of<br>Locational<br>Clearance       15 minutes         0fficer-in-charge<br>reviews and verifies<br>submitted       15 minutes         6. Approval of<br>Locational Clearance       ROSEMARIE I.<br>CIUDADANO<br>PRILLES, JR.<br>CGDH I         0fficer-in-charge<br>prepares, processes<br>and records       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes         6. Approval of<br>Locational<br>Clearance       2 minutes         6. Approval of<br>Locational<br>Clearance       2 minutes         0fficer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes   |                    |                      |   |            |                   |
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| reviews and verifies<br>submitted<br>requirements<br>5. Preparation of<br>Locational<br>Clearance<br>Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>WILFREDO B.<br>PRILLES, JR.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>City Planning and<br>Development<br>Coordinator /<br>CGDH I<br>City Planning and<br>Development<br>Coordinator /<br>Zoning<br>Administrator.   |                    |                      |   |            |                   |
| reviews and verifies<br>submitted<br>requirements<br>5. Preparation of<br>Locational<br>Clearance<br>Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>WILFREDO B.<br>PRILLES, JR.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>City Planning and<br>Development<br>Coordinator /<br>CGDH I<br>City Planning and<br>Development<br>Coordinator /<br>Zoning<br>Administrator.   |                    |                      |   |            |                   |
| submitted<br>requirements       submitted<br>requirements       willFREDO B.<br>PRILLES, JR.<br>Clearance         0 Officer-in-charge<br>prepares, processes<br>and records       15 minutes       PRILLES, JR.<br>CGDH I         Locational Clearance       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>CIUDADANO<br>Planning Officer<br>II         6. Approval of<br>Locational<br>Clearance       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>CGDH I         0fficer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes       WILFREDO B.<br>PRILLES, JR.<br>Coordinator /<br>Zoning  |                    | Officer-in-charge    |   |            |                   |
| requirementsImage: secures the signature5. Preparation of<br>Locational<br>Clearance15 minutesWILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>CoordinatorOfficer-in-charge<br>prepares, processes<br>and records<br>Locational ClearanceROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>IINESSY P.<br>SALES<br>Project<br>Statistician IINESSY P.<br>Statistician II6. Approval of<br>Locational2 minutesWILFREDO B.<br>PRILLES, JR.<br>CGDH I0fficer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.2 minutesWILFREDO B.<br>Project<br>Statistican II0 Administrator.0 ficer-in-charge<br>Secures the signature<br>of the Zoning2 minutesWILFREDO B.<br>PRILLES, JR.<br>Coordinator /<br>Zoning<br>Administrator   |                    | reviews and verifies |   |            |                   |
| 5. Preparation of<br>Locational<br>Clearance15 minutesWILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Development<br>CoordinatorOfficer-in-charge<br>prepares, processes<br>and records<br>Locational ClearanceROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>IINESSY P.<br>SALES<br>Project<br>Statistician IINESSY P.<br>SALES<br>Project<br>Statistician II6. Approval of<br>Locational<br>Clearance2 minutesWILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning Officer<br>II06. Approval of<br>Locational<br>Clearance2 minutesWILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator /<br>Zoning<br>Administrator.  |                    | submitted            |   |            |                   |
| Locational<br>Clearance<br>Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>Clearance<br>CGDH I<br>City Planning and<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>Clearance<br>CGDH I<br>City Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>City Planning and<br>Development<br>Coordinator /<br>Zoning<br>Administrator.   |                    |                      |   |            |                   |
| Clearance       CGDH I         Officer-in-charge       Coordinator         prepares, processes       ROSEMARIE I.         Locational Clearance       CIUDADANO         Planning Officer       II         NESSY P.       SALES         Project       Statistician II         Locational       2 minutes       WILFREDO B.         PRILLES, JR.       CGDH I       City Planning and         Officer-in-charge       Officer-in-charge       Cordinator         Officer-in-charge       Officer-in-charge       Cordinator         Secures the signature       Cordinator       Development         Officer.in-charge       Zoning       Administrator.   |                    |                      |   | 15 minutes |                   |
| Officer-in-charge       City Planning and         prepares, processes       and records         Locational Clearance       ROSEMARIE I.         CIUDADANO       Planning Officer         II       NESSY P.         SALES       Project         Statistician II       Statistician II         Clearance       City Planning and         Officer-in-charge       2 minutes         Officer-in-charge       CGDH I         City Planning and       Development         Officer-in-charge       Coordinator         Secures the signature       Coordinator         of the Zoning       Administrator.  |                    |                      |   |            |                   |
| Officer-in-charge<br>prepares, processes<br>and records<br>Locational Clearance       Development<br>Coordinator         ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II       ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II         NESSY P.<br>SALES<br>Project<br>Statistician II       NESSY P.<br>SALES<br>Project<br>Statistician II         6. Approval of<br>Locational<br>Clearance       2 minutes         Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.       2 minutes  |                    | Clearance            |   |            |                   |
| prepares, processes<br>and records<br>Locational ClearanceCoordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>IINESSY P.<br>SALES<br>Project<br>Statistician IINESSY P.<br>SALES<br>Project<br>Statistician II6. Approval of<br>Locational<br>Clearance2 minutesWILFREDO B.<br>Locational<br>ClearancePRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator /<br>Zoning<br>Administrator.   |                    | o <i>m</i>           |   |            |                   |
| and records       Locational Clearance       ROSEMARIE I.         Locational Clearance       II         NESSY P.       SALES         Project       Statistician II         6. Approval of       2 minutes       WILFREDO B.         Locational       Clearance       CGDH I         Officer-in-charge       Coordinator /       Coordinator /         secures the signature       of the Zoning       Zoning         Administrator.       Administrator       Administrator   |                    |                      |   |            |                   |
| Locational Clearance<br>Locational Clearance<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>6. Approval of<br>Locational<br>Clearance<br>Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.  |                    |                      |   |            | Coordinator       |
| CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Project<br>Statistician II<br>6. Approval of<br>Locational<br>Clearance<br>Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.  |                    |                      |   |            |                   |
| Planning Officer         II         NESSY P.         SALES         Project         Statistician II         6. Approval of         Locational         Clearance         Officer-in-charge         secures the signature         of the Zoning         Administrator.   |                    | Locational Clearance |   |            |                   |
| Image: Image shows a state of the Zoning Administrator.       Image shows a state of the Zoning Administrator       Image shows a state of the Zoning Administrator       Image shows a state of the Zoning Administrator         Image shows a state of the Zoning Administrator       Image shows a state of the Zoning Administrator       Image shows a state of the Zoning Administrator       Image shows a state of the Zoning Administrator   |                    |                      |   |            |                   |
| NESSY P.<br>SALES<br>Project6. Approval of<br>Locational<br>Clearance2 minutes9. Clearance2 minutes0. Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.2 minutes  |                    |                      |   |            |                   |
| 6. Approval of       2 minutes       SALES         Locational       2 minutes       WILFREDO B.         Clearance       CGDH I       City Planning and         Officer-in-charge       Development       Coordinator /         secures the signature       Coordinator /       Zoning         Administrator.       Administrator       Administrator  |                    |                      |   |            | 11                |
| 6. Approval of       2 minutes       SALES         Locational       2 minutes       WILFREDO B.         Clearance       CGDH I       City Planning and         Officer-in-charge       Development       Coordinator /         secures the signature       Coordinator /       Zoning         Administrator.       Administrator       Administrator  |                    |                      |   |            | NESSY P           |
| 6. Approval of       2 minutes       WILFREDO B.         Locational       PRILLES, JR.       CGDH I         Clearance       City Planning and       Development         Officer-in-charge       Coordinator /       Zoning         Administrator.       Administrator       Administrator   |                    |                      |   |            |                   |
| Image: Statistic in the image is a statistic in the ima |                    |                      |   |            |                   |
| 6. Approval of       2 minutes       WILFREDO B.         Locational       PRILLES, JR.         Clearance       CGDH I         Officer-in-charge       Coordinator /         secures the signature       Coordinator /         of the Zoning       Zoning         Administrator.       Administrator   |                    |                      |   |            |                   |
| Locational<br>Clearance<br>Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.  |                    | 6. Approval of       |   | 2 minutes  |                   |
| ClearanceCGDH IOfficer-in-chargeCity Planning andSecures the signatureDevelopmentof the ZoningZoningAdministrator.Administrator   |                    |                      |   |            |                   |
| Officer-in-charge<br>secures the signature<br>of the Zoning<br>Administrator.Development<br>Coordinator /<br>Zoning<br>Administrator  |                    |                      |   |            | CGDH I            |
| secures the signatureCoordinator /of the ZoningZoningAdministrator.Administrator  |                    |                      |   |            | City Planning and |
| of the ZoningZoningAdministrator.Administrator  |                    |                      |   |            |                   |
| Administrator. Administrator  |                    |                      |   |            |                   |
|   |                    |                      |   |            |                   |
| TOTAL P 37 minutes  |                    |                      |   |            | Administrator     |
|   |                    | TOTAL                | Р | 37 minutes |                   |



Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development Coordinator Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



# Applying for Reclassification of Land

# ABOUT THE SERVICE

All lot owners requesting for conversion of their property to non-agricultural use are required to secure approval for reclassification.

| Department / Office:   | Department / Office:  |                                      |  | ELOPMENT    |  |
|--|---|--------------------------------------|--|-------------|--|
| Classification:  |   | Complex                              |  |             |  |
| Type of Transaction:   |   | G2C - Gove                           | ernment to Citizen                                 | S           |  |
| Who may avail  |   | Landowner                            |  |             |  |
| CHECKLIST OF REQUI   | REMENTS   | WHERE TO                             | SECURE   |             |  |
| Letter of Application in<br>owner of the land  |   |                                      |  |             |  |
| Special Power of Atto<br>other than the owner  | of the land   |                                      |  |             |  |
| <ul> <li>Original or Transfer C<br/>and/or other documer<br/>ownership of the land</li> </ul>  | nts establishing  |                                      |  |             |  |
| Certificate of Updated     Payments  | Real Property Tax   | City Treasurer's Office              |  |             |  |
| <ul> <li>Locational Plan and/o</li> </ul>  | or Vicinity Map   |                                      |  |             |  |
| <ul> <li>Detailed Feasibility St<br/>project or intended us</li> </ul>   |   |                                      |  |             |  |
|  | that the proposed<br>emented within three<br>bleted within three (3)<br>nce by the Department |                                      |  |             |  |
| <ul> <li>Barangay Resolution<br/>proposed project or ir<br/>as in harmony with th<br/>Development Plan</li> </ul>  | ntended use of the land   | <ul> <li>Barangay</li> </ul>         | / Hall   |             |  |
| Certification that the la irrigable  | and is not irrigated or   | National                             | Irrigation Adminis                                 | tration     |  |
|  | ood sufficiency program   | Departme                             | ent of Agriculture                                 | Office      |  |
| <ul> <li>Certification that the la<br/>voluntary Offer for sal<br/>Transfer or Notice of<br/>6657, and that the rec<br/>property will not preju<br/>agrarian reform benefit</li> </ul> | Coverage under RA<br>classification of the<br>idice the rights of any<br>ficiary              | Department of Agrarian Reform Office |  |             |  |
| <ul> <li>Certification from the<br/>environmentally critica<br/>proposed project or in<br/>ecologically safe and</li> <li>Site Zoning Classifica</li> </ul>                            | that the land is not<br>al, and that the<br>ntended use is<br>bound                           | Resource                             | ent of Environmer<br>es Office<br>ing and Developn |             |  |
| 0  |   | FEES TO                              | PROCESSING   | PERSON      |  |
| CLIENT STEPS   | AGENCY ACTION   | BE PAID                              | TIME   | RESPONSIBLE |  |
| 1.Submission of<br>Request Letter  |   |                                      | 30 minutes   |             |  |



| Submit letter-request together with complete |                       | Reclassific<br>ation fee |              |                   |
|--|-----------------------|--------------------------|--------------|-------------------|
| requirements                                 |                       | P                        |              |                   |
| requiremente                                 |                       | 2,000.00 /               |              |                   |
|  |                       | 2,000.007<br>ha          |              |                   |
|  |                       | na                       |              |                   |
|  |                       | Inspection               |              |                   |
|  |                       | fee                      |              |                   |
|  |                       | P                        |              |                   |
|  |                       | 1,000.00/                |              |                   |
|  |                       | ha                       |              |                   |
|  | 2. Review and         | 114                      | Maximum of 5 | WILFREDO B.       |
|  | Evaluation            |                          | days         | PRILLES, JR.      |
|  | Liadadon              |                          | aayo         | CGDH I            |
|  | Zoning personnel      |                          |              | City Planning and |
|  | conducts review, site |                          |              | Development       |
|  | visits and complete   |                          |              | Coordinator I     |
|  | evaluation of         |                          |              |                   |
|  | application.          |                          |              | ROSEMARIE I.      |
|  | 3. Submission of      |                          | 30 minutes   | CIUDADANO         |
|  | consolidated          |                          |              | Planning Officer  |
|  | evaluation report to  |                          |              | II II             |
|  | SP and members        |                          |              |                   |
|  | of Land Use           |                          |              | NESSY P.          |
|  | Committee             |                          |              | SALES             |
|  | 4. Issuance of        |                          |              | Statistician II   |
|  | Ordinance             |                          |              |                   |
|  |                       |                          |              |                   |
|  | Assuming approved     |                          |              |                   |
|  | by SP, signed by      |                          |              |                   |
|  | Secretary to the SP,  |                          |              |                   |
|  | City Vice-Mayor and   |                          |              |                   |
|  | City Mayor            |                          |              |                   |
|  | TOTAL                 | Р                        | 5 days and 1 |                   |
|  |                       |                          | hour         |                   |
|  |                       |                          |              |                   |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:

Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



# Securing Certificate of Site Zoning Classification

# ABOUT THE SERVICE

Site Zoning Certificate is required in applying for Land Reclassification, Land Conversion, PALC, ECC, or LGU head endorsement.

| Department / Office:  |   | CITY PLANNING AND DEVELOPMENT<br>OFFICE |                         |  |
|---|---|---|-------------------------|--|
| Classification:   |   | Simple                                  |                         |  |
| Type of Transaction:  | Type of Transaction:  |   | ernment to Citizens     |  |
|   |   |   | ernment to Busines      |  |
|   |   |   | ernment to Govern       | ment   |
| Who may avail   | DEMENITO  | Any Resident WHERE TO SECURE            |                         |  |
| CHECKLIST OF REQU   |   |   | JECURE                  |  |
| Letter-request address<br>Administrator/City Plan<br>Coordinator  | nning and Development   |   |                         |  |
| <ul> <li>Lot Plan with vicinity m<br/>signed by a Geodetic I</li> </ul>   | Engineer  |   |                         |  |
| Transfer Certificate of Sale  |   |   |                         |  |
| Real Property Tax Dec   |   | <ul> <li>City Asses</li> </ul>          |                         |  |
| Updated Certificate of     Payment  |   | <ul> <li>City Treas</li> </ul>          | surer's Office          |  |
| <ul> <li>Special Power of Attor<br/>authorized representat</li> </ul>   |   |   |                         |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                      | PROCESSING<br>TIME      | PERSON<br>RESPONSIBLE  |
| <ol> <li>Submission of<br/>Request Letter</li> <li>Submit letter-request<br/>together with the<br/>requirements.</li> </ol> |   |   | 5 minutes               | WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning<br>and<br>Development<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II |
|   |   |   |                         | NESSY P.<br>SALES<br>Statistician II   |
|   | <ol> <li>Review and<br/>Verification</li> <li>CPDO staff does<br/>research, review<br/>and verification.</li> </ol> | P 720.00 /<br>ha.                       | 1 hour                  | ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Statistician II  |
|   | 3. Issuance of<br>Certificate   |   | (Maximum of 4<br>hours) | WILFREDO B.<br>PRILLES, JR.<br>CGDH I  |



|   |   |                       | TAL   |
|---|---|-----------------------|---|
| Applicant receives<br>the Certificate of Site<br>Zoning Classification. |   |                       | City Planning<br>and<br>Development<br>Coordinator  |
|   |   |                       | ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II |
|   |   |                       | NESSY P.<br>SALES<br>Statistician II                |
| TOTAL   | Р | 5 hours and 5 minutes |   |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development

Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



# Applying for Rezoning

## ABOUT THE SERVICE

All lot owners requesting for rezoning of their property from non-Agricultural to residential, commercial, industrial and institutional use are required to secure approval for rezoning.

| Department / Office:  |                                | CITY PLANN                     | NING AND DEVEL       | OPMENT OFFICE                               |
|---|--------------------------------|--------------------------------|----------------------|---|
| Classification:   |                                | Complex                        |                      |   |
| Type of Transaction:  |                                | G2C - Government to Citizens   |                      |   |
|   |                                | G2B – Government to Business   |                      |   |
|   |                                | G2G – Government to Government |                      |   |
| Who may avail   |                                | Landowners                     |                      |   |
| CHECKLIST OF REQU   |                                | WHERE TO                       | SECURE               |   |
| Letter of intent addres   | ssed to Mr. Wilfredo B.        |                                |                      |   |
| Prilles, Jr.  |                                |                                |                      |   |
| Letter of application in  | n the name of the              |                                |                      |   |
| owner of the land   |                                |                                |                      |   |
| <ul> <li>Special Power of Atto<br/>other than the owner</li> </ul>    |                                |                                |                      |   |
|   |                                |                                |                      |   |
| <ul> <li>Photocopy of Original<br/>of Title and/or other d</li> </ul> |                                |                                |                      |   |
| ownership of the land   | ocuments establishing          |                                |                      |   |
| Location plan and/or  |                                |                                |                      |   |
| <ul> <li>Detailed Feasibility S</li> </ul>                            |                                |                                |                      |   |
| <ul> <li>Detailed reasibility 5<br/>project or intended us</li> </ul> | se of the land as in           |                                |                      |   |
| harmony with Barang   | ay Development Plan            |                                |                      |   |
| <ul> <li>Certificate as to site z</li> </ul>                          |                                | City Plann                     | ing and Developm     | ent Office                                  |
| <ul> <li>Barangay Resolution</li> </ul>                               | ioning elabornoation           | <ul> <li>Barangay</li> </ul>   |                      |   |
| <ul> <li>Certificate of updated</li> </ul>                            | Real Property Tax              | City Treasurer's Office        |                      |   |
| payment duly signed   |                                | • City Heastrer's Office       |                      |   |
| CLIENT STEPS  | AGENCY ACTION                  | FEES TO                        | PROCESSING           | PERSON                                      |
|   |                                | BE PAID                        | TIME                 | RESPONSIBLE                                 |
| 1. Submission of  |                                |                                | 30 minutes           | WILFREDO B.                                 |
| Request Letter  |                                |                                |                      | PRILLES, JR.<br>CGDH I                      |
| Submit letter request   |                                |                                |                      | City Planning                               |
| together with complete  |                                |                                |                      | and   |
| requirements  |                                |                                |                      | Development                                 |
|   |                                |                                |                      | Coordinator                                 |
|   |                                |                                |                      |   |
|   |                                |                                |                      | ROSEMARIE I.                                |
|   |                                |                                |                      |   |
|   |                                |                                |                      | CIUDADANO                                   |
|   |                                |                                |                      | CIUDADANO<br>Planning Officer               |
|   |                                |                                |                      |   |
|   |                                |                                |                      | Planning Officer<br>II                      |
|   |                                |                                |                      | Planning Officer<br>II<br>NESSY P.          |
|   |                                |                                |                      | Planning Officer<br>II<br>NESSY P.<br>SALES |
|   | 2 Review and                   |                                | Maximum of 5         | Planning Officer<br>II<br>NESSY P.          |
|   | 2. Review and<br>Evaluation    |                                | Maximum of 5         | Planning Officer<br>II<br>NESSY P.<br>SALES |
|   | 2. Review and<br>Evaluation    |                                | Maximum of 5<br>days | Planning Officer<br>II<br>NESSY P.<br>SALES |
|   | Evaluation                     |                                |                      | Planning Officer<br>II<br>NESSY P.<br>SALES |
|   |                                |                                |                      | Planning Officer<br>II<br>NESSY P.<br>SALES |
|   | Evaluation<br>Zoning personnel |                                |                      | Planning Officer<br>II<br>NESSY P.<br>SALES |



| application.  |  |                       |  |
|---|--|-----------------------|--|
| 3. Submission of<br>consolidated<br>evaluation report to<br>SP and members<br>of the Land Use<br>Committee  | Rezoning<br>Fee<br>P 2,000.00<br>/ ha.<br>Inspection<br>Fee<br>P 1,000.00<br>/ ha. | 30 minutes            |  |
| <ul> <li>4. Issuance of<br/>Ordinance</li> <li>Assuming it is<br/>approved by SP,<br/>signed by Secretary<br/>to the SP, City Vice-<br/>Mayor and City<br/>Mayor</li> </ul> |  | 1 hour                |  |
| TOTAL   | Р  | 5 days and 2<br>hours |  |

**CITY PLANNING AND DEVELOPMENT OFFICE** Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:

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Tel. No. (054) 205-2980 Loc. 2080 E-mail: cpdo@naga.gov.ph



### Securing Preliminary Approval and Locational Clearance (PALC) for Subdivision Developer

### ABOUT THE SERVICE

All subdivision developers are required prior to issuance of final development permit to secure Preliminary Approval and Locational Clearance (PALC) for its subdivision projects.

### TAXES AND FEES

| Projects under PD 957                                   |                                      |
|---|--------------------------------------|
| Preliminary Approval for Locational Clearance (PALC)    |                                      |
| Processing Fee  | P 360.00/ha. or a fraction thereof   |
| Inspection Fee<br>Projects under <b>BP 220</b>          | P 1,500.00/ha. regardless of density |
| Preliminary Approval for Locational Clearance<br>(PALC) |                                      |
| Processing Fee:   | D 00 00//                            |
| a. Socialized Housing<br>b. Economic Housing            | P 90.00/ha.<br>P 216.00/ha.          |
| Inspection Fee:   |                                      |
| a. Socialized Housing                                   | P 1,500.00/ha.                       |
| b. Economic Housing                                     | P 1,500.00/ha.                       |
| INDUSTRIAL/COMMERCIAL SUBDIVISION                       |                                      |
| Preliminary Approval for Locational Clearance           |                                      |
| (PALC)<br>Inspection Fee                                | P 432.00/ha.<br>P 1.500.00/ha.       |
|   |                                      |
| FARMLOT SUBDIVISION                                     |                                      |
| Preliminary Approval for Locational Clearance<br>(PALC) | P 288.00/ha.                         |
| Inspection Fee  | P 1,500.00/ha.                       |
| MEMORIAL PARK/CEMETERY                                  |                                      |
| PROJECT/COLUMBARIUM                                     |                                      |
| Preliminary Approval for Locational Clearance           |                                      |
| (PALC)<br>a. Memorial Projects                          | P 720.00/ha.                         |
| b. Cemeteries   | P 288.00/ha.                         |
| c. Columbarium  | P 3,600.00/ha.                       |
| Inspection Fee  | D 4 500 00%                          |
| a. Memorial Projects<br>b. Cemeteries                   | P 1,500.00/ha.<br>P 1,500.00/ha.     |
| c. Columbarium  | P 1,500.00/ha.                       |
|   |                                      |

UPLC Legal Research Fee - Computation of Legal Research Fee for the University of the Philippines Law Center (UPLC) remains at One Percent (1%) of every charged but shall in No Case Be Lower than P12.00

| Department / Office: | CITY PLANNING AND DEVELOPMENT<br>OFFICE |
|----------------------|---|
| Classification:      | Complex                                 |
| Type of Transaction: | G2C - Government to Citizens            |
|                      | G2B - Government to Businesses          |



|  |  |  |                     | CTAL 9  |
|--|--|--|---------------------|---|
|  |  |  | ernment to Gover    | nment   |
| Who may avail<br>CHECKLIST OF REQUIREMENTS   |  | Subdivision Developers WHERE TO SECURE |                     |   |
|  |  | WHERE IC                               | JECORE              |   |
| Applicant's Letter of Intent     Site Zening Cortification   |  |  |                     | t Office  |
| Site Zoning Certification     Barangay Clearance   |  | <ul> <li>Barangay</li> </ul>           | ning Developmen     | l Ollice  |
| Current Business Peri  | mit  |  | surer's Office      |   |
| <ul> <li>Current Business Pen</li> <li>Certified True Copy of</li> </ul>   |  |  | Isulei s Ollice     |   |
| property/ies subject of  | the application  |  |                     |   |
| <ul> <li>Certified true copy of<br/>the property/ies subject</li> </ul>  |  | City Asse                              | essor's Office      |   |
| <ul> <li>Certification of update</li> </ul>  | d Realty Tax Payment   | <ul> <li>City Treat</li> </ul>         | surer's Office      |   |
| Site Development Pla   | · · ·  |  |                     |   |
| the Land Title Survey<br>described in /s   | Plan of lot(s)   |  |                     |   |
| Vicinity Map   |  |  |                     |   |
| Topographic Plan   |  |  |                     |   |
| Right to Use or Deed   | of Sale or Right-of-   |  |                     |   |
|  | and other Utilities when   |  |                     |   |
| applicable   |  |  |                     |   |
| DAR Certification  |  | Departme                               | ent of Agrarian Re  | form  |
|  | d Mode of Compliance   |  |                     |   |
| to Socialized Housing  |  |  |                     |   |
| requirement under Se   | ction 18 RA 7279   |  |                     |   |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                     | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
| <ol> <li>Submission of<br/>Request Letter</li> <li>Submit letter-request<br/>together with complete<br/>requirements.</li> </ol> |  | Ρ                                      | 30 minutes          | WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer II<br>NESSY P. SALES<br>Statistician II |
|  | 2. Review and  |  | Maximum of 5        | Statistician  |
|  | Evaluation<br>Zoning personnel<br>conducts review, site<br>visits and complete<br>evaluation of<br>application.  |  | days                |   |
|  | <ol> <li>Submission of<br/>technical<br/>evaluation to SP<br/>and members of<br/>Land Use<br/>Committee.</li> <li>Issuance of<br/>Certificate</li> </ol> |  | 30 minutes<br>1 day |   |



| After SP approval,<br>PALC Certificate will<br>be issued to be<br>signed by CPDO<br>Chief, Land Use<br>Chairman and City<br>Mayor. |   |                      |  |
|--|---|----------------------|--|
|  | Р | 6 days and 1<br>hour |  |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development Coordinator Tel. No. (054) 205-2980 Loc. 2080

E-mail: <u>cpdo@naga.gov.ph</u>



# Securing Alteration Permit (AP) for Subdivision Project

# ABOUT THE SERVICE

All subdivision developers are required to secure Alteration Permit (AP) if changes will be made in the approved development plans.

| Department / Office:  |   | CITY PLAN            | INING AND DEVE       | ELOPMENT  |
|---|---|----------------------|----------------------|---|
| Classification:   |   | Complex              |                      |   |
| Type of Transaction:  |   |                      | ernment to Citizen   | S   |
|   |   | G2B - Gove           | ernment to Busine    | sses  |
|   |   | G2G – Gov            | ernment to Gover     | nment   |
| Who may avail   |   | Subdivision          | Developers           |   |
| CHECKLIST OF REQU   |   | WHERE TO             | ) SECURE             |   |
| <ul> <li>Plan showing the prop-<br/>signed and sealed by a<br/>Architect/Engineer</li> </ul>  | Licensed  |                      |                      |   |
| <ul> <li>Letter of Intent stating<br/>for the proposed altera</li> </ul>  |   |                      |                      |   |
| <ul> <li>Sworn Statement that<br/>for alteration have not</li> </ul>  |   |                      |                      |   |
| <ul> <li>Minutes of the General Assembly of<br/>buyers/homeowners for purposes of<br/>discussing the proposed alteration of plan,<br/>and the written conformity of the duly<br/>organized homeowners association or in the<br/>absence thereof, majority of the lot/unit<br/>buyers</li> </ul> |   | Homeowners Secretary |                      |   |
| Certified true copy of ti   | tle (s) of the affected<br>s/units have been titled           |                      |                      |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |
| <ol> <li>Submission of<br/>Request Letter</li> <li>Submit letter-request<br/>together with complete<br/>requirements</li> </ol>   |   | See Table<br>below   | 30 minutes           | WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>NESSY P.<br>SALES<br>Statistician II |
|   | 2. Review and<br>Evaluation<br>Zoning personnel               |                      | Maximum of 5<br>days |   |
|   | conducts review, site<br>visits and complete<br>evaluation of |                      |                      |   |



| application.   |   |                      |  |
|--|---|----------------------|--|
| 3. Submission of<br>consolidated<br>evaluation report<br>to SP and<br>members of Land<br>Use Committee   |   | 30 minutes           |  |
| <ul> <li>4. Issuance of<br/>Certificate</li> <li>After SP approval,<br/>Alteration Certificate</li> <li>will be issued to be<br/>signed by CPDO<br/>Chief, Land Use<br/>Chairman and City<br/>Mayor</li> </ul> |   | 1 day                |  |
| TOTAL  | Р | 6 days and 1<br>hour |  |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development

Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



### Securing Development Permit (DP) for Subdivision Project

# ABOUT THE SERVICE

All subdivision developers are required to secure a Development Permit (DP) for its subdivision projects.

### TAXES AND FEES

| Projects un | der PD | 957 |
|-------------|--------|-----|
|-------------|--------|-----|

| Final Approval and Development Permit   | P 2,880.00/ha. regardless of density |
|---|--------------------------------------|
| Additional Fee on Floor Area of housing | P 3.00/sq.m.                         |
| component<br>Inspection Fee             | P 1,500.00/ha. regardless of density |

### Projects under BP 220

| Final Approval and Development Permit |               |
|---------------------------------------|---------------|
| Processing Fee:                       |               |
| a. Socialized Housing                 | P 600.00/ha.  |
| b. Economic Housing                   | P 1,440.00/ha |
| Inspection Fee:                       |               |
| a. Socialized Housing                 | P 1,500.00/ha |
| b. Economic Housing                   | P 1,500.00/ha |

### **INDUSTRIAL / COMMERCIAL SUBDIVISION**

| Final Approval and Development Permit | P 720.00/ha.   |
|---------------------------------------|----------------|
| Inspection Fee                        | P 1,500.00/ha. |

### FARM LOT SUBDIVISION

| Final Approval and Development Permit | P 1,440.00/ha. |
|---------------------------------------|----------------|
| Inspection Fee                        | P 1,500.00/ha  |

# MEMORIAL PARK / CEMETERY PROJECT / COLUMBARIUM

Final Approval and Development Permit Processing Fee: a. Memorial Project b. Cemeteries c. Columbarium

P 3.00/sq.m P 1.50/sq.m. P 7.20/sq.m of land area P 3.00/sq.m of floor area P 23.05/sq.m of Gross floor area

| Inspection Fee:     |  |
|---------------------|--|
| a. Memorial Project |  |
| b.Cemeteries        |  |
| c. Columbarium      |  |



UPLC Legal Research Fee - Computation of Legal Research Fee for the University of the Philippines Law Center (UPLC) remains at One Percent (1%) of every charged but shall in no case be lower than P12.00

| Department / Office:  |   | CITY PLANNING AND DEVELOPMENT<br>OFFICE |                       |                           |
|---|---|---|-----------------------|---------------------------|
| Classification:   |   | Complex                                 |                       |                           |
| Type of Transaction:  |   |   | rnment to Citizens    |                           |
|   |   |   | ernment to Businesses |                           |
|   |   | G2G - Government to Government          |                       | ment                      |
| Who may avail   |   | Subdivision                             |                       |                           |
| CHECKLIST OF REQUIREMENTS   |   | WHERE TO SECURE                         |                       |                           |
| Applicant's Letter of Applicant's Lette |   |   |                       |                           |
| Documents of Owners   |   |   |                       |                           |
| Certified Xerox copy of   |   |   |                       |                           |
| Agreement (JVA), if the   |   |   |                       |                           |
| undertaking between t   | ne landowner and a                              |   |                       |                           |
| <ul><li>housing developer</li><li>Subdivision Developm</li></ul>  | ont Dian  |   |                       |                           |
|   |   |   |                       |                           |
| <ul> <li>Engineering Plans con<br/><ul> <li>Water System L</li> </ul> </li> </ul>   |   |   |                       |                           |
| <ul> <li>o Power Supply S</li> </ul>  |   |   |                       |                           |
|   | ewer System Plan                                |   |                       |                           |
| <ul> <li>Road System Pl</li> </ul>  |   |   |                       |                           |
| <ul> <li>Site Grading Pla</li> </ul>  |   |   |                       |                           |
| List of names of duly li  |   |   |                       |                           |
| Waste Management P  | lan   | <ul> <li>Solid Wast</li> </ul>          | e Management O        | ffice                     |
| Certification / clearanc  | Certification / clearance on the suitability of |   | a Water District      |                           |
| design of the subdivisi   | ons water system                                |   |                       |                           |
| Comment on the property of the property o | osed Power Supply                               | <ul> <li>CASUREC</li> </ul>             | O II                  |                           |
| System  |   |   |                       |                           |
| Certified true copy of DAR Conversion Oder  |   | <ul> <li>Department</li> </ul>          | nt of Agrarian Refo   | orm Office                |
| or DAR Clearance  |   |   |                       |                           |
| Environmental Complia   |   |   | t of Environment      | and Natural               |
| or Certificate of Non-C   |   | Resources                               | Office                |                           |
| whichever is applicable   |   |   |                       |                           |
| <ul> <li>Traffic Impact Assessment<br/>subdivision projects 30</li> </ul>   |   |   |                       |                           |
| subdivision projects sc   |   | FEES TO                                 | PROCESSING            | PERSON                    |
| CLIENT STEPS  | AGENCY ACTION                                   | BE PAID                                 | TIME                  | RESPONSIBLE               |
| 1. Submission of  |   |   |                       | WILFREDO B.               |
| Request Letter  |   |   |                       | PRILLES, JR.              |
|   |   |   |                       | CDGHI                     |
| Submit letter-request   |   |   | 30 minutes            | City Planning and         |
| together with complete  |   |   |                       | Development               |
| requirements.   |   | Coordinator                             |                       | Coordinator               |
|   |   |   |                       |                           |
|   |   |   |                       | ROSEMARIE I.<br>CIUDADANO |
|   |   |   |                       | Planning Officer          |
|   |   |   |                       |                           |
|   |   |   |                       |                           |
|   |   |   |                       | NESSY P.                  |
|   |   |   |                       | SALES                     |
|   |   |   |                       | Statistician II           |
|   | 2. Review and                                   |   |                       |                           |



| Evaluation  |                            |   |                      |  |
|---|----------------------------|---|----------------------|--|
| Zoning personr<br>conducts review<br>visits and comp<br>evaluation of<br>application.                   | <i>w</i> , site            |   | Maximum of 5<br>days |  |
| 3. Submission<br>consolidate<br>evaluation<br>to SP and<br>members o<br>Use Comm                        | ed<br>report<br>f Land     |   | 30 minutes           |  |
| 4. Issuance of<br>Certificate   | f                          |   |                      |  |
| After SP approv<br>DP Certificate v<br>issued to be sig<br>by CPDO Chief<br>Use Chairman<br>City Mayor. | will be<br>gned<br>f, Land |   | 1 day                |  |
|   | TOTAL                      | Ρ | 6 days and 1<br>hour |  |

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:

Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



### Securing Data from the City Planning and Development Office

# ABOUT THE SERVICE

Information about the city and its development plans are available at the CPDO. Information available includes:

- Socio-Economic Profile
- Land Use Plan
- Economic Development Data
- Other City Statistics

| Department / Office:   |               | CITY PLANNING AND DEVELOPMENT<br>OFFICE |                    |  |
|--|---------------|---|--------------------|--|
| Classification:  |               | Simple                                  |                    |  |
| Type of Transaction:   |               | G2C - Gove                              | ernment to Citizen | S  |
|  |               | G2B - Gove                              | ernment to Busine  | sses   |
| Who may avail  |               | Any Citizen                             |                    |  |
| CHECKLIST OF REQUI   | REMENTS       | WHERE TO SECURE                         |                    |  |
| none   |               |   |                    |  |
| CLIENT STEPS   | AGENCY ACTION | FEES TO<br>BE PAID                      | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Inquiry<br>Approach a frontline<br>staff who will refer you<br>to the person in charge<br>of the data being<br>requested. | AGENCI ACTION | BEPAID                                  | 1 minute           | RESPONSIBLE<br>WILFREDO B.<br>PRILLES, JR.<br>CGDH I<br>City Planning and<br>Development<br>Coordinator<br>ROSEMARIE I.<br>CIUDADANO<br>Planning Officer<br>II<br>CECILLE S.<br>DAPLIN<br>Planning Officer<br>IV<br>NORMAN PAUL<br>C. POSUGAC<br>Planning Officer<br>III<br>ODILIO G. NATE<br>Project<br>Development<br>Officer II<br>HERLYN L.<br>DELOS REYES<br>Engineer I |
|  |               |   |                    | MA.TERESA S.<br>VILLADARES<br>Assistant  |



|   |  | <br>      | CIAL  |
|---|--|-----------|---|
|   |  |           | Statistician  |
|   |  |           | NESSY P.<br>SALES<br>Statistician II                                |
|   |  |           | ARNOLD V.<br>APUADA<br>Administrative<br>Aide IV /<br>Bookbinder II |
|   | 2. Verify Information<br>Availability  |           |   |
|   | Person-in-charge<br>verifies if information<br>required is available   | 3 minutes |   |
|   | 3. Access information  |           |   |
|   | If data is available,<br>you will be requested<br>to wait while the<br>person-in-charge<br>accesses the<br>information.<br>Otherwise, you will<br>be referred to other<br>probable sources of<br>information | 5 minutes |   |
|   | 4. Review and<br>Verification  |           |   |
|   | Person-in-charge<br>reviews and verifies<br>the information to be<br>given.  | 5 minutes |   |
|   | 5. Photocopy<br>Documents  |           |   |
|   | If you need to<br>photocopy<br>documents, you will<br>be asked to leave an<br>ID card before you<br>can take the<br>documents out of the<br>office.  | 5 minutes |   |
| 6. Register in the<br>Logbook   |  |           |   |
| Sign a logbook for<br>record purposes. If<br>documents were<br>photocopied, return<br>the original documents<br>and retrieve your ID<br>card. |  | 1 minute  |   |



| TOTAL | Р | 20 minutes |  |
|-------|---|------------|--|

Room 208, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Wilfredo B. Prilles, Jr., City Government Department Head I / City Planning and Development Coordinator

Tel. No. (054) 205-2980 Loc. 2080 E-mail: <u>cpdo@naga.gov.ph</u>



### Availing of Counselling on Nutrition and Family Planning

# ABOUT THE SERVICES

COUNSELING is a major interpersonal tool used to motivate clients for family planning method acceptance.

It can also provide mothers of malnourished children and malnourished pregnant/lactating mothers some information on nutrition geared towards improving nutritional status.

| Department / Office:  |  |                |                     | JLATION OFFICE  |
|---|--|----------------|---------------------|---|
| Classification:   |  | Simple         |                     |   |
| Type of Transaction:  |  |                | ernment to Citizens | 3   |
| Who may avail<br>CHECKLIST OF REQU  | DEMENTO  |                |                     |   |
| none  |  | WHERE TO       | JECORE              |   |
|   |  | FEES TO        | PROCESSING          | PERSON  |
| CLIENT STEPS  | AGENCY ACTION  | <b>BE PAID</b> | TIME                | RESPONSIBLE   |
| <ol> <li>Request for<br/>Information</li> <li>Go to CPNO,<br/>approach the person<br/>in-charge and state<br/>your request for</li> </ol> |  | Ρ              |                     | ROSEMARIE V.<br>ZUNIEGA<br>Nutrition Officer I<br>ALVIN V.<br>VILLACRUZ |
| information/ service.   |  |                |                     | Barangay Health<br>Aide   |
| <ol> <li>Register in the<br/>Logbook</li> <li>Write your name in a<br/>logbook provided for</li> </ol>                                    |  |                |                     | CELESTE R.<br>JOSON<br>Administrative<br>Aide IV                        |
| the purpose.  | 3. Counselling<br>Person-in-charge                                       |                | 5 to 20 minutes     | CHRISTINE<br>JOY S. CASAIS<br>Administrative<br>Aide I                  |
|   | conducts counselling<br>and may issue IEC<br>materials for<br>reference. |                |                     | JOSE<br>ROLANDO F.<br>TANDOG<br>Administrative<br>Aide I                |
|   |  |                |                     | JOY F.<br>MACARAIG<br>Population<br>Program Officer<br>IV               |
|   |  |                |                     | MARISON V.<br>BALONA<br>Population<br>Program Officer<br>I              |
|   |  |                |                     | SHIRYL ANN C.<br>MALATE   |



|       |      |            | TAL   |
|-------|------|------------|---|
|       |      |            | Population<br>Program Officer<br>I                        |
|       |      |            | HANNAH O.<br>CARIDO<br>Population<br>Program Officer<br>I |
| TOTAL | None | 20 minutes |   |

### CITY NUTRITION AND POPULATION OFFICE

Naga City Center for Health and Nutrition Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Ray-An Cydrick G. Rentoy, Acting Department Head Tel. Nos. (054) 205-2980 local 3250 E-mail: <u>cpno@naga.gov.ph</u>



# Requesting Information on Nutrition, Population and Family Planning

# ABOUT THE SERVICES

THE CITY Population and Nutrition Office (CPNO) provide updated data on nutrition, population and family planning for the general populace. Information, Education and Communication (IEC) materials such as pamphlets, brochures and booklets are also made available.

| Department / Office:  |  | CITY NUTR          |                    | ULATION OFFICE   |
|---|--|--------------------|--------------------|--|
| Classification:   |  | Simple             |                    |  |
| Type of Transaction:  | Type of Transaction:   |                    | ernment to Citizen | S  |
| Who may avail   |  | All                |                    |  |
| CHECKLIST OF REQU   | JIREMENTS  | WHERE TO           | SECURE             |  |
| none  |  |                    |                    |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Clients who would<br>like to avail of<br>specific data may<br>contact the<br>appropriate<br>person-in-charge | 2. Client will be<br>directed to the<br>appropriate person-<br>in-charge | None               | 5 minutes          | JOY F.<br>MACARAIG<br>Population<br>Program Officer<br>IV<br>ROSEMARIE V.<br>ZUNIEGA<br>Nutrition Officer I<br>RAY-AN<br>CYDRICK G.<br>RENTOY<br>City Population<br>and Nutrition<br>Officer |
|   | TOTAL  | None               | 5 minutes          | Officer  |
|   | IUIAL  |                    | 0 111111110        |  |

## CITY NUTRITION AND POPULATION OFFICE

Naga City Center for Health and Nutrition Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:

Ray-an Cydrick G. Rentoy, Acting Department Head Tel. Nos. (054) 205-2980 local 3250 E-mail: <u>cpno@naga.gov.ph</u>



### **Availing of Supplemental Feeding Preparations**

# ABOUT THE SERVICES

The City Population and Nutrition Office (CPNO) provides supplemental feeding to walk-in malnourished pre-schoolers and pregnant mothers to improve their nutritional status. This forms part of the City's campaign against malnutrition in pre-schoolers and expectant mothers.

| Department / Office:                               |  |                    | ITION AND POPU     | ILATION OFFICE                                    |  |
|--|--|--------------------|--------------------|---|--|
| Classification:                                    |  | Simple             |                    |   |  |
| Type of Transaction:                               |  |                    | rnment to Citizens |   |  |
| Who may avail                                      |  | All                |                    |   |  |
| CHECKLIST OF REQU                                  | IREMENTS   | WHERE TO           | SECURE             |   |  |
| none   |  |                    |                    |   |  |
| CLIENT STEPS                                       | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                             |  |
| 1. Request for<br>Services                         |  | None               |                    |   |  |
| Request for<br>supplemental feeding<br>preparation |  |                    |                    |   |  |
|  | 2. Assessment of<br>Nutritional Status   |                    |                    |   |  |
|  | Person-in-charge<br>evaluates the<br>nutritional status of<br>the child or pregnant<br>mother through<br>physical assessment<br>and weight taking. |                    | 18 minutes         | ROSEMARIE V.<br>ZUNIEGA<br>Nutrition Officer<br>I |  |
|  | 3. Data Gathering<br>and Counselling   |                    |                    | CELESTE R.<br>JOSON<br>Administrative             |  |
|  | If client is found<br>severely<br>malnourished,  |                    |                    | Aide IV   |  |
|  | person-in-charge<br>conducts data  |                    |                    |   |  |
|  | gathering and one-<br>on-one counselling   |                    |                    |   |  |
|  | with the mother or guardian to improve   |                    |                    |   |  |
|  | the nutritional status   |                    |                    |   |  |
|  | of the child or  |                    |                    |   |  |
| 4. The client is asked                             | pregnant mother.<br>5. Release of  |                    |                    |   |  |
| to register the                                    | Supplemental   |                    |                    |   |  |
| mother and child`s                                 | Feeding  |                    |                    |   |  |
| name in a logbook                                  | Preparations   |                    |                    |   |  |
| for record and                                     |  |                    |                    |   |  |
| monitoring   | Client receives  |                    |                    |   |  |
| purposes.  | supplemental feeding   |                    |                    |   |  |
|  | preparations from  |                    |                    |   |  |
|  | person-in-charge.  |                    |                    |   |  |
|  | TOTAL  | None               | 18 minutes         |   |  |



## CITY NUTRITION AND POPULATION OFFICE

Naga City Center for Health and Nutrition Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Ray-An Cydrick G. Rentoy, Acting Department Head Tel. Nos. (054) 205-2980 local 3250 E-mail: <u>cpno@naga.gov.ph</u>



### Availing Services of the Naga City Breastfeeding Center

### ABOUT THE SERVICES

The Naga City Breastfeeding Center located at the left wing of City Hall main building was established in 2011 to cater to breastfeeding women, whether employees or clients visiting the Naga City Hall.

The center provides a conducive place for mothers who are breastfeeding their infants. Counselling and other IEC materials are provided to clients as well.

The center is also equipped with refrigerator so as working mothers at city hall can temporarily store their expressed milk during office hours.

| Department / Office:  |  | CITY NUTRITION AND POPULATION OFFICE |                     | ULATION OFFICE   |
|---|--|--------------------------------------|---------------------|--|
| Classification:   |  | Simple                               |                     |  |
| Type of Transaction:  |  |                                      | ernment to Citizen  | S  |
| Who may avail   | DEMENTO  | Breastfeedi                          |                     |  |
| CHECKLIST OF REQU   | REMENIS  | WHERE TO SECURE                      |                     |  |
| none  |  | FEES TO                              | PROCESSING          | PERSON   |
| CLIENT STEPS  | AGENCY ACTION  | BE PAID                              | TIME                | RESPONSIBLE  |
| 1. Register in the<br>Logbook                               |  | None                                 |                     |  |
| Write your name in a<br>logbook provided for<br>the purpose |  |                                      | 5 minutes           |  |
|   | 2. Interview and<br>Counselling  |                                      |                     |  |
|   | The person-in-charge<br>will ask for some<br>pertinent data in<br>relation to<br>breastfeeding and<br>conducts counselling                   |                                      | 5 to 10<br>minutes  | JOY CHRISTINE<br>S. CASAIS<br>Administrative<br>Aide I |
|   | <ol> <li>Breastfeeding at<br/>the Center</li> <li>The person-in-charge<br/>will assist you in<br/>breastfeeding your<br/>infant</li> </ol>   |                                      | 15 to 20<br>minutes |  |
|   | 4. Video Presentation<br>While you are<br>breastfeeding your<br>infant, you can watch<br>the video clips on<br>breastfeeding being<br>played |                                      | 10 to 15<br>minutes |  |
|   | 5. Issuance of IEC<br>materials<br>The person-in-charge  |                                      | 5 minutes           |  |



| issues IEC materials<br>on breastfeeding  |      |           |  |
|---|------|-----------|--|
| 6. Issuance of referral<br>Form<br>The person-in-charge   |      |           |  |
| issues Referral Form<br>to be given to the<br>client's respective<br>Barangay Nutrition<br>Scholar for<br>monitoring at the<br>barangay level |      | 5 minutes |  |
| TOTAL   | None | 1 hour    |  |

# CITY NUTRITION AND POPULATION OFFICE

Naga City Center for Health and Nutrition Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Ray-An Cydrick G. Rentoy, Acting Department Head Tel. Nos. (054) 205-2980 local 3250 E-mail: <u>cpno@naga.gov.ph</u>



### Securing Family Planning Supplies for Walk-in Clients

### ABOUT THE SERVICE

Aside from DMPA injections, the City Population and Nutrition Office (CPNO) dispenses family planning supplies to clients who would like to use contraceptives.

The usual supplies consist of condoms and family planning pills. These are given for free.

| Department / Office:   |  | CITY NUTRITION AND POPULATION OFFICE |                                   |   |  |
|--|--|--------------------------------------|-----------------------------------|---|--|
| Classification:  |  | Simple                               |                                   |   |  |
| Type of Transaction:   |  | G2C - Government to Citizens         |                                   |   |  |
| Who may avail  |  |                                      | Men and women of reproductive age |   |  |
| CHECKLIST OF REQUIREMENTS  |  | WHERE TO SECURE                      |                                   |   |  |
| none   |  |                                      |                                   |   |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                   | PROCESSING<br>TIME                | PERSON<br>RESPONSIBLE                                   |  |
| <ol> <li>Evaluation of<br/>Customer</li> <li>Approach the person-<br/>in-charge. She will<br/>evaluate you through<br/>medical and obstetrical<br/>gynecological history-<br/>taking to determine if<br/>pills or condoms are</li> </ol> |  | None                                 |                                   |   |  |
| not contraindicated.   | <ol> <li>Issuance of<br/>Supplies</li> <li>Person-in-charge<br/>issues supplies of<br/>condoms or pills. She<br/>will also discuss with<br/>you the method, how<br/>it works, as well as<br/>their normal side<br/>effects.</li> </ol> |                                      | 10 minutes                        | MARISON V.<br>BALONA<br>Population<br>Program Officer I |  |
| <ol> <li>Register in the<br/>Logbook</li> <li>Write your name in a<br/>logbook provided for<br/>the purpose. This will<br/>be used to support the<br/>documentation.</li> </ol>  |  |                                      |                                   |   |  |
|  | TOTAL  | None                                 | 10 minutes                        |   |  |

### **CITY NUTRITION AND POPULATION OFFICE**

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### Arranging Administration of DMPA Injections

# ABOUT THE SERVICES

Depo-Medroxy Progesterone Acetate (DMPA) is a temporary and long-acting family planning method given via intra-muscular injection.

Women of Reproductive Age (WRAs) may request the CPNO to provide this service for free. DMPA must be administered every 3 months.

| Department / Office:  |   |                              | RITION AND POP     | ULATION OFFICE  |
|---|---|------------------------------|--------------------|---|
| Classification:   |   | Simple                       |                    |   |
| Type of Transaction:  |   | G2C - Government to Citizens |                    |   |
| Who may avail   |   | Women aged 15-49 years old   |                    |   |
| CHECKLIST OF REQUIREMENTS   |   | WHERE TO SECURE              |                    |   |
| none  |   | FEES TO                      | PROCESSING         | PERSON  |
| CLIENT STEPS  | AGENCY ACTION   | BE PAID                      | TIME               | RESPONSIBLE   |
| <ol> <li>Request for<br/>DMPA Injection</li> <li>Go to the CPNO and<br/>present your DMPA<br/>card to the person-in-<br/>charge.</li> </ol> | <ol> <li>For new<br/>acceptors, person-<br/>in charge conducts<br/>medical and<br/>obstetrical /<br/>gynecological<br/>history taking to<br/>evaluate if DMPA<br/>injection is not<br/>contraindicated.</li> <li>She, then, informs the<br/>client about how<br/>DMPA works and its<br/>normal side effects.</li> </ol> | None                         |                    |   |
| 3. Validation of record and appointment date.   | <ul> <li>For current users,<br/>person-in-charge<br/>validates record<br/>and appointment<br/>date (whether<br/>DMPA is<br/>supposed to be<br/>injected on a<br/>particular date)<br/>and takes your<br/>blood pressure.</li> </ul>   |                              | 5 to 10<br>minutes | MARISON V.<br>BALONA<br>Population<br>Program Officer I<br>SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I |
| <ol> <li>Administration of<br/>DMPA injection</li> <li>7. Next Appointment</li> </ol>   | <ol> <li>If your blood<br/>pressure is within<br/>normal range,<br/>person-in-charge<br/>administers<br/>DMPA injection.</li> <li>Person-in-charge<br/>confirms your</li> </ol>   |                              |                    | HANNAH O.<br>CARIDO<br>Program Officer I<br>JOY F.<br>MACARAIG<br>Population<br>Program Officer                       |
|   | next appointment<br>reflected in your<br>DMPA client card   |                              |                    | IV  |



| 9. Register in the<br>Logbook                                |      |            |  |
|--|------|------------|--|
| Write your name in a<br>logbook provided for<br>the purpose. |      |            |  |
| TOTAL  | None | 10 minutes |  |

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Tel. Nos. (054) 205-2980 local 3250 E-mail: cpno@naga.gov.ph



### Attending Pre-Marriage Orientation and Counseling (PMOC)

### ABOUT THE SERVICES

The City Population and Nutrition Office (CPNO) spearheads the conduct of Pre-Marriage Orientation and Counseling (PMOC) to all would-be couples. A PMOC Certificate of Compliance is a pre-requisite in securing a marriage license.

PMOC seminars are held every Wednesday from 8:00 am to 12:00 noon conducted by accredited Pre-Marriage Counselors from City Population and Nutrition Office, City Health Office and City Social Welfare and Development Office. The PMOC Certificate of Compliance is awarded to the participants right after the activity.

| Department / Office:   |   | CITY NUTRITION AND POPULATION OFFICE  |            |  |
|--|---|---------------------------------------|------------|--|
| Classification:  |   | Simple                                |            |  |
| Type of Transaction:   |   | G2C - Government to Citizens          |            |  |
| Who may avail  |   | Couples applying for marriage license |            |  |
| CHECKLIST OF REQUIREMENTS  |   | WHERE TO SECURE                       |            |  |
| none   |   | FEES TO                               | PROCESSING | PERSON   |
| CLIENT STEPS   | AGENCY ACTION   | BE PAID                               | TIME       | RESPONSIBLE  |
| 1. Registration<br>With your partner,<br>proceed to the CPNO<br>before 8:00 am and<br>register your names in<br>a logbook provided for<br>the purpose.   | 2. Person-in-charge<br>provides the<br>logbook  | None                                  | 5 minutes  | HANNAH O.<br>CARIDO<br>Population<br>Program Officer I   |
| 4. Accomplishing the<br>Marriage<br>Expectations<br>Inventory (MEI) &  | <ol> <li>Profiling of<br/>Couples</li> <li>The person-in-charge<br/>will conduct the<br/>profiling of each<br/>couple through an<br/>interview using the<br/>Responsible<br/>Parenthood-Family<br/>Planning (RP-FP)<br/>Form 1</li> <li>Person-in-charge<br/>provides the MEI<br/>forms, PMOC<br/>questionnaires and</li> </ol> |                                       | 10 minutes | SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I<br>HANNAH O.<br>CARIDO<br>Population<br>Program Officer I<br>SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I |
| PMOC<br>questionnaire<br>Couples will be given<br>time to answer<br>individually the MEI<br>and PMOC<br>questionnaire. When<br>done, it will be<br>collected by the<br>person-in-charge<br>5. Conduct of Seminar | other IEC<br>materials<br>6. Persons-in-charge  |                                       |            |  |



|                     |                      |      |           | TAL               |
|---------------------|----------------------|------|-----------|-------------------|
|                     | conduct the PMOC     |      | 3.5 hours | JOY F.            |
| Proceed to the      | seminar              |      |           | MACARAIG          |
| counselling room    |                      |      |           | Population        |
| located within the  |                      |      |           | Program Officer   |
| CPNO. This is where |                      |      |           | IV                |
| PMOC seminars are   |                      |      |           |                   |
| held.               |                      |      |           | SHIRYL ANN C.     |
|                     |                      |      |           | MALATE            |
|                     |                      |      |           | Population        |
|                     | 7. Awarding of       |      |           | Program Officer I |
|                     | Certificates         |      |           | -                 |
|                     |                      |      |           | HANNAH O.         |
|                     | PMOC Certificates of |      |           | CARIDO            |
|                     | Compliance are given |      |           | Population        |
|                     | right after the      |      |           | Program Officer I |
|                     | seminar.             |      |           | -                 |
|                     | TOTAL                | None | 4 hours   |                   |

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#### Availing the Services of the Naga City Teen Center

#### ABOUT THE SERVICE

The Naga City Teen Center located within the Naga City Population and Nutrition Office was established on May 28, 2017. The Center is supervised by the CPNO and facilitated by volunteer youth, the trained Naga City Teen Peer Counselors from different schools and barangays in the city.

The Center provides direct interventions toward the prevention of risky sexual and non-sexual behaviours among young people, provides an opportunity for them to talk about various issues and concerns affecting them. Young people can also receive counselling and develop skills necessary in managing their lives responsibly.

This is a teen-friendly center where they can also hang out and play games, listen to music, conduct small group activities, watch movies, or simply talk with each other.

Referrals to other line agencies of the City Government of Naga is also made should there be a need for additional services.

| Department / Office:   |  | CITY NUT              | RITION AND POP          | PULATION OFFICE  |
|--|--|-----------------------|-------------------------|--|
| Classification:  |  | Simple                |                         |  |
| Type of Transaction:   |  | G2C - Gov             | ernment to Citize       | ns   |
| Who may avail  |  | Youth                 |                         |  |
| CHECKLIST OF REQU  | REMENTS  | WHERE T               | O SECURE                |  |
| none   |  |                       |                         |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES<br>TO BE<br>PAID | PROCESSING<br>TIME      | PERSON<br>RESPONSIBLE                                  |
| 1. Registration  |  | None                  |                         |  |
| Write your name in the<br>logbook provided for<br>the purpose. |  |                       | 2 minutes               | SHIRYL ANN C.  |
|  | 2. Interview<br>The person-in-charge<br>will ask for some<br>details regarding the<br>reason of your visit.                                    |                       | 5 to 10<br>minutes      | MALATE<br>Population<br>Program Officer I<br>HANNAH O. |
|  | <ol> <li>Availing of the<br/>Services</li> <li>The person-in-charge<br/>will assist you in the<br/>service/s you want to<br/>avail.</li> </ol> |                       | 30 minutes to<br>1 hour | CARIDO<br>Population<br>Program Officer I              |
| TOTAL  |  | None                  | 1 hour and 12 minutes   |  |

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# Availing Service for Progestin-only Subdermal Implant (PSI) insertion, Removal and Replacement

### ABOUT THE SERVICES

The Progestin-only Subdermal Implant (PSI) is a new family planning method which is an effective approach to meeting the need for more beneficial and convenient manner of birth spacing among women of reproductive age.

The implant consists of a single, matchstick-sized rod that contains the hormone progestin. The contraceptive implant is inserted in the woman's non-dominant arm and can provide protection up to three years.

| Classification:       Simple         Type of Transaction:       G2 C - Government to Citizens         Who may avail         CLIENT STEPS       AGENCY ACTION       FEES TO<br>BE PAID       PROCESSING<br>TIME       PERSON<br>RESPONSIBLE         1. Go to CPNO and<br>request for PSI<br>services.       2. Person-in-<br>charge will<br>assessment to<br>client.       None       JOY F. MACARAIG<br>Population<br>Program Officer IV         If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.       15 minutes       JOY F. MACARAIG<br>Population<br>Program Officer I         SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I       SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I       SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I         3. PSI service<br>provider will<br>perform the<br>needed<br>procedure       15 minutes       15 minutes         (Insertion/<br>Reeplacement)       Service provider will<br>Replacement)       15 minutes         Service provider<br>will give final<br>instructions to the<br>client.       Service provider<br>will give final<br>instructions to the<br>client.       30 minutes   | Department / Office: |   | <b>CITY NUTR</b> | ITION AND POPULA   | TION OFFICE  |  |
|--|----------------------|---|------------------|--------------------|--|--|
| Who may avail         WHERE TO SECURE           CLIENT STEPS         AGENCY ACTION         FEES TO<br>BE PAID         PROCESSING<br>TIME         PERSON<br>RESPONSIBLE           1. Go to CPNO and<br>request for PSI<br>services.         2. Person-in-<br>charge will<br>conduct initial<br>assessment to<br>client.         None         15 minutes         JOY F. MACARAIG<br>Population<br>Program Officer IV           If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.         None         MARISON V.<br>BALONA<br>Population<br>Program Officer I           3. PSI service<br>provider will<br>perform the<br>needed<br>procedure         SIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I         SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I           3. PSI service<br>provider will<br>perform the<br>needed<br>procedure         15 minutes         HANNAH O.<br>CARIDO<br>Population<br>Program Officer I           Service provider<br>will give final<br>instructions to the<br>client.         Service provider<br>will give final<br>instructions to the<br>client.         Service provider  | Classification:      |   |                  | imple              |  |  |
| CHECKLIST OF REQUIREMENTS         WHERE TO SECURE           CLIENT STEPS         AGENCY ACTION<br>request for PSI<br>services.         FEES TO<br>charge will<br>conduct initial<br>assessment to<br>client.         PROCESSING<br>BE PAID         PERSON<br>TIME           1. Go to CPNO and<br>request for PSI<br>services.         2. Person-in-<br>charge will<br>conduct initial<br>assessment to<br>client.         None         15 minutes         JOY F. MACARAIG<br>Population<br>Program Officer IV           If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.         If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.         SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I           3. PSI service<br>provider will<br>perform the<br>needed<br>procedure         15 minutes         HANNAH O.<br>CARIDO<br>Population<br>Program Officer I           (Insertion/<br>Removal/<br>Replacement)         Service provider<br>will give final<br>instructions to the<br>client.         Service provider<br>will give final<br>instructions to the<br>client.         If the planet<br>proces   | Type of Transaction: |   | G2C - Gove       | rnment to Citizens |  |  |
| CLIENT STEPS         AGENCY ACTION         FEES TO<br>BE PAID         PROCESSING<br>TIME         PERSON<br>RESPONSIBLE           1. Go to CPNO and<br>request for PSI<br>services.         2. Person-in-<br>charge will<br>conduct initial<br>assessment to<br>client.         None         15 minutes         JOY F. MACARAIG<br>Population<br>Program Officer IV           If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.         None         15 minutes         JOY F. MACARAIG<br>Population<br>Program Officer IV           SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I         SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I         SHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I           3. PSI service<br>provider will<br>perform the<br>needed<br>procedure         15 minutes         HANNAH O.<br>CARIDO<br>Population<br>Program Officer I           (Insertion/<br>Removal/<br>Replacement)         Service provider<br>will give final<br>instructions to the<br>client.         Service provider<br>will give final<br>instructions to the<br>client.         Service provider<br>will give final  |                      |   |                  |                    |  |  |
| CLIENT STEPSAGENCY ACTIONBE PAIDTIMERESPONSIBLE1. Go to CPNO and<br>request for PSI<br>services.2. Person-in-<br>charge will<br>assessment to<br>client.None15 minutesJOY F. MACARAIG<br>Population<br>Program Officer IVIf client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.15 minutesMARISON V.<br>BALONA<br>Population<br>Program Officer I3. PSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesSHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I4. SPSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer I5. PSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer I6. Service provider<br>will give final<br>instructions to the<br>client.Service provider<br>will give final<br>instructions to the<br>client.15 minutes   | CHECKLIST OF REQU    | IREMENTS  | WHERE TO         | SECURE             |  |  |
| CLIENT STEPSAGENCY ACTIONBE PAIDTIMERESPONSIBLE1. Go to CPNO and<br>request for PSI<br>services.2. Person-in-<br>charge will<br>assessment to<br>client.None15 minutesJOY F. MACARAIG<br>Population<br>Program Officer IVIf client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.15 minutesMARISON V.<br>BALONA<br>Population<br>Program Officer I3. PSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesSHIRYL ANN C.<br>MALATE<br>Population<br>Program Officer I4. SPSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer I5. PSI service<br>provider will<br>perform the<br>needed<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer I6. Service provider<br>will give final<br>instructions to the<br>client.Service provider<br>will give final<br>instructions to the<br>client.15 minutes   |                      |   |                  |                    |  |  |
| request for PSI<br>services.charge will<br>conduct initial<br>assessment to<br>client.15 minutesJOY F. MACARAIG<br>Population<br>Program Officer IVIf client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about<br>PSI.15 minutesMARISON V.<br>BALONA<br>Population<br>Program Officer I3. PSI service<br>provider will<br>perform the<br>necedd<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer I3. PSI service<br>provider will<br>perform the<br>necedd<br>procedure15 minutesHANNAH O.<br>CARIDO<br>Population<br>Program Officer IService provider will<br>perform the<br>needed<br>procedureService provider<br>will give final<br>instructions to the<br>client.15 minutes  |                      | AGENCY ACTION   |                  |                    |  |  |
| provider will<br>perform the<br>needed<br>procedureHANNAH O.<br>CARIDO<br>Population<br>Program Officer I(Insertion/<br>Removal/<br>Replacement)(Insertion/<br>Replacement)Service provider<br>will give final<br>instructions to the<br>client.Image: Comparison of the client of | request for PSI      | charge will<br>conduct initial<br>assessment to<br>client.<br>If client qualifies for<br>PSI, person-in-<br>charge will<br>accomplish<br>necessary forms<br>and will inform the<br>client all relevant<br>information about | None             | 15 minutes         | Population<br>Program Officer IV<br>MARISON V.<br>BALONA<br>Population<br>Program Officer I<br>SHIRYL ANN C.<br>MALATE<br>Population |  |
| IOIAL None 30 minutes  |                      | provider will<br>perform the<br>needed<br>procedure<br>(Insertion/<br>Removal/<br>Replacement)<br>Service provider<br>will give final<br>instructions to the<br>client.   |                  |                    | CARIDO<br>Population   |  |
|  |                      | TOTAL   | None             | 30 minutes         |  |  |

## CITY NUTRITION AND POPULATION OFFICE

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## Securing a Certificate of Indigency

# ABOUT SERVICE

A certificate of indigency is issued for clients who will avail of the services of the Local Civil Registrar (LCR), the Public Attorney's Office (PAO) for free legal services and other government and non-government organizations' welfare agencies

| Department / Office:   |   |  | AL WELFARE AN<br>MENT OFFICE                                    | ID  |  |
|--|---|--|---|---|--|
| Classification:  |   | Simple   |   |   |  |
| Type of Transaction:   |   | G2C - Government to Citizens   |   |   |  |
| Who may avail  |   | and othe<br>Registra   | als or client whose<br>er documents in th<br>ar have typographi | ne Local Civil  |  |
|  |   | <ul> <li>discrepancies</li> <li>Individuals or clients who wants to avail of free legal services at the Public Attorney's Office</li> <li>Individuals or clients who want to avail of other welfare services of other government and non-government organizations</li> <li>Other purposes</li> </ul> |   |   |  |
| CHECKLIST OF REQU  |   | WHERE TO   | ) SECURE  |   |  |
| For Local Civil Registra     Barangay Certificate  | of Indigency  | Baranga  | у   |   |  |
| For Public Attorney's C<br>Certificate of Indigence<br>Certification of Non-P<br>Certificate of Non-Inc        | cy<br>Property Holdings   | <ul> <li>Barangay</li> <li>City Assessor's Office</li> <li>BIR</li> </ul>  |   |   |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Registration</li> <li>Write your name and<br/>the purpose of the visit<br/>on the logbook.</li> </ol> |   |  | 1 minute  | SOCIAL<br>WELFARE<br>VOLUNTEER<br>on duty                     |  |
|  | 2. Interview<br>You will be<br>interviewed by<br>CSWDO Personnel<br>to get pertinent                |  | 10 minutes  | EDEN T. SAN<br>ANDRES<br>Community<br>Affairs Assistant<br>II |  |
|  | information. The<br>result of the interview<br>is written on the<br>certificate being<br>requested. |  |   | EVANGELINE S.<br>MANALO<br>Social Worker<br>Officer III       |  |
|  |   |  |   | MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)               |  |
|  |   |  |   | JEANETTE B.<br>ALARCON<br>Social Worker                       |  |



| <br>   |   |                        | CTAL  |
|--|---|------------------------|---|
| 3. Home Visit<br>Home visit follows, if<br>necessary.  |   | 1 hour                 | EDEN T. SAN<br>ANDRES<br>Community<br>Affairs Assistant<br>II<br>EVANGELINE S.<br>MANALO<br>Social Worker<br>Officer III<br>MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)<br>JEANETTE B.<br>ALARCON   |
| <ul> <li>4. Preparation of<br/>Certificates</li> <li>CSWDO personnel<br/>prepare the certificate<br/>of indigency in 2<br/>copies.</li> <li>5. Approval and</li> </ul> |   | 5 minutes              | Social Worker<br>GLORIA Z.<br>RODRIGUEZ<br>Administrative<br>Aide I<br>MERGIE C.<br>ASPA<br>Administrative<br>Aide I<br>(Casual)<br>MARION LUIS M.<br>ROMANO<br>Project Officer<br>NIÑO ANGELO<br>O. NAVIA<br>Administrative<br>Aide<br>(Job Order) |
| Release of<br>Certificate<br>CSWDO Chief<br>approves the<br>certificate of<br>indigency. Client<br>receives his copy.  |   | 1 minute               | ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer   |
| TOTAL  | Р | 1 hour and 17<br>mins. |   |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer



Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswdo@naga.gov.ph</u>



#### Availing of Assistance in Crisis Situations

### ABOUT THE SERVICE

The City Social Welfare and Development Office (CSWDO) provide emergency financial assistance or referrals for free service to individuals and families who are in extremely difficult situations and have inadequate resources.

#### **Medical Assistance**

- Hospitalization Expenses
- Medical Treatment and Procedures (Medicine & Medical Laboratory)
- Other Medical Expenses

#### Food Assistance/Non-Food Assistance

#### \* Vulnerable Individuals

- Immediate provision of food packs
- Cash Assistance equivalent to the cost of food packs

#### **Educational Assistance**

- Tuition Fees Augmentation
- School supplies
- Transportation expenses
- Other school expenses

## **Transportation Assistance**

- Return to Provinces permanently
- Seek medical intervention
- Attend emergency concerns
- Stranded/Victims of pick pockets

#### **Burial Assistance**

- Funeral Cost and related expenses
- Bringing remains of the deceased to their residence or burial site
- Cremation Cost

#### Assistance for other Support Services

- Provision of outright Cash
  - Provided to individuals and families in extremely difficult circumstances

| Department / Office:  | CITY SOCIAL WELFARE AND<br>DEVELOPMENT OFFICE   |
|---|---|
| Classification:   | Simple  |
| Type of Transaction:  | G2C - Government to Citizens  |
| Who may avail   | Individuals and Families in inadequate  |
|   | resources   |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |
| Medical Assistance     Prescription, Laboratory Request, Certificate     of Indigency, Hospital Bill, Medical     Certificate or Abstract | <ul> <li>Naga City Hospital / City Health Office /<br/>Concerned Hospital</li> </ul>                                |
| Food and Transportation Assistance     Police Blotter (if victim of pick pockets),     Medical Certificate and Referral from doctor       | <ul> <li>Philippine National Police / City Health Office<br/>/ Naga City Hospital / Bicol Medical Center</li> </ul> |
| Educational Assistance     Certificate of Indigency, present school     assessment or statement of account, school                        | <ul> <li>Barangay, School where the student was<br/>enrolled, COMELEC</li> </ul>                                    |



| OD, Voter's ID/Certific   | ration  |  |                    |   |
|---|---|--|--------------------|---|
| Burial Assistance     Photocopy of relative'     OSCA ID and Certific.     from the OSCA (if Ser     and Certification of m     (if PWD), Solo Parent     Affidavit of residency     outside Naga City but     of Naga City), Origina     Emergency Shelter A | s Death Certificate,<br>ation of membership<br>nior Citizen), PWD ID<br>embership from PDAO<br>ID (if Solo Parent),<br>(if deceased died<br>a registered resident<br>I Funeral Contract<br>Assistance<br>n and Certification from | <ul> <li>Local Civil Registrar, Office of<br/>Citizens Affairs / Persons with Disa<br/>Office / Solo Parent Office, Public Attr<br/>Office, Funeral Parlor Concerned</li> <li>Barangay, Bureau of Fire Protection</li> </ul> |                    |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
|   | 1. Conduct Client's<br>Orientation for<br>Screening and<br>Verification.<br>The Social Worker in-<br>charge will conduct<br>the orientation on the<br>necessary<br>requirement needed<br>and steps to follow.                     |  | 10 – 15<br>minutes | SOCIAL<br>WORKER OF<br>THE DAY<br>NIÑO ANGELO<br>O. NAVIA<br>Administrative<br>Aide<br>(Job Order)<br>SHILEY H.<br>BORERO<br>Administrative<br>Aide<br>(Job Order)  |
|   | <ol> <li>Assigning of<br/>Numbers</li> <li>After the orientation,<br/>the distribution of<br/>assigned number will<br/>follow.</li> </ol>   |  | 1 minute           | SOCIAL<br>WORKER AND<br>SOCIAL<br>WELFARE<br>VOLUNTEER  |
|   | 3. Assessment<br>A Social Worker will<br>interview and assess<br>the client's needs.  |  | 5 – 10 minutes     | EDEN T. SAN<br>ADRES<br>Community<br>Affairs Assistant<br>II<br>SHIELA P.<br>CONDENO<br>Project<br>Development<br>Officer II<br>EVANGELINE<br>S. MANALO<br>Social Worker<br>Officer III<br>JEANETTE B.<br>ALARCON<br>Social Welfare |



| Aide<br>(Casual)     Aide<br>(Casual)       4. Provision of<br>Assistance     MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)       5. Social Worker will<br>release assistance<br>needed.     2 minutes       CSWDO personnel<br>provides financial<br>assistance or refers<br>the client to the<br>following for free<br>provisions of the<br>service:     2 minutes       Pharmacy<br>Hospital     Pharmacy<br>Hospital       Pharmacy<br>Hospital     MARIA<br>CARMEN A.<br>MORALDE<br>Social Welfare<br>Aide I       MARILOU M.<br>PALACIO<br>Social Welfare<br>Aide I       MARIA<br>CARMEN A.<br>MORALDE<br>Social Welfare<br>Aide I       MARILOU M.<br>PALACIO<br>Social Welfare<br>Aide I   |   |   |            | CIALS                                  |
|---|---|---|------------|--|
| 4. Provision of       Assistance       GLORIA Z.         Social Worker will       2 minutes       GLORIA Z.         RODRIGUEZ       Administrative       Aide I         Social Worker will       2 minutes       MARIA         CSWDO personnel       provides financial       Social Welfare         provides financial       assistance or refers       Aide         the client to the       following for free       MERGIE C.         provisions of the       Service:       Administrative         -       Pharmacy       Atde I         -       Pharmacy       MARIA.COLO         -       Funeral Parlor       Social Worker         -       Transport       COS)         Companies       ARNOLD B.       AZORES         Social Welfare       Aide I       MARILOU M.         PALACIO       Social Welfare       Aide I         -       Funeral Parlor       Social Welfare       Aide I         -       Transport       COS)       ARNOLD B.       AZORES         Social Welfare       Aide I       MARILO       Administrative         Aide       MARIAN C.       VILLAFLORES       Adde I   |   |   |            |  |
| AssistanceRODRIGUEZ<br>Administrative<br>Aide ISocial Worker will<br>release assistance<br>needed.2 minutesAide ICSWDO personnel<br>provides financial<br>assistance or refers<br>the client to the<br>following for free<br>provisions of the<br>service:MARIA<br>CARMEN A.<br>MORALDE<br>Social Welfare<br>Aide-Pharmacy<br>-<br>Laboratory<br>-<br>CompaniesMERGIE C.<br>ASPA<br>Administrative<br>Aide I-Pharmacy<br>-<br>Laboratory<br>-<br>CompaniesMARIA<br>MORALDE<br>Social Welfare<br>Aide I-Pharmacy<br>-<br>Laboratory<br>-<br>CompaniesMARIA<br>-<br>ASPA<br>Administrative<br>Aide I-Pharmacy<br>-<br>-<br>COSMARILOU M.<br>-<br>PALACIO<br>Social Worker<br>(COS)-Pharmacy<br>-<br>-<br>-<br>CORPANIESMARILOU M.<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br> |   |   |            | PALACIO<br>                            |
| CARMEN A.<br>CSWDO personnel<br>provides financial<br>assistance or refers<br>the client to the<br>following for free<br>provisions of the<br>service:<br>- Pharmacy<br>- Laboratory<br>- Hospital<br>- Funeral Parlor<br>- Transport<br>Companies<br>- Transport<br>Companies<br>- NARILOU M.<br>PALACIO<br>Social Worker<br>(COS)<br>ARNOLD B.<br>AZORES<br>Social Welfare<br>Aide I<br>- ANGIELINE A.<br>MORILLO<br>Administrative<br>Aide I<br>- MARIAN C.<br>VILLAFLORES<br>Administrative<br>Aide I   | Assistance<br>Social Worker will<br>release assistance                                      |   | 2 minutes  | RODRIGUEZ<br>Administrative<br>Aide I  |
| following for free<br>provisions of the<br>service:       MERGIE C.<br>ASPA         -       Pharmacy<br>- Laboratory<br>- Laboratory<br>- Hospital       MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)         -       Funeral Parlor<br>Companies       MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)         -       Transport<br>Companies       MARIAN C.<br>VILLAFLORES<br>Administrative<br>Aide I   | CSWDO personnel<br>provides financial<br>assistance or refers                               |   |            | CARMEN A.<br>MORALDE<br>Social Welfare |
| <ul> <li>Laboratory</li> <li>Hospital</li> <li>Funeral Parlor</li> <li>Transport<br/>Companies</li> <li>ARNOLD B.<br/>AZORES<br/>Social Welfare<br/>Aide</li> <li>ANGIELINE A.<br/>MORILLO<br/>Administrative<br/>Aide I</li> <li>MARIAN C.<br/>VILLAFLORES<br/>Administrative<br/>Aide I</li> </ul>  | following for free<br>provisions of the<br>service:   |   |            | ASPA<br>Administrative                 |
| ARNOLD B.<br>AZORES<br>Social Welfare<br>Aide<br>ANGIELINE A.<br>MORILLO<br>Administrative<br>Aide I<br>MARIAN C.<br>VILLAFLORES<br>Administrative<br>Aide I  | <ul> <li>Laboratory</li> <li>Hospital</li> <li>Funeral Parlor</li> <li>Transport</li> </ul> |   |            | PALACIO<br>Social Worker               |
| MORILLO<br>Administrative<br>Aide I<br>MARIAN C.<br>VILLAFLORES<br>Administrative<br>Aide I   | Companies   |   |            | AZORES<br>Social Welfare               |
| VILLAFLORES<br>Administrative<br>Aide I   |   |   |            | MORILLO<br>Administrative              |
| TOTAL P 28 minutes  |   |   |            | VILLAFLORES<br>Administrative          |
|   | TOTAL   | Р | 28 minutes |  |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion

Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswd@naga.gov.ph</u>



Availing of Care and Protection for Children under the Difficult Circumstances, including CICL

## ABOUT THE SERVICE

The City Social Welfare and Development Office (CSWDO) assists children and youth whose basic needs have been deliberately unattended to by their parents or guardians, or have been victims of any form of child abuse or children in conflict with law.

| Department / Office:  | CITY SOCIAL WELFARE AND<br>DEVELOPMENT OFFICE   |
|---|---|
| Classification:   | Simple  |
| Type of Transaction:  | G2C - Government to Citizens  |
| Who may avail   | <ul> <li>Street Children</li> <li>Abandoned, Orphaned and Neglected<br/>Children</li> <li>Physically-Abused Children</li> <li>Sexually Abused Children</li> <li>Victims of rape, incest and act of<br/>lasciviousness</li> <li>Emotionally Abused Children</li> <li>Psychologically Abused Children<br/>(Bullied/Depressed children)</li> <li>Minors with drug cases</li> </ul> |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |
| <ul> <li>FOR CHILD IN-CONFLICT WITH THE LAW</li> <li>Referral from Law enforcement Officer<br/>(LEO)</li> <li>Birth Certificate</li> </ul>  | <ul> <li>Barangay Tanod, Barangay Council for the<br/>Protection of Children, Philippine National<br/>Police, National Bureau of Investigation,<br/>Criminal Investigation and Detection Group</li> <li>Local Civil Registrar, Philippine Statistic<br/>Administration</li> <li>Bicol Medical Center, Preferred Provider</li> </ul>   |
| <ul><li>Medical Certificate</li><li>Sworn Statement</li></ul>   | <ul> <li>Organization, National Bureau of<br/>Investigation, Provincial Police Office, Naga<br/>City Hospital, City Health Office</li> <li>Philippine National Police, National Bureau<br/>of Investigation, Criminal Investigation and<br/>Detection Group</li> </ul>  |
| <ul> <li>FOR SURRENDERED CHILD         <ul> <li>Letter of application</li> <li>Child Study Report</li> <li>Birth Certificate</li> <li>Deed of Voluntary Commitment</li> <li>Photocopy of Valid ID of parent</li> <li>Certificate of Notarial Act</li> <li>Oldest and Recent picture of the child (3x5 size)</li> <li>Issuance of Certification Declaring a Child Legally Available for Adoption (CDCLAA)</li> </ul> </li> <li>FOR NEGLECTED CHILD         <ul> <li>Child Study Report</li> <li>Notarized Petition</li> <li>Birth Certificate</li> </ul> </li> </ul> | <ul> <li>Department of Social Welfare and<br/>Development (DSWD)</li> </ul>   |



|  |   |                             |                    | CTAL                    |
|--|---|-----------------------------|--------------------|-------------------------|
| Tri-media Certificat     TV)                       | ion (Newspaper, radio,                            |                             |                    |                         |
|  | eport/ Police Blotter                             |                             |                    |                         |
| Returned Registere                                 |   |                             |                    |                         |
| known address of t                                 | he parent<br>bicture of the child (3x5            |                             |                    |                         |
| <ul> <li>Oldest and recent p<br/>size)</li> </ul>  |   |                             |                    |                         |
|  | ation Declaring a Child                           | _                           |                    |                         |
| Legally Available for                              | or Adoption                                       | <ul> <li>Departs</li> </ul> |                    | I Welfare and           |
| (CDCLAA)   | D   | Develo                      | pment (DSWD)       |                         |
| FOR FOUNDLING CHIL     Child Profile               | <u>_D</u>   |                             |                    |                         |
| <ul> <li>Police/ Barangay R</li> </ul>             | eport   |                             |                    |                         |
|  | (Newspaper, Radio,                                |                             |                    |                         |
| TV)  |   |                             |                    |                         |
|  | picture of the child (3x5                         |                             |                    |                         |
| <ul><li>size)</li><li>Dental Aging Asses</li></ul> | ssment  |                             |                    |                         |
| Bone Aging Assess                                  |   |                             |                    |                         |
| Child Study Report                                 |   |                             |                    |                         |
| Notarized Petition                                 |   |                             |                    |                         |
|  | ation Declaring a Child<br>or Adoption (CDCLAA)   | <ul> <li>Depart</li> </ul>  | ment of Socia      | I Welfare and           |
|  | ,   | Develo                      | pment (DSWD)       |                         |
| FOR R.A. 11222 (SIMU                               |   |                             |                    |                         |
|  | on with application for nulated Birth Certificate |                             |                    |                         |
| (Affidavit)  | Indiated Dirtin Certinoate                        |                             |                    |                         |
| Copy of Simulated                                  | Birth Record                                      |                             |                    |                         |
| Affidavit of Admissi                               |   |                             |                    |                         |
| Barangay Certificat                                |   |                             |                    |                         |
|  | disinterested persons<br>aring a Child Legally    | <ul> <li>Depart</li> </ul>  | ment of Socia      | I Welfare and           |
| Available for Adopt                                |   | Develo                      | pment (DSWD)       |                         |
|  | h child and petitioners                           |                             |                    |                         |
| CLIENT STEPS                                       | AGENCY ACTION                                     | FEES TO<br>BE PAID          | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
|  |   |                             |                    |                         |
|  | CT WITH THE LAW (CI<br>F SPECIAL PROTECTION       |                             | OF CHILDREN AI     | RISK (CAR),             |
| 1. Client reports to                               |   | (0.101)                     |                    |                         |
| office or makes a                                  |   |                             |                    |                         |
| call.  | 2 Conduct   |                             | 1 hour             |                         |
| 2. Submit necessary documents for                  | <ol> <li>Conduct<br/>interview,</li> </ol>        |                             | 1 hour             | EVANGELINE<br>S. MANALO |
| interview.   | assessment, and                                   |                             |                    | Social Worker           |
|  | counselling                                       |                             |                    | Officer III             |
|  | (rescue, as                                       |                             | 20 minutes         |                         |
|  | needed).  |                             | 30 minutes         | EDEN T. SAN<br>ANDRES   |
|  | Coordinates with                                  |                             |                    | Community               |
|  | PNP-Women   |                             |                    | Affairs Assistant       |
|  | Children Protection                               |                             |                    |                         |
|  | Center (PNP-WCPD),<br>Barangay Council for        |                             |                    | SHIELA P.<br>CONDENO    |
|  | the Protection of                                 |                             |                    | Project                 |
|  |   |                             |                    |                         |



|   |  |                         | CTAL 3  |
|---|--|-------------------------|---|
|   | Children (BCPC).   |                         | Development<br>Officer II   |
|   | 4. Provide temporary<br>shelter (NCCH), as<br>well as basic<br>needs (CAR,<br>CICL, and CNSP).               | 6 months as<br>needed   | JEANETTE B.<br>ALARCON<br>Social Welfare<br>Assistant<br>(Casual) |
|   |  |                         | MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)                   |
|   | <ol> <li>Determination of<br/>discernment<br/>(CICL).</li> </ol>   | 1 hour                  | EVANGELINE<br>S. MANALO<br>Social Worker<br>Officer III           |
|   | 6. Home visitation.  | 2 hours                 | NCCH Staff<br>EVANGELINE  |
|   | Coordinates with<br>other agencies<br>(CAR, CICL, and<br>CNSP).  |                         | S. MANALO<br>Social Worker<br>Officer III                         |
|   | <ol> <li>Attend court<br/>hearings (CICL).</li> </ol>  | 2 hours                 | EVANGELINE<br>S. MANALO<br>Social Worker<br>Officer III           |
|   | 8. Enrol victim on<br>Home Study<br>Program and ALS.   | 6 months                | EVANGELINE<br>S. MANALO   |
|   | 9. Conduct pre-<br>discharge case<br>conference.   | 30 minutes              | Social Worker<br>Officer III                                      |
|   | 10. Sign on discharge slip and gate pass.  | 5 minutes               | NCCH Staff  |
| R.A. 9523 (ADOPTION)  |  |                         |   |
| 1. Inquire and apply to social worker concerned.            | 2. Interview and assess applicants if eligible.  | 30 minutes to 1<br>hour |   |
|   | 3. If eligible, provide<br>checklist of<br>requirements for<br>adoption.                                     | 6 months                | EVANGELINE<br>S. MANALO<br>Social Worker<br>Officer III           |
| <ol> <li>Applicant submits<br/>the requirements.</li> </ol> | 5. Receives and<br>submits<br>documents to the<br>DSWD Regional<br>Office for review of<br>child's dossiers. |                         | EDEN T. SAN<br>ANDRES<br>Community<br>Affairs Assistant           |
|   | 6. If complete,<br>DSWD FO V<br>sends child's<br>adoption<br>documents to<br>DSWD Central                    |                         |   |



|   |   |   |                         | TAL   |
|---|---|---|-------------------------|---|
|   | Office for review<br>and issuance of<br>CDCLAA signed<br>by the DSWD<br>Secretary.<br>7. DSWD FO V<br>receives CDCLAA<br>and sends it to<br>CSWDO.  |   |                         |   |
| 0 Applicant received  | <ol> <li>CSWDO awards<br/>CDCLAA to the<br/>applicant.</li> </ol>   |   |                         |   |
| 9. Applicant receives certification.                                      |   |   |                         |   |
| R.A. 11222 (SIMULATE  | D BIRTH CERTIFICATE   | ) |                         |   |
| <ol> <li>Inquire and apply to<br/>social worker<br/>concerned.</li> </ol> | <ol> <li>Interview and<br/>assess applicants<br/>if eligible.</li> <li>If eligible, provide</li> </ol>  |   | 30 minutes to<br>1 hour | EVANGELINE  |
|   | checklist of<br>requirements for<br>R.A. 11222.   |   |                         | S. MANALO<br>Social Worker<br>Officer III               |
| <ol> <li>Applicant submits<br/>the requirements.</li> </ol>               | <ol> <li>Receive and<br/>examine the<br/>petition for<br/>adoption with<br/>application for<br/>rectification of<br/>Simulated Birth<br/>Certificate shall be<br/>in the form of an<br/>affidavit.</li> <li>Endorsement of</li> </ol> |   | 6 months                | EDEN T. SAN<br>ANDRES<br>Community<br>Affairs Assistant |
|   | <ul> <li>documents to the DSWD Regional Office.</li> <li>7. If complete, send child's adoption</li> </ul>   |   |                         |   |
|   | documents to<br>DSWD Central<br>Office for review.  |   |                         |   |
|   | DSWD Central Office<br>issues Order of<br>Adoption and sends it<br>back to DSWD FO V.   |   |                         |   |
|   | 8. Regional Office<br>provides Order of<br>Adoption to<br>CSWDO, PSA, and<br>LCR.   |   |                         |   |
|   | 9. CSWDO provides<br>copy to the<br>Applicant.  |   |                         |   |
| 10. Applicant receives<br>copy of Order of                                |   |   |                         |   |



| Adoption. |       |   |                |  |
|-----------|-------|---|----------------|--|
|           | TOTAL | Р | 6 months and 1 |  |
|           |       |   | hour           |  |

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Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswd@naga.gov.ph</u>



## Securing a Social Case Study Report

# ABOUT THE SERVICE

A case report made by a social worker for indigent clients who will secure medical and other assistance to PCSO, NGO's and other private and government hospitals/offices

| Department / Office:   |                                    | CITY SOCIAL WELFARE AND<br>DEVELOPMENT OFFICE |                       |                         |  |
|--|------------------------------------|---|-----------------------|-------------------------|--|
| Classification:  |                                    | Simple  |                       |                         |  |
| Type of Transaction:   |                                    | G2C - Government to Citizens                  |                       |                         |  |
| Who may avail  |                                    | Patients undergoing treatment and             |                       |                         |  |
|  |                                    | medication                                    |                       |                         |  |
|  |                                    |   | or burial benefits/ a |                         |  |
|  |                                    |   |                       | ve for educational      |  |
| CHECKLIST OF REQU  | DEMENITS                           | WHERE TO                                      | ce of the Naga Cit    | y School Board          |  |
| For walk in  |                                    |   | JECORE                |                         |  |
| Medical abstract   |                                    | <ul> <li>Hospita</li> </ul>                   | I where the patien    | t is confined           |  |
| Hospital bill  |                                    |   | I where the patien    |                         |  |
| <ul> <li>Proof of School Asse</li> </ul>                               | essment                            |   | where the student     |                         |  |
| <ul> <li>Certificate of Barang</li> </ul>                              | jay residency/                     | Baranga                                       | ау                    |                         |  |
| indigency  |                                    | •   |                       |                         |  |
| For referred clients   |                                    |   |                       |                         |  |
| Referral (from referring a coop)                                       | ng Social worker for               |   |                       |                         |  |
| SCSR)  |                                    | . Hoopito                                     | I                     |                         |  |
| Medical Abstract     Laboratory Request (if peeded)                    |                                    | Hospital                                      |                       |                         |  |
| <ul><li>Laboratory Request (if needed)</li><li>Hospital bill</li></ul> |                                    | <ul><li>Hospital</li><li>Hospital</li></ul>   |                       |                         |  |
| •  |                                    | FEES TO                                       | PROCESSING            | PERSON                  |  |
| CLIENT STEPS   | AGENCY ACTION                      | <b>BE PAID</b>                                | TIME                  | RESPONSIBLE             |  |
| 1. Registration  |                                    |   |                       |                         |  |
|  |                                    |   |                       | SOCIAL                  |  |
| Register your name on  |                                    |   | 1 minute              | WELFARE                 |  |
| the logbook and your purpose.  |                                    |   |                       | VOLUNTEER<br>on duty    |  |
|  | 2. Interview                       |   |                       | on duty                 |  |
|  |                                    |   |                       |                         |  |
|  | Social Worker will                 |   | 30 minutes            | EDEN T. SAN             |  |
|  | interview you to get               |   |                       | ANDRES                  |  |
|  | pertinent information.             |   |                       | Community               |  |
|  | The social worker                  |   |                       | Affairs Assistant       |  |
|  | prepares the Social                |   |                       | 11                      |  |
|  | Case Study Report                  |   |                       | SHIELA P.               |  |
|  | by filling out the                 |   |                       | CONDENO                 |  |
|  | Social Case Study                  |   |                       | Project                 |  |
|  | Form.                              |   |                       | Development             |  |
| (you may be required   |                                    |   |                       | Officer II              |  |
|  | to submit a sketch of              |   |                       | EVANGELINE S.           |  |
|  | your residence if<br>home visit is |   |                       | EVANGELINE S.<br>MANALO |  |
|  | necessary)                         |   |                       | Social Worker           |  |
|  | neecooury)                         |   |                       | Officer III             |  |
|  |                                    |   |                       |                         |  |
|  |                                    |   |                       | JEANETTE B.             |  |



|     |  |            | CIAL  |
|-----|--|------------|---|
|     |  |            | ALARCON<br>Social Welfare<br>Aide (Casual)  |
|     |  |            | MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)   |
|     |  |            | ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer   |
|     | 3. If home visit is not<br>necessary, the<br>Social Worker<br>prepares and<br>prints the final 2<br>copies of the<br>report. | 5 minute   | EDEN T SAN<br>ANDRES<br>Community<br>Affairs Assistant<br>II<br>SHIELA P.<br>CONDENO<br>Project<br>Development<br>Officer II<br>EVANGELINE S.<br>MANALO<br>Social Worker<br>Officer III<br>JENEATTE B.<br>ALARCON<br>Social Welfare |
|     |  |            | Aide (Casual)<br>MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)  |
|     | 4. Approval and<br>Release of Report   |            |   |
|     | CSWDO Chief<br>approves report. You<br>are then, given your<br>copy.   | 1 minute   | ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer   |
| ТОТ | AL   | 37 minutes |   |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswd@naga.gov.ph</u>



## Promoting the Welfare of Socially Disadvantaged Women (WEDC)

## ABOUT SERVICE

The City Social Welfare and Development Office (CSWDO) answers disadvantaged women's need for the prevention and eradication of exploitation, domestic violence and all forms of abuses against women.

This program provides services for the following:

- Victims of sexual abuse (under R.A. No. 8353 Anti-Rape Law)
- Maltreated/ Battered/ Violence Against Women and their Children (under R.A. No. 9262)
- Women who are emotionally and psychologically disturbed
- Children and women who are victims of human trafficking/ Involuntary Prostitution (Under R.A. No. 9208 TIP Cases)

These women or concerned citizens and other involved authorities may request for any of the following services:

- Rescue of victims
- Counselling
- Assistance in securing medico-legal services and reporting to the Women and Children Protection Desk for the filing of case to the City Prosecutor's Office
- Assistance in Filing a Case
- Provision of temporary shelter and custodial care (as need arises)
- Referral to other welfare agencies appropriate service needed by the victim

| Department / Office:               | Department / Office:   |  | CITY SOCIAL WELFARE AND<br>DEVELOPMENT OFFICE |  |  |
|------------------------------------|--|--|---|--|--|
| Classification:                    |  | Simple   |   |  |  |
| Type of Transaction:               |  | G2C - Gove                                       | ernment to Citizen                            | S  |  |
| Who may avail                      |  | Women in E                                       | Especially Difficult                          | Circumstances  |  |
| CHECKLIST OF REQU                  | IREMENTS   | WHERE TO   | ) SECURE                                      |  |  |
| Referral and Previous     Records  | s Barangay Blotters/   | Baranga  | y VAWC Desk Off                               | ïcer   |  |
| Marriage Certificate a<br>Children | and Birth Certificate of   | Local Civ  | vil Registrar                                 |  |  |
| Medico-legal                       |  |  | dical Center, Nation, Provincial Po           |  |  |
| Police Blotter                     |  | PNP-WCPD (Women and Children<br>Protection Desk) |   |  |  |
| CLIENT STEPS                       | AGENCY ACTION  | FEES TO<br>BE PAID                               | PROCESSING<br>TIME                            | PERSON<br>RESPONSIBLE  |  |
|                                    | <ol> <li>Rescue.</li> <li>Referral to nearest<br/>hospital for check-up/<br/>endorsement for<br/>Medico-Legal.</li> </ol>                            |  | 1 – 3 days                                    | EVANGELINE S.<br>MANALO<br>Social Welfare<br>Officer III     |  |
|                                    | <ol> <li>Provision of medical<br/>assistance,<br/>transportation, etc.</li> <li>Counselling.</li> <li>Coordination with<br/>other support</li> </ol> |  | -   | SHIELA P.<br>CONDENO<br>Project<br>Development<br>Officer II |  |



|   |            | STAL  |
|---|------------|---|
| services<br>(agencies,<br>relatives, etc.)  |            | EDEN T. SAN<br>ANDRES<br>Community                                |
| 5. Assist/ guide victim in filing a case.   |            | Affairs Assistant   |
| <ol> <li>Endorsement/<br/>Referral letter to<br/>concerned MSWDO<br/>(if victim is<br/>transient).</li> </ol> |            | JEANETTE B.<br>ALARCON<br>Social Welfare<br>Assistant<br>(Casual) |
|   |            | MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)                   |
|   |            | JOCELYN G.<br>AGUILA<br>Social Worker<br>(COS)                    |
| TOTAL   | 1 – 3 days |   |

## CONTACT PERSONS

EVANGELINE S. MANALO FRANCIA C. CASARENO SHIELA P. CONDENO JEANETTE B. ALARCON EDEN T. SAN ANDRES JOCELYN G. AGUILA

- Social Welfare Officer III
- Social Welfare Officer I
- Social Welfare Officer I
- Social Welfare Aide (Casual)
- Community Affairs Assistant II
- Social Worker (COS)

#### CITY SOCIAL WELFARE AND DEVELOPMENT OFFICE

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer

Tel No. (054) 205-2980 loc 3040

E-mail: cswdo@naga.gov.ph



## Availing of Disaster Relief Assistance

# ABOUT SERVICE

The City Social Welfare and Development Office (CSWDO) pro-actively provides assistance to Individuals and families who are victims of natural or man-made calamities such as typhoons, flooding, and fire.

| Department / Office:  | Department / Office:   |  | AL WELFARE AN<br>MENT OFFICE    | ID   |  |
|---|--|--|---------------------------------|--|--|
| Classification:   |  | Simple                                   |                                 |  |  |
| Type of Transaction:  | Type of Transaction:   |  | ernment to Citizen              | S  |  |
| Who may avail   |  |  |                                 |  |  |
| CHECKLIST OF REQUIREMENTS   |  | WHERE TO                                 | ) SECURE                        |  |  |
| <ul> <li>Barangay or Police E<br/>from the Bureau of F</li> </ul> |  | <ul> <li>Baranga<br/>Bureau d</li> </ul> | y Hall/ Philippine I<br>of Fire | National Police/   |  |
| <ul> <li>Barangay Certification</li> </ul>                        |  | Baranga                                  |                                 |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                       | PROCESSING<br>TIME              | PERSON<br>RESPONSIBLE  |  |
|   | <ol> <li>CSWDO disaster<br/>relief assistance<br/>covers:</li> <li>Repacking of<br/>goods/Food<br/>Commodities</li> <li>Delivery of food<br/>commodities to<br/>evacuation center</li> <li>Distribution of<br/>relief goods</li> <li>Counselling for<br/>individuals and<br/>families who have<br/>been emotionally<br/>and<br/>psychologically<br/>depressed by the<br/>disaster<br/>(Psychological<br/>Services)</li> <li>Provision of food<br/>packs to victim<br/>and/ or families<br/>due to COVID-19.</li> </ol> | P  | 1 hour<br>1 hour<br>30 minutes  | ARNOLD B.<br>AZORES<br>Social Worker<br>Aide<br>MERGIE C ASPA<br>Administrative<br>Aide I (Casual)<br>GLORIA Z.<br>RODRIGUEZ<br>Administrative<br>Aide I (Casual)<br>SHIELA P.<br>CONDENO<br>Project<br>Development<br>Officer II<br>ANGIELINE A.<br>MORILLO<br>Administrative<br>Aide I (Casual)<br>ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer<br>EVANGELINE S.<br>MANALO<br>Social Worker<br>Officer III<br>MARLON LUIS<br>M. ROMANO<br>(COS) |  |



| <br>  |   |                        |  |
|-------|---|------------------------|--|
|       |   |                        | NIÑO ANGELO<br>O. NAVIA<br>Administrative<br>Aide<br>(Job Order) |
|       |   |                        | EDEN T. SAN<br>ANDRES<br>Community<br>Affairs Assistant<br>II    |
|       |   |                        | MARILOU M.<br>PALACIO<br>Social Worker<br>(COS)                  |
| TOTAL | Р | 2 hours and 30 minutes | , , , , , , , , , , , , , , , , ,                                |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion Pequeña, Naga City

For more information, please contact:

Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswd@naga.gov.ph</u>



#### Enrolling at EDUCARE Service Program

#### ABOUT THE SERVICE

The city government runs an early education program for all pre-schoolers in the city called Naga Early Education and Development (NEED), the program is managed by the CSWDO, NEED combines the Department of Social Welfare and Development's (DSWD) traditional day care services with Montessori-type pre-school education.

There are currently 76 Schools Educare Centers under the NEED program. There is an average of 2 for each of the city's 27 barangays. Aside from those in the barangays, the city maintains a model day care center/ preschool at Barangay Tinago-the Naga City SEED Montessori.

The Educare Service Program usually charges a minimal monthly fee. This is determined in consultation with the CSWDO, the barangay where the Educare is located, and the Parents Effectiveness Service and homeowner's association, if any.

| Department / Office: CITY SOCIAL WELFARE AND<br>DEVELOPMENT OFFICE  |   | D                                       |                    |                                       |
|---|---|---|--------------------|---------------------------------------|
| Classification:   | cation: Simple  |   |                    |                                       |
| Type of Transaction:  |   | G2C - Gove                              | rnment to Citizens |                                       |
| Who may avail   |   | All Pre-scho                            | olers              |                                       |
| CHECKLIST OF REQU   | REMENTS   | WHERE TO                                | SECURE             |                                       |
| Birth certificate   |   | City Civil                              | Registrar Office   |                                       |
| Certificate of residence  | су  | Baranga                                 | у                  |                                       |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                      | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                 |
| <ol> <li>Bring the child to<br/>the Educare center<br/>near the child's<br/>residence with birth<br/>certificate</li> </ol> |   |   |                    | Educare<br>Teacher in the<br>barangay |
| 2. The child will be<br>assessed using the<br>ECCD checklist  | <ol> <li>Interview parent/s<br/>child for pre -<br/>assessment</li> </ol>   |   | 5 minutes          | Educare<br>Teacher in the<br>barangay |
| 3. The child needs to take Pre - test   | <ol> <li>The teacher will<br/>conduct an oral<br/>and written test to<br/>assess the child's<br/>knowledge</li> </ol> |   | 10-15 minutes      | Educare<br>Teacher in the<br>barangay |
| 6. The child may enroll<br>right after<br>assessment  | 7. The teacher will<br>facilitate the<br>enrollment<br>process  | 5 minutes Educare<br>5 minutes barangay |                    |                                       |
|   | TOTAL   | Р                                       | 25 minutes         |                                       |

#### Educare Centers Masterlist

Parents who would like to enrol their children at any of the city's Educare may contact their Barangay Captain or the nearest Educare worker/teacher based on the following master list.

| BARANGAY        | NAME CENTER      | LOCATION                       | DAY CARE<br>WORKER/TEACHER |
|-----------------|------------------|--------------------------------|----------------------------|
| Abella          | Educare Center I | Barangay Hall<br>Barangay Hall | ZARILU A. GABO             |
| BagumbayanNorte | Educare Center I | Barangay Hall                  | MA. ELENA P. LOZANO        |



|                    | •                   |                                | TAL  |
|--------------------|---------------------|--------------------------------|--|
| Bagumbayan Sur     | Educare Center I    | Barangay Hall                  | GEMMA MUÑOZ  |
|                    | Educare Center II   | Barangay Hall                  | GINA BELBIS  |
|                    |                     |                                | PAULA PALEAN   |
| Balatas            | Educare Center I    | Barangay Hall                  | GEMMA M. BADANOY   |
|                    | Educare Center II   | Barangay Hall                  | HAZEL E. PORTUGUEZ   |
|                    | Educare Center III  | Barangay Hall                  | JUNABEL SJ. AYNERA   |
| Calauag            | Educare Center I    | Barangay Hall                  | SALVE G. LEONEN  |
| -                  | Educare Center II   | St. Vincent                    | GLORIA L. MORALES  |
|                    | Educare Center III  | CLUPA                          | VIRGINIA G. SACAYAN  |
| Cararayan          | Educare Center I    | Bliss Site                     | GLENDA C. SAPUSAO  |
|                    | Educare Center II   | Langon                         | ELNORA V. BERISO   |
|                    | Educare Center III  | San Rafael                     | APRIL BERNADETTE M.  |
|                    | Educare Center IV   | Coresite                       | MORON  |
|                    | Educare Center V    | Salunguigui                    | ELIZABETH BIBAL  |
|                    |                     |                                | MELANIE C. AGAVANTE  |
|                    |                     |                                | BELMA M. SABENIANO   |
|                    |                     |                                | JULIETA B. AVILA   |
|                    |                     |                                | JENNYLYN A.LIM   |
| Carolina           | Educare Center I    | Yabo                           | DAISY ALVAREZ  |
|                    | Educare Center II   | Austria                        | NORYDIE R. PORTO   |
|                    | Educare Center III  | Upper Carolina                 | LIGAYA CALUZA  |
|                    | Educare Center IV   | Barangay Hall                  | JOLLY N. VALE  |
|                    | Educare Center V    | Dona Moscoso                   | REBECCA D. SAN ANDRES  |
|                    | Educare Center VI   | Morada                         | ANA BALINGASA  |
|                    |                     |                                | (on foot – JOY MARASIGAN)                                    |
| Concepcion Grande  | Educare Center I    | Barangay Hall                  | JANET P. DELOS SANTOS  |
|                    | Educare Center II   | Barangay Hall                  | MELOJENE Z. BAGASALA   |
|                    | Educare Center II   | Zone 3                         | DIANA KATANDO  |
|                    | Educare Center III  | Zone 3                         | LADY JAILU A. GAMEL  |
|                    |                     | Villa Grande                   | GENALYN LEONARDO   |
| Concepcion Pequeña | Educare Center I    | Dona Clara                     | LORENA L. ESTAYANI   |
|                    | Educare Center II   | Dona Clara                     | JOCELYN C. VALEN   |
|                    | Educare Center III  | Zone 3                         | LOURDES R. BORLAZA   |
|                    | Educare Center IV   | J.B. Meliton Elem.             | VILMA R. CANLAS  |
|                    | Educare Center V    | Sch.                           | ALITA GERNA  |
|                    | Educare Center VI   | Naga City Subd.                | LAILANIE L. NAVARRO  |
|                    | Educare Center VII  | San Antonio                    | NIKKI DELOS SANTOS   |
|                    | Educare Center VIII | Zone 7                         | MA. THERESA Y. STO. TOMAS                                    |
|                    | Educare Center IX   | Villa Virginia Subd.           |  |
|                    | Educare Center X    | Barangay Hall                  | ALITA GERNA  |
|                    |                     | Barangay Hall                  |  |
|                    |                     |                                |  |
|                    | SEED II             | City Hall                      | MADONNA AYCANDO  |
|                    |                     |                                | MIA T. FELIPE  |
|                    |                     |                                | ELIZABETH BARTOLOME  |
|                    |                     |                                | CHARISMA ZAMUDIO   |
|                    |                     |                                | ESCUETA  |
|                    |                     |                                | GLACY ANN RITO   |
|                    |                     |                                | EDNA SAN JOSE  |
|                    |                     |                                |  |
|                    | SEED II             |                                | NORALYN BRIONES  |
|                    |                     | 1                              | LAURA BRIONES  |
|                    |                     | _                              |  |
| Dayangdang         | Educare Center I    | Barangay Hall                  | SUSAN I. MARISCAL  |
|                    |                     | Barangay Hall                  | SUSAN I. MARISCAL<br>MELODY PAGLINAWAN                       |
| Dinaga             | Educare Center I    | Barangay Hall<br>Barangay Hall | SUSAN I. MARISCAL<br>MELODY PAGLINAWAN<br>CHERRY N. FLORANZA |
|                    |                     | Barangay Hall                  | SUSAN I. MARISCAL<br>MELODY PAGLINAWAN                       |



|               |                             |                     | STAL                    |
|---------------|-----------------------------|---------------------|-------------------------|
|               | Educare Center III          | Villa Corazon Subd. | MELISSA BLANQUERA       |
| Igualdad      | Educare Center I            | Bethelite Temple    | MARY JO A. DIAMSAYAO    |
| -             | Educare Center II           | Barangay Hall       | ROSALYN C. EBUENGA      |
| Lerma         | Educare Center I            | Barangay Hall       | AMALIA T. SABANGAN      |
|               | Educare Center II           | Barangay Hall       | CONIE MENESES-PATUNGAN  |
| Liboton       | Educare Center I            | Barangay Hall       | MARIANNE R. RIVERA      |
|               | Educare Center II           | Barangay Hall       | NOREENZITA B. ABREU     |
| Mabolo        | Educare Center I            | Mabolo Elem. Sch.   | ELIZABETH B. LLADONES   |
|               | Educare Center II           | Pagdaicon           | RUBELYN G. BRIONES      |
| Pacol         | Educare Center I            | Barangay Hall       | EDITA M. OTILLA         |
|               | Educare Center II           | Green Valley Subd.  | EDNA P. MIMAY           |
|               | Educare Center III          | Km. 5               | MA. VICTORIA M. OTILLA  |
|               | Educare Center IV           | San Alfonso Subd.   | MARICEL O. ALMAZAR      |
| Panicuason    | Educare Center I            | Barangay Hall       | EILAINE HISOLER         |
|               |                             |                     | CRISTINA TERRENAL       |
|               | Educare Center II           | Yabo                | BEVERLY E. ABASOLA      |
| Peñafrancia   | Educare Center I            | UECN Compound       | KAREN CAUBANG           |
|               | Educare Center II           | Santiago I          | SALVACION M. DE LA CRUZ |
|               | Educare Center III          | St. Jude            | MARIBETH B. AMPARADO    |
| Sabang        | Educare Center I            | Metroville          | ANN MICHELLE Y. SAN     |
|               | Educare Center II           | Metroville          | BUENAVENTURA            |
|               |                             |                     | APRIL M. ENRIQUEZ       |
| San Felipe    | Educare Center I            | BagongSirang        | MYLA SARTE              |
|               | Educare Center II           |                     | RUDELYN FAUSTO          |
|               |                             |                     | MYRILL I. IMPERIAL      |
| San Francisco | Educare Center I            | Barangay Hall       | MA. CRISTINA C. LADAGA  |
|               |                             | Barangay Hall       |                         |
| San Isidro    | Educare Center I            | Barangay Hall       | TERESITA R. JORNALES    |
|               | Educare Center II           | Barangay Hall       | JENNIFER T. ABRERA      |
|               | Educare Center III          | Zone 7              | BRENDALY D. FELIN       |
|               | Educare Center IV           | Masipag             | VIRGINIA C. IBARRETA    |
| Sta. Cruz     | Educare Center I            | Barangay Hall       | ANGELINA V. ZALETA      |
|               |                             | Barangay Hall       | AMALIA DE VERGARA       |
| Tabuco        | Educare Center I            | Renacimiento St.    | GEMMA ROSE MARCIAL      |
|               | Educare Center II           | PNR Road            | HAZEL ABAGAT            |
|               | Educare Center III          | PNR Road            | MA. CECILIA P. ESTRELLA |
|               | Educare Center IV           | Pingol              |                         |
| Tinago        | Educare Center I            | Barangay Hall       | HELEN A. ADOLFO         |
|               | Educare Center II<br>SEED I | Tinago Elem. Sch.   | MA. CORAZON H. PARCON   |
| Triangulo     | Educare Center I            | Barangay Hall       | ELENA COLINARES         |
| manyuiu       | Educare Center I            | Barangay Hall       | LUZ M. FLORDELIZ        |
|               | Educare Center II           | Rotary Club Cmpd.   | JULIET CALA             |
|               |                             |                     | JULILI CALA             |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion Pequeña, Naga City

For more information, please contact:

Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040 E-mail: <u>cswdo@naga.gov.ph</u>



## Availing the SANGGAWADAN Program

## ABOUT THE SERVICE

The City Social Welfare and Development Office (CSWDO) assists indigent in-school children, street children, and potentially working children in the City of Naga to encourage and motivate them to finish their schooling from kindergarten up to senior high school, to decrease drop-out rates and reduce vulnerability of children in the streets.

| Department / Office:   |   |  | AL WELFARE AN<br>MENT OFFICE | D  |
|--|---|--|------------------------------|--|
| Classification:  |   | Simple   |                              |  |
| Type of Transaction:   |   | G2C - Government to Citizens   |                              |  |
| Who may avail  |   | <ul> <li>G2C - Government to Citizens</li> <li>Indigent student/ beneficiary whose gross family income does not exceed the amount of Nine Thousand One Hundred Forty Pesos (P9,140.00)</li> <li>A student/ beneficiary must belong to a family with at least three (3) children</li> <li>A student/ beneficiary must be studying in public school, except those indigent childree enrolled in private school by reason of scholarship grant</li> <li>A child-beneficiary must not be repeater of any grade level</li> <li>Parent/ Guardian of the beneficiary must be a registered voter of Naga City</li> </ul> |                              |  |
| CHECKLIST OF REQUIREMENTS  |   | WHERE TO   | ) SECURE                     |  |
| <ul> <li>Application form duly<br/>2"x2" picture of the st</li> </ul>    |   |  |                              |  |
| Certificate of Indigency   |   | Barangay   |                              |  |
| School card (Form 13<br>beneficiary                                      | 38) of the child  | <ul> <li>School where the Child Beneficiary is<br/>enrolled</li> </ul>   |                              |  |
| School ID of the child   | l beneficiary   | • -do-   |                              |  |
| Voter's ID of the pare   | ent/s guardian  | COMELEC  |                              |  |
| <ul> <li>Memorandum of Agra<br/>filled-out and signed</li> </ul>         | eement (MOA) duly<br>by parent or guardian  | CSWDO/ SANGGAWADAN OFFICE  |                              |  |
| <ul> <li>Birth certificate of stu<br/>their siblings, his/her</li> </ul> | dent/ beneficiaries and parents or guardian   | Local Civil Registrar/ PSA   |                              |  |
| Parents' birth certification   | ate or marriage contract  |  | ivil Registrar/ PSA          |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE                                |
| 1. Intake interview  | <ol> <li>Worker conducts<br/>intake interview<br/>using<br/>Sanggawadan<br/>profile form</li> </ol> |  | 5 minutes                    | ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer      |
| 3. Submission of   | 4. Upon receiving of  |  | 10 – 15                      | JEANETTE B.  |
| documentary<br>requirements  | documentary<br>requirements,<br>worker conducts<br>home visitation                                  | minutes ALARCON<br>Social Welfare<br>Aide (Casual)   |                              | Social Welfare                                       |
|  | <ol> <li>Once validated,<br/>client is accepted<br/>and is endorsed to<br/>barangay</li> </ol>      |  | 5 hours                      | MARIA CARMEN<br>A. MORALDE<br>Social Welfare<br>Aide |



|  | organization of  |                       |   |
|--|--|-----------------------|---|
|  |  |                       |   |
|  | Sanggawadan<br>6. Once admitted,<br>client is entitled to<br>the following<br>benefits:<br>- free school fess<br>- Rice subsidy<br>- Free<br>hospitalization or<br>medical<br>assistance in<br>government run<br>hospitals within<br>the city of Naga<br>- Death or Burial<br>Assistance<br>- Livelihood project<br>assistance<br>- Livelihood project<br>assistance<br>- Incentives to<br>exemplary<br>students including<br>tertiary | 5-10 minutes          | EMMA JEAN B.<br>SAN<br>BUENEVENTUR<br>A |
|  | scholarship<br>grants<br>7. Worker provides<br>orientation on the<br>Program followed  | 1 hour                |   |
|  | by a MOA signing<br>8. Worker conducts<br>monthly meetings<br>with integration of<br>parent<br>effectiveness<br>service,<br>counseling and<br>skills training  | 5 hours               |   |
| <ol> <li>Regular attendance<br/>to monthly<br/>meetings</li> </ol> |  |                       |   |
|  | TOTAL  | 11 hours and 30 mins. |   |

G/F Social Development Center Bldg., City Hall Complex, J. Miranda Avenue., Concepcion

Pequeña, Naga City For more information, please contact: Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No. (054) 205-2980 loc 3040

E-mail: cswdo@naga.gov.ph



# Issuance of Solo Parent ID and Certificate of Indigency

# ABOUT THE SERVICE

A Certificate of Indigency is issued for clients who will avail of the services of the Naga City Solo Parents Affairs Office (NCSPAO).

| Department / Office:  | NAGA CITY SOLO PARENTS AFFAIRS<br>OFFICE  |  |  |
|---|---|--|--|
| Classification:   | Simple  |  |  |
| Type of Transaction:  | G2C - Government to Citizens  |  |  |
| Who may avail   | <ul> <li>Individuals who falls under any of the following categories:</li> <li>A woman who gave birth as a result of rape</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to death of spouse</li> <li>Parent left solo solo or alone with the responsibility of parenthood while the spouse is detained</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to physical and/or mental incapacity of spouse</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to physical and/or mental incapacity of spouse</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to legal separation or de facto separation from spouse</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to declaration of nullity or annulment of marriage</li> <li>Parent left solo solo or alone with the responsibility of parenthood due to abandonment of spouse</li> <li>Unmarried mother/ father who has preferred to keep and rear her/ his child/children</li> <li>Any other person who solely provides parental care and support to a child or children</li> <li>Any family member who assumes the responsibility of head of family</li> </ul> |  |  |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |  |  |
| For New Applicants  |   |  |  |
| <ul> <li>1pc 1x1 and 1pc 2x2 photos</li> <li>Certification on Solo Parents New<br/>Application</li> </ul> | Barangay  |  |  |
| <ul> <li>Photocopy of birth certificate of minor<br/>dependents</li> </ul>                                | Philippine Statistics Authority   |  |  |
| Affidavit of guardianship (if applicable)   | Public Attorney's Office  |  |  |
| Photocopy of Voter's ID or Voter's<br>Registration  | COMELEC     Nogo City Solo Parante Affaire Office   |  |  |
| <ul> <li>Duly accomplished application form</li> <li>Duly accomplished ID form</li> </ul>                 | <ul> <li>Naga City Solo Parents Affairs Office</li> <li>Naga City Solo Parents Affairs Office</li> </ul>  |  |  |



| <ul> <li>For Renewal</li> <li>Certification on Solo Parents Renewal<br/>of Membership</li> <li>Duly accomplished renewal form</li> </ul> |   | <ul><li>Barangay</li><li>Naga City Solo Parents Affairs Office</li></ul> |                    |  |
|--|---|--|--------------------|--|
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Registration.</li> <li>Write your name and<br/>the purpose of the visit<br/>on the logbook.</li> </ol>                          |   |  | 1 minute           |  |
|  | 2. Interview.<br>You will be<br>interviewed by the<br>staff to get pertinent<br>information based on<br>your purpose of the<br>visit written on the<br>logbook. |  | 5 minutes          | MARIA EVA C.<br>GREGORIO<br>Social Welfare<br>Assistant  |
|  | 3. Verification.<br>Checking of the list of<br>requirements<br>depending on the<br>services offered by<br>the NCSPAO.   |  | 2 minutes          |  |
|  | <ol> <li>Preparation of<br/>Certificates</li> <li>NCSPF staff<br/>prepares the<br/>certificate of<br/>indigency in 2 copies.</li> </ol>                         |  | 5 minutes          | MARIA EVA C.<br>GREGORIO<br>Social Welfare<br>Assistant<br>JEZZEL R.<br>SANTIAGO<br>Administrative<br>Aide |
|  | <ol> <li>Approval and<br/>release of<br/>certificate and/ or<br/>implementation of<br/>the services asked<br/>for by the client.</li> <li>TOTAL</li> </ol>      |  | 2 minutes          | ANNABEL SJ.<br>VARGAS<br>CGDH I<br>CSWD Officer  |

## NAGA CITY SOLO PARENTS AFFAIRS OFFICE

2/F Ako Bicol Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact:

Annabel SJ. Vargas, City Government Department Head I / City Social Welfare Development Officer Tel No.: (054) 205-2980 loc 3040 E-mail: <u>cswdo@naga.gov.ph</u>



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#### Applying / Renewing a Business Permit

#### ABOUT THE SERVICE

All enterprises are required to secure a Business License and Mayor's Permit, and pay business taxes before the start of commercial operations.

The license must be renewed from January 1 to 20, every year, otherwise penalties are imposed after this period.

Business taxes for new enterprises are based on capitalization. Those for succeeding years are computed as a percentage of gross receipts/sales. Payments may be made annually, semi-annually or quarterly. Taxes are due on the first 20 days of each quarter.

**Renewal** of licenses may take 30 minutes or 2 hours depending on the results of verification made by a Local Revenue Collection Officer. Verification determines whether an applicant still has to secure clearances from various offices (CPDO, CEO/City Building Office, CHO & BFP). Processing of licenses for these applicants will take approximately 2 hours. Otherwise, only 30 minutes are required to secure a license.

Before applying for renewal of business license, firms may log on to the city government's e-biz online facility (www.naga.gov.ph/ebusiness) to check whether they still need to secure building, zoning, fire and/or sanitary inspection clearances before their applications can be processed. E-biz online connects firms to the city's unified business tracking system which contains information on the results of inspections done by various offices during the previous year.

#### TAXES AND FEES

(renewal)

| • | Business Taxes                          | → Based on type of business and capitalization (new<br>enterprises) or annual gross receipts (existing<br>enterprises) * |
|---|---|--|
| • | Mayor's Permit Fee                      | $\rightarrow$ Based on Asset Size *  |
| • | Sanitary Inspection Fee                 | $\rightarrow$ Based on type of establishment *   |
| • | Fire Safety Inspection<br>Clearance Fee | ightarrow Based on type of establishment *   |
| • | Building Inspection Fee                 | $\rightarrow$ Based on type of structure **  |
| • | Garbage Fee                             | $\rightarrow$ Based on type of establishment and product(s) sold *   |
| • | Health Card Fee                         | $\rightarrow$ P 150.00 per employee  |
| • | Business Plate (new firms)              | $\rightarrow$ P 200.00 per business plate  |
| • | Business plate Sticker                  | $\rightarrow$ P 30.00 per sticker  |

Please refer to the following ordinances posted at www.naga.gov.ph/ordinances:

| *  | Ordinance No. | 2004-123 - | <ul> <li>Revised Revenue Code</li> </ul> |
|----|---------------|------------|--|
|    | Ordinance No. | 2013-065   | – Some Amendments to Ord. No. 2004-123   |
| ** | Ordinanaa Na  | 1007 001   | Deviced Duilding Code                    |

- \*\* Ordinance No. 1997-081 Revised Building Code
- \*\*\* Ordinance No. 2004-030 Upgrading of Garbage Fees Ordinance No. 2009-065 – Amendment on Sec. 86A of Ord. 2004-123

| Department / Office: | CITY TREASURER'S<br>OFFICE     |
|----------------------|--------------------------------|
| Classification:      | Simple                         |
| Type of Transaction: | G2B - Government to Businesses |



| Who may avail Business Owner   |  |  |  |
|--|--|--|--|
| HECKLIST OF REQUIREMENTS WHERE TO SECURE   |  |  |  |
| <ul> <li>NEW</li> <li>Business License</li> <li>Application/Assessment Form</li> <li>Community Tax Certificate</li> <li>Barangay Business Clearance</li> </ul>   | <ul> <li>City Treasurer's Office</li> <li>City Treasurer's Office</li> <li>City Treasurer's Office or Barangay Hall</li> <li>Barangay Hall (during BOSS – at City Hall)</li> </ul> |  |  |
| <ul> <li>Additional Requirements for New Applications:</li> <li>Articles of Incorporation (for corporations)</li> <li>Business Name Registration (for sole proprietorships)</li> <li>Cooperative Development Authority Registration (for cooperatives)</li> <li>Registration Certificate Form</li> <li>DTI – for Single Proprietorship</li> <li>SEC – for Corporation/ Partnership</li> <li>Secretary's Certificate/ Board</li> <li>Resolution (to establish a branch) Amount of Capitalization authorized person to transact and sign)</li> <li>CDA – for Cooperatives</li> <li>2x2 picture of Owner/ Manager/ Accountant</li> <li>3x4 picture of establishment façade</li> </ul> | <ul> <li>Securities and Exchange Commission</li> <li>Department of Trade and Industry</li> <li>Cooperative Development Authority</li> </ul>  |  |  |
| RENEWAL         • Business License         • Application/ Assessment Form         • Community Tax Certificate         • Barangay Business Clearance         • BIR Form from previous year-1701Q (1 <sup>st</sup> -3 <sup>rd</sup> Quarter), 2551M (Oct-Dec)         • For Branches, Declaration of Gross Receipts/ Sales certified by Accountant or Manager         • Real Property Tax Clearance  | <ul> <li>City Treasurer's Office</li> <li>City Treasurer's Office or Barangay Hall<br/>Barangay Hall (during BOSS – at City Hall)</li> <li>City Treasurer's Office</li> </ul>      |  |  |
| <ul> <li>Additional Requirements for Renewal:</li> <li>Submit Barangay</li> <li>Business Clearance</li> <li>Comm. Tax Cert</li> <li>Income Tax Return or Certificate of Gross<br/>Receipt signed by owner or Manager</li> </ul> Clearances/Permit <ul> <li>Zoning Clearance</li> <li>Sanitary Permit Building/ Occupancy Permit</li> </ul>   | 5  |  |  |
| Environmental Clearance     Fire Safety Inspection Clearance     CLIENT STEPS AGENCY ACTION  | FEES TO PROCESSING PERSON<br>BE PAID TIME RESPONSIBLE  |  |  |
| BUSINESS ONE-STOP SHOP at the Naga City         1. Submit Application         Form at Naga City         People's Hall.   |  |  |  |
| Secure and fill-up   | MELINDA S.   |  |  |



|  | 1   |            | CIAL  |
|--|---|------------|---|
| Application Form.  |   |            | ASPRA<br>Administrative<br>Aide II                            |
| 2. Secure<br>Documentary<br>Requirements &<br>Clearances   |   |            | CITY PLANNING<br>AND<br>DEVELOPMENT<br>OFFICER                |
| <ul> <li>Deficiency/ies of<br/>requirement in any<br/>office/ agency must<br/>be settled before it</li> </ul>        |   |            | CITY HEALTH<br>OFFICER  |
| could be encoded in the system.  |   |            | CITY BUILDING<br>OFFICER                                      |
| * If all requirements  |   |            | CENR OFFICER  |
| are complied with,<br>there is no need for<br>backdoor<br>processing. Person<br>involved must<br>proceed to Encoding |   |            | BUREAU OF FIRE<br>PROTECTION<br>CITY DIRECTOR                 |
| & Verification.  | 2 Encoding and  | 5 minutes  |   |
|  | <ol> <li>Encoding and<br/>verification.</li> </ol>                                    | 5 minutes  | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II         |
|  |   |            | JUDITO FELIX M.<br>BOTOR<br>Revenue<br>Collection Clerk I     |
|  |   |            | ERIC S. ALANO<br>Metro Aide I                                 |
|  |   |            | RAYMOND B.<br>NASAYAO<br>Administrative<br>Aide II            |
|  |   |            | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I |
|  |   |            | JAZMIN R. DIZON<br>(Job Order)                                |
|  | <ol> <li>Assessment,<br/>approval, and<br/>billing statement<br/>printing.</li> </ol> | 10 minutes | GRACE M.<br>MARCO<br>Local Revenue<br>Collection Officer II   |
|  |   |            | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II         |



| r  |   |           | TAL  |
|--|---|-----------|--|
| 5. Pay at the City<br>Treasurer's Office.<br>Proceed to Windows 3<br>to 8 with billing<br>statement printout on<br>hand. | Payment Options:         Annually, Semi-         annually, semi-         annually, and         quarterly         Alternate transaction         adaption to all         windows/counters for         PWD, Senior         Citizens, Pregnant         Women for payment         of taxes and payment         of tees and charges         Payment thru:         - POS         - Over the         counter(LBP)         - ePayment (LBP)         Separate processing         and payment for BFP         at the Naga City | 5 minutes | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I<br>GLADINA S.<br>POSUGAC<br>Local Treasury<br>Operations Officer<br>IV<br>MARIA<br>SOCORRO R.<br>GAYANILO<br>CGADH I /<br>Acting City<br>Treasurer<br>GREGORIA<br>NILDA B.<br>ABONAL<br>CGDH I<br>City Treasurer<br>CECLIA A.<br>BACOLO<br>OIC – Assistant<br>City Treasurer<br>CECLIA A.<br>BACOLO<br>OIC – Assistant<br>City Treasurer<br>COllecting<br>Personnel:<br>OLGA B.<br>IMPERIAL<br>Revenue<br>Collection Clerk II<br>JOEL R. ARROYO<br>Revenue<br>Collection Clerk II<br>MARY JANE S.<br>BELLEZA<br>Revenue<br>Collection Clerk I<br>MARY JANE S.<br>BELLEZA<br>Revenue<br>Collection Clerk I<br>CRISTHABELLE<br>B. VELARDE<br>Revenue<br>Collection Clerk I |
|  | Separate processing and payment for BFP   |           | Revenue<br>Collection Clerk I  |
|  |   |           | LEO RICARDO N.   |



|  | CTAL 3                    |
|--|---------------------------|
|  | GENERAL                   |
|  | Collector                 |
|  | Designate                 |
|  |                           |
|  | TUDY T.                   |
|  | ESTRELLA                  |
|  | Revenue                   |
|  | Collection Clerk II       |
|  |                           |
|  | ANGELINE B.<br>BATAC      |
|  | Revenue                   |
|  | Collection Clerk I        |
|  | CONECTION CIER I          |
|  | Reliever:                 |
|  |                           |
|  | DEXTER B.<br>QUIAPO       |
|  | Revenue                   |
|  | Collection Clerk II       |
|  | Collection Clerk II       |
|  | RAYMOND B.                |
|  | NASAYAO                   |
|  | Collection                |
|  | Designate                 |
|  | Bookbinder I              |
|  |                           |
|  | ROSABELINDA R.            |
|  | DEL VILLAR                |
|  | Admin Aide IV             |
|  | RONAN                     |
|  | EMMANUEL A.               |
|  | CUYO                      |
|  | Revenue                   |
|  | Collection Clerk I        |
|  | · · · · · · · · · · · · · |
|  | MARILYN S.                |
|  | EMBESTRO                  |
|  | Administrative            |
|  | Officer V                 |
|  | (Cashier III)             |



|  |                    |            |                  | CIALSE  |
|--|--------------------|------------|------------------|---|
| 6. Claim (Naga City<br>People's Hall).   |                    |            | 5 minutes        | Releasing<br>Personnel:   |
| Issuance of Permits<br>and Registration<br>Plates/ Stickers.                                       |                    |            |                  | DARWIN B.<br>MORTE<br>Administrative<br>Aide                            |
| * All pertinent documents, i.e.,   |                    |            |                  | (Casual)  |
| Mayor's Permit,<br>Sanitary Permit,<br>Health cards,<br>Business Plates<br>(new), stickers         |                    |            |                  | ALEXANDER B.<br>COLAMBO<br>Administrative<br>Aide<br>(Casual)           |
| (renewal) and<br>FSIC are released<br>simultaneously.  |                    |            |                  | SALVADOR C.<br>SATO II<br>Administrative<br>Aide I (Casual)             |
|  |                    |            |                  | BOBBY A.<br>MARTINEZ<br>Administrative<br>Aide I (Casual)               |
|  |                    |            |                  | GENARD R. SAN<br>JOSE<br>Administrative<br>Aide<br>(Casual)             |
|  |                    |            |                  | JOMAR V.<br>BENITO<br>Administrative<br>Aide I (Casual)<br>Field Worker |
|  | TOTAL              | Р          | 25 minutes       |   |
|  | REGISTRATION AND R | ENEWAL (Fe | ebruary to Decem |   |
| <ol> <li>Secure and fill-up<br/>Application Form.</li> <li>Attach all<br/>requirements.</li> </ol> |                    |            |                  | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II                   |
|  |                    |            |                  | ERIC S. ALANO<br>Metro Aide I   |
|  |                    |            |                  | JAZMIN R. DIZON<br>(Job Order)  |
|  |                    |            |                  | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I           |
| <ol> <li>Secure clearances.</li> <li>New applicants</li> </ol>                                     |                    |            |                  | WIFREDO B.  |
| 2a. New applicants and those for   |                    |            |                  | PRILLES, Jr.<br>CGDH I (CPDO)   |



|   |   |            | CIAL   |
|---|---|------------|--|
| renewal with<br>deficiencies:<br>– CPDO<br>– CBO<br>– CHO<br>– ENRO<br>– BFP<br>2b. Those for other<br>renewal, will have<br>to pass CHO &  |   |            | (Zoning)<br>ENGR.<br>ALEXANDER N.<br>CANING<br>CGDH I<br>(CEO / CBO)<br>(Building)<br>DR. VITO C.<br>BORJA II  |
| BFP<br>* Actual Inspections<br>are conducted for all<br>new enterprises.<br>* Renewal -<br>Processing by<br>exception.  |   |            | CGDH I (CHO)<br>(Sanitary)<br>F/C INSP.<br>EMMANUEL G.<br>RICAFORT<br>City Fire Marshall<br>(Fire Safety)  |
|   | <ol> <li>Assessment,<br/>Verification, and<br/>Approval.</li> <li>LRCO validates<br/>submitted information<br/>at BPL System and<br/>assesses taxes, fees<br/>and charges.</li> <li>City Treasurer<br/>reviews and approves<br/>assessment and<br/>affixes her signature<br/>on the printout.</li> <li>Printout Billing<br/>Statement.</li> </ol> | 10 minutes | GRACE M.<br>MARCO<br>Local Revenue<br>Collection Officer II<br>MARIA<br>SOCORRO R.<br>GAYANILO<br>CGADH I / Acting<br>City Treasurer<br>JAZMIN R. DIZON<br>(Job Order)<br>ERIC S. ALANO<br>Metro Aide I<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I |
| <ul> <li>4. Payment.</li> <li>Proceed to Windows</li> <li>3 to 8 and pay the taxes, fees and other taxes appearing in the printout.</li> <li>Business owners have the option to pay on an annual, semi-annual or quarterly basis.</li> <li>* With Priority lane designated for</li> </ul> |   | 5 minutes  | Collecting<br>personnel:<br>OLGA B.<br>IMPERIAL<br>Revenue<br>Collection Clerk II<br>JOEL R. ARROYO<br>Revenue<br>Collection Clerk II<br>MARY JANE S.<br>BELLEZA<br>Revenue<br>Collection Clerk II   |



|  |   |           | CIAL SE  |
|--|---|-----------|--|
| Pregnant Women,<br>PWD & Senior<br>Citizens.                               |   |           | CRISTHABELLE<br>B. VELARDE<br>Revenue<br>Collection Clerk I            |
| * Payments for Fire<br>Inspection Fee<br>are accepted by<br>BFP Personnel. |   |           | HAIDE C.<br>SEMPUEGO<br>Revenue<br>Collection Clerk I                  |
|  |   |           | LEO RICARDO N.<br>GENERAL<br>Collector<br>Designate                    |
|  |   |           | TUDY R.<br>ESTRELLA<br>Revenue<br>Collection Clerk II                  |
|  |   |           | Reliever:  |
|  |   |           | ANGELINE B.<br>BATAC<br>Revenue<br>Collection Clerk I                  |
|  |   |           | RAYMOND B.<br>NASAYAO<br>Collector<br>Designate                        |
|  |   |           | ROSABELINDA R.<br>DEL VILLAR<br>Administrative<br>Aide IV              |
|  |   |           | MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V (Cashier<br>III) |
|  | 5. Claim.   |           | ,  |
|  | Issuance of permits<br>and registration<br>Plate/Stickers.                | 6 minutes | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II                  |
|  | * All pertinent<br>documents, i.e.,<br>Mayor's Permit,<br>Sopiton, Pormit |           | JAZMIN R. DIZON<br>(Job Order)   |
|  | Sanitary Permit,<br>health cards,<br>business plates<br>(new), sticker    |           | ERIC S. ALANO<br>Metro Aide  |
|  | (renewal) and FSIC<br>are released<br>simultaneously.                     |           | RONAN<br>EMMANUEL A.<br>CUYO   |



|       |   |            | Revenue            |
|-------|---|------------|--------------------|
|       |   |            | Collection Clerk I |
| TOTAL | Р | 21 minutes |                    |

# Other additional Requirements for registration and for Issuance of Mayor's Permit: (Depending upon the nature of the business)

| Branch Office-Corporation                  | Board Resolution indicating capital investment   |
|--|--|
| Auto Repair Shop, Radio & other Electronic | DTI Accreditation Certificate                    |
| Shops                                      |  |
| Dealers of Rice & Corn                     | NFA License                                      |
| Drugstore                                  | BFAD License                                     |
| General/Specialty Eng'g./Contractor        | PCAB Contractor's License                        |
| Messenger & Courier Services               | DOTC Permit                                      |
| Pest Control Services                      | Pest Control License                             |
| Real Estate Broker                         | DTI Issued Re-Broker License                     |
| Recruitment Agency                         | DOLE Permit (local) POEA(License)                |
| Rent-a-car & Transport Services            | LTFRB License                                    |
| Firearms & explosives                      | Camp Crame License to operate                    |
| Security Agency                            | Permit to operate from PNP HQ (Camp Crame)       |
| Telecommunication ,cell phone repair shop  | NTC License                                      |
|  | TESDA Vocational/Technical School                |
| Pawnshop                                   | New-with condition MP-"application for           |
|  | Registration with BSP" Foreign Exchange          |
|  | Money Transfer                                   |
|  | Renewal:   |
|  | 1. Certification of Registration Money           |
|  | Remittance                                       |
|  | 2. BSP Clearance on reportorial requirement      |
|  | FX, MC, RA Money Changer                         |
| Gasoline Station                           | DOE - Certificate of Compliance                  |
| Educational Institution/School             | DepEd Registration Certificate                   |
| Lotto                                      | PAGCOR/PCSO Certificate                          |
|  | Resolution from Sangguniang Panlungsod           |
| Dental Laboratory                          | Phil Dental Association Registration Certificate |

#### **CITY TREASURER'S OFFICE**

Room 101, G/F Main Building, J. Miranda Avenue, City Hall Complex, Concepcion Pequeña, Naga City

For more information, please contact:

Mrs. Maria Socorro R. Gayanilo, City Government Acting Department Head I/ Acting City Treasurer Tel. Nos. (054) 205-2980 loc 1020 E-mail: <u>cto@naga.gov.ph</u>



#### Retiring a Business License

#### ABOUT THE SERVICE

Enterprises that have closed or ceased to exist, or whose ownership has changed, must file with the CTO an application for Retirement of Business.

This should be done to update the city government's records and to avoid accumulation of tax payments and penalties.

| Department / Office:  |   | CITY TREASURER'S OFFICE        |                    |   |
|---|---|--------------------------------|--------------------|---|
| Classification:   |   | Complex                        |                    |   |
| Type of Transaction:  |   | G2B - Government to Businesses |                    |   |
| Who may avail   |   | Businessm                      |                    |   |
| CHECKLIST OF REQU   |   |                                | O SECURE           |   |
| Application for Busine<br>copies  | ess Retirement – 2                                    | City Tre                       | asurer's Office    |   |
| <ul> <li>Barangay Certification<br/>of business</li> </ul>  | n regarding cessation                                 | Baranga                        | ay Hall            |   |
| <ul> <li>Previous permit or lic<br/>surrendered)</li> </ul>   | ense (to be   |                                |                    |   |
| Business Plate  |   |                                |                    |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| <ol> <li>Application and<br/>Verification of<br/>Payments</li> <li>Secure and fill out<br/>Application for<br/>Business Retirement<br/>Form.</li> </ol> | Verify payments of previous taxes and fees due        |                                | 12 minutes         | GRACE M.<br>MARCO<br>Local Revenue<br>Collection Officer<br>II        |
|   | 2. Inspection of<br>business<br>establishment         |                                |                    |   |
|   | To be scheduled<br>(unannounced to<br>the applicant)  |                                | 3 days             | Business License<br>Division<br>Field Workers                         |
|   | <ol> <li>Check and review<br/>for approval</li> </ol> |                                | 2 minutes          | GRACE M.<br>MARCO<br>Local Revenue<br>Collection Officer<br>II        |
|   | 4. Recommendation for approval                        |                                | 2 minutes          | MARIA<br>SOCORRO R.<br>GAYANILO<br>CGADH I / Acting<br>City Treasurer |
|   | 5. Approval   |                                | 2 minutes          | NELSON S.<br>LEGACION<br>City Mayor                                   |
|   | 6. Issuance / release<br>of Request                   |                                | 2 minutes          | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II                 |



|       |   |                          | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I |
|-------|---|--------------------------|---|
| TOTAL | Р | 3 days and 20<br>minutes |   |

#### CITY TREASURER'S OFFICE

Room 101, G/F Main Building, J. Miranda Avenue, City Hall Complex, Concepcion Pequeña, Naga City

For more information, please contact:

Mrs. Maria Socorro R. Gayanilo, City Government Acting Department Head I/ Acting City Treasurer Tel. Nos. (054) 205-2980 loc 1020 E-mail: <u>cto@naga.gov.ph</u>



#### **Paying Real Property Taxes**

#### ABOUT THE SERVICES

Owners of land and buildings have to pay real property taxes annually. Taxes are a percentage of the property's taxable value.

Taxable value is computed by multiplying a land or building's Fair Market Value (FMV) to its Assessment Level. Both the FMV and the Assessment Level are based on an ordinance passed by the Sangguniang/City Council. The City Assessor's Office submits to the Sangguniang a new Schedule of Fair Market Values every 3 years. Real property tax payments are made at the Land Tax Division of the CTO. Taxpayers may choose to pay on an annual or quarterly basis. Discounts are given to those who pay in advance and those who pay on time.

#### TAXES, FEES AND DISCOUNTS

#### TAXES

<u>Basic Real property Tax</u> = Fair Market value X Assessment Level X Basic Tax Rate <u>Additional Tax (Special Education Fund)</u> = Fair Market Value X Assessment Level X 1.00%

#### FAIR MARKET VALUE

Based on the Schedule of Fair Market Values proposed by the City Assessor and approved by the Sangguniang Panlungsod.

#### ASSESSMENT LEVEL

On Land

| TYPE         | ASSESSMENT LEVEL |
|--------------|------------------|
| Residential  | 15%              |
| Agricultural | 30%              |
| Commercial   | 30%              |
| Industrial   | 40%              |
| Mineral      | 30%              |

#### ASSESSMENT LEVEL

| FAIR MARKET<br>VALUE  | RESIDENTIAL | AGRICULTURAL | COMMERCIAL /<br>INDUSTRIAL | TIMBERLAND |
|-----------------------|-------------|--------------|----------------------------|------------|
| 175,000 - 200,000     | 10%         | 15%          | 20%                        | 25%        |
| 200,000 - 500,000     | 15%         | 20%          | 25%                        | 30%        |
| 500,000 - 750,000     | 20%         | 25%          | 30%                        | 35%        |
| 750,000 - 1,000,000   | 25%         | 30%          | 35%                        | 40%        |
| 1,000,000 - 2,000,000 | 30%         | 35%          | 40%                        | 45%        |
| 2,000,000 - 5,000,000 | 35%         | 40%          | 45%                        | 50%        |
| 5,000,000 -           | 40%         | 40%          | 50%                        | 50%        |
| 10,000,000            |             |              |                            |            |
| 10,000,000 – up       | 45%         | 40%          | 55%                        | 50%        |

|                                      | BASIC TAX RATE | SEF TAX RATE |
|--------------------------------------|----------------|--------------|
| Residential                          | 1.00%          | 1%           |
| Commercial, Industrial, Agricultural | 1.25%          | 1%           |



# DISCOUNTS AND PENALTIES

| Prompt payment (paid on or before the last working day of the quarter | 10% discount if basic tax, SEF and other levies paid the deadline)                                       |
|---|--|
| Advance payment (paid before January 1 of the current year            | 20% discount on basic tax, SEF and other levies 1 of the taxable year)                                   |
| Failure to pay tax  | 2% interest per month on the unpaid amount or fraction thereof; but total interest shall not exceed 72%. |

For details, please refer to the following ordinances posted at www.naga.gov.ph/ordinances:

- Ordinance No. 1993-042 Real Property Ordinance, as amended by Ordinance No. 1996-050 - Real Property Tax Assessment, Levy and Collection
  Ordinance No. 1993-042 – Real Property Ordinance, as amended by Ordinance No.
- 2002-031 Real Property Tax Discount Rates
- Ordinance No. 1993-060 Revised Revenue Code
  - Ordinance No. 2001-085 Schedule of Fair Market Values \_
  - \_ Ordinance No. 2008-080 – Schedule of Fair Market Values

| Department / Office:                      |                                       |                    |                                | Ē                        |  |
|---|---------------------------------------|--------------------|--------------------------------|--------------------------|--|
| Classification:                           |                                       |                    | CITY TREASURER'S OFFICE Simple |                          |  |
| Type of Transaction:                      |                                       |                    | ernment to Citizen             | ٩                        |  |
| Who may avail                             |                                       | Landowner          |                                | 5                        |  |
| CHECKLIST OF REQU                         | IREMENTS                              |                    | O SECURE                       |                          |  |
| Copy of latest Real F                     |                                       |                    | asurer's Office                |                          |  |
| Declaration                               |                                       | 0.1.9 1.10         |                                |                          |  |
| <ul> <li>Photocopy of latest F</li> </ul> |                                       |                    |                                |                          |  |
| payment / Official Re                     | ceipt                                 |                    |                                |                          |  |
| CLIENT STEPS                              | AGENCY ACTION                         | FEES TO<br>BE PAID | PROCESSING<br>TIME             | PERSON<br>RESPONSIBLE    |  |
| 1. Computation of<br>Real Property Tax.   | 2. A tax bill or Real<br>Property Tax |                    | 4 minutes per tax declaration  | ARIEL M.<br>MACALALAD    |  |
|   | Order of Payment                      |                    |                                | Admin. Aide II           |  |
| Present the requirements at the           | (RPTOP) is, then, printed.            |                    |                                | ROLANDO A.               |  |
| Computer Area.                            | printed.                              |                    |                                | BOBIS JR.                |  |
| Computer / Tou.                           |                                       |                    |                                | Local Revenue            |  |
|   |                                       |                    |                                | Collection Officer I     |  |
|   |                                       |                    |                                | VERGIE B.                |  |
|   |                                       |                    |                                | GABRINAO                 |  |
|   |                                       |                    |                                | Administrative           |  |
|   |                                       |                    |                                | Aide                     |  |
|   |                                       |                    |                                | (Casual)                 |  |
|   |                                       |                    |                                | MARILYN J.               |  |
|   |                                       |                    |                                | MENDOZA                  |  |
|   |                                       |                    |                                | Administrative           |  |
|   |                                       |                    |                                | Aide                     |  |
| 2. Deumeent                               |                                       | One wate           |                                | (Casual)                 |  |
| 3. Payment                                |                                       | See rates above.   | 5 minutes per tax declaration  | Collecting<br>personnel: |  |
| Present the tax bill to                   |                                       | abuve.             |                                | hei sounei.              |  |
| an assigned collector                     |                                       |                    |                                | OLGA B.                  |  |
| at the payment                            |                                       |                    |                                | IMPERIAL                 |  |
| counter; and pay the                      |                                       |                    |                                | Revenue                  |  |



| тс         | TAL | Р | 9 minutes | -   |
|------------|-----|---|-----------|---|
|            |     |   |           | MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier II |
|            |     |   |           | ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV                       |
|            |     |   |           | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I       |
|            |     |   |           | TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II               |
|            |     |   |           | Reliever:   |
|            |     |   |           | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II               |
|            |     |   |           | LEO RCARDO N.<br>GENERAL<br>Collector<br>Designate                  |
|            |     |   |           | HAIDE C.<br>SEMPUEGO<br>Revenue<br>Collection Clerk I               |
|            |     |   |           | CHRISTHABELLE<br>B. VELARDE<br>Revenue<br>Collection Clerk II       |
|            |     |   |           | MARY JANE S.<br>BELLEZA<br>Revenue<br>Collection Clerk II           |
|            |     |   |           | JOEL R.<br>ARROYO<br>Revenue<br>Collection Clerk II                 |
| taxes due. |     |   |           | Collection Clerk II   |



# **CITY TREASURER'S OFFICE**

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#### Paying Transfer Taxes

### ABOUT THE SERVICE

Transfer Taxes are paid for transactions involving transfer of ownership of real property.

The tax should be paid within 60 days from the date of execution of the deed as regards sale, barter, donation or any mode of transferring ownership; or from the date of the decedent's death, in case of transfer by succession.

Payments are made at the Land Tax Division of the CTO.

| Department / Office:   |   | CITY TREASURER'S OFFICE  |                    |  |
|--|---|--|--------------------|--|
| Classification:  |   | Simple   |                    |  |
| Type of Transaction:   |   | G2C - Government to Citizens<br>G2B - Government to Businesses |                    |  |
| Who may avail  |   | Any Citizer  | 1                  |  |
| CHECKLIST OF REQU  |   |  | O SECURE           |  |
| Copy of Real Propert   |   | <ul> <li>City Ass</li> </ul>                                   | sessor's Office    |  |
| <ul> <li>Deed of Sale, Donation<br/>Judicial/Extra Judicial<br/>of Consolidation, or a<br/>document proving tra<br/>Ownership</li> </ul>                               | I Settlement, Affidavit<br>ny applicable                                    |  |                    |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Computation of<br/>Transfer Tax.</li> <li>Present the required<br/>documents to the<br/>assigned personnel<br/>who, then assesses<br/>the tax due.</li> </ol> | 2. The Transfer Tax<br>Bill is computed<br>and released to<br>the taxpayer. |  | 15 – 20<br>minutes | JOCELYN D.<br>DOLOIRAS<br>Local Revenue<br>Collection Officer<br>II<br>ROLANDO A.<br>BOBIS JR.<br>Local Revenue<br>Collection Officer<br>I<br>ARIEL M.<br>MACALALAD<br>Administrative<br>Aide II |
| 3. Payment<br>The taxpayer pays the<br>required taxes to the<br>assigned collector at<br>the counter.  | <ol> <li>An Official Receipt<br/>is issued.</li> </ol>                      |  | 5 minutes          | Collecting<br>Personnel:<br>OLGA B.<br>IMPERIAL<br>Revenue<br>Collection Clerk II<br>JOEL R.<br>ARROYO<br>Revenue<br>Collection Clerk II<br>MARY JANE S.<br>BELLEZA<br>Revenue                   |



| Collection Clerk II<br>CRISTHABELLE<br>B. VELARDE<br>Revenue<br>Collection Clerk II<br>HAIDE C.<br>SEMPUEGO<br>Revenue<br>Collection Clerk II<br>LEO RICARDO<br>N. GENERAL<br>Collection Clerk II<br>DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II<br>Reliever:<br>TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III |       |   |            | CIAL SE                                 |
|---|-------|---|------------|---|
| B. VELARDE<br>Revenue<br>Collection Clerk II<br>HAIDE C.<br>SEMPUEGO<br>Revenue<br>Collection Clerk II<br>LEO RICARDO<br>N. GENERAL<br>Collector<br>Designate<br>DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II<br><b>Reliever:</b><br>TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EIMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>RONAN<br>EIMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>RONAN<br>EIMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Alde IV<br>MARILYN S.<br>EIMBESTRO<br>Administrative<br>Officer V<br>Cashier III                             |       |   |            | Collection Clerk II                     |
| SEMPUEGO<br>Revenue<br>Collection Clerk II<br>LEO RICARDO<br>N. GENERAL<br>Collector<br>Designate<br>DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II<br><b>Reliever:</b><br>TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk II<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III  |       |   |            | B. VELARDE<br>Revenue                   |
| N. GENERAL<br>Collector<br>Designate<br>DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II<br><b>Reliever:</b><br>TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III  |       |   |            | SEMPUEGO<br>Revenue                     |
| QUIAPO<br>Revenue<br>Collection Clerk II<br><b>Reliever:</b><br>TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III   |       |   |            | N. GENERAL<br>Collector                 |
| TUDY T.         ESTRELLA         Revenue         Collection Clerk II         RONAN         EMMANUEL A.         CUYO         Revenue         Collection Clerk I         ROSABELINDA         R. DEL VILLAR         Admin Aide IV         MARILYN S.         EMBESTRO         Administrative         Officer V         Cashier III   |       |   |            | QUIAPO<br>Revenue                       |
| ESTRELLA<br>Revenue<br>Collection Clerk II<br>RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III  |       |   |            | Reliever:                               |
| EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I<br>ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III   |       |   |            | ESTRELLA<br>Revenue                     |
| R. DEL VILLAR<br>Admin Aide IV<br>MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III  |       |   |            | EMMANUEL A.<br>CUYO<br>Revenue          |
| EMBESTRO<br>Administrative<br>Officer V<br>Cashier III  |       |   |            | R. DEL VILLAR                           |
| TOTAL P 25 minutes  |       |   |            | EMBESTRO<br>Administrative<br>Officer V |
|   | TOTAL | P | 25 minutes |   |

#### CITY TREASURER'S OFFICE

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## Securing Certificate of Real Property Tax Payments

### ABOUT THE SERVICE

A certificate of Real Property Tax Payments is required, in certain transactions (e.g. securing a Building Permit), to prove that taxes on real property have been paid and updated. This may be secured from the Land Tax Division of the CTO.

| Department / Office:   |               | CITY TREASURER'S OFFICE  |                    |   |  |
|--|---------------|--|--------------------|---|--|
| Classification:  |               | Simple   |                    |   |  |
| Type of Transaction:   |               | G2C - Gov  | ernment to Citizen | S   |  |
|  |               | G2B - Government to Businesses   |                    |   |  |
| Who may avail  |               | Landowner  |                    |   |  |
| CHECKLIST OF REQU  |               |  | O SECURE           |   |  |
| Copy of Latest Real F     Declaration  |               | -  | sessor's Office    |   |  |
| <ul> <li>Community Tax Certi</li> </ul>  |               | <ul> <li>City Tre</li> </ul>   | asurer's Office    |   |  |
| Certification Fee Pay  |               |  |                    |   |  |
| <ul> <li>If the purpose of the requested certification<br/>is for transfer of property ownership, the<br/>following are further required:         <ul> <li>Document supporting the transfer of<br/>ownership, duly notarized</li> <li>Transfer Tax Payment – Official<br/>Receipt</li> </ul> </li> </ul> |               |  |                    |   |  |
| CLIENT STEPS   | AGENCY ACTION | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Present<br/>requirements.</li> <li>2. Pay corresponding</li> </ol>  |               | Cert Fee   | 3 minutes          | SALVE LUZ A.<br>OJEDA<br>Administrative<br>Aide II<br>ALVIN ANGELO<br>Q. ALANGCO<br>(Job Order)<br>Collecting   |  |
| fees.  |               | - P50 /<br>Tax<br>Declarati<br>on<br>Research<br>Fee –<br>P75 / Tax<br>Declarati<br>on | 3 minutes          | Personnel:<br>OLGA B.<br>IMPERIAL<br>Revenue<br>Collection Clerk II<br>JOEL R.<br>ARROYO<br>Revenue<br>Collection Clerk II<br>MARY JANE S.<br>BELLEZA<br>Revenue<br>Collection Clerk II<br>CRISTHABELLE<br>B. VELARDE<br>Revenue<br>Collection Clerk II |  |



|  |                             | <br>       | CTAL 3   |
|--|-----------------------------|------------|--|
|  |                             |            | HAIDE C.<br>SEMPUEGO<br>Revenue<br>Collection Clerk II               |
|  |                             |            | LEO RICARDO<br>N. GENERAL<br>Collector<br>Designate                  |
|  |                             |            | DEXTER B.<br>QUIAPO<br>Revenue<br>Collection Clerk II                |
|  |                             |            | Reliever:  |
|  |                             |            | TUDY T.<br>ESTRELLA<br>Revenue<br>Collection Clerk II                |
|  |                             |            | ANGELINE B.<br>BATAC<br>Revenue<br>Collection Clerk I                |
|  |                             |            | RONAN<br>EMMANUEL A.<br>CUYO<br>Revenue<br>Collection Clerk I        |
|  |                             |            | RAYMOND B.<br>NASAYAO<br>Collector<br>Designate                      |
|  |                             |            | ROSABELINDA<br>R. DEL VILLAR<br>Admin Aide IV                        |
|  |                             |            | MARILYN S.<br>EMBESTRO<br>Administrative<br>Officer V<br>Cashier III |
| 3. Present the<br>requirements at the<br>Computer Area and<br>inform the assigned<br>personnel as to the<br>purpose of the | 4. Printing of Certificate. | 15 minutes | PRINESS<br>CHRISTINE I.<br>NAPIGQUIT<br>Clerk<br>(Job Order)         |
| requested<br>certificate.  |                             |            | ALVIN ANGELO<br>Q. ALANGCO<br>(Job Order)                            |



|   |       |   |            | VERGIE B.<br>GABRIANO<br>(Job Order)  |
|---|-------|---|------------|---|
| 5. Verification of<br>Certificate The<br>printed certificate,<br>along with the<br>Individual Property<br>Card, is forwarded<br>to the assigned<br>personnel. A check<br>is made on<br>completeness of<br>real property tax<br>payments and the<br>accuracy of data<br>printed on the<br>certificate. |       |   | 20 minutes | JOCELYN D.<br>DOLOIRAS<br>Local Revenue<br>Collection Officer<br>II<br>ROLANDO A.<br>BOBIS JR.<br>Local Revenue<br>Collection Officer<br>I    |
| <ul> <li>6. Approval and<br/>Issuance.</li> <li>The Chief of the Land<br/>Tax Division initials<br/>the certificate and<br/>forwards the same to<br/>the City Treasurer for<br/>his signature. It is then<br/>released to the client.</li> </ul>  |       |   | 5 minutes  | CECILIA A.<br>BACOLO<br>Local Revenue<br>Collection Officer<br>IV<br>MARIA<br>SOCORRO R.<br>GAYANILO<br>CGADH I /<br>Acting City<br>Treasurer |
|   | TOTAL | Р | 38 minutes |   |

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#### Accessing Veterinary Services

#### ABOUT THE SERVICE

The City Veterinary Office provides veterinary services for livestock, poultry, and pets, especially dogs. Veterinary services cover consultation, vaccination (e.g. Anti-Rabies, Newcastle Disease, Hemosep, Hog Cholera), deworming (e.g. livestock, poultry, and pets), castration (e.g. pet animals and livestock animals), pregnancy diagnosis, and treatment.

Clients may bring their livestock/ pets directly to the CVO for treatment; or request that services be scheduled in their area.

| Department / Offic  | e:  | CITY VETERINARY OFFICE                  |  |   |  |  |
|---|---|---|--|---|--|--|
| Classification:   |   |   | Simple   |   |  |  |
| Type of Transaction   | on:   | G2C - Government to Citizens Any client |  |   |  |  |
| Who may avail   |   |   |  |   |  |  |
| CHECKLIST OF RE   | EQUIREMENTS   | WHERE TO                                | SECURE   |   |  |  |
| none  |   |   |  |   |  |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                      | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |  |
| 1. Request For<br>Services  |   | Р                                       | 15 minutes   | CVO personnel   |  |  |
| Go directly to the<br>CVO, bringing<br>along your<br>livestock / pet for<br>treatment<br>– or – |   |   |  |   |  |  |
| Request that<br>services be<br>scheduled for your<br>area.                                      |   |   |  |   |  |  |
|   | <ol> <li>Interview/<br/>Assessment</li> <li>Veterinarian takes<br/>the animal's<br/>medical history,<br/>conducts medical<br/>examination, does<br/>tentative<br/>diagnosis, and<br/>requests for owner<br/>information.</li> </ol> |   | Scheduled<br>services:<br>Next day<br>Walk-in clients:<br>30 minutes | DR. JUNIOS J.<br>ELAD, JR.<br>CGDH I<br>City Veterinary<br>Officer<br>JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock<br>DR. MARILEE P.<br>LINGUA<br>Agricultural<br>Technologist |  |  |
|   | 3. Treatment<br>Veterinarian treats<br>the animal,<br>provides you will<br>relevant<br>information and<br>prescribes  |   | Urgent request<br>(e.g. calving)<br>Immediate<br>response            | DR. JUNIOS J.<br>ELAD, JR.<br>CGDH I<br>City Veterinary<br>Officer  |  |  |



|   |   |        |                               | CIAL   |
|---|---|--------|-------------------------------|--|
|   | medicine for home<br>medication, if any.<br>Whenever<br>available,<br>veterinary supplies<br>are provided by<br>CVO. Otherwise,<br>you will have to |        |                               | JAIME A.<br>HALCON, JR.<br>Agricultural<br>Technologist -<br>Livestock<br>DR. MARILEE P.<br>LINGUA |
|   | secure these on   |        |                               | Agricultural   |
|   | your own.   |        |                               | Technologist   |
| PREGNANCY DIAC  |   | r      | r                             | 1  |
| 1. Go directly to<br>the CVO, and<br>request for<br>Pregnancy<br>Diagnosis. | 2. Conducts P.D.<br>through rectal<br>palpation.  |        | Schedule Service:<br>Next day | JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock                              |
|   |   |        |                               | DR. MARILEE P.<br>LINGUA<br>Agricultural<br>Technologist   |
|   |   |        |                               | FROILAN S.<br>NAVARRO<br>Livestock Inspector<br>Designate  |
| DOG SURRENDER   |   |        |                               |  |
| 1. Go directly to<br>the CVO,<br>request for dog<br>catching.               | 2. Conduct dog catching.  |        | Within the day                | Dog Impounding<br>Team   |
| ANIMAL PRODUC   | FION (LARGE RUMIN   | IANTS) |                               |  |
| 1. Request for service.   | 2. Conduct<br>pregnancy<br>diagnosis and<br>Estrus<br>Synchronizatio<br>n.  |        | By schedule                   | JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock<br>DR. MARILEE P.            |
|   |   |        |                               | LINGUA<br>Agricultural<br>Technologist<br>FROILAN S.<br>NAVARRO<br>Heavy Equipment                 |
|   | TOTAL   | P      |                               | Operator II  |
|   | 1 <b>0</b> 1 / 1 / 1  | 1 *    |                               |  |

#### CITY VETERINARY OFFICE

Maharlika Highway, Zone 3, Del Rosario, Naga City For more information, please contact: Dr. Junios J. Elad, Jr., City Government Department Head I / City Veterinary Officer Tel. No. (054) 881-9573 E-mail: <u>cvo@naga.gov.ph</u>



# Large Ruminants Registration and Securing Livestock Shipping Permit, Veterinary Health and Death Certificates, and Meat Inpsection for Hot Meat

#### ABOUT THE SERVICE

Large Ruminants Registration (Certificate of Ownership) and Livestock Shipping Permits, along with Health Certificates, are required from shippers before cattle, carabao, swine and other livestock can be transported outside the city.

Health Certificates are issued to certify that the animals to be transported live do not have any communicable diseases. These are also required for pet dogs and cats before they can be shipped to other areas.

Death Certificates for livestock are needed by crop and livestock insurance companies before they can process claims for indemnity. The City Veterinary Office issues these permits and certificates.

| Department / Office: CITY VETERINARY OFFICE   |                                     |  |   |  |
|---|-------------------------------------|--|---|--|
| Classification:   |                                     | Simple                                       |   |  |
| Type of Transaction:  |                                     |  | ernment to Citizens<br>ernment to Businesse | S  |
| Who may avail   |                                     | Any client                                   |   |  |
| CHECKLIST OF REQU   | JIREMENTS                           | WHERE TO                                     | ) SECURE                                    |  |
| Health Certificate and<br>Shipping Permit<br>• Barangay Clearance<br>• License as Shipper (<br>• Certificate of Owners<br>(cattle and carabao)<br>• Vaccination records | Livestock<br>(for livestock)        | Baranga                                      |   |  |
| <ul> <li>Death Certificate</li> <li>Barangay Certification<br/>disinterested person<br/>death</li> <li>Certificate of Owners<br/>(cattle and carabao)</li> </ul>        | s attesting to the ship or Transfer |  |   |  |
| Community Tax Cert     CLIENT STEPS   |                                     | <ul> <li>Baranga</li> <li>FEES TO</li> </ul> | ay Hall / City Hall PROCESSING              | PERSON   |
| GLIENT STEFS  | ACTION                              | BE PAID                                      | TIME  | RESPONSIBLE  |
| LARGE RUMINANTS   |                                     |  |   |  |
| 1. Request visit for<br>cowlicks<br>identification.   | 2. Conduct site visitation.         |  | Within the day                              | FROILAN S.<br>NAVARRO<br>Livestock Inspector<br>Designate                        |
| HEALTH CERTIFICAT   | E AND LIVESTOC                      | <b>K SHIPPING</b>                            | PERMIT                                      | · · · · · ·  |
| 1. Request for<br>certificate/ permit.<br>Bring the animals(s)  |                                     | Ρ  |   | DR. JUNIOS J.<br>ELAD, JR.<br>CGDH I<br>City Veterinary                          |
| to the CVO and<br>request for issuance<br>of the certificate<br>permit.<br>For livestock,<br>especially large<br>ruminants, you may                                     |                                     |  | Within the day                              | Officer<br>JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock |



|                          |   | CIALS               |
|--------------------------|---|---------------------|
| request that the         |   | FROILAN S.          |
| certifying officer visit |   | NAVARRO             |
| the animal at the        |   | Livestock Inspector |
| shipper's pooling and    |   | Designate           |
| loading area.            |   |                     |
|                          |   | Administrative      |
|                          |   | Staff               |
| 2. Inspection            |   | DR. JUNIOS J.       |
|                          |   | ELAD, JR.           |
| Veterinarian inspects    |   | CGDH I              |
| the animals and          |   | City Veterinary     |
| ensures that they do     |   | Officer             |
| not have any             |   |                     |
| communicable             |   | JAIME A.            |
| diseases.                |   | HALCON JR.          |
|                          |   | Agricultural        |
|                          |   | Technologist -      |
|                          |   | Livestock           |
|                          |   |                     |
|                          |   | DR. MARILEE P.      |
|                          |   | LINGUA              |
|                          |   | Agricultural        |
|                          |   | Technologist        |
| 3. Preparation of        |   |                     |
| certification            |   |                     |
|                          |   | JAIME A.            |
| Veterinarian prepares    |   | HALCON JR.          |
| and approves the         |   | Agricultural        |
| certification/permit     |   | Technologist -      |
| and attaches the         |   | Livestock           |
| requirements above.      |   |                     |
|                          |   | Administrative      |
| The certificate/permit   |   | Staff               |
| should be presented      |   |                     |
| by the shipper at        |   |                     |
| checkpoints located      |   |                     |
| along the highways       |   |                     |
| leading to the           |   |                     |
| livestock's              |   |                     |
| destination.             |   |                     |
| DEATH CERTIFICATE        |   |                     |
| 1. Request for           |   | JOAN C.             |
| certificate              |   | VILLAMOR            |
|                          |   | Administrative Aide |
| Report to the CVO        |   | IV (Clerk II)       |
| the death of the         |   | · · ·               |
| livestock and request    |   | JAIME A.            |
| for issuance of a        |   | HALCON JR.          |
| death certificate.       |   | Agricultural        |
|                          |   | Technologist -      |
|                          |   | Livestock           |
|                          |   |                     |
|                          |   | DR. MARILEE P.      |
|                          |   | LINGUA              |
|                          |   | Agricultural        |
|                          |   | Technologist        |
| 2. Inspection and        |   | Ŭ                   |
|                          | • |                     |



|  |  |   | STAL  |
|--|--|---|---|
| photographic<br>evidence   |  |   |   |
| The Livestock Officer<br>will go with you to the<br>area where the dead<br>livestock is being<br>held. He validates<br>the cause of death. |  | 15 minutes<br>May vary<br>depending on<br>travel time | DR. JUNIOS J.<br>ELAD, JR.<br>CGDH I<br>City Veterinary<br>Officer    |
| Takes photographs of<br>the dead animal. The<br>photos must be taken<br>from at least 3<br>positions.                                      |  |   | JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock |
|  |  |   | DR. MARILEE P.<br>LINGUA<br>Agricultural<br>Technologist              |
| 3. Preparation of certification  |  |   |   |
| Livestock Officer<br>prepares a Necropsy<br>Report. The City<br>Veterinarian certifies<br>this.  |  | Within the day  | JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist-<br>Livestock  |
|  |  |   | Administrative<br>Staff   |
| 4. Submission to<br>insurance<br>company.  |  |   | Administrative<br>Staff   |
| Submit the report /<br>certification along<br>with the requirements<br>above, \to the<br>livestock insurance<br>company.                   |  |   |   |
| The insurance<br>company re-validates<br>the cause of death<br>and processes the<br>insurance claim.                                       |  |   |   |
| MEAT INSPECTION (F   |  |   |   |
| <ol> <li>Request for<br/>inspection</li> </ol>   | <ol> <li>Conduct<br/>surprise<br/>inspection.</li> </ol> |   | JAIME A.<br>HALCON JR.<br>Agricultural<br>Technologist -<br>Livestock |
|  |  |   | DR. MARILEE P.<br>LINGUA<br>Agricultural<br>Technologist              |



|       |   | JESSIE A.<br>CARDINAL<br>Administrative Aide<br>I (Casual) |
|-------|---|--|
| TOTAL | Р |  |

#### **CITY VETERINARY OFFICE**

Maharlika Highway, Zone 3, Del Rosario, Naga City For more information, please contact: Dr. Junios J. Elad, Jr., City Government Department Head I / City Veterinary Officer Tel. No. (054) 881-9573 E-mail: <u>cvo@naga.gov.ph</u>



#### Applying for the Naga's Tertiary Scholarship Program (NTSP)

#### ABOUT THE SERVICE

The Naga's Tertiary Scholarship Program (NTSP) provides scholarship benefits to poor but deserving students enrolled or enrolling in colleges/universities and technical vocational education courses and training. It promotes the right of the city's constituents to quality education at all levels. Through NTSP, the city established an access mechanism to tertiary education for its poor but deserving students thereby guaranteeing the completion of the college or technical vocational educational education and training of at least one (1) family member in each family in the city.

Those who would like to avail of the program may apply at Education, Scholarships and Sports Office (ESSO).

| Department / Office:  | EDUCATION, SCHOLARSHIPS AND SPORTS<br>OFFICE (ESSO)   |
|---|---|
| Classification:   | Highly Technical (20D)  |
| Type of Transaction:  | G2C - Government to Citizens  |
| Who may avail   | <ul> <li>A Filipino citizen and resident of the City of Naga;</li> <li>With good moral character and without any derogatory record;</li> <li>Not more than twenty-five (25) years old at the time of filing of application;</li> <li>A high school graduate with 75% percentile rank or above in the National Secondary Achievement Test (NSAT) or at least 80% average with no failing grade in any subject or has not yet completed a tertiary course, except for vocational scholars;</li> <li>With weighted average of at least 2.5 or 80% in the last semester in college, if attended any;</li> <li>Has passed the entrance examination, if required, of the school where he or she intends to enroll on;</li> <li>With parents/guardians having a gross annual income of not more than Php180,000.00; and</li> <li>Not presently enjoying any scholarship or study grant.</li> </ul> |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE   |
| Application Form  | <ul> <li>Education, Scholarships &amp; Sports Office<br/>(ESSO)</li> </ul>  |
| <ul> <li>1 ½ x 2 inches photo or passport size photo<br/>w/ name tag and remember that computer<br/>or machine generated photo will not be<br/>accepted</li> </ul>                                |   |
| Latest BIR Income Tax Return (ITR) of applicant's parents/guardians;  | <ul> <li>Bureau of Internal Revenue (BIR) – Naga<br/>Office</li> </ul>  |
| <ul> <li>An affidavit of applicant's parents/<br/>guardians stating the reason for not filing<br/>the Income Tax Return (ITR), if the above<br/>second requirements is not applicable;</li> </ul> | City Legal/ Public Attorney's Office  |
| High School Report Card (Form 138) for<br>incoming freshmen;  | School/ College/ University   |



|   |   |                             |  | STAL   |
|---|---|-----------------------------|--|--|
| National College Ass<br>(NCAE) Result   | essment Examination   | <ul> <li>School/</li> </ul> | College/ Universit                             | у  |
| <ul> <li>Official enrolment certificate and statement<br/>of accounts for those with college units;</li> </ul>  |   | School/ College/ University |  |  |
| <ul> <li>Official report of ratin<br/>grades for the last se<br/>issued by the school<br/>average of not lower<br/>those with college un</li> <li>Barangay certification<br/>resident of the baran<br/>of good moral character</li> </ul> | Official report of rating or certification of grades for the last semester attended issued by the school registrar/dean, with an average of not lower than 2.5 or 80% for those with college units; and   |                             | College/ Universit                             | у  |
| derogatory record   | applicant (student);  |                             | il Dogiatrar / Dhil (                          | Statistics Office  |
|   | Certification (original<br>irents/guardians or of<br>e is already an eligible   | Commis                      | il Registrar / Phil. \$<br>ssion on Election – | Naga City  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID          | PROCESSING<br>TIME                             | PERSON<br>RESPONSIBLE  |
| <ol> <li>Get a copy of the<br/>Application Form<br/>from ESSO.</li> </ol>   | 2. The Scholarship<br>Coordinator and/or<br>the Scholarship<br>Officer will explain<br>the need to meet<br>the qualifications/<br>queries about<br>NTSP.  |                             | 3 – 5 minutes                                  | MAVERICK DC.<br>IGURA<br>Administrative<br>Aide I (Casual) /<br>Scholarship<br>Program<br>Coordinator<br>DELFIN V.<br>AGUILAR<br>Scholarship<br>Officer<br>(COS) |
| 3. Submit<br>requirements.<br>Proceed to ESSO and<br>submit the<br>requirements to the<br>Scholarship Program<br>Coordinator or to the<br>Scholarship Officer.  | 4. The Scholarship<br>Coordinator and/<br>or the<br>Scholarship<br>Officer will review<br>the submitted<br>requirements and<br>thereafter, if<br>needed, shall<br>require the<br>applicant/s to<br>submit lacking<br>documents and<br>requirements. They also explain to<br>applicant/s with<br>lacking requirement<br>the process and<br>where to secure copy<br>of needed document<br>or requirement. |                             | 3 – 5 minutes                                  | MAVERICK DC.<br>IGURA<br>Administrative<br>Aide I (Casual) /<br>Scholarship<br>Program<br>Coordinator<br>DELFIN V.<br>AGUILAR<br>Scholarship<br>Officer<br>(COS) |
| 5. Take the   |   |                             | 2 hours  | MAVERICK DC.<br>IGURA  |
| competitive   |   | l                           | l  | IGURA  |



|  |  |   | CIALS  |
|--|--|---|--|
| examination.<br>The ESSO schedules     |  |   | Administrative<br>Aide I (Casual) /<br>Scholarship   |
| the competitive examination. Qualified |  |   | Program<br>Coordinator   |
| applicants take the written exam.      |  |   | DELFIN V.<br>AGUILAR<br>Scholarship<br>Officer<br>(COS)  |
|  |  |   | ESSO STAFF   |
|  |  |   | FRANCISCO M.<br>MENDOZA<br>OIC, ESSO<br>HEAD   |
|  | <ul> <li>6. Evaluation, ranking<br/>and posting of the<br/>official list of<br/>qualified city<br/>scholars.</li> <li>ESSO ranks and<br/>posts the official list<br/>of qualified city<br/>scholars after<br/>evaluation and<br/>consideration of the<br/>following criteria:</li> <li>Results of written<br/>examination</li> <li>High School report<br/>card rating average<br/>and NCAE result or<br/>GWA of report of<br/>grades of last<br/>semester attended</li> <li>Submitted BIR ITR<br/>or the Certification<br/>of Exemption from<br/>Filing ITR</li> </ul> | One (1) month<br>after the<br>Competitive<br>Exam | MAVERICK DC.<br>IGURA<br>Administrative<br>Aide I (Casual) /<br>Scholarship<br>Program<br>Coordinator<br>DELFIN V.<br>AGUILAR<br>Scholarship<br>Officer<br>(COS)<br>FRANCISCO M.<br>MENDOZA<br>OIC, ESSO<br>HEAD |
|  | Applicants whose<br>parents are members<br>of Solo Parent,<br>PWDs, 4Ps, QUEEN<br>& Sanggawadan<br>sectors and those<br>graduates from public<br>high schools & ALS<br>are given privilege<br>points in the ranking<br>process in<br>compliance w/   |   |  |



| N | ection 10 of Ord.<br>o. 2013-010, as<br>mended |                |  |
|---|--|----------------|--|
|   | TOTAL  | 1 month /      |  |
|   |  | 2 hours and 10 |  |
|   |  | mins.          |  |

**EDUCATION, SCHOLARSHIPS AND SPORTS OFFICE (ESSO)** Naga City Youth Center, Civic Center Compound, Taal Avenue, Balatas, Naga City For more information, please contact: Francisco M. Mendoza, Officer-in-Charge / ESSO Head Tel No. (054) 8819252 Email address: esso@naga.gov.ph



#### **Availing of Streetlights Maintenance Services**

#### ABOUT THE SERVICES

Any resident or barangay official of Naga City may report or request from the General Services Department (GSD) streetlight maintenance services. This includes inspection, changing of defective bulbs and installation of new streetlights.

The GSD will respond immediately within the day if the request is received in the morning. Otherwise, action will be taken the next day.

| Department / Office:  |                           | CITY GEN           | ERAL SERVICES  | OFFICE  |  |
|---|---------------------------|--------------------|--|---|--|
| Classification:   |                           | Simple             |  |   |  |
| Type of Transaction:  | Type of Transaction:      |                    | G2C - Government to Citizens<br>G2G - Government to Government |   |  |
| Who may avail   |                           |                    | ent/ Barangay Offic  | cial  |  |
| CHECKLIST OF REQUI  | CHECKLIST OF REQUIREMENTS |                    | O SECURE   |   |  |
| Job Order Form  |                           | City Ma            | yor's Office   |   |  |
| Streetlights Service Re   | equest Form               |                    | Services Office  |   |  |
| CLIENT STEPS  | AGENCY ACTION             | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Get Job Order from<br/>the City Mayor's<br/>Office for your<br/>service request<br/>(streetlight repair/<br/>replacement).</li> </ol>    |                           |                    | 3 minutes<br>5 minutes   | Frontline<br>Personnel<br>City Mayor's<br>Office<br>NELSON S. |  |
| <ul> <li>Go to the City<br/>Mayor's Office and<br/>request for a Job<br/>Order for</li> </ul>   |                           |                    |  | LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)      |  |
| streetlight<br>maintenance.   |                           |                    |  | ARTHUR F.<br>ABONAL<br>CGDH I                                 |  |
| <ul> <li>Initial interview will<br/>be done by the<br/>frontline personnel<br/>for the complete<br/>details of request</li> </ul>                 |                           |                    |  | (General<br>Services Officer<br>I)                            |  |
| (ie. Post number,<br>exact location,<br>etc.)   |                           |                    |  | JOSE ENRIQUE<br>A. MANSOR<br>Public Services<br>Foreman       |  |
| <ul> <li>The City Mayor or<br/>its authorized<br/>signatories will<br/>approve your<br/>request by signing<br/>the Job Order<br/>form.</li> </ul> |                           |                    |  | ROMEL C.<br>DEVISON<br>Metro Aide I                           |  |
| <ul> <li>Another way of<br/>service request is<br/>through telephone.<br/>You may call the<br/>General Services</li> </ul>                        |                           |                    |  |   |  |



| r                   |                       |   | CIAL             |
|---------------------|-----------------------|---|------------------|
| Dept. (GSD)         |                       |   |                  |
| streetlight hotline |                       |   |                  |
| (884-9824).         |                       |   |                  |
|                     | 2. Acknowledgment     |   | ARTHUR F.        |
|                     | of Job Order.         |   | ABONAL           |
|                     |                       |   | CGDHI            |
|                     |                       | E minutes                               |                  |
|                     | Proceed to the GSD    | 5 minutes                               | (General         |
|                     | Office and present    |   | Services Officer |
|                     | your approved Job     |   | I)               |
|                     | Order form to the     |   |                  |
|                     | Personnel-in-         |   | JOSE ENRIQUE     |
|                     | charge/ Frontline     |   | A. MANSOR        |
|                     | Staff and a final     |   | Public Services  |
|                     | interview will be     |   | Foreman          |
|                     | done for the          |   | rereinan         |
|                     | confirmation of the   |   | HONESTO DLS.     |
|                     |                       |   |                  |
|                     | service request.      |   | PEREZ, JR.       |
|                     |                       | 2 minutes                               | Metro Aide I     |
|                     | The Personnel-in-     |   |                  |
|                     | charge/ Frontline     |   | ROMEL C.         |
|                     | Staff forwards the    |   | DEVISON          |
|                     | Job Order form to     |   | Metro Aide I     |
|                     | the General Service   |   |                  |
|                     | Officer for his       |   |                  |
|                     | approval and for      |   |                  |
|                     | scheduling of work.   |   |                  |
|                     | soffedding of work.   |   |                  |
|                     | * Schoduling of Joh   |   |                  |
|                     | * Scheduling of Job   |   |                  |
|                     | Order request         |   |                  |
|                     | depends on the        |   |                  |
|                     | nature of work to be  |   |                  |
|                     | done.                 |   |                  |
|                     | 3. Dissemination of   | 3 minutes                               | ARTHUR F.        |
|                     | Job Order to          |   | ABONAL           |
|                     | streetlight crew.     |   | CGDH I           |
|                     |                       |   | (General         |
|                     | The Personnel-in      |   | Services Officer |
|                     | charge/ Frontline     |   | l)               |
|                     | Staff records the Job |   | '/               |
|                     |                       |   | HONESTO DLS.     |
|                     | Order in a logbook    |   |                  |
|                     | to determine the      |   | PEREZ            |
|                     | team who will         |   | Metro Aide I     |
|                     | handle the work.      |   |                  |
|                     | 5. Service Provision. | Within the day                          |                  |
|                     |                       | (or the next day                        |                  |
|                     | Streetlights crew     | depending on                            | Streetlights     |
|                     | goes to the reported  | the nature of                           | Crew             |
|                     | area and performs     | the work                                |                  |
|                     | the Job Order work    |   |                  |
|                     | as requested.         |   |                  |
|                     | TOTAL                 | P 1 day and 18                          |                  |
|                     | IUTAL                 | minutes                                 |                  |
|                     |                       | 111111111111111111111111111111111111111 |                  |

**CITY GENERAL SERVICES OFFICE** Old LTO Building., City Hall Complex, Ma. Cristina St., Concepcion Pequeña, Naga City For more information, please contact:



Arthur F. Abonal, City Government Department Head I / General Services Officer I Tel. Nos. (054) 205-2980 loc 3200 E-mail: <u>gsd@naga.gov.ph</u>



# Acceptance and Inspection of Newly Procured Items

# ABOUT THE SERVICES

Actual inspection of newly procured items.

| Department / Office:  |  |                                | ERAL SERVICES      | OFFICE   |
|---|--|--------------------------------|--------------------|--|
| Classification:   |  | Simple                         |                    |  |
| Type of Transaction:  |  | G2G - Government to Government |                    |  |
|   |  |                                | vernment to Busine | ess  |
| Who may avail   |  | Authorized                     |                    |  |
|   |  |                                | O SECURE           |  |
| Copy of Purchase Or   |  |                                | ocurement Office   |  |
| Original Delivery Rec   | ceipt or Sales Invoice   | Supplie                        |                    | DEDCON   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Acceptance of<br/>Newly Delivered<br/>Items.</li> </ol>  |  |                                | 3 minutes          | LOURDES P.<br>BERIÑA<br>Supply Officer III   |
| Clients, end-users,<br>delivery personnel and<br>business owners  |  |                                |                    | ARTURO J. DIAZ<br>Metro Aide I   |
| should proceed to the<br>lobby of the GSO<br>together with the items<br>subject for delivery and          |  |                                |                    | EISEL MAE V.<br>BALCUEVA<br>Clerk<br>(Job Order)   |
| a copy of Purchase<br>Order, Delivery Receipt<br>and Sales Invoice and<br>approach the guard-on-<br>duty. |  |                                |                    | JEZABEL T.<br>NEPOMUCENO<br>Clerk<br>(Job Order)   |
|   | <ul> <li>2. The GSO personnel or guard-on-duty will check the documents of the client.</li> <li>For hardware materials         The guard-on-duty will call the personnel-in-charge in the acceptance of the delivered hardware materials. These items will be inspected by the personnel as to quantity and quality as stated in the purchase order.     </li> </ul> |                                |                    | HONESTO DLS.<br>PEREZ, JR.<br>Metro Aide I<br>MARIO<br>CHRISTOPHER<br>G. GUMBA<br>Engineer<br>(Job Order)<br>FILIPINAS V.<br>HENSON<br>Engineer<br>(Job Order) |



|  | CIALS  |
|--|--|
| If found tally<br>with the PO, the<br>inspector will<br>stamp the<br>provided proof<br>of delivery<br>documents (OR,<br>DR, SI etc.) with<br>"ACCEPTED". | REUBEN PAUL                                      |
| - <u>For small and</u><br><u>heavy</u><br><u>equipment, IT</u><br><u>supplies/</u>   | F. MADRIDANO<br>Administrative<br>Aide I         |
| equipment and<br>any items that<br>need a<br>Property  | EMMANUEL R.<br>NISOLADA<br>Clerk<br>(Job Order)  |
| <u>Acknowledgm</u><br><u>ent Receipt</u><br><u>(PAR)</u><br>The guard-on-<br>duty will call the  | CHRISTIAN L.<br>PLANTADO<br>Clerk<br>(Job Order) |
| personnel-in-<br>charge in the<br>acceptance of<br>the delivered<br>small and heavy  |  |
| equipment, IT<br>supplies and<br>equipment.<br>These items will<br>be inspected by   |  |
| the personnel<br>as to quantity<br>and quality as<br>stated in the<br>purchase order.  |  |
| If found tally<br>with the PO, the<br>inspector will<br>stamp the<br>provided proof<br>of delivery   |  |
| documents (OR,<br>DR, SI etc.) with<br>"ACCEPTED".   | ARTURO J. DIAZ                                   |
| <u>For office</u><br><u>supplies,</u><br>janitorial<br>supplies,   | Metro Aide I<br>EISEL MAE V.<br>BALCUEVA         |
| printed forms<br>and other<br>materials  | Clerk<br>(Job Order)<br>JEZABEL T.               |
| The guard-on-<br>duty will call the  | NEPOMUCENO                                       |

|  |  |   |           | * CIAL SEN                            |
|--|--|---|-----------|---------------------------------------|
|  | personnel-in-<br>charge in the<br>acceptance of<br>the delivered<br>office supplies,<br>janitorial<br>supplies, printed<br>forms and other<br>materials.<br>These items will<br>be inspected by<br>the personnel<br>as to quantity<br>and quality as<br>stated in the<br>purchase order.<br>If found tally<br>with the PO, the<br>inspector will<br>stamp the<br>provided proof<br>of delivery<br>documents (OR,<br>DR, SI etc.) with<br>"ACCEPTED". |   |           | Clerk<br>(Job Order)                  |
| <ol> <li>Issuance of<br/>Accepted Items and<br/>Documents.</li> <li>Clients, End-users,<br/>delivery personnel and<br/>business owners may<br/>now retrieve the proof<br/>of delivery they have<br/>provided prior to<br/>inspection from the<br/>personnel of the GSO.</li> </ol> | <ol> <li>If the inspection<br/>of procured items<br/>and materials is<br/>done and found<br/>complete and<br/>tally as per its PO<br/>and proof of<br/>delivery,<br/>documents will<br/>be handed back<br/>to clients.</li> </ol>  | _ | 1 minute  | General Services<br>Office Inspectors |
|  | TOTAL  | Р | 4 minutes |                                       |

OFN

#### CITY GENERAL SERVICES OFFICE

Old LTO Building., City Hall Complex, Ma. Cristina St., Concepcion Pequeña, Naga City For more information, please contact: Arthur F. Abonal, City Government Department Head I / General Services Officer I Tel. Nos. (054) 205-2980 loc 3200 E-mail: <u>gsd@naga.gov.ph</u>



# Requisition of Accountable Forms, Office and Janitorial Supplies

# ABOUT THE SERVICES

All offices of the LGU-Naga may request for the Accountable Forms, Office supplies and other materials.

| Department / Office:   |   | CITY GENERAL SERVICES OFFICE   |                    |  |
|--|---|--------------------------------|--------------------|--|
| Classification:  |   | Simple                         |                    |  |
| Type of Transaction:   |   | G2G - Government to Government |                    |  |
| Who may avail  |   | Officer-in-c                   |                    |  |
| CHECKLIST OF REQUI   |   | WHERE TO                       | O SECURE           |  |
| -  |   |                                |                    |  |
| Streetlights Service I   |   |                                |                    |  |
|  | of Accountable Forms  |                                |                    |  |
| Obligation Request F   |   |                                |                    |  |
| Inventory Custodian  | Slip  |                                |                    |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID             | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Supplies Availability<br/>Inquiry and<br/>Requisition and<br/>Issue Slip<br/>Preparation.</li> <li><u>Via Walk-In</u><br/>Prepare Supplies<br/>Availability Inquiry<br/>Form (SAI) and<br/>write down/encode<br/>Accountable<br/>Forms, office<br/>supplies and<br/>janitorial supplies<br/>subject for<br/>requisition.</li> <li><u>Via Phone Call</u><br/>Clients may call<br/>the office's local<br/>phone numbers to</li> </ol> | 2. The GSO staff-in-<br>charge will check<br>entries for its<br>stock availability,<br>and indicate the<br>corresponding<br>price for each<br>available stocks. |                                | 3 minutes          | LOURDES P.<br>BERIÑA<br>Supply Officer III<br>ARTURO J. DIAZ<br>Metro Aide I<br>EISEL MAE V.<br>BALCUEVA<br>Clerk<br>(Job Order)<br>JEZABEL T.<br>NEPOMUCENO<br>Clerk<br>(Job Order) |
| inquire for the<br>availability of the<br>accountable forms<br>and supplies<br>subject for<br>requisition.   |   |                                |                    |  |
| <ol> <li>The client will now<br/>encode those<br/>available stocks into<br/>a new Requisition<br/>and Issue Form<br/>(RIS) to determine<br/>the total amount of<br/>requisitioned items<br/>and input total</li> </ol>   |   |                                |                    |  |



|                           |                         |   |            | STAL               |
|---------------------------|-------------------------|---|------------|--------------------|
| amount into the           |                         |   |            |                    |
| Obligation Request        |                         |   |            |                    |
| Form (OBR).               |                         |   |            |                    |
| 4. Obligation.            | 5. The CBO staff        |   | 5 minutes  | City Budget        |
| 5 - 5                     | will obligate the       |   |            | Office Staff       |
| The end-user will now     | amount stated in        |   |            |                    |
| proceed to the City       | the OBR form.           |   |            |                    |
| Budget Office (CBO)       | the obly form.          |   |            |                    |
|                           | If budget is sufficient |   |            |                    |
| for the obligation of the | If budget is sufficient |   |            |                    |
| total amount of the       | and found aligned to    |   |            |                    |
| items for requisitioned.  | their PPMP and          |   |            |                    |
|                           | APP, amount             |   |            |                    |
|                           | indicated in the OBR    |   |            |                    |
|                           | will be obligated and   |   |            |                    |
|                           | will be forwarded to    |   |            |                    |
|                           | Mr. Mendoza or its      |   |            |                    |
|                           | authorized signatory    |   |            |                    |
|                           | for approval.           |   |            |                    |
| 6. RIS Approval and       | 7. The GSO staff        |   | 3 minutes  | LOURDES P.         |
| release of requested      | will now examine        |   |            | BERIÑA             |
| items.                    | the documents           |   |            | Supply Officer III |
|                           | and if found            |   |            |                    |
| Clients will now go       | correct and             |   |            | ARTURO J. DIAZ     |
| back to the GSO office    | complete, the           |   |            | Metro Aide I       |
| for the approval and      | documents will          |   |            |                    |
| release of requisitioned  | be forwarded to         |   |            | EISEL MAE V.       |
| items                     | the GSO or its          |   |            | BALCUEVA           |
| items                     | authorized              |   |            | Clerk              |
|                           | signatory for his       |   |            | (Job Order)        |
|                           | approval.               |   |            |                    |
|                           | approvai.               |   |            | JEZABEL T.         |
|                           | If approved by the      |   |            | NEPOMUCENO         |
|                           | GSO, the items          |   |            | Clerk              |
|                           | listed in the RIS       |   |            |                    |
|                           |                         |   |            | (Job Order)        |
|                           | form will be            |   |            |                    |
|                           | prepared by the         |   |            |                    |
|                           | stockroom-in-charge     |   |            |                    |
|                           | and will be released    |   |            |                    |
|                           | to the client/end-      |   |            |                    |
|                           | user upon his/her       |   |            |                    |
|                           | acknowledgment in       |   |            |                    |
|                           | the "claimed" section   |   |            |                    |
|                           | of the RIS form.        |   |            |                    |
|                           | TOTAL                   | Р | 11 minutes |                    |

**CITY GENERAL SERVICES OFFICE** Old LTO Building., City Hall Complex, Ma. Cristina St., Concepcion Pequeña, Naga City For more information, please contact: Arthur F. Abonal, City Government Department Head I / General Services Officer I Tel. Nos. (054) 205-2980 loc 3200 E-mail: <u>gsd@naga.gov.ph</u>



#### **Government Properties Registration and Insurance**

### ABOUT THE SERVICES

Registration of government-owned buildings and vehicles properly insured in the GSIS, as well as Government-owned vehicles registered to LTO prior to its expiration.

| Department / Office:  |  | CITY GEN   | ERAL SERVICES       | OFFICE  |
|---|--|--|---------------------|---|
| Classification:   |  | Simple   |                     |   |
| Type of Transaction:  |  | G2G - Government to Government<br>G2B – Government to Business |                     |   |
| Who may avail   |  | Authorized   |                     |   |
| CHECKLIST OF REQUIREMENTS   |  |  | O SECURE            |   |
| <ul> <li>Land Transportation</li> </ul>   |  |  | al Services Office  |   |
| <ul> <li>Original Receipt, Ce<br/>(OR CR)</li> </ul>  | ertificate of Registration   |  | ransportation Offic |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID   | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
| <ol> <li>Government<br/>buildings and motor<br/>vehicle GSIS<br/>insurance.</li> <li>Personnel-in-charge<br/>and drivers should visit<br/>the GSO office and<br/>approach the<br/>Registration and<br/>Insurance Division of<br/>the office.</li> </ol> | <ul> <li>2. The GSO staff-in-<br/>charge will check<br/>the documents of<br/>the client.</li> <li>For<br/><u>Government</u><br/><u>Buildings</u><br/>The staff will<br/>check the<br/>completeness of<br/>the entries and<br/>prepare<br/>necessary<br/>attachments to<br/>complete the</li> </ul>       |  | 3 minutes           | ROWENA N.<br>ALVARO<br>Administrative<br>Aide I<br>CHRISTHY A.<br>PANIZAL<br>Administrative<br>Aide I |
| <ol> <li>Motor Vehicles<br/>Registration to the<br/>Land Transportation</li> </ol>  | <ul> <li>voucher for<br/>payment</li> <li>For motor<br/>vehicles<br/>The staff will<br/>inspect<br/>documents<br/>provided by the<br/>client and then<br/>prepare the<br/>necessary<br/>attachment for<br/>processing of<br/>voucher.</li> <li>The GSO staff<br/>will check the<br/>documents</li> </ul> |  | 3 minutes           |   |



|                        |                                     |   |           | IAL |
|------------------------|-------------------------------------|---|-----------|-----|
| Office (LTO).          | submitted by the<br>driver and will |   |           |     |
| Authorized drivers of  | prepare                             |   |           |     |
| the city may visit the | necessary                           |   |           |     |
| office of the GSO and  | documents for                       |   |           |     |
| approach the           | attachment in                       |   |           |     |
| Registration and       | voucher for the                     |   |           |     |
| Insurance Division of  | processing of                       |   |           |     |
| the office.            | payment to LTO.                     |   |           |     |
|                        | TOTAL                               | Р | 6 minutes |     |

# CITY GENERAL SERVICES OFFICE

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# Issuance of Acknowledgment Receipt for Equipment for Newly-Acquired Properties and issuance of Clearance

### ABOUT THE SERVICES

This is the division where the team manages to classify, store, retrieve, secure, track and archive records of properties owned by the city. They are responsible in inventory assignments such as record keeping and updating, physical inventory, placing of inventory tags and designation of Acknowledgment Receipt for Equipment.

| Department / Office:  |  | CITY GENERAL SERVICES OFFICE |  |   |  |
|---|--|------------------------------|--|---|--|
| Classification:   |  | Simple                       |  |   |  |
| Type of Transaction:  | Type of Transaction:   |                              | G2G - Government to Government<br>G2B – Government to Business |   |  |
| Who may avail   |  | LGU Naga<br>Suppliers        | Employees, DepE  | d Personnel,  |  |
| CHECKLIST OF REQUI  | REMENTS  | WHERE TO                     | O SECURE   |   |  |
| Copy of the Purchas<br>attached inspected (   |  |                              |  |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Property<br/>Acknowledgment<br/>Receipt and<br/>Preparation.</li> <li>Visit the GSO office<br/>and approach the<br/>Records Division.</li> </ol> | <ol> <li>The Records<br/>division staff will<br/>inspect the<br/>provided<br/>documents.</li> <li>If found complete,<br/>the staff will prepare<br/>PAR and encode<br/>needed details and<br/>will be returned back<br/>to the end-<br/>user/client for<br/>signature of<br/>accountable officer.</li> <li>Once the PAR was<br/>signed and<br/>acknowledged by<br/>the accountable<br/>officer, the GSO<br/>staff will now indorse<br/>the document (PAR)<br/>to the GSO for his<br/>acknowledgment<br/>and approval.</li> <li>Once complete with<br/>correct entries and<br/>complete signatures,<br/>the records officer<br/>will now assign<br/>property numbers to<br/>each entry and</li> </ol> |                              | 3 minutes  | JEAN H. MORAL<br>Supply Officer III<br>REUBEN PAUL<br>F. MADRIDANO<br>Administrative<br>Aide I<br>EMMANUEL R.<br>NISOLADA<br>Clerk<br>(Job Order)<br>CHRISTIAN L.<br>PLANTADO<br>Clerk<br>(Job Order) |  |



|   |  |           | TAL |
|---|--|-----------|-----|
|   | prepare the property sticker for tagging.  |           |     |
| <ul> <li>3. Property<br/>Acknowledgment<br/>Receipt Issuance.</li> <li>The end-user will<br/>inspect the documents<br/>provided by the GSO<br/>staff (PAR) for<br/>completeness of<br/>signatures, correctness<br/>of data entries and<br/>assignment of property<br/>numbers.</li> <li>Authorized drivers of<br/>the city may visit the<br/>office of the GSO and<br/>approach the<br/>Registration and<br/>Insurance Division of<br/>the office.</li> </ul> | <ul> <li>4. Upon completion<br/>of all necessary<br/>entries and<br/>signatures, the<br/>document will<br/>now be returned<br/>back to the end<br/>user/client for his<br/>final review and<br/>acknowledgment.</li> <li>If acknowledged by<br/>the end-user/ client,<br/>the records division<br/>staff will now get a<br/>copy of the<br/>document for filing<br/>and issue a property<br/>sticker.</li> </ul>   | 5 minutes |     |
| the office.         5. Issuance of Clearance.         Visit the GSO and approach the Records Division.  | <ul> <li>6. The records<br/>division staff will<br/>retrieve records<br/>of accountability<br/>of the client and<br/>will provide<br/>details on his/her<br/>accountabilities.</li> <li>If found cleared<br/>or without<br/>record of<br/>accountabilities,<br/>the staff will<br/>immediately<br/>provide<br/>clearance form.</li> <li>If found<br/>uncleared or<br/>with record of<br/>accountabilities,<br/>the staff will<br/>provide<br/>additional forms<br/>such as new<br/>PAR and IIRUP<br/>(Inventory and<br/>Inspection<br/>Report of<br/>Unserviceable<br/>Properties).</li> </ul> | 5 minutes |     |



|  |   |            | CTAL |
|--|---|------------|------|
| The GSO records<br>division staff will<br>prepare new PAR<br>for equipment that<br>are still serviceable<br>and have it<br>transferred to<br>another accountable<br>officer while IIRUP<br>for equipment that<br>are unserviceable<br>and was subject for<br>condemnation. |   |            |      |
| Once cleared,<br>clearance form of<br>the client will be<br>endorsed by the<br>staff to the GSO for<br>his final approval<br>and issuance.   |   |            |      |
| TOTAL  | Р | 13 minutes |      |

### CITY GENERAL SERVICES OFFICE

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# Applying for Homelot

#### ABOUT THE SERVICE

Landless urban poor families in the city may apply for homelots under the *Kaantabay Sa Kauswagan* program.

Amortizations for these homelots are paid to the city government.

| Department / Office:   |   | HOUSING AND SETTLEMENTS<br>DEVELOPMENT OFFICE  |   |  |  |
|--|---|--|---|--|--|
| Classification:  |   | Simple   |   |  |  |
| Type of Transaction:   |   | G2C - Government to Citizens   |   |  |  |
| Who may avail  |   | Urban poor families whose income is below  |   |  |  |
|  |   | P15,000.00 a month   |   |  |  |
| CHECKLIST OF REQUIREMENTS  |   |  |   |  |  |
| Homelot Application Form   |   | Housing and Settlement Development Office  |   |  |  |
| Barangay Certificate of Residency, for both<br>husband and wife  |   |  |   |  |  |
| <ul> <li>Photocopy of Voter's Affidavit or Voter's ID<br/>of husband or wife</li> </ul>  |   |  |   |  |  |
| Certificate of Membership in the accredited<br>urban poor association or Affidavit of<br>Undertaking that the applicant will join, be a<br>member and abide the Constitution and By-<br>laws of the homeowner's organization in the<br>resettlement area/site where the applicant<br>will be resettled |   | Urban Poor Association   |   |  |  |
| Certification, for both husband and wife as  |   | City Assessor's Office   |   |  |  |
| to aggregate landholding   |   | Provincial Assessor's Office   |   |  |  |
|  |   | Register of Deeds  |   |  |  |
| Affidavit that the applicant does not own any real property within the Philippines   |   | •  |   |  |  |
| Certification of non-availment of housing<br>loan  |   | <ul> <li>Government Service and Insurance System</li> <li>Social Security System</li> <li>HDMF-Pag-Ibig</li> </ul>   |   |  |  |
| Income Tax Return or, in the absence thereof, Affidavit of Income  |   |  |   |  |  |
| Photocopy of Marriage Contract   |   |  |   |  |  |
| • 2" x 2" picture of both husband and wife   |   |  |   |  |  |
| AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |  |
| 2. A clerk interviews<br>the applicant and<br>informs him/her<br>about the<br>procedures to be<br>followed in<br>applying for a<br>resettlement lot.   |   | 2 minutes  | WILFREDO C.<br>MARAÑO III<br>Project<br>Development<br>Officer II<br>BARBARA S.<br>TENORIO<br>Administrative<br>Aide I<br>HENRY F.<br>DURA  |  |  |
|  | Form<br>of Residency, for both<br>Affidavit or Voter's ID<br>rship in the accredited<br>on or Affidavit of<br>applicant will join, be a<br>e Constitution and By-<br>er's organization in the<br>e where the applicant<br>husband and wife as<br>ding<br>icant does not own any<br><u>the Philippines</u><br>vailment of housing<br>r, in the absence<br>come<br><u>e Contract</u><br>husband and wife<br><b>AGENCY ACTION</b><br>2. A clerk interviews<br>the applicant and<br>informs him/her<br>about the<br>procedures to be<br>followed in<br>applying for a | DEVELOPMSimpleG2C - GoveUrban poorP15,000.00REMENTSWHERE TOForm• Housingof Residency, for both• BarangaAffidavit or Voter's ID• COMELErship in the accredited<br>on or Affidavit of<br>applicant will join, be a<br>e Constitution and By-<br>er's organization in the<br>e where the applicant• Urban Poil<br>er's organization in the<br>e where the applicanthusband and wife as<br>ding• City Asse<br>e Registericcant does not own any<br>te Philippines<br>vailment of housing• Governm<br>e Social So<br>e HDMF-Pr, in the absence<br>come<br>e Contract• FEES TO<br>BE PAID2. A clerk interviews<br>the applicant and<br>informs him/her<br>about the<br>procedures to be<br>followed in<br>applying for a• FEES TO<br>BE PAID | DEVELOPMENT OFFICESimpleG2C - Government to CitizenUrban poor families whose im<br>P15,000.00 a monthREMENTSWHERE TO SECUREForm• Housing and Settlement Dof Residency, for both• Barangay HallAffidavit or Voter's ID• COMELECship in the accredited<br>on or Affidavit of<br>applicant will join, be a<br>e Constitution and By-<br>er's organization in the<br>a where the applicant• Urban Poor Associationhusband and wife as<br>ling• City Assessor's Office<br>• Provincial Assessor's Office<br>• Register of Deedsicant does not own any<br>te Philippines<br>vailment of housing• Government Service and I<br>• Social Security System<br>• HDMF-Pag-Ibigr, in the absence<br>come<br>e ContractFEES TO<br>BE PAIDPROCESSING<br>TIME2. A clerk interviews<br>the applicant and<br>informs him/her<br>about the<br>procedures to be<br>followed in<br>applying for a2 minutes |  |  |



|  |   |       |   | CTAL   |
|--|---|-------|---|--|
| 3. Payment of<br>Application Fee   | <ol> <li>If the applicant is<br/>qualified under the<br/>program, he/she<br/>pays the<br/>application fee.</li> </ol>   | P5.00 | 3 minutes   | Aide (Casual)<br>Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE  |
| <ul> <li>5. Preparation of<br/>Requirements</li> <li>Applicant fills up the<br/>Application Form and<br/>prepares all the</li> </ul>   |   |       |   |  |
| <ul> <li>requirements.</li> <li>6. Secure Clearances,<br/>after payment of<br/>required fees</li> </ul>  | <ul> <li>7. Secure clearances<br/>from the following<br/>city government<br/>offices, pay fees<br/>and submit<br/>documents<br/>required:</li> <li>These offices check<br/>whether the applicant<br/>has outstanding<br/>accountabilities under<br/>any of their<br/>programs.</li> </ul>   |       | 3 - 5 minutes<br>for every<br>transaction<br>with the<br>different<br>offices | <ul> <li>City<br/>Treasurer's<br/>Office -<br/>License<br/>Division</li> <li>City Assessor's<br/>Office</li> <li>City Engineer's<br/>Office</li> <li>Metro PESO</li> <li>City Social<br/>Welfare and<br/>Development<br/>Office</li> </ul> |
| 8. Submission of<br>Forms and<br>Requirements  | <ul> <li>9. After securing<br/>requirements and<br/>clearances,<br/>applicant submits<br/>the documents<br/>attached to the<br/>Homelot<br/>Application Form<br/>for recording and<br/>processing to the<br/>Receiving Clerk of<br/>HSDO.</li> <li>Ask for one copy of<br/>the application form<br/>for file and for<br/>personal reference.</li> </ul> |       | 2 minutes   | HENRY F. DURA<br>Administrative<br>Aide (Casual)<br>BARBARA S.<br>TERORIO<br>Administrative<br>Aide I  |
| <ul> <li>10. Recommendation /<br/>Endorsement of<br/>Application for<br/>Homelot to the<br/>Naga City Urban<br/>Development &amp;<br/>Housing Board<br/>(NCUDHB)</li> <li>Naga City Urban<br/>Development &amp;<br/>Housing Board</li> </ul> |   |       | 10 minutes  | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't.<br>Officer I  |



| the applications and                         |       |        |            |  |
|--|-------|--------|------------|--|
| submits them to the<br>Field Inspection &    |       |        |            |  |
| Monitoring Team for                          |       |        |            |  |
| Investigation and                            |       |        |            |  |
| validation The team                          |       |        |            |  |
| submits a report on                          |       |        |            |  |
| this regard to the                           |       |        |            |  |
| Board during its                             |       |        |            |  |
| regular for disposition.                     |       |        |            |  |
|  |       |        |            |  |
| Applicant is notified                        |       |        |            |  |
| about the disposition                        |       |        |            |  |
|  |       |        |            |  |
| If the application is                        |       |        |            |  |
| approved, the                                |       |        |            |  |
| applicant shall be                           |       |        |            |  |
| notified for the date of the awarding of lot |       |        |            |  |
| the awarding of lot                          | Тота  | D 5 00 | 00         |  |
|  | TOTAL | P 5.00 | 22 minutes |  |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



## Request Sketch Plan and Cost Estimates Required for Securing Building Permit for Indigenous Housing Unit

#### ABOUT THE SERVICE

Beneficiaries under the Kaantabay program who are applying for building permit can ask the assistance of the Housing and Settlement Development Office in preparing a sketch plan and cost estimates for planned or as-built houses made of indigenous materials.

| Department / Office:   |   | HOUSING AND SETTLEMENTS<br>DEVELOPMENT OFFICE |                                    |  |
|--|---|---|------------------------------------|--|
| Classification:  |   | Simple  |                                    |  |
| Type of Transaction:   |   | G2C - Government to Citizens                  |                                    |  |
| Who may avail  |   |   | es under the Kaant                 | tabay program  |
| CHECKLIST OF REQU  |   | WHERE TO                                      |                                    |  |
| Photocopy of the tech the property   | •   |   | & Settlements De & Technical Secti | evelopment Office -<br>on  |
| Photocopy of Lot Plan  | 1   |   |                                    | <b>555</b> 000   |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                            | PROCESSING<br>TIME                 | PERSON<br>RESPONSIBLE  |
| 1. Request for the<br>Service  |   |   |                                    |  |
| Look for the assigned<br>engineer and request<br>for the preparation of<br>plans and cost<br>estimates. Inform him |   |   | 5 minutes                          | ENGR. ALBERT<br>B. PAZ<br>Engineer I (Civil /<br>Geodetic) (Casual)                                      |
| about the structural<br>details of the proposed<br>or as-built house.  |   |   |                                    | NOLAN T.<br>ALINIANTE<br>Administrative<br>Aide I (Casual)   |
|  | <ol> <li>Lot / Building<br/>Inspection</li> <li>The Officer-in-charge<br/>or staff assigned<br/>inspects the<br/>lot/house which is<br/>subject of the</li> </ol> |   | Within 3 hours                     | ENGR. ROLANDO<br>S.I. CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't.<br>Officer I<br>ENGR. ALBERT |
|  | request.  |   |                                    | B. PAZ<br>Engineer I (Civil /<br>Geodetic) (Casual)  |
|  |   |   |                                    | NOLAN T.<br>ALINIANTE<br>Administrative<br>Aide I (Casual)   |
| 3. Payment of Fees   |   |   |                                    |  |
| Pay for the Sketch<br>Fee. Submit the<br>Official Receipt to the<br>HSDO.  |   | P 50.00                                       | 5 minutes                          | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S   |
|  |   |   |                                    | OFFICE   |
|  | <ol> <li>Preparation of<br/>Sketch Plan and</li> </ol>  |   |                                    | ENGR. ALBERT<br>B. PAZ   |



| Estimate   |           |                | Engineer I (Civil /  |
|--|-----------|----------------|--|
|  |           | 4 hours        | Geodetic) (Casual)   |
| The Engineer-in-<br>charge prepares the<br>sketch plan and<br>estimates of the<br>proposed or as-built<br>house. You will be<br>given a copy |           |                | NOLAN T.<br>ALINIANTE<br>Administrative<br>Aide I (Casual) |
| TOTA   | L P 10.00 | 7 hours and 10 |  |
| 1017   |           |                |  |
|  |           | min            |  |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



#### **Request for Building Material Assistance**

#### ABOUT THE SERVICE

Infrastructure projects of the national or city government may affect the house/place of abode of urban poor residents. Affected parties may request the Housing & Settlements Development Office for assistance in procuring needed building materials so that they can repair/rebuild their homes or beneficiaries of the program that need immediate help may also request for this kind of assistance.

| Department / Office:   |  |                    | AND SETTLEMEN<br>MENT OFFICE | TS  |
|--|--|--------------------|------------------------------|---|
| Classification:  |  | Simple             |                              |   |
| Type of Transaction:   |  | G2C - Gove         | ernment to Citizens          |   |
| Who may avail  |  | Urban Poor         | Residents/                   |   |
| CHECKLIST OF REQU  | JIREMENTS  | WHERE TO           | SECURE                       |   |
| Report or endorsem   | ent from the Barangay  |                    | Barangay where t             |   |
| or Urban Poor Asso   | ciation where the  |                    | ides or from the Ur          |   |
| requesting party res   | ides   |                    | ion where he/she b           |   |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE   |
| 1. Request for the<br>Service                                      |  |                    |                              |   |
| Inform the Chief of<br>Office or his deputy<br>about your request. | 2. Department Head<br>will direct the Office<br>site Investigator to<br>schedule the<br>inspection of the<br>area of the<br>requesting party.                  |                    | 5 minutes                    | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't.<br>Officer I           |
|  |  |                    |                              | ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V   |
|  | <ol> <li>Site Inspection,<br/>Verification and<br/>Validation</li> </ol>   |                    |                              |   |
|  | The Field Investigation,<br>Verification and<br>Monitoring Team<br>conducts an ocular<br>inspection of the site.<br>A report of the<br>undertaking is prepared |                    | 3 hours                      | NOLAN T.<br>ALINIANTE<br>Administrative<br>Aide I (Casual)<br>EMMANUEL V.<br>JACOBO<br>Administrative |
|  | and submitted to the<br>Department Head.<br>Later, to be approved<br>by the City Mayor.  |                    |                              | Aide I (Casual)   |
|  | <ol> <li>Preparation of the<br/>Program of Work /<br/>Bill of Materials to<br/>be purchased</li> </ol>   |                    |                              |   |



|                         |   |   |                       | STAL   |
|-------------------------|---|---|-----------------------|--|
| identifyin<br>materials | m of work,<br>ig the building<br>assistance<br>is prepared.                     |   | 2 hours               | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't.<br>Officer I  |
|                         |   |   |                       | ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V<br>ENGR. ALBERT<br>A. PAZ<br>Engineer I (Civil /<br>Geodetic)  |
| to the<br>The prog      | mmendation<br>City Mayor<br>gram of work<br>ded to the<br>ror for<br>and<br>on. |   | 5 minutes             | (Casual)<br>ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't.<br>Officer I<br>ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V |
|                         | TOTAL   | Р | 5 hours 10<br>minutes |  |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I

Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



## Securing HSDO Certification necessary for Building and Occupancy Permit, Water and Electrical Connection Application

#### ABOUT THE SERVICE

Beneficiaries of homelots under the Kaantabay Program are issued a certification by Housing and Settlement Development Office to facilitate processing of their building permit, water and electrical connections.

| Department / Office:   |  | HOUSING AND SETTLEMENTS<br>DEVELOPMENT OFFICE |                    |   |
|--|--|---|--------------------|---|
| Classification:  |  | Simple  |                    |   |
| Type of Transaction:   |  |   | ernment to Citizen | S   |
| Who may avail  |  | Beneficiaries of homelots under the Kaantabay |                    | ler the Kaantabay   |
|  |  | Program                                       |                    | -   |
| CHECKLIST OF REQU  | REMENTS  | WHERE TO                                      | ) SECURE           |   |
| Barangay Clearance   |  | <ul> <li>Baranga</li> </ul>                   |                    |   |
| <ul> <li>Application Form from<br/>particular service app</li> </ul> |  | Housing     Office                            | and Settlements I  | Development   |
| Certification from the<br>Association where the                      |  | Urban Pe                                      | oor Association    |   |
| member   |  |   | DROCESSING         | DEDSON  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                            | PROCESSING         | PERSON<br>RESPONSIBLE   |
| 1. Present<br>Requirements.  |  |   |                    |   |
| Present the<br>requirements to the<br>HSDO clerk.                    |  |   | 1 minute           | AIMME F. ALBA<br>Administrative<br>Aide IV (Clerk II)             |
|  |  |   |                    | NANCY A.<br>VARUA<br>Administrative<br>Aide I (Casual)            |
|  |  |   |                    | GERMAN G.<br>SIOCO, JR.<br>Administrative<br>Aide I (Casual)      |
|  | 2. Verification  |   |                    | · · · · ·   |
|  | Applicant is referred<br>to the Project Officer<br>for verification of the<br>name of the applicant<br>in the master list. |   | 2 minutes          | WILFREDO C.<br>MARAÑO III<br>Project<br>Development<br>Officer II |
|  |  |   |                    | EDMUND M.<br>MARTINEZ<br>Draftsman II                             |
|  |  |   |                    | ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V             |
| 3. Payment of  |  |   |                    |   |



|  |  |   |            | int  |
|--|--|---|------------|--|
| Certification Fee.   |  |   |            |  |
| Applicant pays the Certification Fee.  |  |   | 3 minutes  | Local Revenue<br>Collection Office<br>CITY<br>TREASURER'S<br>OFFICE  |
| 4. Applicant goes back<br>to the HSDO and<br>submits the Official<br>Receipt for<br>recording. |  |   | 2 minutes  | BARBARA S.<br>TENORIO<br>Administrative<br>Aide I<br>HENRY F. DURA<br>Administrative<br>Aide I (Casual)  |
|  | 5. Preparation and<br>Issuance of<br>Certification.  |   |            |  |
|  | Program Officer<br>prepares the<br>Certification form.<br>The Chief of Office or<br>Deputy Chief of<br>Office then signs it.<br>Applicant receives a<br>copy of the<br>Certification Form. |   | 5 minutes  | EDMUND M.<br>MARTINEZ<br>Draftsman II<br>GERMAN G.<br>SIOCO, JR.<br>Administrative<br>Aide I (Casual)<br>ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V<br>ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Dev't. |
|  | TOTAL  | Р | 13 minutes | Officer I  |
| L  | IOTAL  | F | 13 minutes |  |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



# Requesting for Relocation, Verification Survey, Re-survey or Subdivision Survey of Awarded Urban Poor Homelot

#### ABOUT THE SERVICE

Beneficiaries of homelots under the Kaantabay program who encounter problems regarding lot measurements and boundaries may request for this service from the Housing and Settlement Development Office (HSDO).

| Department / Office:  |  | HOUSING AND SETTLEMENTS<br>DEVELOPMENT OFFICE |   |   |
|---|--|---|---|---|
| Classification:   |  | Complex                                       |   |   |
| Type of Transaction:  |  | G2C - Government to Citizens                  |   |   |
| Who may avail   |  | Beneficiarie                                  | s of homelots und                           | ler the Kaantabay   |
|   |  | program                                       |   |   |
| CHECKLIST OF REQU   |  | WHERE TO                                      |   |   |
| <ul> <li>Photocopy of the tech<br/>property</li> </ul>  | nnical description of the  |   | & Settlements De<br>& Technical Secti       | velopment Office -<br>on  |
| Photocopy of Lot Pla  | n  |   |   |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                            | PROCESSING<br>TIME                          | PERSON<br>RESPONSIBLE   |
| 1. Request for the<br>Service<br>Go to HSDO and   |  |   | 7 minutes                                   | ENGR.   |
| inform the Chief of<br>Office or the Deputy<br>Chief of Office about<br>the details of the<br>request |  |   |   | ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Devt.<br>Officer I |
| Submit the requirements.  |  |   |   | ROWENA V.<br>BALISNOMO<br>Administrative<br>Officer V                             |
|   | 2. Survey Schedule   |   |   |   |
|   | The Chief of Office or<br>the Deputy Chief of<br>Office sets the survey<br>schedule.   |   | 2 minutes                                   | ENGR. ALBERT<br>B. PAZ<br>Engineer I (Civil /<br>Geodetic)                        |
|   | <ol> <li>Conduct of<br/>Survey (for<br/>Relocation and<br/>Verification only)</li> <li>The office surveyors<br/>conduct a field survey<br/>and submit their</li> </ol> |   | 3 – 5 days<br>(relocation/<br>verification) | (Casual)<br>NOLAN T.<br>ALINIANTE<br>Survey Aide<br>(Casual)<br>EDMUNDO M.        |
|   | report to the Chief of Office.   |   |   | MARTINEZ<br>Draftsman II  |
|   | TOTAL  | Р   | 5 days and 7<br>minutes                     | -   |



HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



### Release and Distribution of Titles to Beneficiaries who have already fully-paid their lots

#### ABOUT THE SERVICE

Beneficiaries of the *Kaantabay Sa Kauswagan* Program are issued with individual Land Title of their fully-paid homelot as a solid testament of their ownership of the property.

| Department / Office:  |   | HOUSING AND SETTLEMENTS<br>DEVELOPMENT OFFICE |                              |   |  |
|---|---|---|------------------------------|---|--|
| Classification:   |   | Simple  |                              |   |  |
| Type of Transaction:  | Type of Transaction:  |   | G2C - Government to Citizens |   |  |
| Who may avail   |   |   | of the Program               |   |  |
| CHECKLIST OF REQU   | JIREMENTS   | WHERE TO                                      |                              |   |  |
|   |   |   |                              |   |  |
| <ul> <li>Deed of Sale</li> </ul>  |   | Housing                                       | & Settlements                | Development Office  |  |
| Certificate of Full I   | Payment   |   |                              |   |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                            | PROCESSIN<br>G TIME          | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Request for the<br/>Service</li> <li>Go to HSDO and<br/>inform the<br/>Department Head or<br/>his Assistant Head of<br/>Office about the<br/>details of the request</li> </ol> | <ol> <li>Check the record<br/>(Log book) if the<br/>beneficiary has<br/>already been<br/>issued with the<br/>Deed of Sale &amp;<br/>Certificate of Full<br/>Payment.</li> <li>If not, he/she shall first<br/>secure the same from<br/>the office.</li> </ol>  |   | 5 minutes                    | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Devt.<br>Officer I<br>ROWENA V.<br>BALISNOMO,<br>Administrative<br>Officer V<br>AIMME F. ALBA<br>Clerk II |  |
|   | <ul> <li>3. Order the office<br/>investigator to<br/>inspect the area to<br/>verify if there is an<br/>actual settlement<br/>on the lot by the<br/>beneficiary</li> <li>* The office will not<br/>issue the title to the<br/>intended beneficiary<br/>unless he/she is the<br/>one occupying,<br/>possessing or using<br/>the lot for residential<br/>purposes).</li> </ul> |   |                              | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Devt.<br>Officer I<br>ROWENA V.<br>BALISNOMO,<br>Administrative<br>Officer V                              |  |
|   | <ol> <li>Office investigator<br/>inspect the lot and<br/>provide a detailed<br/>report afterwards to<br/>the Department<br/>Head of his Deputy</li> <li>Release of the title<br/>to the beneficiary</li> </ol>  |   |                              | NOLAN T.<br>ALINIANTE-<br>Admin. Aide<br>(Casual)<br>ROWENA V.<br>BALISNOMO,  |  |



| who complied all |   |           | Administrative |
|------------------|---|-----------|----------------|
| the required     |   |           | Officer V      |
| documents.       |   |           |                |
| TOTAL            | Р | 5 minutes |                |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I

Tel No. (054) 205-2980 loc 1150 E-mail: <u>upao@naga.gov.ph</u>



# Securing Deed of Sale, Deed of Usufruct, Contract to Sell, and other Legal Documents of Awarded Homelot

#### ABOUT THE SERVICE:

Beneficiaries of the Kaantabay Sa Kauswagan Program are issued with the necessary legal documents pertaining to their acquisition, possession, use of homelot awarded to them under the program

| Department / Office:  |  |                          | ND SETTLEME              | NTS  |
|---|--|--------------------------|--------------------------|--|
| Classification:   |  | Complex                  |                          |  |
| Type of Transaction:  |  | G2C - Gover              | mment to Citizen         | S  |
| Who may avail   |  | Beneficiaries<br>Program | s of the <i>Kaantaba</i> | ay Sa Kauswagan  |
| CHECKLIST OF REQU   | REMENTS  | WHERE TO                 | SECURE                   |  |
| 1. Building Permit  |  | City Enginee             |                          |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID       | PROCESSIN<br>G TIME      | PERSON<br>RESPONSIBLE  |
| <ol> <li>Request for the<br/>Service</li> <li>Go to HSDO and<br/>inform the Department<br/>Head or his Assistant<br/>Head of Office about<br/>the details of the<br/>request</li> </ol> | 2. The Head of Office<br>or his Deputy<br>attends to the<br>request and<br>endorses the client<br>to the project<br>officer of the site<br>where she resides<br>for the details of<br>other requirements<br>that he/she needs<br>to accomplish and<br>submit   |                          | 3 - 5 minutes            | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Devt.<br>Officer I<br>ROWENA V.<br>BALISNOMO,<br>Administrative<br>Officer V |
| 3. Brings the receipts<br>of lot payment<br>made to counter-<br>check with office<br>record ( <i>for fully paid</i><br><i>beneficiary</i> ).  | <ol> <li>Assessment clerk<br/>counterchecks the<br/>receipts of lot<br/>payment of the<br/>beneficiary with<br/>the office record<br/>and computes any<br/>deficiency in<br/>payment found for<br/>reimbursement or<br/>additional payment<br/>for fully paid<br/>beneficiary.</li> <li>Checks the record list<br/>of beneficiaries for<br/>those who are<br/>requesting for<br/>contracts and other<br/>Deeds.</li> </ol> |                          | 5 – 10<br>minutes        | EDMUND M.<br>MARTINEZ-<br>Draftsman II-<br>Assigned-<br>Assessment<br>Clerk  |
| 5. Pays Certification<br>for Full Payment<br>fee at the City<br>Treasurer's   | <ul> <li>6. Prepares</li> <li>Certificate of Full<br/>payment for fully<br/>paid beneficiaries</li> </ul>  | P 50.00                  | 3 – 5 minutes            | City Treasurer's<br>Office   |



|   |  |        | -  |  |
|---|--|--------|--|--|
| 7. Produce the<br>necessary Building<br>Permit  | <ol> <li>Request the<br/>beneficiary to<br/>produce the<br/>necessary Building<br/>Permit of the<br/>constructed<br/>dwelling/house</li> </ol> |        |  | ENGR.<br>ROLANDO S.I.<br>CAMPILLOS<br>CGDH I<br>Housing &<br>Settlement Devt.<br>Officer I<br>ROWENA V.<br>BALISNOMO,<br>Administrative<br>Officer V |
|   | <ol> <li>Prepares the Deed<br/>of Sale or Deed of<br/>Usufruct, Contract<br/>to Sell, etc.</li> </ol>  |        | 15 – 20<br>minutes per<br>document /<br>contract | AIMME F. ALBA-<br>Clerk II   |
| 10. Signs the<br>particular Deed of<br>Absolute ,<br>Contract to Sell or<br>any other legal<br>documents<br>conveying the right<br>to own, possess or<br>use the property | 11. Endorses to the<br>City Mayor for his<br>signature and to<br>the City Legal<br>Office for<br>notarization                                  |        | 1 - 3 days                                       | City Mayor Office<br>City Legal Office   |
| 12. Receives the document from the office   | 13. Releases the<br>document to the<br>beneficiary   |        | 1 - 3 minutes                                    | AIMME F. ALBA-<br>Clerk II   |
|   | TOTAL  | P50.00 | 3 days and<br>40 minutes                         |  |

HSDO Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Engr. Rolando S.I. Campillos, City Government Department Head I / Housing and Settlement Development Officer I

Tel No. (054) 205-2980 loc 1150

E-mail: upao@naga.gov.ph



### Securing Computer-Generated Maps at IT Office

#### ABOUT THE SERVICE

Customized maps generated using the GIS converted into Portable Document File (PDF) can be sourced from this office.

| Department / Office:  |   | INFORMA                              | Department / Office: INFORMATION TECHNOLOGY OFFICE   |   |
|---|---|--------------------------------------|--|---|
| Classification:   |   | Simple                               |  |   |
| Type of Transaction:  |   | G2B - Gov<br>G2G - Gov               | ernment to Citizen<br>ernment to Busine<br>ernment to Goverr   | sses<br>nment   |
| Who may avail   |   | individual/g                         |  |   |
| CHECKLIST OF REQU   | IREMENTS  |                                      |  |   |
| None  |   |                                      |  |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                   | PROCESSING<br>TIME   | PERSON(S)<br>RESPONSIBLE  |
| 1. Customer requests<br>for map e.g. zoning<br>land-use, and other<br>related barangay<br>maps. | <ol> <li>IT staff informs<br/>customer of<br/>available data that<br/>can be generated<br/>and period to<br/>comply.</li> </ol>                       |                                      |  | CYNTHIA M.<br>BUERE<br>Computer<br>Programmer II<br>MA. CECILIA M.<br>GREGORIO<br>Computer<br>Programmer II<br>ANSELMO B.<br>MAÑO<br>Information<br>System Analyst II |
| 3. Customer pays at<br>Treasure's Office  |   | P 50.00<br>for<br>printed<br>A4 map. | 5 minutes  | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE  |
|   | <ul> <li>4. IT staff can do the following action(s):</li> <li>Save file via flash disk/USB</li> <li>Print map</li> <li>Email requested map</li> </ul> |                                      | 5 minutes for<br>maps available<br>15 minutes for<br>printed map<br>1 day, for<br>customize GIS<br>map | CYNTHIA M.<br>BUERE<br>Computer<br>Programmer II<br>MA. CECILIA M.<br>GREGORIO<br>Computer<br>Programmer II<br>ANSELMO B.<br>MAÑO<br>Information<br>System Analyst II |
|   | <ol> <li>Upon issuance, IT<br/>staff records maps<br/>issued.</li> </ol>  |                                      |  |   |



| TOTAL | P 50.00 | 5 mins. (min) |  |
|-------|---------|---------------|--|
|       |         | 1 day and 20  |  |
|       |         | mins. (max)   |  |

#### INFORMATION TECHNOLOGY OFFICE

Room 108, G/F Main Building, City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City

For more information, please contact: Reuel M. Oliver, City Government Department Head I Tel. Nos. (054) 205-2980 loc 1080 E-mail: <u>ito@naga.gov.ph</u>



#### Securing Referral Cash Assistance Benefit

#### ABOUT THE SERVICE

Lingkod Barangay Office assists indigent families from barangay tanods and other barangay volunteer workers for hospitalization, medical, and/or death expenses as per Naga City Ordinance No. 2009-006

| Department / Office: LINGKOD BARANGAY OFFICE                                       |   |                              |                                 | CE   |
|--|---|------------------------------|---------------------------------|--|
| Classification:  |   | Simple                       |                                 |  |
| Type of Transaction:   |   | G2C - Gover                  | rnment to Citizens              | 5  |
| Who may avail  |   | Any Residen                  |                                 |  |
| CHECKLIST OF REQU  |   | WHERE TO                     |                                 |  |
| Letter request from  |   | <ul> <li>Requesti</li> </ul> |                                 |  |
| Barangay Certificati<br>service  | on as to years of   | Baranga                      | y Hall                          |  |
| Last salary/honorar  | ium certification   |                              | y Treasurer valida<br>ng Office | ated by City   |
| DILG certification of  | f years of service  | DILG-Na                      | iga                             |  |
| Valid ID of beneficia  | ary / claimant  |                              |                                 |  |
| Birth Certificate, if a  | pplicable   | City Civil     Office        | Registry Office /               | Phil. Statistic  |
| Appointment Paper  | S   | Baranga                      | y Hall                          |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME              | PERSON<br>RESPONSIBLE  |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to<br>Person-in-Charge |   |                              | 5 minutes                       | MARJORIE B.<br>BONSAL<br>Administrative<br>Aide I<br>(Casual)<br>JOSE P.<br>MARTINEZ, JR.<br>Administrative<br>Aide I<br>(Casual)<br>RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual) |
|  | 2. Issuance Of<br>Referral Letter<br>Referral letter issued<br>to the client to be<br>submitted to the Office<br>of the City Accounting<br>for verification of<br>claims and to City<br>Treasurer for final<br>disbursement and<br>processing of claims |                              | 5 minutes                       | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)<br>RUEL O.<br>BARRIOS<br>CGDH I<br>Lingkod<br>Barangay<br>Officer I  |
|  | TOTAL   | Р                            | 10 minutes                      |  |



#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



### Securing Referral for Medical Assistance

#### ABOUT THE SERVICE

Lingkod Barangay Office assists indigent families from barangays of Naga City to avail free medicine.

| Department / Office:  |   | LINGKOD BARANGAY OFFICE       |                    | CE   |
|---|---|-------------------------------|--------------------|--|
| Classification:   |   | Simple                        |                    |  |
| Type of Transaction:  |   | G2C - Gover                   | nment to Citizens  |  |
| Who may avail   |   | Any Residen                   |                    |  |
| CHECKLIST OF REQU   |   | WHERE TO                      |                    |  |
| Prescription from N     Medical Center  | laga City Hospital or   | <ul> <li>Naga City</li> </ul> | Hospital or Medic  | cal Center   |
| Barangay Certifica  | tion  | Barangay                      | Hall               |  |
| Certificate of Indige   | ency  | <ul> <li>Barangay</li> </ul>  |                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID            | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to the<br>Personal-In-Charge. |   |                               | 5 minutes          | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Aide IV<br>(Casual)<br>DENNIS F. DE<br>JESUS<br>Administrative<br>Aide III<br>(Casual)<br>MARJORIE B.<br>BONSAL<br>Administrative<br>Aide I<br>(Casual)<br>JOSE P.<br>MARTINEZ, JR.<br>Administrative |
|   |   |                               |                    | Aide I<br>(Casual)   |
|   | 2. Issuance Of<br>Referral<br>Referral letter issued<br>to the client to be |                               | 5 minutes          | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)  |
|   | submitted to the Naga<br>City Hospital. For<br>instance of medicine.        |                               |                    | DENNIS F. DE<br>JESUS<br>Administrative<br>Aide III<br>(Casual)  |
|   |   |                               |                    | RUEL O.<br>BARRIOS<br>CGDH I<br>(Lingkod<br>Barangay Office I)   |



| TOTAL | Р | 10 minutes |  |
|-------|---|------------|--|

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



#### Securing Referral for Desenteng Palobong Assistance

#### ABOUT THE SERVICE

Lingkod Barangay Office assists indigent families from barangays of Naga City to avail of discounts from affiliated funeral homes.

| Department / Office:   |   | LINGKOD BA  | ARANGAY OFFIC      | E   |
|--|---|---|--------------------|---|
| Classification:  |   | Simple  |                    |   |
| Type of Transaction:   |   |   | ment to Citizens   |   |
| Who may avail  |   | Indigent Fami                                       |                    |   |
| CHECKLIST OF REQ   | UIREMENTS   | WHERE TO S  |                    |   |
| Death Certificate  |   | City Civil Registry Office / Phil. Statistic Office |                    | nil. Statistic Office   |
| <ul> <li>Barangay Certification</li> </ul>   | ion   | Barangay Hall                                       |                    |   |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                                  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to<br>Lingkod Barangay<br>staff. | <ul> <li>2. Issuance Of<br/>Referral</li> <li>Referral letter<br/>issued to the client<br/>must be submitted<br/>to the affiliated<br/>funeral homes.</li> <li>Approved services<br/>are rendered to the<br/>client.</li> </ul> | P   | 5 minutes          | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)<br>DENNIS F. DE<br>JESUS<br>Administrative<br>Aide III (Casual)<br>RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)<br>DENNIS F. DE<br>JESUS<br>Administrative<br>Aide III<br>(Casual)<br>BERNARDO D.<br>SANTOS<br>Records Officer I<br>(Casual)<br>RUEL O.<br>BARRIOS<br>CGDH I<br>(Lingkod |
|  |   |   |                    | Barangay Office I)  |
|  | TOTAL   |   | 10 minutes         |   |

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>Ibo@naga.gov.ph</u>



#### Securing Referral for Retirement Benefit

#### ABOUT THE SERVICE

Lingkod Barangay Office assists the members of Barangay Tanods and other Barangay Volunteer Workers who have served the barangays of Naga City to avail of post service retirement benefit as per Naga City Ordinance 2016-001.

| Department / Office: LINGKOD BARANGAY OFFICE  |   |                             |                     | ICE   |
|---|---|-----------------------------|---------------------|---|
| Classification:   |   | Simple                      |                     |   |
| Type of Transaction:  |   | G2G - Gove                  | ernment to Goverr   | nment   |
| Who may avail   |   | Members of                  | Barangay            |   |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO                    | SECURE              |   |
| Retirement letter of  | the volunteer approved  | <ul> <li>Resider</li> </ul> | ncy of Requesting   | Party / Barangay  |
| by the Punong Bara  | ngay  | Hall                        |                     |   |
| Certification of lengt  | h of servic   | Baranga                     | ay Hall and DILG-   | Naga City Office  |
| Birth Certificate   |   | City Civ     Office         | il Registry Office  | Phil. Statistic   |
| Certification from Lin<br>(LBO) confirming the  |   | <ul> <li>Lingkod</li> </ul> | Barangay Office     |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID          | PROCESSIN<br>G TIME | PERSON<br>RESPONSIBLE   |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to<br>Lingkod Barangay<br>personnel |   | Ρ                           | 5 minutes           | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)<br>DENNIS F. DE<br>JESUS<br>Administrative<br>Aide III (Casual)<br>JOSE P.<br>MARTINEZ, JR.<br>Administrative<br>Aide I<br>(Casual) |
|   | <ul> <li>2. Issuance Of<br/>Confirmation<br/>Certificate/Referral<br/>Letter</li> <li>Prepare a referral<br/>letter for processing of<br/>retirement benefits<br/>subject to the usual<br/>accounting/auditing<br/>regulations</li> </ul> |                             | 5 minutes           | BERNARDO D.<br>SANTOS<br>Records Officer I<br>(Casual)<br>RUEL O.<br>BARRIOS<br>CGDH I<br>(Lingkod Barangay<br>Office I)  |
|   | TOTAL   | P0.00                       | 10 minutes          |   |

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



#### Securing Referral for Scholarship Assistance

#### ABOUT THE SERVICE

Lingkod Barangay Office assists indigent members (out of school youths) of any youth organizations from the barangays of Naga City to provide opportunities for OSYs.

| <b>Department / Office</b>  |  | LINGKOD BARANGAY OFFICE      |                       |  |  |
|---|--|------------------------------|-----------------------|--|--|
| Classification:   |  | Simple                       |                       |  |  |
| Type of Transaction   | ):   | G2C - Government to Citizens |                       |  |  |
| Who may avail   |  | Out of Schoo                 | ol Youths             |  |  |
| CHECKLIST OF RE   | QUIREMENTS   | WHERE TO SECURE              |                       |  |  |
| Barangay Certifica<br>member of barange<br>organization   | ay based youth   | Barangay Hall                |                       |  |  |
| HS graduate diplor  |  | Requesti                     |                       |  |  |
| Certificate of Indige   |  |                              | cy of Requesting Part |  |  |
| CLIENT STEPS  | AGENCY<br>ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE  |  |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to<br>Lingkod Barangay<br>personnel |  |                              | 5 minutes             | RUBEN D.<br>JIMENEZ JR.<br>Administrative<br>Assistant II<br>(Casual)<br>DENNIS F. DE<br>JESUS<br>Administrative<br>Aide II (Casual)<br>JOSE P.<br>MARTINEZ, JR.<br>Administrative Aide<br>I<br>(Casual) |  |
|   | 2. Issuance Of<br>Referral Letter<br>Prepare a referral<br>letter for<br>scholarship<br>assistance issued<br>to the client must<br>be submitted to<br>the concerned<br>agency/ies for<br>appropriate<br>evaluation<br><b>TOTAL</b> | Ρ                            | 5 minutes             | (Casual)<br>BERNARDO O.<br>SANTOS<br>Records Officer I<br>(Casual)<br>RUEL O.<br>BARRIOS<br>CGDH I<br>Lingkod Barangay<br>Officer I  |  |

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



#### Securing Assistance to the NGOs and other Client Requests

#### ABOUT THE SERVICE

Lingkod Barangay Office assists Barangay-Based Government Organizations (GO's) and Non-Government Organization (NGO's) and realization of their respective programs and activities by providing logistics assistance to compliment the needs of the organization.

| Department / Office: |  | LINGKOD BARANGAY OFFICE   |                    |                       |  |
|----------------------|--|---|--------------------|-----------------------|--|
| Classification:      | Classification:  |   | Simple             |                       |  |
| Type of Transaction: |  | G2C - Govern  | ment to Citizens   |                       |  |
| Who may avail        |  | NGOs, any re  | sidents            |                       |  |
| CHECKLIST OF REQU    | JIREMENTS  | WHERE TO S  | ECURE              |                       |  |
| Approved Letter Re   | quest  | Requesting Pa   | arty               |                       |  |
| CLIENT STEPS         | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |  |
|                      | 1. Provide Logistical<br>assistance as per<br>approved by the<br>City Mayor. | BE PAID         TIME         RESPONSIBLE           3 - 5 minutes         RUBEN D.         JIMENEZ JR.           Administrative         Assistant II         (Casual)           DENNIS F. DE         JESUS         Administrative           Administrative         Assistant II         (Casual) |                    |                       |  |
|                      | TOTAL  | Р   | 5 minutes          |                       |  |

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



Securing IEC Materials for Tri Media Communications to the Barangays and other Government Agencies

#### ABOUT THE SERVICE

Lingkod Barangay Office assists NGOs/POs and individuals from the 27 barangays of Naga City in the availment of IEC materials such as digital designs for billboards/tarps/stage backdrops, streamers, printed bills, posters and info hand-outs, t-shirts, etc. for their Tri Media IEC campaigns and advocacies.

| Department / Office:  | nt / Office: LINGKOD BARANGAY OFFICE  |                       |  | ICE  |
|---|---|-----------------------|--|--|
| Classification:   |   | Complex               |  |  |
| Type of Transaction:  |   | G2G - Gov             | ernment to Govern                                      | iment  |
| Who may avail   |   | NGOs / PO             | )s   |  |
| CHECKLIST OF REQU   | JIREMENTS   |                       | O SECURE   |  |
| <ul> <li>Event description (vetc.)</li> </ul>   | vhat, when, where, who,   | o, • Requesting Party |  |  |
| Job Order   |   | City Ma               | yor's Office   |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID    | PROCESSING<br>TIME                                     | PERSON<br>RESPONSIBLE  |
| 1. Submit<br>Requirements<br>Submit all the<br>requirements to<br>Lingkod Barangay<br>personnel |   |                       | 5 minutes  | SER A.<br>VILLEGAS JR.<br>Administrative<br>Aide III   |
|   | <ul> <li>2. Lay out design and content finalization</li> <li>Once the IEC content is finalized, the printed IEC material shall be rendered to the client within a minimum of 3 working days</li> </ul>  |                       | 5 minutes  | BERNARDO D.<br>SANTOS<br>Records Officer I<br>(Casual)<br>RUEL O.<br>BARRIOS<br>CGDH I<br>(Lingkod<br>Barangay Officer<br>I) |
|   | <ul> <li>3. Final Design<br/>Output</li> <li>Depending on the<br/>number of pieces /<br/>volume of the<br/>finalized material and<br/>the volume of work<br/>from other clientele,<br/>the LBO shall<br/>endeavour to<br/>complete all works</li> </ul> |                       | After 3 working<br>days,<br>depending on<br>the volume | SER A.<br>VILLEGAS JR.<br>Administrative<br>Aide III   |
|   | TOTAL   | Р                     | 3 days and 10 minutes                                  |  |

#### LINGKOD BARANGAY OFFICE

Room 115, Multi-Purpose Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Ruel O. Barrios, City Government Department Head I / Lingkod Barangay Officer I



Tel. Nos. (054) 472-7919 loc 3260 E-mail: <u>lbo@naga.gov.ph</u>



#### Issuance of Certification as Registered Stallholder / Vendor

#### ABOUT THE SERVICES

Certification is commonly issued by the MEPO to its stallholders and registered vendors. Said certification is a requirement in applying for water connection from MNWD, telephone (landline), cable TV and internet connections. For loan applications, a certification is also a basic requirement.

| Department / Office:   |   | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE          |                    |  |
|--|---|---|--------------------|--|
| Classification:  |   | Simple  |                    |  |
| Type of Transaction:   |   | G2C - Gove  | rnment to Citizens |  |
| Who may avail  |   | Business Er   | ntrepreneurs       |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO  | SECURE :           |  |
| none   |   |   |                    |  |
| CLIENT STEPS   | AGENCY ACTION                                       | FEES TO<br>BE PAID                                  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Approach the<br>Record Section for<br>verification<br>Must have no arrears<br>in rental fees and  |   |   | 2 – 3 minutes      | For stallholders:<br>MARIA<br>ADELAIDA R.<br>BEA<br>Records Clerk  |
| plasada.   |   |   |                    | (Job Order)<br>For accredited<br>vendors:<br>ROSALIO A.<br>SANTOS<br>Administrative<br>Aide I<br>(Casual)  |
| <ol> <li>Payment and<br/>issuance of official<br/>receipt</li> <li>Proceed to the<br/>Collection Section for<br/>payment and issuance<br/>of official receipt</li> </ol> |   | P 125.00<br>(Research<br>and<br>Certificate<br>Fee) | 2 - 3 minutes      | ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II<br>JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>RODEL T.<br>BUENA<br>Local Revenue<br>Collection Clerk I |
| 3. Present the official<br>receipt to the<br>Administrative<br>Section   | 4. Certification will<br>be prepared and<br>printed |   | 2-3 minutes        | JESSIE B.<br>ROBLES<br>Administrative<br>Officer IV  |
|  | 5. Signing / Approval<br>of Certification           |   | 1 minutes          | RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I   |



TOTAL P 125.00 10 minutes

#### MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: <u>mepo.naga@gmail.com</u>



#### **Renewal of Lease Contract**

#### ABOUT THE SERVICE

All registered stallholders are required to renew their Contract of Lease every three (3) years starting January 2017 stating thereat the guidelines and conditions of their occupancy at the Naga City People's Mall.

| Department / Office:  |  | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE |                    |   |  |
|---|--|--|--------------------|---|--|
| Classification:   |  | Simple                                     |                    |   |  |
| Type of Transaction:  |  | G2B - Government to Businesses             |                    |   |  |
| Who may avail   |  | Business C                                 |                    |   |  |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO                                   | O SECURE :         |   |  |
| Market Clearance  |  |  | s Section          |   |  |
| <ul> <li>Association / Federat</li> </ul>   |  |  | FED Office         |   |  |
| Community Tax Certi   |  |  | I ./ Market Office |   |  |
| Barangay Business C   | Clearance  | Baranga                                    |                    |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                         | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |  |
| <ol> <li>Submit all<br/>documents<br/>mentioned above</li> <li>Preparation of the<br/>Lease Contract</li> </ol>   |  |  | 5 minutes          | SHIELA B.<br>MANCERA<br>Administrative<br>Aide I<br>(Casual)<br>CLARK O.<br>BELANO<br>Administrative<br>Aide I<br>(Casual)<br>MA. ADELAIDA<br>R. BEA<br>Records Clerk                   |  |
| <ul> <li>2. Contract Signing</li> <li>The stallholder is first to sign the Lease of Contract.</li> <li>After the Market Superintendent signs the contract, the stallholder will then proceed to the City Hall for the signature of the City Mayor.</li> </ul> | 3. The Market<br>Superintendent<br>signs the Lease of<br>Contract. |  | 1 day              | (Job Order)<br>RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I<br>MARIA<br>SOCORRO R.<br>GAYANILO<br>Acting<br>City Treasurer<br>NELSON S.<br>LEGACION |  |
| <ol> <li>Lease Contract<br/>notarized</li> <li>Submit notarized</li> </ol>  |  |  | 30 minutes         | City Mayor<br>NOTARY<br>PUBLIC<br>SHIELA B.   |  |
| copy of Lease   |  |  |                    | MANCERA   |  |



| Contract together<br>with a photocopy of<br>the Mayor's Permit |       |   | 2 minutes    | Administrative<br>Aide I<br>(Casual)                   |
|--|-------|---|--------------|--|
|  |       |   |              | MA. ADELAIDA<br>R. BEA<br>Records Clerk<br>(Job Order) |
|  | TOTAL | Р | 1 day and 37 |  |
|  |       |   | minutes      |  |

### MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I

Tel. No. 8817906

E-mail: mepo.naga@gmail.com



#### **Issuance of Market Clearance**

#### ABOUT THE SERVICE

Issuance of Market Clearance is required for all stallholders within the Naga City People's Mall during the yearly Business One Stop Shop (January 1-20) as pre-requisite for renewal of business license and Lease Contract (every three years).

| Department / Office:   |                 | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE |                    |  |  |  |
|--|-----------------|--|--------------------|--|--|--|
| Classification:  | Classification: |  | Simple             |  |  |  |
| Type of Transaction:   |                 |  | ernment to Busine  | sses   |  |  |
| Who may avail  |                 | Stallholder                                | -                  |  |  |  |
| CHECKLIST OF REQU  |                 | WHERE TO                                   | O SECURE :         |  |  |  |
| <ul> <li>Association/Federati</li></ul> |                 | <ul> <li>Records</li> </ul>                | s Section          |  |  |  |
| Updated Market Rent<br>Electrical & Water Bill   |                 |  |                    |  |  |  |
| <ul> <li>Official Receipts from<br/>Tickets (if applicable)</li> </ul>   | unpaid Citation |  |                    |  |  |  |
| Community Tax Certif   | ficate          |  |                    |  |  |  |
| Barangay Business C  | learance        |  |                    |  |  |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                         | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |  |
| 1. Secure Clearance<br>Form & Checklist  |                 |  | 1 minute           | MA. ADELAIDA R.<br>BEA<br>Records Clerk<br>(Job Order)                 |  |  |
| STALL CONDITION  |                 |  |                    | MARKET<br>INSPECTORS:  |  |  |
| condition of stall to<br>include physical<br>improvements,<br>registration of<br>weighing scales,  |                 |  | 5 - 10 minutes     | DOMINGO B.<br>DIAZ JR.<br>Administrative<br>Aide I (Casual)            |  |  |
| pushcarts, compliance<br>to 5S and availability<br>of trash bins.  |                 |  |                    | LEOPOLDO E.<br>BOLOFER<br>Administrative<br>Aide I (Casual)            |  |  |
|  |                 |  |                    | RIVERO P.<br>SERGIO<br>Administrative<br>Aide I (Casual)               |  |  |
|  |                 |  |                    | REINHARD<br>JOSEPH F.<br>ESTRELLA<br>Administrative<br>Aide I (Casual) |  |  |
|  |                 |  |                    | RENE F. ZUÑIGA<br>Administrative<br>Aide IV<br>(Electrician I)         |  |  |



| 2. Verification       Secure clearance from the following:       Image: Secure clearance from the following:       Secure clearance folicar in the |                       |                 |   |            | TAL                   |
|---|-----------------------|-----------------|---|------------|-----------------------|
| 2. Verification       3. Approval       1 minutes       Administrative Assistant V (Casual) 5S Coordinator         2. Verification       5 minutes       Secure clearance from the following:       11 Level       ROMEL P. ROMERO Local Revenue Collection Clerk II         UPDATED PAYMENT       ✓ Market Rental & Goodwill Fee       5 minutes       3rd Level       JUDE JOHN MARTIN P. REY Local Revenue Collection Clerk II         ✓ Utilities Fee       ✓ Utilities Fee       1 minutes       RENE F. ZUNIEGA Administrative Aide IV (Electrician I)          3. Approval       1 minutes       RAMON J. FLORENDO CGH I          4. Issuance of Mayor's permit.       1 minutes       RAMON J.  |                       |                 |   |            | GAVINA C.             |
| 2. Verification       35 Coordinator         2. Verification       1*Level         Secure clearance from the following:       5 minutes         UPDATED PAYMENT       5 minutes         ✓ Market Rental & Goodwill Fee       2 <sup>md</sup> Level         ✓ Utilities Fee       3 <sup>rd</sup> Level         ✓ Utilities Fee       3 <sup>rd</sup> Level         Barbon       3 <sup>rd</sup> Level         ROMERO       Local Revenue         Collection Clerk II       3 <sup>rd</sup> Level         JUDE JOHN       MARTIN P. REY         ✓ Utilities Fee       JUDE JOHN         MARTIN P. REY       Local Revenue         Collection Clerk II       3 <sup>rd</sup> Level         RODEL T. BUENA       Local Revenue         Collection Clerk II       RENE F.         ZUNIEGA       Administrative         Administrative       Aide IV         (Electrician I)       Records Clerk         On Duty       FLORENDO         CGDH I       Market Enterprise         & Promotions       Office I         Mayor's permit.       Mayor's permit.   |                       |                 |   |            | ROSALES               |
| 2. Verification       (Casual)<br>5S Coordinator         2. Verification       5 minutes         Secure clearance from<br>the following:       So minutes         UPDATED PAYMENT       5 minutes         ✓ Market Rental &<br>Goodwill Fee       So minutes         ✓ Utilities Fee       MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Market Rental &<br>Goodwill Fee       So develop         ✓ Utilities Fee       MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         State       So develop         ✓ Utilities Fee       ROMER         ✓ Utilities Fee       RENE F.<br>ZUNIEGA         Administrative<br>Aide IV       RENE F.<br>ZUNIEGA         3. Approval       1 minutes         RAMON J.<br>FLORENDO<br>CGDH 1         Market Enterprise<br>& Promotions<br>Officer 1  |                       |                 |   |            | Administrative        |
| 2. Verification       (Casual)<br>5S Coordinator         2. Verification       5 minutes         Secure clearance from<br>the following:       So minutes         UPDATED PAYMENT       5 minutes         ✓ Market Rental &<br>Goodwill Fee       So minutes         ✓ Utilities Fee       MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Market Rental &<br>Goodwill Fee       So develop         ✓ Utilities Fee       MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         State       So develop         ✓ Utilities Fee       ROMER         ✓ Utilities Fee       RENE F.<br>ZUNIEGA         Administrative<br>Aide IV       RENE F.<br>ZUNIEGA         3. Approval       1 minutes         RAMON J.<br>FLORENDO<br>CGDH 1         Market Enterprise<br>& Promotions<br>Officer 1  |                       |                 |   |            | Assistant V           |
| 2. Verification       3S Coordinator         2. Verification       1*Level<br>ROMMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II         UPDATED PAYMENT       5 minutes         ✓ Market Rental &<br>Goodwill Fee       2 <sup>nd</sup> Level<br>JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Utilities Fee       3 <sup>rd</sup> Level<br>JUDE JOHN         ✓ Utilities Fee       3 <sup>rd</sup> Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk II         8       3 <sup>rd</sup> Level<br>JUDE JOHN         8       3 <sup>rd</sup> Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk II         8       8         8       8         9       1         8       1         9       1         8       1         9       1         9       0         9       1         9       0         1       Market Enterprise<br>& Promotions<br>Officer I  |                       |                 |   |            | (Casual)              |
| 2. Verification       Secure clearance from       1st Level       ROMMEL P.         Secure clearance from       5 minutes       So minutes       ROMERO         UPDATED PAYMENT       ✓ Market Rental &       2nd Level       JUDE JOHN         ✓ Market Rental &       Goodwill Fee       JUDE JOHN       MARTIN P. REY         ✓ Utilities Fee       Utilities Fee       3rd Level       RODEL T. BUENA         Local Revenue       Collection Clerk II       3rd Level         RODEL T. BUENA       Local Revenue       Collection Clerk II         Brown       RENE F.       ZUNIEGA         Administrative       Aide IV       RENE F.         ZUNIEGA       Administrative       Aide IV         (Electrician I)       Records Clerk         On Duty       1 minutes       RAMON J.         FLORENDO       CGDH I         Market Enterprise       % Promotions         Officer I       Mayor's permit.  |                       |                 |   |            |                       |
| Secure clearance from<br>the following:       S minutes       ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II         UPDATED PAYMENT<br>  | 2. Verification       |                 |   |            |                       |
| the following:       Local Revenue<br>Collection Clerk II         UPDATED PAYMENT       Image: Collection Clerk II         Market Rental &<br>Goodwill Fee       Image: Collection Clerk II         V Utilities Fee       Image: Collection Clerk II         Image: Collection Clerk II       Image: Collection Clerk II  |                       |                 |   |            |                       |
| UPDATED PAYMENT       ✓       Market Rental & Soodwill Fee       2 <sup>nd</sup> Level JUDE JOHN MARTIN P. REY Local Revenue Collection Clerk II         ✓       Utilities Fee       Willities Fee       3 <sup>rd</sup> Level RODEL T. BUENA Local Revenue Collection Clerk II         ✓       Market Rental & Soodwill Fee       Sid Level RODEL T. BUENA Local Revenue Collection Clerk II         ✓       Market Rental & Sodde IV       Sid Level RODEL T. BUENA Local Revenue Collection Clerk I         ✓       Market Rental & Sodde IV       RENE F. ZUNIEGA Administrative Aide IV (Electrician I)         Records Clerk On Duty       RAMON J. FLORENDO CGDH I       RAMON J. FLORENDO CGDH I         Market Enterprise       & Promotions Officer I       Officer I   | Secure clearance from |                 |   | 5 minutes  | ROMERO                |
| UPDATED PAYMENT       ✓       Market Rental & 2 <sup>nd</sup> Level       JUDE JOHN         ✓       Market Rental & Goodwill Fee       JUDE JOHN       MARTIN P. REY         ✓       Utilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Utilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee         ✓       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fee       Itilities Fe   | the following:        |                 |   |            | Local Revenue         |
| ✓ Market Rental &<br>Goodwill Fee       2 <sup>nd</sup> Level<br>JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Utilities Fee       3 <sup>rd</sup> Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk I          3 <sup>rd</sup> Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk I          8          1          8          8          8          8          8   | Ũ                     |                 |   |            | Collection Clerk II   |
| ✓ Market Rental &<br>Goodwill Fee       JŪDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Utilities Fee       3rd Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk I         RENE F.<br>ZUNIEGA<br>Administrative<br>Aide IV<br>(Electrician I)         Records Clerk<br>On Duty         3. Approval       1 minutes         RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.       4. Issuance of<br>Mayor's permit.  | UPDATED PAYMENT       |                 |   |            |                       |
| ✓ Market Rental &<br>Goodwill Fee       JŪDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II         ✓ Utilities Fee       3rd Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk I         RENE F.<br>ZUNIEGA<br>Administrative<br>Aide IV<br>(Electrician I)         Records Clerk<br>On Duty         3. Approval       1 minutes         RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.       4. Issuance of<br>Mayor's permit.  |                       |                 |   |            | 2 <sup>nd</sup> Level |
| ✓ Utilities Fee       Local Revenue<br>Collection Clerk II         3 <sup>rd</sup> Level<br>RODEL T. BUENA<br>Local Revenue<br>Collection Clerk I         RENE F.<br>ZUNIEGA<br>Administrative<br>Aide IV<br>(Electrician I)         Records Clerk<br>On Duty         3. Approval       1 minutes         RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.       4. Issuance of<br>Mayor's permit.  | ✓ Market Rental &     |                 |   |            |                       |
| Image: Second system       State       Collection Clerk II         State       State       State       State         Reset       Reset       Reset       Reset       Reset         Reset       Reset       Reset       Reset       Reset       Reset         Reset <td< td=""><td>Goodwill Fee</td><td></td><td></td><td></td><td>MARTIN P. REY</td></td<>  | Goodwill Fee          |                 |   |            | MARTIN P. REY         |
| 3. Approval       1 minutes       RAMON J.         FLORENDO       CGDH I         Market Enterprise       Promotions         Officer I       Officer I   | ✓ Utilities Fee       |                 |   |            | Local Revenue         |
| RODEL T. BUENA         Local Revenue         Collection Clerk I         RENE F.         ZUNIEGA         Administrative         Aide IV         (Electrician I)         Records Clerk         On Duty         3. Approval         1 minutes         RAMON J.         FLORENDO         CGDH I         Market Enterprise         & Promotions         Officer I  |                       |                 |   |            | Collection Clerk II   |
| RODEL T. BUENA         Local Revenue         Collection Clerk I         RENE F.         ZUNIEGA         Administrative         Aide IV         (Electrician I)         Records Clerk         On Duty         3. Approval         1 minutes         RAMON J.         FLORENDO         CGDH I         Market Enterprise         & Promotions         Officer I  |                       |                 |   |            |                       |
| RODEL T. BUENA         Local Revenue         Collection Clerk I         RENE F.         ZUNIEGA         Administrative         Aide IV         (Electrician I)         Records Clerk         On Duty         3. Approval         1 minutes         RAMON J.         FLORENDO         CGDH I         Market Enterprise         & Promotions         Officer I  |                       |                 |   |            | 3 <sup>rd</sup> Level |
| Collection Clerk I<br>RENE F.<br>ZUNIEGA<br>Administrative<br>Aide IV<br>(Electrician I)<br>Records Clerk<br>On Duty<br>3. Approval<br>3. Approval<br>1 minutes<br>RAMON J.<br>FLORENDO<br>CGDH I<br>Market Enterprise<br>& Promotions<br>Officer I   |                       |                 |   |            | RODEL T. BUENA        |
| RENE F.<br>ZUNIEGA<br>Administrative<br>Aide IV<br>(Electrician I)3. Approval1 minutes3. Approval1 minutes4. Issuance of<br>Mayor's permit.4. Issuance of<br>Mayor's permit.  |                       |                 |   |            | Local Revenue         |
| ZUNIEGA         Administrative         Aide IV         (Electrician I)         Records Clerk         On Duty         3. Approval         1 minutes         RAMON J.         FLORENDO         CGDH I         Market Enterprise         & Promotions         Officer I  |                       |                 |   |            | Collection Clerk I    |
| ZUNIEGA         Administrative         Aide IV         (Electrician I)         Records Clerk         On Duty         3. Approval         1 minutes         RAMON J.         FLORENDO         CGDH I         Market Enterprise         & Promotions         Officer I  |                       |                 |   |            |                       |
| Administrative<br>Aide IV<br>(Electrician I)<br>Records Clerk<br>On Duty<br>3. Approval<br>3. Approval<br>4. Issuance of<br>Mayor's permit.   |                       |                 |   |            | RENE F.               |
| Aide IV<br>(Electrician I)         Records Clerk<br>On Duty         3. Approval       1 minutes         RAMON J.         FLORENDO<br>CGDH I         Market Enterprise<br>& Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.  |                       |                 |   |            | ZUNIEGA               |
| Image: state of mayor's permit.       4. Issuance of Mayor's permit.       (Electrician I)         Image: state of mayor's permit.       (Electrician I)  |                       |                 |   |            | Administrative        |
| 3. Approval       1 minutes       Records Clerk<br>On Duty         3. Approval       1 minutes       RAMON J.<br>FLORENDO<br>CGDH I         Market Enterprise       & Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.       0   |                       |                 |   |            | Aide IV               |
| 3. Approval       1 minutes       Records Clerk<br>On Duty         3. Approval       1 minutes       RAMON J.<br>FLORENDO<br>CGDH I         Market Enterprise       & Promotions<br>Officer I         4. Issuance of<br>Mayor's permit.       0   |                       |                 |   |            | (Electrician I)       |
| Image: matrix of major is permit.     On Duty       On Duty     3. Approval     1 minutes     RAMON J.       FLORENDO     GGDH I     GGDH I       Market Enterprise     & Promotions     Officer I  |                       |                 |   |            |                       |
| 3. Approval       1 minutes       RAMON J.         FLORENDO       CGDH I         Market Enterprise       & Promotions         Officer I       4. Issuance of         Mayor's permit.       6  |                       |                 |   |            | Records Clerk         |
| 3. Approval       1 minutes       RAMON J.         FLORENDO       CGDH I         Market Enterprise       & Promotions         Officer I       4. Issuance of         Mayor's permit.       6  |                       |                 |   |            |                       |
| 4. Issuance of<br>Mayor's permit.       4. Issuance of<br>Mayor's permit.       4. Issuance of<br>Mayor's permit.   |                       | 3. Approval     |   | 1 minutes  |                       |
| 4. Issuance of       Market Enterprise         Mayor's permit.       Mayor's permit.  |                       |                 |   |            | FLORENDO              |
| 4. Issuance of       Market Enterprise         Mayor's permit.       Mayor's permit.  |                       |                 |   |            | CGDH I                |
| 4. Issuance of<br>Mayor's permit.     6   |                       |                 |   |            | Market Enterprise     |
| 4. Issuance of<br>Mayor's permit.   |                       |                 |   |            |                       |
| Mayor's permit.   |                       |                 |   |            | Officer I             |
|   |                       | 4. Issuance of  |   |            |                       |
| TOTAL P 22 minutes  |                       | Mayor's permit. |   |            |                       |
|   |                       | TOTAL           | P | 22 minutes |                       |

MARKET ENTERPRISE AND PROMOTIONS OFFICE 2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: mepo.naga@gmail.com



#### Payment of Market Rental

#### ABOUT THE SERVICE

All registered stallholders are required to pay their rental fees at the Market Enterprise and Promotions Office located at the 2<sup>nd</sup> floor of the Naga City People's Mall on or before the 25<sup>th</sup> day of the month as reflected in their Lease Contract. Lessees opting to pay on or before the due date are given a prompt discount of 25%. Failure or non-payment on or before the due date, the lessee incurs a surcharge of 25% of the total amount plus interest upon the unpaid amount at the rate of 14% per annum from the date until the arrearage is fully paid.

#### TAXES AND FEES

• As stated in the latest Lease Contract

| Department / Office: MARKET ENTERPRISE AND PROPORTION OFFICE  |   |                    | D PROMOTIONS       |   |
|---|---|--------------------|--------------------|---|
| Classification:   |   | Simple             |                    |   |
| Type of Transaction:  |   | G2G - Gov          | ernment to Goverr  | nment   |
| Who may avail   |   | Business C         | Owner              |   |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO           | O SECURE :         |   |
| Official Receipt from<br>payment or Occupan<br>or Billing Statement   | previous month's<br>t's Rental Record Card  | Collection         | on Section/ Record | ls Section  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| <ol> <li>Payment and<br/>issuance of Official<br/>Receipt</li> <li>Proceed to the<br/>Collection Section for<br/>computation, payment<br/>and issuance of<br/>Official Receipt</li> </ol> |   | Ρ                  | 2 minutes          | 1 <sup>st</sup> Level<br>ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II<br>JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>3 <sup>rd</sup> Level<br>RODEL T. BUENA      |
|   | 2. If account needs<br>verification,<br>approach records<br>section for their<br>Rental Record to<br>check the status if<br>rental payments |                    | 1 minute           | Local Revenue<br>Collection Clerk I<br>SHIELA B.<br>MANCERA<br>Administrative<br>Aide I<br>(Casual)<br>CLARK O.<br>BELANO<br>Administrative<br>Aide I (Casual)<br>MA. ADELAIDA<br>R. BEA<br>Records Clerk |



|       |   |           | (Job Order) |
|-------|---|-----------|-------------|
| TOTAL | Р | 3 minutes |             |

#### MARKET ENTERPRISE AND PROMOTIONS OFFICE

WARNET ENTERPRISE AND PROMOTIONS OFFICE 2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: mepo.naga@gmail.com



#### Payment of Utilities

#### ABOUT THE SERVICE

Stallholders with electrical and/or water connection are required to pay their utility fees at the Market Enterprise and Promotions Office located at the 2<sup>nd</sup> floor of the Naga City People's Mall on or before the 10<sup>th</sup> day of the month as reflected in the billing statement. Failure or non-payment on or before the due date, the tenant will incur a surcharge of 10% of the total amount.

#### TAXES AND FEES:

Based on the monthly consumption and the CASURECO II multiplier

| Department / Office:  | Department / Office: MARKET ENTERPRISE AND PROMO<br>OFFICE |   | D PROMOTIONS          |  |  |
|---|--|---|-----------------------|--|--|
| Classification:   |  | Simple  |                       |  |  |
| Type of Transaction:  |  | G2B - Gove  | ernment to Busine     | sses   |  |
| Who may avail   |  | Business C  | )wner                 |  |  |
| CHECKLIST OF REQU   | HECKLIST OF REQUIREMENTS WHERE T                           |   | D SECURE :            |  |  |
| Billing Statement   |  | <ul> <li>Electrica</li> </ul>                             | al Unit/ Collection S | Section  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE  |  |
| 1. Proceed to the<br>Collection Section<br>and present billing<br>statement |  |   |                       |  |  |
| 2. Payment of Utilities   | 3. Payment and<br>issuance of official<br>receipt          | Amount<br>based on<br>the billing<br>statement<br>Issued. | 2 - 3 minutes         | 1st Level<br>ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II<br>JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>3rd Level<br>RODEL T.<br>BUENA<br>Local Revenue<br>Collection Clerk I |  |
| TOTAL   |  | Р   | 3 minutes             |  |  |

#### MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City

For more information, please contact:

Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906

E-mail: mepo.naga@gmail.com



#### **Complaints – Illegal Vending**

#### ABOUT THE SERVICE

NAGA CITY Peoples Mall and street vendors are registered with the NCPM. They are assigned a specific area within the mall or the city's business district where they can put up stalls and sell their wares. Those who violate the guidelines on vending should be reported to the NCPM. They are apprehended and their goods are confiscated.

| Department / Office:                      | nent / Office: MARKET ENTERPRISE AND PROMOTION OFFICE  |                                       |                     | PROMOTIONS            |  |
|---|--|---------------------------------------|---------------------|-----------------------|--|
| Classification:                           |  | Simple                                |                     |                       |  |
| Type of Transaction:                      |  | G2B - Government to Businesses        |                     |                       |  |
| Who may avail                             |  | Street Vendors                        |                     |                       |  |
| CHECKLIST OF REQU                         | IREMENTS   | WHERE TO SE                           | ECURE :             |                       |  |
| none                                      |  |                                       |                     |                       |  |
| CLIENT STEPS                              | AGENCY ACTION  | FEES TO BE<br>PAID                    | PROCESSI<br>NG TIME | PERSON<br>RESPONSIBLE |  |
| 1. Report Complaint                       |  | Obstruction:<br>P 100.00              |                     |                       |  |
| Complainant proceeds to the NCPM and      |  | Illegal                               | 10 minutes          | Clerk on Duty         |  |
| looks for the Market<br>Superintendent or |  | Vending:                              |                     | Guard on Duty         |  |
| Guard on duty to report his complaint.    |  | 1 <sup>st</sup> Offense<br>P 300.00   |                     |                       |  |
|   |  | 2 <sup>nd</sup> Offense<br>P 500.00   |                     |                       |  |
|   |  | 3 <sup>rd</sup> Offense<br>P 1,000.00 |                     |                       |  |
|   | 2. Inspection and<br>Assessment of<br>Area of Illegal<br>Vending   |                                       |                     |                       |  |
|   | After hearing the<br>report, the Guard on<br>Duty proceeds to the<br>reported area<br>occupied by illegal<br>vendors. The guard<br>assesses the<br>situation and<br>determines if the<br>complaint is<br>reasonable. |                                       | 10 minutes          | Guard on Duty         |  |
|   | <ol> <li>Apprehension</li> <li>If complaint is found<br/>reasonable. The<br/>guard apprehends<br/>the illegal vendor.</li> </ol>   |                                       | 10 minutes          | Guard on Duty         |  |
|   | TOTAL  | Р                                     | 30 minutes          |                       |  |



# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: mepo.naga@gmail.com



#### **Cash Ticket Collection**

#### ABOUT THE SERVICE

The collection of *plasada* (cash ticket) are provided in the following regulations:

| City Ordinance No. | Sidewalk Vending Regulatory | Accredited vendors at the Naga City People's |
|--------------------|-----------------------------|--|
| 2001-055           | Ordinance                   | Mall, CBD 1 & 2                              |
| City Ordinance No. | Revenue Code                | Incoming produce at the Naga City People's   |
| 2004-123           |                             | Mall   |
| City Ordinance No. | Night Market Ordinance      | Fridays, Saturdays & Sundays                 |
| 2014-004           | -                           | 7:00PM to 2:00AM                             |
|                    |                             | Near Oragon Monument                         |

Six (6) MEPO personnel are designated to exclusively collect plasada which usually starts at 4:00 AM (NCPM) and lasts until 10:00 PM (outside NCPM)

| TYPE     | SHIFT/AREA  | PERSONNEL   |
|----------|---|---|
|          | 4:00 AM to 1:00 PM<br>(Naga City People's Mall)   |   |
| Incoming | 1:00 PM to 10:00 PM<br>(Naga City People's Mall)  | ANTHONY P. CONCHA<br>Metro Aide I   |
|          | 4:00 AM to 1:00 PM<br>(Naga City People's Mall)   | MA. TERESA N. FRANCISCO<br>Metro Aide I   |
|          | 1:00 PM to 10:00 PM<br>(Naga City People's Mall and CBD 1)  | ALBERTO F. ALBERTO  |
| Palsada  | (Outside NCPM)<br>Magsaysay / Tapas, Balatas, (LRV) /<br>Dayangdang / BMC / CBD2<br>Peñafrancia / Liboton / Tabuco near 101 /<br>Panganiban Ukay-ukay | Administrative Aide I (Casual)<br>JIMMY F. JARDINEL<br>Administrative Aide I (Casual) |
|          | Night Market at Oragon / Prieto   | ROSALIO A. SANTOS<br>Administrative Aide I (Casual)                                   |
|          |   | RONALDO A. SANTOS<br>Administrative Aide I (Casual)                                   |

### **SCHEDULE / ASSIGNMENT**

# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: <u>mepo.naga@gmail.com</u>



#### **Settling Fines on Illegal Vending**

#### ABOUT THE SERVICES

Naga City People's Mall and street vendors are registered with the Market Enterprise and Promotions Office. They are assigned a specific area within the market or the City Business District I & II where they can put up temporary stalls and sell their wares.

Violators are reported to the MEPO Security Unit for apprehension and confiscation of goods.

Confiscated goods may be claimed by paying the corresponding fines/penalty.

The NCPM also regularly checks vendors' weighing scales. Fines are imposed for the use of defective units.

# FINES AND PENALTIES

| Squatting or Illegal Vending Fine    | P 100.00 - obstruction       |
|--------------------------------------|------------------------------|
| Other Penalties                      |                              |
| - 1 <sup>st</sup> Offense            | P 300.00 – illegal vending   |
| - 2nd Offense                        | Confiscation of goods        |
| - 3rd Offense                        | Revocation of Special Permit |
| Use of Defective Weighing Scale Fine | P 100.00                     |

\* Defective weighing scales must immediately be repaired or replaced.

| Department / Office:                                  | Department / Office:  |                       | ENTERPRISE ANI     | D PROMOTIONS                                |
|---|---|-----------------------|--------------------|---|
| Classification:                                       |   | Simple                |                    |   |
| Type of Transaction:                                  |   | G2C - Gov             | ernment to Citizen | S   |
| Who may avail   |   | Any Reside            | ent                |   |
| CHECKLIST OF REQU                                     | IREMENTS  | WHERE TO              | O SECURE :         |   |
| none  |   |                       |                    |   |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID    | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                       |
|   | <ol> <li>Informing the<br/>owner of the<br/>violation and the<br/>corresponding<br/>penalty.</li> <li>Labelling of kind,<br/>appearance,<br/>volume, and<br/>quantity, including<br/>the time and date<br/>of confiscation,<br/>and issuing of<br/>form to the owner</li> <li>Recording of<br/>apprehended<br/>illegal vendors and<br/>of confiscated<br/>products and other</li> </ol> |                       | 5 minutes          | MYLENE V.<br>VERIDIANO<br>Clerk<br>(Casual) |
| 4. Paying the<br>appropriate fine /<br>penalty at the | items   | See<br>Table<br>Above | 3 minutes          | Local Revenue<br>Collection Officer         |



| MEPO Office by<br>Security Clerk   |   |   |            |  |
|--|---|---|------------|--|
| <ul> <li>5. Release of goods /<br/>weighing scale, and<br/>countersigning of<br/>the claimant for<br/>record purposes.</li> <li>Show official receipt.</li> <li>Claiming of<br/>confiscated goods is<br/>at 11:00 AM or 5:00<br/>PM</li> </ul> | <ol> <li>Release of<br/>confiscated goods/<br/>weighing scale.</li> </ol> |   | 3 minutes  | ROSALIA V.<br>AREJOLA<br>Administrative<br>Aide<br>(Job Order) |
|  | TOTAL   | Р | 11 minutes |  |

MARKET ENTERPRISE AND PROMOTIONS OFFICE 2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: mepo.naga@gmail.com



#### Payment of Fines / Penalties for Violation of City Ordinances

#### ABOUT THE SERVICE

To promote Market and Business District orderliness, discipline, and cleanliness at the Naga City People's Mall, strict implementation of city ordinances is enforced. Those found to have incurred violations are then issued Violator's Citation Ticket.

The following ordinances are being enforced by the Market Guards, including its fines and penalties:

|                           |                      | Penalty                           |                             |                           |  |
|---------------------------|----------------------|-----------------------------------|-----------------------------|---------------------------|--|
| Statue                    | Particulars          | 1 <sup>st</sup> Offense           | 2 <sup>nd</sup> Offense     | 3 <sup>rd</sup> Offense   |  |
| Ordinance No.             | Illegal Vending      | P 300.00                          | P 500.00                    | P 1,000.00                |  |
| 2001-055                  | Obstruction          | P 100.00                          | Confiscation of<br>products | Cancellation of<br>permit |  |
| Ordinance No.<br>2001-056 | Waste<br>Segregation | P 500.00                          | P 1,000.00                  | P 1,500.00                |  |
| Ordinance No.<br>1986-019 | Anti-Littering       | P 100.00                          | P 200.00)                   | P 300.00                  |  |
| Ordinance No.<br>2006-065 | Wheel Clamp          | 2 to 3-wheels – F<br>4 wheels – F | 2 300.00<br>2 600.00        |                           |  |
| Ordinance No.<br>1995-070 | Anti-Smoking         | P 200.00                          | P 300.00                    | P 500.00                  |  |
| Ordinance No.<br>2992-060 | Indecent<br>Behavior | P 100.00                          | P 200.00                    | P 500.00                  |  |

| Department / Office: MARKET ENTERPRISE AND PROM<br>OFFICE   |               | D PROMOTIONS                               |                             |  |
|---|---------------|--|-----------------------------|--|
| Classification:   |               | Simple                                     |                             |  |
| Type of Transaction:  |               | G2B - Gov                                  | ernment to Busine           | sses   |
| Who may avail   |               | Business C                                 | Owners                      |  |
| CHECKLIST OF REQU   | REMENTS       | WHERE TO                                   | O SECURE :                  |  |
| Citation ticket/s   |               | <ul> <li>Issued to<br/>Security</li> </ul> | oy Deputized Mark<br>/ Unit | et Guards -  |
| CLIENT STEPS  | AGENCY ACTION | FEES TO<br>BE PAID                         | PROCESSING<br>TIME          | PERSON<br>RESPONSIBLE  |
| <ol> <li>Proceed to Market<br/>Guard Outpost and<br/>present Citation<br/>Ticket</li> <li>Order of payment<br/>prepared in duplicate<br/>showing the name,<br/>address, ordinance<br/>violated, amount of<br/>fine/penalty, VCT<br/>number</li> </ol> |               |  | 2-3 minutes                 | MYLENE V.<br>VERIDIANO<br>(Records Clerk)<br>(Job Order)           |
| <ul> <li>2. Payment of fines /<br/>penalty</li> <li>Duplicate copy of VCT<br/>(yellow) and the Order<br/>of payment are<br/>presented to the</li> </ul>   |               | See<br>above<br>table                      | 1-2 minutes                 | JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II |



|  |   |  |             | - AL   |
|--|---|--|-------------|--|
| collector for payment<br>of fine/penalty. Official<br>receipt is then issued |   |  |             | ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II             |
|  |   |  |             | RODEL T.<br>BUENA<br>Local Revenue<br>Collection Clerk I               |
|  | 3. Present official<br>receipt to desk<br>officer at the<br>Market Guard<br>Outpost   |  |             | MARK<br>ANTHONY B.<br>ALFORTE<br>Watchman I                            |
|  | Depending on the<br>violation, desk officer<br>through any of the<br>Market Guards on |  | 2-3 minutes | SALVADOR A.<br>BALANLAYOS<br>JR.<br>Administrative<br>Aide I           |
|  | duty may affect any<br>of the following:<br>a. Release of seized<br>goods after the   |  |             | MAMERTO S.<br>PUNZALAN, JR.<br>Watchman I                              |
|  | prescriptive<br>period, or<br>b. Removal of lock<br>on clamped                        |  |             | ERLANDO T.<br>MAPALAD<br>Watchman I                                    |
|  | vehicle   |  |             | HENRY M<br>ALANO JR.<br>Administrative<br>Aide I (Casual)              |
|  |   |  |             | REYNALDO E.<br>BOLOFER<br>Administrative<br>Aide I (Casual)            |
|  |   |  |             | RICARDO P.<br>CASTRO<br>Administrative<br>Aide I (Casual)              |
|  |   |  |             | ERNESTO A.<br>CRUZ<br>Administrative<br>Aide I (Casual)                |
|  |   |  |             | REINHARD<br>JOSEPH F.<br>ESTRELLA<br>Administrative<br>Aide I (Casual) |
|  |   |  |             | TOMAS G.<br>RENTOY V   |



|  | CIAL   |
|--|--|
|  | Market Guard<br>(Job Order)                                      |
|  | BERNARDO C.<br>SABALLEGUE<br>Market Guard<br>(Job Order)         |
|  | KIRK A. SAN<br>JOSE<br>CCTV Operator<br>(Job Order)              |
|  | ERNESTO A.<br>QUIDAY JR.<br>Watchman I                           |
|  | ADEL R.<br>BENDIOLA<br>Administrative<br>Aide I (Casual)         |
|  | JOSEPH B.<br>BONECILLO<br>Market Guard<br>(Casual)               |
|  | ERICSON N.<br>CAS<br>Market Guard<br>(Job Order)                 |
|  | DOMINGO B.<br>DIAZ JR.<br>Administrative<br>Aide I (Casual)      |
|  | ROSENDO M.<br>LUNTOK III<br>Administrative<br>Aide I (Casual)    |
|  | DONALDO R.<br>MAGNO<br>Market Guard<br>(Job Order)               |
|  | SERGIO P.<br>RIVERO<br>Administrative<br>Aide I (Casual)         |
|  | JOHN LOUIE D.<br>DE LOS<br>SANTOS<br>Market Guard<br>(Job Order) |



|   |       |   |           | ROGEL E.<br>SAPICO<br>Market Guard<br>(Casual)           |
|---|-------|---|-----------|--|
|   |       |   |           | JONAS P.<br>VILLARIN<br>Market Guard<br>(Job Order)      |
|   |       |   |           | LIBERATO O.<br>AUREUS JR.<br>Market Guard<br>(Job Order) |
|   |       |   |           | GREGMHEL C.<br>GREGORIO<br>Market Guard<br>(Job Order)   |
|   |       |   |           | JOHN S.<br>ABANTE<br>Market Guard<br>(Job Order)         |
|   |       |   |           | LEO MARK R.<br>ZAMORA<br>Market Guard<br>(Job Order)     |
|   |       |   |           | HENRY S.J.<br>PORERO, JR.<br>Market Guard<br>(Job Order) |
| L | TOTAL | Р | 8 minutes |  |

MARKET ENTERPRISE AND PROMOTIONS OFFICE 2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: mepo.naga@gmail.com



### **Registration / Sealing of Weighing Scale**

#### ABOUT THE SERVICE

To protect and ensure consumers' welfare in the City of Naga, all instruments of weights and measures for consumer related transactions shall be checked, tested and sealed every six months.

#### A. NAGA CITY PEOPLE'S MALL

| Department / Office:   |  | MARKET E<br>OFFICE   | NTERPRISE AND      | PROMOTIONS   |
|--|--|--|--------------------|--|
| Classification:  | tion: Simple   |  |                    |  |
| Type of Transaction:   |  | G2G - Gove   | ernment to Govern  | ment   |
| Who may avail  |  | Consumer   |                    |  |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO   | SECURE :           |  |
| none   |  |  |                    |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Present weighing<br/>scale for testing</li> <li>Check and test<br/>against the secondary<br/>standards of NCPM</li> </ol> |  |  | 2-3 minutes        | JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>JOEL A.<br>PETALIO<br>Meat Inspector I   |
| 2. Payment<br>If found to be correct<br>or under the<br>permissible variation,<br>payment is made and<br>OR is issued              | 3. Issuance of<br>official receipt   | P 200.00 /<br>weighing<br>scale<br>(Sealing &<br>Registra-<br>tion<br>Licensing) | 2-3 minutes        | JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II<br>RODEL T.<br>BUENA<br>Local Revenue<br>Collection Clerk I |
|  | <ol> <li>Sticker and seal<br/>attached to<br/>calibrated weights<br/>and measures</li> </ol> |  | 2 minutes          | JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II<br>JOEL A.<br>PETALIO<br>Meat Inspector I   |
|  | TOTAL  | P200.00  | 8 minutes          |  |

# B. OUTSIDE THE NAGA CITY PEOPLE'S MALL

# INSPECTION / MONITORING TEAM

DEPUTIZED AGENTS



To fully implement the provisions of RA 7349 otherwise known as the Consumer Act of 1992, particularly on the Regulation of Practices Relative to Weights and Measures, and City Ordinance No. 2004-123, a team composed of MEPO personnel is created to conduct physical inspection of persons/entities in the City of Naga using instruments of weights and measures in their business endeavours. SCHEDULE: February and July

HENRY M. ALANO, JR. Watchman I (Casual)

# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: <u>mepo.naga@gmail.com</u>



# Registration of Pushcarts and Karil

# ABOUT THE SERVICE

All business enterprises at the Naga City People's Mall and legitimate porters must register their pushcarts and *karil* to ensure its proper regulation.

Renewal: yearly on the month of July

| Department / Office:   |   | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE |                    |  |
|--|---|--|--------------------|--|
| Classification:  |   | Simple                                     |                    |  |
| Type of Transaction:   |   | G2B - Gov                                  | ernment to Busine  | sses   |
| Who may avail  |   | Business C                                 | Owners             |  |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO                                   | O SECURE :         |  |
| none   |   |  |                    |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID                         | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Present pushcart /<br><i>karil</i> for registration<br>and inspection |   |  |                    | MAMERTO S.<br>PUNZALAN, JR.<br>Watchman I<br>(Casual)              |
| Fill-out and present<br>owner's data form                                |   |  | 2 – 3 minutes      | HENRY M.<br>ALANO, JR.<br>Administrative<br>Aide I (Casual)        |
|  |   |  |                    | SALVADOR A.<br>BALANLAYOS,<br>JR.<br>Watchman I<br>(Casual)        |
|  | 2. Payment and<br>issuance of<br>Official Receipt   | P105.00<br>per<br>pushcart<br>/ karil      | 2 – 3 minutes      | JUDE JOHN<br>MARTIN P. REY<br>Local Revenue<br>Collection Clerk II |
|  |   |  |                    | ROMEL P.<br>ROMERO<br>Local Revenue<br>Collection Clerk II         |
|  |   |  |                    | RODEL T.<br>BUENA<br>Revenue<br>Collection Clerk I                 |
|  | 3. Issuance of steel<br>plates plus sticker<br>(for renewal, only<br>sticker will be<br>issued) |  | 2 – 3 minutes      | MAMERTO S.<br>PUNZALAN, JR.<br>Watchman I<br>(Casual)              |
|  | 1550007   |  |                    | HENRY M.<br>ALANO, JR.<br>Watchman I<br>(Casual)                   |



|       |          |           | SALVADOR A. |
|-------|----------|-----------|-------------|
|       |          |           | BALANLAYOS, |
|       |          |           | JR.         |
|       |          |           | Watchman I  |
|       |          |           | (Casual)    |
| TOTAL | P105.00  | 9 minutes |             |
|       | per      |           |             |
|       | pushcart |           |             |
|       | / karil  |           |             |
|       |          |           |             |

# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906

E-mail: mepo.naga@gmail.com



#### **Regular Garbage Collection**

#### ABOUT THE SERVICE

The Maintenance Section of the Market Enterprise and Promotions Office is in charge of waste management at the Naga City People's Mall. To efficiently manage the cleanliness and proper and timely collection of its garbage, the NCPM is subdivided into eight areas. Each area is manned by at least two Market Cleaners working on an eight hour shift.

#### SCHEDULE/ASSIGNMENT

| AREA   | COVERAGE  | MARKET CLEANERS  |
|--------|---|--|
| Area 1 | Ground Floor, from corner to corner of Prieto Street to NCPM Padian Underpass       | GEMMA M. TUD<br>Metro Aide I   |
| Area 2 | Ground Floor, from corner to corner of Zamora<br>Underpass to NCPM Padian Underpass | (Supervisor)<br>LUNETA, EVANGELINE A.  |
| Area 3 | Ground Floor, Rice Section, corner to corner Short<br>St. A & B                     | ADORABLE, NANCY C.<br>JACOB, ALFREDO P.  |
| Area 4 | 2 <sup>nd</sup> Level, Fresh Fish Section and Sari-Sari I Section                   | SENOSIN, TEODORICO L.  |
| Area 5 | 2 <sup>nd</sup> Level, Maritatas, Sari-Sari II and Fresh<br>Meat/Chicken Sections   | SORIANO, ROBERTO SM.<br>TOLENTINO, ROWENA A.<br>PADAYAO, EROL D.   |
| Area 6 | 2 <sup>nd</sup> Level, Dry Goods, Checheria, Ukay-ukay, Dried<br>Fish Sections      | NATOR, JOSE B.<br>ALPAÑO, ROSA C.  |
| Area 7 | 3 <sup>rd</sup> Level, Pavenas Section  | BAGADIONG, RODEL A.<br>BENITO, JOHN V.   |
| Area 8 | 3 <sup>rd</sup> Level, Parking and NTVA Section                                     | BRIONES, HELEN S.<br>MORAN, GLORIA E.<br>OLAYAO, TERESITA C.<br>RULL, DOMINGO A. JR.<br>ALANO, ERICKSON<br>ANTIQUERA, JOMARS M.<br>BORROMEO, LIMWEL M.<br>CERDON, ANTHONY D.<br>GERALDINO, DOMINADOR<br>JACINTO, CHRISTOPHER<br>LACOSTALES, JOEGAR S.<br>LANGITAN, VICENTE<br>MONARES, PRESCILLA<br>REYES, JOVITO A.<br>ANGELES, DOLORES C.<br>DOMINGUEZ, ARNEL A.<br>ALVADOR, JAIME B. JR.<br>BELANO, GERSON P.<br>BUMELOD, HILARIO O.<br>LOYOLA, VICTOR A.<br>ONAN, JUDY H |

# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906 E-mail: <u>mepo.naga@gmail.com</u>



#### **Consumer Welfare Desk**

#### ABOUT THE SERVICE

The Market Enterprise and Promotions Office is committed to protect the rights of consumers and to solve grievances, answer questions, and nurture a good relationship with customer. As such, MEPO has established the Consumer Welfare Desk to meet these needs and to give quality customer service to all market-goers. The Consumer Welfare Desk is located at the 2<sup>nd</sup> level at the NCPM Activity Center

| Department / Office:           |  | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE |                    | D PROMOTIONS   |
|--------------------------------|--|--|--------------------|--|
| Classification:                |  | Simple                                     |                    |  |
| Type of Transaction:           | Type of Transaction:   |  | ernment to Citizen | S  |
|                                |  | G2B - Gov                                  | ernment to Busine  | sses   |
| Who may avail                  |  | Consumers                                  |                    |  |
| CHECKLIST OF REQU              | JIREMENTS  | WHERE TO                                   | O SECURE :         |  |
| none                           |  |  |                    |  |
|                                |  | FEES TO                                    | PROCESSING         | PERSON   |
| CLIENT STEPS                   | AGENCY ACTION  | <b>BE PAID</b>                             | TIME               | RESPONSIBLE  |
| 1. Consumer files<br>complaint | <ul><li>2. Assistance in customer / stall owner complaint</li><li>Logging of complaint</li></ul> | Ρ  | 5 minutes          | ALLAN B.<br>RIVERA<br>Administrative<br>Aide IV<br>(Clerk II)<br>ISIAH LANZ S.<br>PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk   |
|                                | 3. Initial meeting of involved parties   |  | 10 minutes         | Officer on Duty)<br>ALLAN B.<br>RIVERA<br>Administrative<br>Aide IV<br>(Clerk II)<br>ISIAH LANZ S.<br>PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk<br>Officer on Duty) |
|                                | 4. Mediation<br>(Agreement<br>between parties)   |  | 15 minutes         | ALLAN B.<br>RIVERA<br>Administrative<br>Aide IV<br>(Clerk II)<br>ISIAH LANZ S.<br>PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk<br>Officer ON Duty )                    |



| 5. Follow-up on the case (if unresolved)       5 minutes       5 minutes       ALLAN B. RIVERA Administrative Aide IV (Clerk II)         8. Information / Queries       1 - 2 minutes       SIAH LANZ S. PAQUEO Job Order (Consumer Welfare Desk Officer on Duty)         6. Information / Queries       1 - 2 minutes       RIVERA Administrative Aide IV (Clerk II)         9. Security       1 - 2 minutes       RIVERA Administrative Aide IV (Clerk II)         9. Security       1 - 2 minutes       RIVERA Administrative Aide IV (Clerk II)         9. Security       1 - 2 minutes       RIVERA Administrative Aide IV (Clerk II)         9. Security       2 minutes       RIVERA Administrative Aide IV (Clerk II)         9. Security       7. Security assistance is relayed to the Security Office / Market Guards)       2 minutes       ALLAN B. RIVERA Administrative Aide IV (Clerk II)         9. Security Office / Market Guards)       1 - 2 minutes       ALLAN B. RIVERA Administrative Aide IV (Clerk II) |  |      |               | CIALS  |
|---|--|------|---------------|--|
| case (if<br>unresolved)       RIVERA         Administrative<br>Aide IV       Aide IV         (Clerk II)       ISIAH LANZ S.         PAQUEO       Job Order         (Consumer       Welfare Desk         Officer on Duty)       1 - 2 minutes         6. Information /<br>Queries       1 - 2 minutes         RIVERA       Administrative         Addministrative       Aide IV         (Clerk II)       ISIAH LANZ S.         PAQUEO       Job Order         (Consumer       Welfare Desk         Officer on Duty)       RIVERA         Administrative       Aide IV         (Clerk II)       ISIAH LANZ S.         PAQUEO       Job Order         (Consumer       Welfare Desk         Officer on Duty)       Job Order         7. Security       2 minutes         relayed to the<br>Security Office /<br>Market Guards)       2 minutes         ISIAH LANZ S.       PAQUEO         ISIAH LANZ S.       PAQUEO  |  |      |               | PITALLANO<br>Chief Operations<br>Officer<br>Security Unit            |
| Addition       PAQUEO         Job Order       (Consumer         Welfare Desk       Officer on Duty)         ALLAN B.       RIVERA         Queries       1 - 2 minutes       ALLAN B.         RIVERA       Administrative         Aide IV       (Clerk II)         ISIAH LANZ S.       PAQUEO         Job Order       (Consumer         Welfare Desk       Officer on Duty)         ISIAH LANZ S.       PAQUEO         Job Order       (Consumer         Welfare Desk       Officer on Duty)         7. Security       2 minutes         assistance is       RIVERA         relayed to the       RIVERA         Security Office /       Administrative         Market Guards)       ISIAH LANZ S.         PAQUEO       Job Order         ISIAH LANZ S.       PAQUEO  | case (if   |      | 5 minutes     | RIVERA<br>Administrative<br>Aide IV<br>(Clerk II)                    |
| QueriesRIVERA<br>Administrative<br>Aide IV<br>(Clerk II)ISIAH LANZ S.<br>PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk<br>Officer on Duty)7. Security<br>assistance is<br>relayed to the<br>Security Office /<br>Market Guards)2 minutesALLAN B.<br>RIVERA<br>Administrative<br>Administrative<br>Administrative<br>Administrative<br>Administrative<br>Administrative<br>Administrative<br>Administrative<br>Administrative   |  |      |               | PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk<br>Officer on Duty) |
| 7. Security       2 minutes       ALLAN B.         assistance is       RIVERA         relayed to the       Administrative         Security Office /       Aide IV         Market Guards)       ISIAH LANZ S.         PAQUEO       PAQUEO  |  |      | 1 - 2 minutes | RIVERA<br>Administrative<br>Aide IV                                  |
| assistance is<br>relayed to the<br>Security Office /<br>Market Guards)  |  |      |               | PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk                     |
| PAQUEO  | assistance is<br>relayed to the<br>Security Office / |      | 2 minutes     | ALLAN B.<br>RIVERA<br>Administrative<br>Aide IV                      |
| (Consumer<br>Welfare Desk<br>Officer on Duty)   |  |      |               | PAQUEO<br>Job Order<br>(Consumer<br>Welfare Desk                     |
| TOTAL none 39 minutes   | TOTAL  | none | 39 minutes    |  |

# MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City

For more information, please contact: Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906

E-mail: mepo.naga@gmail.com



#### **Request for CCTV Viewing**

### ABOUT THE SERVICE

The Naga City People's Mall is equipped with CCTV cameras at different strategic locations and manned by MEPO Security personnel for surveillance, prevention and detection of crime, and also for the protection of NCPM Tenants, market-goers, and the general public at a 24/7 round the clock basis. MEPO has provided CCTV cameras to ensure that NCPM is safe and free of criminals, including illegal vendors, and deterring crimes and those that do.

| Department / Office:  |   | MARKET ENTERPRISE AND PROMOTIONS<br>OFFICE |                    |  |
|---|---|--|--------------------|--|
| Classification:   |   | Simple                                     |                    |  |
| Type of Transaction:  |   | G2B - Gov                                  | ernment to Busine  | sses   |
| Who may avail   |   | Any Reside                                 | ent                |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO                                   | O SECURE :         |  |
| none  |   |  |                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID                         | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE                                      |
| 1. Approach the CCTV<br>security personnel<br>at the CCTV room<br>located at the 2 <sup>nd</sup><br>level of the NCPM |   |  | 1 minute           | JAMES<br>MICHAEL L.<br>AMELANO<br>Administrative<br>Aide I |
| 2. Fill out Request<br>Form and the<br>reason for viewing   |   |  | 1 - 2 minutes      | (Casual)<br>Monthly Rotation                               |
|   | <ol> <li>Viewing of the<br/>incident</li> </ol>                           |  | 5 minutes          | of Detailed<br>Security                                    |
|   | <ol> <li>Disposition/Action<br/>taken by the<br/>CCTV Operator</li> </ol> | n 1 - 2 minutes Personne                   |                    | Personnel  |
|   | TOTAL   | none                                       | 11 minutes         |  |

#### MARKET ENTERPRISE AND PROMOTIONS OFFICE

2/F, Naga City People's Mall, Gen. Luna St., Naga City For more information, please contact:

Ramon J. Florendo, City Government Department Head I / Market Enterprise & Promotions Officer I Tel. No. 8817906

E-mail: mepo.naga@gmail.com



#### Applying for the Livelihood Assistance

#### ABOUT THE SERVICES

Metro PESO, through its Enterprise Development Center (EDC), implements a livelihood program that aims to improve the socio-economic well-being of the low-income population. It provides training and soft loan for income-generating projects of qualified individuals, groups, associations, and cooperatives.

#### **Qualifications for Training and Loan Assistance**

Individual Applicants

The applicant must:

- be a bonafide resident of Naga City
- be 18 years old and above
- not be an employee of the City Government of Naga
- not have any existing loan or overdue Metro PESO livelihood loan and/or financial loans from any LGU-Naga office
- have a new or existing business

The applicant must have a co-maker. The co-maker may be any person except immediate family member and should satisfy all qualifications above except the third and fifth.

#### Mode of Payment, Term, Interest and Penalty

The mode of payment depends on the type of business. The loan term depends on the project to be undertaken. These are included in the PESO-Client Agreement. The following, however, are set for specific projects:

- Agri-based projects (e.g. piggery) 6 months, lump sum payment
- Sari-sari store, buy and sell and other business 3 months, equal monthly payments
- Farm input 4 months, lump sum payment

Issuance of Post-Dated Checks is highly encouraged especially to loans amounting to P100,000.00 or above.

Interest is 1% per month. A 2% penalty is charged for any default or lapses in payment.

| Department / Office:  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE                     |
|---|--|
| Classification:   | Simple   |
| Type of Transaction:  | G2C - Government to Citizens                                       |
|   | G2B - Government to Businesses                                     |
| Who may avail   | Individual   |
|   | <ul> <li>Group / Association / Cooperative</li> </ul>              |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE  |
| <ul> <li>For Individual Borrowers:{</li> <li>Metro PESO EDC Forms L-1, L-1b, and L-2<br/>(Co-maker's form)</li> <li>Metro PESO EDC Form L-3 (Credit<br/>Investigation Report Form)</li> <li>1.5" x 1.5" picture (2 pieces) of Borrower and</li> </ul> | <ul> <li>Enterprise Development Center (Metro<br/>PESO)</li> </ul> |
| <ul> <li>Co-maker</li> <li>Current/ Updated Business License/Mayor's</li> </ul>   | City Mayor's Office  |



| CIAL 32  |   |   |                     |  |
|--|---|---|---------------------|--|
| <ul> <li>Permit (for loans below P5,000.00)</li> <li>Current/ Updated Barangay Business Permit<br/>and Clearance (for loans below P5,000.00)</li> <li>Community Tax Certificate of Borrower and<br/>Co-maker</li> <li>Government-issued ID of Borrower and Co-<br/>maker (with Naga City address)</li> </ul> |   | <ul> <li>Barangay Hall / City Treasurer's Office</li> <li>Any National Government Office</li> </ul> |                     |  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID  | PROCESSIN<br>G TIME | PERSON<br>RESPONSIBLE  |
| 1. EDC Frontline<br>Proceed to the Metro<br>PESO Enterprise<br>Development Center<br>(EDC) and look for<br>the staff in charge of<br>loan assistance.  |   |   | 1 minute            | BENJAMIN JOSE<br>V. DE ASIS<br>Credit Officer II<br>SANDERS C.<br>BELORO<br>Administrative<br>Assistant<br>(Job Order) |
|  |   |   |                     | ALVIN P.<br>ESTRELLA<br>Administrative<br>Aide III   |
|  | 2. Interview  |   |                     | *** All EDC staff<br>may answer any<br>loan inquiries.<br>BENJAMIN JOSE  |
|  | The front liner will interview you.   |   | 10 minutes          | V. DE ASIS<br>Credit Officer II  |
|  | State your full name,<br>current address,<br>occupation and<br>specific business /<br>livelihood project, new |   |                     | SANDERS C.<br>BELORO<br>Administrative<br>Assistant<br>(Job Order)   |
|  | or existing.  |   |                     | ALVIN P.<br>ESTRELLA<br>Administrative<br>Aide III   |
|  |   |   |                     | *** All EDC staff<br>may answer any<br>loan inquiries.   |
| 3. Application Form  |   |   |                     |  |
| Fill up Metro PESO<br>Form L-1 or the<br>Aplikasyon sa Pag-<br>Utang.  |   |   | 5 minutes           | BENJAMIN JOSE<br>V. DE ASIS<br>Credit Officer II   |
| Approach the<br>interviewing officer or<br>any EDC staff for<br>questions regarding<br>the form.   |   |   |                     | SANDERS C.<br>BELORO<br>Administrative<br>Assistant<br>(Job Order)   |



|                          |                                |            | CIALSE                      |
|--------------------------|--------------------------------|------------|-----------------------------|
|                          |                                |            | MARK PAOLO V.               |
|                          |                                |            | SABILA                      |
|                          |                                |            | Administrative              |
|                          |                                |            | Aide                        |
|                          |                                |            |                             |
|                          |                                |            | *** All EDC staff           |
|                          |                                |            | may answer any              |
|                          |                                |            | loan inquiries.             |
| 4. Submit the            |                                |            | BENJAMIN JOSE               |
| Application Form         |                                |            | V. DE ASIS                  |
|                          |                                |            | Credit Officer II           |
| After accomplishing,     |                                | 1 minute   |                             |
| submit the form and      |                                |            | SANDERS C.                  |
| the other                |                                |            | BELORO                      |
| requirements to the      |                                |            | Administrative              |
| interviewing officer for |                                |            | Assistant                   |
| review and validation.   |                                |            | (Job Order)                 |
|                          |                                |            |                             |
|                          |                                |            | MARK PAOLO V.<br>SABILA     |
|                          |                                |            | Administrative              |
|                          |                                |            | Aide                        |
|                          |                                |            | 7 100                       |
|                          |                                |            | *** All EDC staff           |
|                          |                                |            | may answer any              |
|                          |                                |            | loan inquiries.             |
|                          | 5. Record Verification         |            | BENJAMIN JOSE               |
|                          | with LiBIS                     |            | V. DE ASIS                  |
|                          |                                |            | Credit Officer II           |
|                          | The front                      | 1 minute   |                             |
|                          | liner/interviewing             |            | PATRICK A.                  |
|                          | officer checks if you          |            | GALLARDO                    |
|                          | and your co-maker              |            | Credit                      |
|                          | have any outstanding           |            | Investigator                |
|                          | Metro PESO loans               |            |                             |
|                          | through the Livelihood         |            | SANDERS C.                  |
|                          | Beneficiaries                  |            | BELORO                      |
|                          | Information System<br>(LiBIS). |            | Administrative<br>Assistant |
|                          | (LIDIO).                       |            | Assistant                   |
|                          | Applicants and co-             |            | MARK PAOLO V.               |
|                          | makers with existing           |            | SABILA                      |
|                          | loans are disqualified         |            | Administrative              |
|                          | from loan assistance.          |            | Aide                        |
|                          | You may look for a             |            |                             |
|                          | new co-maker if the            |            | *** All EDC staff           |
|                          | latter is disqualified.        |            | may answer any              |
|                          | -                              |            | loan inquiries.             |
|                          | 6. Credit Investigation        |            | PATRICK A.                  |
|                          |                                |            | GALLARDO                    |
|                          | Metro PESO conducts            | 4 6 1      | Credit Investigator         |
|                          | a credit investigation to      | 1 – 2 days |                             |
|                          | determine your credit          |            |                             |
|                          | worthiness and the             |            |                             |
|                          | project's viability.           |            |                             |
|                          | Before the actual credit       |            |                             |
| L                        |                                |            | 1                           |



|                                   |   |                       | TAL   |
|-----------------------------------|---|-----------------------|---|
|                                   | investigation is carried<br>out, the Credit<br>Investigator checks if<br>the application form is<br>properly filled-up and<br>all requirements are<br>submitted.<br>7. Approval<br>The Credit Investigator<br>submits the application | 1 – 2 days            | BENJAMIN JOSE<br>V. DE ASIS<br>Credit Officer II                      |
|                                   | form to the Credit<br>Officer and the Metro<br>PESO Manager for<br>approval.  |                       | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II) |
|                                   | The City Mayor signs the application form.  |                       | NELSON S.<br>LEGACION<br>City Mayor                                   |
|                                   | 8. Release of Check   |                       | BENJAMIN JOSE<br>V. DE ASIS   |
|                                   | Upon the availability of  | E minute a            | Credit Officer II   |
|                                   | the check for release,<br>the applicant will<br>receive a text message<br>or a call from EDC to<br>claim the check.   | 5 minutes             | SANDERS C.<br>BELORO<br>Administrative<br>Assistant                   |
|                                   | The Credit Officer will<br>sign and issue a<br>referral slip to be<br>submitted to the<br>Treasurer's Office to   |                       | MARK PAOLO V.<br>SABILA<br>Administrative<br>Aide                     |
|                                   | claim the check.<br>The Credit Officer will<br>issue a loan payment   |                       | ALVIN P.<br>ESTRELLA<br>Administrative<br>Aide III                    |
|                                   | reminder for the applicant's reference.   |                       |   |
| 9. Payment<br>Receive payment and |   | 5 minutes             | RENATO A.<br>ABARDO<br>Bill Collector                                 |
| issue official receipts           |   |                       |   |
|                                   | TOTAL   | 2 days and 28 minutes |   |

### METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

G/F DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Florencio T. Mongoso, Jr., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205- 2980 local 3350 E-mail: metropeso@naga.gov.ph



## Availing of Overseas Employment Facilitation Services (for Employers)

# ABOUT THE SERVICES

**OVERSEAS PLACEMENT** agencies may seek the assistance of Metro PESO in conducting recruitment activities in Naga.

They may use the facilities and equipment of the office, and may request for staff support. This service is offered FREE OF CHARGE.

| Department / Office:  |  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE |                     |  |  |
|---|--|--|---------------------|--|--|
| Classification:   | Classification:  |  | Simple              |  |  |
| Type of Transaction:  |  | G2C - Gov                                      | ernment to Citizen  | S  |  |
| Who may avail   |  | Overseas F                                     | Placement Agencie   | s  |  |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO                                       | O SECURE            |  |  |
| Letter of Intent addre  |  |  | nitted by the reque | sting overseas                                     |  |
| thru the City PESO N  |  | placement                                      |                     |  |  |
| Special Recruitment A     POEA  | Authority (SRA) from   | (POEA)   |                     | nent Administration                                |  |
| <ul> <li>Confirmed Job Order<br/>employer(s)</li> </ul>   | (s) from principal   | Philippine (<br>(POEA)                         | Overseas Employn    | nent Administration                                |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                             | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE                              |  |
| <ol> <li>Recruitment<br/>Notification</li> <li>Notify our office<br/>through a letter of<br/>intent to conduct<br/>Special Recruitment<br/>Activity (SRA) for<br/>overseas employment.</li> </ol> |  |  | 3 minutes           | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI |  |
|   | <ol> <li>No Objection<br/>Certificate</li> <li>CEC staff will prepare<br/>a No Objection<br/>Certification (NOC)<br/>and verify from POEA<br/>the legitimacy of the<br/>recruitment agencies<br/>and existence of Job<br/>orders.</li> </ol> |  | 2 hours             | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI |  |
|   | 3. Submit<br>Requirements<br>The requirements<br>stated in the No<br>Objection<br>Certification can be<br>submitted personally<br>or sent through<br>e-mail.   |  | 1 day               | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI |  |



|   |   |                                  | CTAL   |
|---|---|----------------------------------|--|
| 4. Recruitment<br>Conduct recruitment<br>activities. Facilities<br>and equipment of the<br>Metro PESO provide<br>FREE OF CHARGE.<br>To maximize the<br>number of applicants,<br>agencies are<br>encouraged to<br>advertise in various<br>local media.   | Newspap<br>ers, TV<br>and<br>Radio<br>Ads<br>FEES<br>shoulder<br>by the<br>employer | 2 days                           | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI<br>EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV<br>ANGELICA L.<br>GUTIERREZ<br>Administrative.<br>Aide II<br>(Casual) |
| <ul> <li>5. Reporting</li> <li>Overseas placement<br/>agencies are required<br/>to submit a Terminal<br/>Report, as required in<br/>the SRA, at the end<br/>of the recruitment<br/>period.</li> <li>A separate<br/>Deployment Report<br/>should also be<br/>submitted after the<br/>hiring period.</li> </ul> |   | 1 day                            | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI  |
| TOTAL   | Р   | 4 days, 2 hours<br>and 3 minutes |  |

## METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

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### Availing of Overseas Employment Facilitation Services (for Applicants)

#### ABOUT THE SERVICES

METRO PESO assists various overseas placement agencies in conducting their recruitment in Naga.

The office makes sure that these agencies are authorized by the Philippine Overseas Employment Administration (POEA). It also monitors the status of workers placed overseas.

Hired applicants who need financial assistance for their placement fee may avail of the Metro PESO Overseas Placement Assistance Program or may be referred to financing institutions or banks which offer financial assistance to hired overseas applicants.

|                 |   |   | DYMENT  |
|-----------------|---|---|---|
|                 | Simple  |   |   |
|                 | G2C - Governr                                     | nent to Citizens  |   |
|                 | G2G - Governr                                     | ment to Governme  | ent   |
|                 | Jobseekers  |   |   |
| IIREMENTS       | WHERE TO SI                                       | ECURE   |   |
| vith picture    |   |   |   |
|                 | National Burea                                    | u of Investigation  | (NBI)   |
|                 | Local Civil Reg<br>Office (PSA)                   | istrar (LCR) or Ph  | ilippine Statistics   |
| ng Certificates | Previous Empl                                     | oyer  |   |
| onal or skilled | PRC, TESDA  |   |   |
|                 | Department of                                     |   | FA)   |
| AGENCY ACTION   | FEES TO BE<br>PAID                                | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
|                 | FEES<br>shouldered<br>by the<br>employers         | 1 day   | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI  |
|                 |   | 1 day   |   |
|                 | ith picture<br>ng Certificates<br>onal or skilled | SERVICE OFF         Simple         G2C - Governme         Jobseekers         IREMENTS         WHERE TO SI         ith picture         To be submitted         National Burea         Local Civil Reg         Office (PSA)         ng Certificates         Previous Emplor         Department of         AGENCY ACTION       FEES TO BE         PAID | G2C - Government to Citizens<br>G2G - Government to Government<br>Jobseekers         IREMENTS       WHERE TO SECURE         ith picture       To be submitted by the Jobseeke<br>National Bureau of Investigation<br>Local Civil Registrar (LCR) or Ph<br>Office (PSA)         ng Certificates       Previous Employer         onal or skilled       PRC, TESDA         Department of Foreign Affairs (D<br>PAID       PROCESSING<br>TIME         AGENCY ACTION       FEES TO BE<br>PAID       PROCESSING<br>TIME         1 day       1 day         FEES<br>shouldered<br>by the<br>employers       1 day |



| PESO, prepare and<br>bring the<br>requirements<br>enumerated above,<br>as well as other<br>documents that the<br>recruitment agency<br>may require.                   |  |   |                                       |  |
|---|--|---|---------------------------------------|--|
| <ul> <li>3. Application and<br/>Interview</li> <li>Fill-out the agency<br/>application form. You<br/>are usually required<br/>to undergo an<br/>interview.</li> </ul> |  |   | 20 minutes                            | The agency representative  |
| Other documents, if<br>any, are prepared<br>after your<br>qualifications have<br>been assessed.   | 4. Placement   |   |                                       | FLORENCIO T.   |
|   | Assistance<br>Hired applicants<br>may request for<br>placement<br>assistance under<br>the Metro PESO<br>Overseas   |   | 2 weeks                               | MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>EPHRAIM D.<br>CALLEJA<br>Administrative |
|   | Placement<br>Assistance<br>Program (OPAP),<br>or may be referred<br>to other financing<br>institutions that<br>offer financial<br>assistance to hired<br>overseas<br>applicants. |   |                                       | Aide VI  |
|   | TOTAL  | Ρ | 2 weeks, 2<br>days, and 20<br>minutes |  |

METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE GF DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Florencio T. Mongoso, Jr., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205- 2980 local 3050 E-mail: <u>metropeso@naga.gov.ph</u>



#### Availing of Special Program for Employment of Students (SPES) (for Employers)

## ABOUT THE SERVICES

**THE SPECIAL Program for Employment of Students (SPES)** provides government agencies and participating private establishments the opportunity to help poor but deserving students, out-of-school youth, and dependents of displaced or would –be displaced workers during summer and /or Christmas vacation or any time of the year to augment the family's income to help ensure that beneficiaries are able to pursue their education. The program was created under Republic Act 7323 as amended by Republic Act 9457 and further amended by Republic Act 10917.

SPES wages for government agencies shall be based on the current hiring rate as authorized by the Department of Budget and Management (DBM) for entry level position in the government agency or local government unit (LGU) regardless of his/her place of assignment. While, private companies shall follow the prevailing minimum wage in the area. The 60% of the SPES salary will be should by the employer while the remaining 40% will be paid by DOLE.

| Department / Office:                   |  | METRO N                      | AGA PUBLIC EMF<br>OFFICE | PLOYMENT                  |
|--|--|------------------------------|--------------------------|---------------------------|
| Classification:                        |  | Simple                       |                          |                           |
| Type of Transaction:                   |  | G2C - Government to Citizens |                          |                           |
|  |  | G2B - Gov                    | ernment to Busine        | sses                      |
|  |  | G2G - Gov                    | ernment to Goverr        | nment                     |
| Who may avail                          |  |                              | nt and Private Firm      | IS                        |
| CHECKLIST OF REQU                      | IREMENTS                                     |                              | O SECURE                 |                           |
| <ul> <li>Pledge of Commitme</li> </ul> |  |                              | nt of Labor and Em       |                           |
| specifying the numb                    |  | •                            | a Public Employme        | ent Service Office        |
|  | qualifications and wage                      | (Metro PES                   | SO)                      |                           |
| rate.                                  |  |                              |                          |                           |
| CLIENT STEPS                           | AGENCY ACTION                                | FEES TO                      | PROCESSING               | PERSON                    |
|  |  | BE PAID                      | TIME                     | RESPONSIBLE               |
| 1. Pre-Employment                      |  |                              |                          | EPHRAIM D.                |
| Phase                                  |  |                              |                          | CALLEJA                   |
| Coordinate with Metro                  |  |                              | 1 dov                    | Administrative<br>Aide VI |
| PESO and submit the                    |  |                              | 1 day                    | Alde VI                   |
| Pledge of                              |  |                              |                          |                           |
| Commitment. This                       |  |                              |                          | ANGELICA L.               |
| must be signed by the                  |  |                              |                          | GUTIERREZ                 |
| Manager and                            |  |                              |                          | Administrative            |
| Finance/Budget                         |  |                              |                          | Aide II                   |
| Officer of the                         |  |                              |                          | (Casual)                  |
| company.                               |  |                              |                          | (000000)                  |
|  | 2. Employment<br>Phase                       |                              |                          |                           |
|  |  |                              | <u> </u>                 |                           |
|  |  |                              | 3 days                   |                           |
|  | Metro PESO will refer                        |                              |                          |                           |
|  | student-applicants to                        |                              |                          |                           |
| employer and                           |  |                              |                          |                           |
|  | Immediately notify the<br>office if student- |                              |                          |                           |
|  | applicants are                               |                              |                          |                           |
|  | accepted.                                    |                              |                          |                           |
|  |  |                              |                          |                           |



|   |  |   |         | -AL  |
|---|--|---|---------|--|
|   | Submit a Placement<br>Report not later than<br>5 days after the start<br>of employment.<br>3. Post-Employment<br>Phase<br>Termination / Payroll<br>Report Form 6 as<br>prescribed by DOLE<br>should be submitted<br>to Metro PESO by the<br>employer within 3<br>days, number of days<br>worked, wage rate,<br>overtime pay and<br>other incentives<br>received must be<br>specified. This shall<br>be the basis for the<br>computation of the<br>40% share of the<br>DOLE.<br>Employer should<br>submit a copy of |   | 3 days  | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI<br>ANGELICA<br>GUTTIERREZ<br>Administrative<br>Aide II<br>(Casual) |
|   | payroll for DOLE's<br>verification.  | P | 10 days |  |
| L | IOTAL  | 1 | 10 uays |  |

### METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

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Availing of Special Program for Employment of Students (SPES) (for Applicants)

# ABOUT THE SERVICES

THE SPECIAL Program for Employment of Students (SPES) aims to provide temporary employment to poor but deserving students, out-of-school youth, and dependents of displaced or would –be displaced workers during summer and /or Christmas vacation or any time of the year to augment the family's income to help ensure that beneficiaries are able to pursue their education. The program was created under Republic Act 7323 as amended by Republic Act 9457 and further amended by Republic Act 10917.

Every year, SPES is implemented by the City Government of Naga through Metro PESO; beneficiaries will work for a minimum of 20 days, but not more than 52 days, 60% of the wages shall be shouldered by the employer and the remaining 40% will be paid by the Department of Labor and Employment (DOLE).

| Department / Office:   | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE              |
|--|---|
| Classification:  | Highly Technical  |
| Type of Transaction:   | G2C - Government to Citizens                                |
| Who may avail  | Students, Out-of-School Youth, dependents of                |
|  | displaced or to be displaced workers.                       |
| CHECKLIST OF REQUIREMENTS  | WHERE TO SECURE   |
| (Original and other documents, when  |   |
| applicable, should be presented for validation)  |   |
| <ol> <li>Photocopy of Birth Certificate or any<br/>document indicating date of birth or age<br/>(age must be 15-30).</li> </ol>  | Local Civil Registrar / Phil. Statistic Office              |
| 2) Photocopy of the latest Income Tax Return<br>(ITR) of parents/legal guardian OR<br>certification issued by BIR that the<br>Parents/guardians are exempted from<br>payment of tax OR original Certificate of<br>Indigence OR original Certificate of Low<br>Income issued by the Barangay /DSWD or<br>CSWD where the applicant resides; and  | Metro Naga Public Employment Service Office<br>(Metro PESO) |
| <ul> <li>3) For students, any of the following, in addition to requirements no. 1 and 2:</li> <li>a) Photocopy of proof of average 85 and above such as (1) class card or (2) Form 138 of the previous semester or year immediately preceding the application; OR</li> <li>b) Original copy of Certification by the School Registrar as to passing grade immediately preceding semester/year if grades are not yet available</li> <li>4) For <u>Out of School Youth (OSY)</u>, original copy of Certification as OSY issued by DSWD/CSWD or the authorized Barangay Official where the OSY resides, in addition</li> </ul> |   |



| to requirements no.  | 1 and 2.   |                    |                          |  |
|--|--|--------------------|--------------------------|--|
| 5. Voters ID of Parents  | / Guardian   |                    |                          |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME       | PERSON<br>RESPONSIBLE  |
| 1. Fill-out applicants<br>Registry Forms<br>Secure SPES<br>Application Form 2<br>and fill-out the<br>necessary information.<br>See to it that the<br>information given are<br>true and correct |  | P                  | 10 minutes               | EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV<br>MARIE JOY A.<br>FLORES<br>Administrative<br>Aide I |
| Submit the SPES form<br>2, with passport size<br>(3.5 cm x 4.5 cm)<br>pictures with complete<br>requirements within 1<br>or 2 days.<br>Requirements will be                                    |  |                    |                          | (Casual)<br>QUEENY D.<br>DARIA<br>(Job Order)  |
| evaluated upon<br>submission of<br>applicants.   |  |                    |                          |  |
|  | 2. Assessment of<br>Manpower<br>Requirements<br>CEC staff will<br>evaluate the   |                    | 10 minutes per           | EPHRAIM D,<br>CALLEJA<br>Administrative<br>Aide VI   |
|  | application and other<br>supporting<br>documents if qualified<br>in the program. |                    | applicant's<br>documents | EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV   |
|  |  |                    |                          | ANGELICA L.<br>GUTIERREZ<br>Administrative<br>Aide II<br>(Casual)                                      |
| 3. SPES Orientation<br>Students are required<br>to attend the SPES<br>orientation for the<br>information on the<br>details and guidelines<br>of the program.                                   |  |                    | 3 hours                  | CEC Personnel  |



|  |  |                            | CIALS   |
|--|--|----------------------------|---|
|  | 4. Evaluation  |                            | EPHRAIM D.<br>CALLEJA                               |
|  | Qualified applicants<br>shall be posted on<br>the Metro PESO | 7 days                     | Administrative<br>Aide VI                           |
|  | Bulletin after<br>evaluation is done.                        | , udyo                     | EMELITA B.<br>CLAVO                                 |
|  |  |                            | Administrative<br>Aide IV                           |
|  |  |                            | ANGELICA L.<br>GUTIERREZ                            |
|  |  |                            | Administrative<br>Aide II<br>(Casual)               |
|  | 5. Publication of Line-<br>up                                |                            | EPHRAIM D.<br>CALLEJA                               |
|  | Metro PESO CEC   | 5 minutes                  | Administrative<br>Aide VI                           |
|  | office assignment<br>referral to SPES                        |                            | EMELITA B.<br>CLAVO                                 |
|  | beneficiaries.   |                            | Administrative<br>Aide IV                           |
|  |  |                            | ANGELICA L.<br>GUTIERREZ                            |
|  |  |                            | Administrative<br>Aide II<br>(Casual)               |
| 6. Work Assignment   |  |                            | EMELITA B.<br>CLAVO<br>Administrative               |
| SPES beneficiaries<br>should present the<br>office assignment                                  |  |                            | Aide IV<br>ANGELICA                                 |
| referral to<br>departments/<br>establishments where  |  | 2 days                     | L.GUTIERREZ<br>Administrative<br>Aide II            |
| they assigned.   |  |                            | (Casual)  |
| CEC staff will monitor<br>the SPES<br>beneficiaries regarding<br>their performance in<br>work. |  |                            |   |
| 7. Signing of SPES<br>Documents:   |  |                            | ANGELICA L.<br>GUTIERREZ<br>Administrative          |
| <ul> <li>Employment<br/>Contract</li> <li>Oath of Undertaking</li> </ul>                       |  | 5 minutes per<br>applicant | Aide II<br>(Casual)                                 |
|  |  |                            | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I |
|  |  |                            | (Casual)  |



| 8. Signing of<br>Termination Report<br>After 20 working day<br>period SPES<br>beneficiaries should<br>sign a Termination<br>Report; assisted by<br>the CEC Staff of Metro<br>PESO and it will be<br>submitted also to<br>DOLE as part of the<br>40% wages |       |   | 1 day                                 | QUEENY D.<br>DARIA<br>(Job Order)<br>ANGELICA L.<br>GUTIERREZ<br>Administrative<br>Aide II<br>(Casual)<br>MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual) |
|---|-------|---|---------------------------------------|---|
| requirements.   |       |   |                                       |   |
| 9. Payroll Preparation<br>and Processing  |       |   |                                       | MARIE JOY F.<br>RELLAMA<br>Administrative   |
| SPES beneficiaries<br>should submit to Metro<br>PESO the Daily Time<br>Record (DTR) and<br>Accomplishment   |       |   | 1 day                                 | Aide I<br>(Casual)  |
| Report signed by the<br>office Head. The 60%<br>of wages will be<br>shoulder by the LGU<br>thru Metro PESO and<br>the remaining 40% will  |       |   |                                       | ANGELICA L.<br>GUTIERREZ<br>Administrative<br>Aide II<br>(Casual)   |
| be paid by DOLE.  |       |   |                                       | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)   |
|   | TOTAL | Ρ | 11 days, 3<br>hours and 30<br>minutes |   |

METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE G/F DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Florencio T. Mongoso, Jr., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205- 2980 local 3050 E-mail: <u>metropeso@naga.gov.ph</u>



### Securing Local Employment Referrals for Employers

# ABOUT THE SERVICES

METRO PESO assists employers by conducting preliminary screening of applicants and referring to them applicants who meet their set standards.

This service is FREE OF CHARGE.

Employers may call or visit Metro PESO to post job vacancies. Job vacancies are posted and distributed every Monday.

| Department / Office:  |                                  | METRO NA           | AGA PUBLIC EMF<br>OFFICE | PLOYMENT  |
|---|----------------------------------|--------------------|--------------------------|---|
| Classification:   |                                  | Simple             |                          |   |
| Type of Transaction:  |                                  |                    | ernment to Citizens      | 3   |
| Who may avail   |                                  | Employers          |                          |   |
| CHECKLIST OF REQU   | IREMENTS                         | WHERE TO           | O SECURE                 |   |
| <ul> <li>Company Profile (or</li> </ul>   |                                  |                    |                          |   |
| <ul> <li>SEC Registration or</li> </ul>   | ne time submission)              |                    |                          |   |
| Business Permit (ye   | arly)                            | To be subn<br>PESO | nitted by the emplo      | yer to Metro  |
| List of Vacancies, Q     Requirements   |                                  |                    |                          |   |
| If Private Employme         - PEA License   |                                  |                    |                          |   |
| <ul> <li>Authority to recruit<br/>RO5 Regional Director</li> </ul>  | ISSUED BY DOLE                   |                    |                          |   |
| <ul> <li>If Job Contracti<br/>Agency</li> <li>DO No. 174 is</li> <li>Copy of Contr<br/>Contracting Par</li> </ul> | act from Job                     |                    |                          |   |
| CLIENT STEPS  | AGENCY ACTION                    | FEES TO<br>BE PAID | PROCESSING<br>TIME       | PERSON<br>RESPONSIBLE   |
| 1. Submit<br>Requirements<br>Complete<br>Requirements should<br>be submitted at Metro                             |                                  | Ρ                  | 5 – 10 minutes           | JAN MARIE<br>SHAIRA S.<br>SANCHEZ<br>Administrative<br>Aide I<br>(Casual) |
| PESO CEC Section  |                                  |                    |                          | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI                        |
|   |                                  |                    |                          | EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV                          |
|   | 2. Validation and Job<br>Posting |                    |                          | EMELITA B.<br>CLAVO<br>Administrative                                     |
|   | Employers should fill-           |                    | 5 – 10 minutes           | Aide IV   |



|   | <br>          | CIAL  |
|---|---------------|---|
| out Skills<br>Registration Program<br>(NSRP Reg. Form 2)<br>and Company Profile<br>to be given by Metro<br>PESO (CEC Staff)<br>CEC staff will check<br>and validate<br>requirements of the<br>employer<br>establishments. |               | JAN MARIE<br>SHAIRA S.<br>SANCHEZ<br>Administrative<br>Aide I<br>(Casual) |
| CEC Staff should<br>encode the<br>Registration Program<br>(NSRP Reg. Form 2)<br>in PESO Employment<br>Information System<br>(PEIS) as required by<br>DOLE and Company<br>Profile for PESO<br>profile.                     |               |   |
| 3. Data entry, Job<br>Matching and<br>Hiring<br>CEC Staff will post<br>the solicited  | 2 – 5 minutes | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)     |
| vacancies of the<br>employer and do job<br>matching to<br>applicants.<br>Referral letter from   |               | JAN MARIE<br>SHAIRA S.<br>SANCHEZ<br>Administrative<br>Aide I<br>(Casual) |
| the Metro PESO will<br>be issued to<br>applicants and will be<br>submitted to<br>employers for<br>evaluation.   |               | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual)           |
| List of vacancies will<br>be posted to BEC's,<br>and Naga City<br>Website.  |               | QUEENY D.<br>DARIA<br>(Job Order)   |
| 4. Vacancy Update<br>Inform the CEC staff<br>if the referred<br>applicant(s) is hired<br>or not.  | 1 day         | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual)           |
| During Thursdays<br>and Fridays, the CEC<br>staff will call the   |               | QUEENY D.<br>DARIA<br>(Job Order)   |
| employer and inquire  |               | JAN MARIE   |



|   |   |                      | TAL  |
|---|---|----------------------|--|
| whether the<br>vacancies have been<br>filled-up or will still be<br>included in the<br>following week's list<br>of vacancies. |   |                      | SHAIRA S.<br>SANCHEZ<br>Administrative<br>Aide I<br>(Casual) |
| TOTAL   | Р | 1 day and 25 minutes |  |

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#### Securing Local Employment Referrals for Jobseekers

# ABOUT THE SERVICES

METRO PESO provides employment assistance to job seekers through referral. Career guidance and counselling are also offered to assist the applicants in going about the recruitment process in different companies.

The office offers interview tips and guides on writing resumes or application letters, among others. It also assists clients in choosing the position/job that will match their abilities and interests.

| Department / Office:  |  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE |                     |  |
|---|--|--|---------------------|--|
| Classification:   |  | Simple   |                     |  |
| Type of Transaction:  |  | G2C - Gov                                      | ernment to Citizens | S  |
| Who may avail   |  | Job Seeke                                      |                     |  |
| CHECKLIST OF REQU   |  |  | O SECURE            |  |
| Curriculum Vitae/Repicture  | esume with 2″ x 2″   | To be subn                                     | nitted by the Job h | unters   |
| certificate (Form 13 graduates)   |  |  |                     |  |
| Police Clearance (V<br>NBI Clearance (val<br>Barangay Clearance)  | id for 1 year) or  |  |                     |  |
| <ul> <li>Extra picture, prefe</li> </ul>  | rably 1″ x 1″  |  |                     |  |
| Training Certificate  | s, if available  |  |                     |  |
| Employment Certifi  | cates, if available  |  |                     |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                             | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE  |
| 1. Submit<br>Requirements<br>Submit the above<br>requirements to the<br>Community   |  | Ρ  |                     |  |
| Employment Center<br>(CEC) staff.<br>2. Fill-out NSRP Form<br>1<br>Applicants must fill-out<br>the NSRP Form 1 in a<br>clear, legible manner. |  |  | 2 - 5 minutes       | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual)                          |
|   | 3. Validation of filled<br>out NSRP Form 1   |  |                     | QUEENY D.<br>DARIA<br>(Job Order)  |
|   | 4. CEC staff will<br>encode the<br>jobseekers data to<br>include in the<br>Statistical<br>Performance<br>Report System<br>(SPRS) to be |  | 2 - 5 minutes       | QUEENY D.<br>DARIA<br>(Job Order)<br>MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I |



|   |  |   |                | CTAL  |
|---|--|---|----------------|---|
|   | submitted every<br>25 <sup>th</sup> of the month<br>and PEIS.<br>5. Run Job Matching   |   |                | (Casual)  |
|   | Facility   |   |                |   |
| 6. One-on-one<br>Interview<br>Applicants will<br>undergo an interview<br>with CEC staff. Career |  |   | 5 – 10 minutes | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual) |
| coaching is also<br>available   |  |   |                | QUEENY D.<br>DARIA<br>(Job Order)                               |
|   | 7. Referral through<br>the Job<br>Opportunities<br>Bulletin Series<br>(JOBS)   |   |                |   |
|   | 8. Issuance of<br>Referral Letter  |   |                | FLORENCIO T.<br>MONGOSO, JR.                                    |
|   | 9. Application with<br>the Employer  |   | 5 minutes      | CGDH II (Metro<br>PESO Manager<br>II)                           |
|   | CEC staff will issued<br>a referral letter to the<br>applicants and<br>instructed him/her to<br>proceed to the<br>company he/she |   |                | MARIE JOY F.<br>RELLAMA<br>Administrative<br>Aide I<br>(Casual) |
|   | chose.   |   |                | QUEENY D.<br>DARIA<br>(Job Order)                               |
| 10. Succeeding<br>Referrals   |  |   | 5 minutos      | MARIE JOY F.<br>RELLAMA<br>Administrative                       |
| After 6 months<br>applicants must<br>update the NSRP<br>Form 1.                                 |  |   | 5 minutes      | Aide I<br>(Casual)<br>QUEENY D.                                 |
| A 2 <sup>nd</sup> referral may be<br>issued to applicants<br>within 6 months, if                |  |   |                | DARIA<br>(Job Order)  |
| they haven't yet employed.  |  |   |                |   |
|   | TOTAL  | Р | 30 minutes     |   |

# METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

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### Availing of Summer Employment for Enrolment (for Employers)

#### ABOUT THE SERVICES

THE Summer Employment for Enrolment (SEFE) aims to help students in senior high school, out of school youth, college students, and dependents of displaced or to be displaced workers who are poor but deserving, to have source of employment every summer and gain needed funds for payment of tuition and other academic fees comes the opening of classes. This program was created under City Ordinance No. 2019-041, enacted June 19, 2019.

Every student- beneficiary shall work for twenty (20) days in the City Government of Naga, with compensation of not lower than the regional minimum wage rate.

| Department / Office:  |  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE   |                    |  |
|---|--|--|--------------------|--|
| Classification:   |  | Simple   |                    |  |
| Type of Transaction:  |  | G2C - Government to Citizens<br>G2B - Government to Businesses<br>G2G - Government to Government |                    |  |
| Who may avail   |  | Senior High School & College Students  |                    |  |
| CHECKLIST OF REQUIREMENTS   |  | WHERE TO SECURE  |                    |  |
| Accomplish Metro PESO SEFE Request<br>Form 2  |  | Metro Naga Public Employment Service Office<br>(Metro PESO) CEC Section.                         |                    |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID   | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Pre-Employment<br>Phase<br>Secure and<br>accomplished SEFE<br>forms 2 signed by the<br>office head and submit<br>to Metro PESO CEC<br>staff. |  | Ρ  |                    | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI   |
|   | 2. Employment<br>Phase<br>Issuance of Red<br>Cross Insurance ID<br>should be distributed<br>to SEFE<br>beneficiaries.<br>Metro PESO will<br>refer base on the<br>accomplished Form<br>2. |  | 2 days             | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI<br>EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV<br>ANGELICA L.<br>GUTTIERREZ |
|   |  |  |                    |  |



|  |   |        | TAL   |
|--|---|--------|---|
|  |   |        | Aide II   |
| 3. Post-Employment<br>Phase  |   |        | (Casual)<br>ANGELICA L.<br>GUTTIERREZ<br>Administrative |
| SEFE beneficiaries<br>should submit Daily<br>Time Record (DTR)<br>and<br>Accomplishment<br>Report signed by the<br>office head for<br>payroll. |   | 2 days | Aide II<br>(Casual)                                     |
| TOTAL  | Р | 4 days |   |

# METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

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#### Availing of Summer Employment for Enrollment (for Applicants)

#### ABOUT THE SERVICES

THE Summer Employment for Enrolment (SEFE) aims to help students in senior high school, out of school youth, college students, and dependents of displaced or to be displaced workers who are poor but deserving, to have source of employment every summer and gain needed funds for payment of tuition and other academic fees comes the opening of classes. This program was created under City Ordinance No. 2019-041, enacted June 19, 2019.

Every student- beneficiary shall work for twenty (20) days in the City Government of Naga, with compensation of not lower than the regional minimum wage rate.

| Department / Office:  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE |
|---|--|
| Classification:   | Simple   |
| Type of Transaction:  | G2C - Government to Citizens                   |
| Who may avail   | Senior High School & College Students          |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE                                |
| Duly filled-out Registration Form 1 with  | Metro Naga Public Employment Service Office    |
| Passport Size Picture (3.5cm x 4.5cm)   | (Metro PESO) CEC Section.                      |
| <ul> <li>Photocopy of Birth Certificate or any<br/>document indicating date of birth or age.<br/>(age must be 15-25).</li> </ul>  |  |
| <ul> <li>Any of the following to attest to the applicant's family income:         <ul> <li>a) Photocopy of latest Income Tax Return (ITR) of parents/legal guardian</li> <li>b) Certification issued by BIR that the Parents/guardians are exempted from payment of tax.</li> <li>c) Original Certificate of Indigence.</li> <li>d) Original Certificate of low income issued by the Barangay or DSWD/CSWD where the applicants resides</li> <li>e)Voter's ID / Affidavit of Parents</li> </ul> </li> </ul> |  |
| • For students, any of the following, in addition to requirements no. 2 & 3.  |  |
| <ul> <li>a) Photocopy of proof of average grade<br/>85 and above such as (1) class card or<br/>(2) Form 138 of the previous semester<br/>or year immediately preceding the<br/>application.</li> <li>b) Original copy of Certification by the</li> </ul>  |  |
| school Registrar as to passing grade<br>immediately preceding semester/year if<br>grades are not yet available  |  |
| <ul> <li>5 For Out of School Youth (OSY) In addition to requirements no.1 &amp; 2, any of the following:</li> <li>a) Original Copy of Certification as OSY</li> </ul>   |  |



|  | P  |                    |                    | STAL   |
|--|--|--------------------|--------------------|--|
| b) Or Authorized B<br>Barangay Officia   | by DSWD/CSWD<br>b) Or Authorized Barangay Officials<br>Barangay Officials where the OSY<br>resides.  |                    |                    |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Fill-out SEFE<br/>Registry Registration<br/>Form</li> <li>Get a copy of SEFE<br/>FORM 1 and fill out<br/>with complete and<br/>correct information.</li> <li>Submit the SEFE<br/>FORM 1, with<br/>Passport size Picture<br/>within 1 or 2 days.</li> <li>Requirements will be<br/>evaluated upon<br/>submission of<br/>applicants.</li> </ol> |  | Ρ                  | 10 minutes         | EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV<br>ANGELICA L.<br>GUTIRREZ<br>Administrative<br>Aide II<br>(Casual)<br>MARIE JOY A.<br>FLORES<br>Administrative<br>Aide I<br>(Casual) |
| applicants.  | <ul> <li>2. Assessment of<br/>Manpower<br/>Requirements</li> <li>CEC staff will review<br/>the SEFE application<br/>form and the<br/>necessary<br/>requirements.</li> <li>This must be the<br/>basis to come up with<br/>a line up for possible<br/>SEFE beneficiary.</li> </ul> |                    | 4 days             | EPHRAIM D,<br>CALLEJA<br>Administrative<br>Aide VI<br>EMELITA B.<br>CLAVO<br>Administrative<br>Aide IV<br>ANGELICA L.<br>GUTIRREZ<br>Administrative<br>Aide II<br>(Casual)             |
| 3. SEFE Orientation<br>Qualified SEFE<br>applicant are required<br>to attend the<br>orientation for the<br>information of details<br>and guidelines of the<br>program  |  |                    | 1 hour             | CEC<br>PERSONNEL   |
|  | 4. Evaluation<br>Qualified SEFE<br>Applicants will be<br>posted on the Metro<br>PESO Bulletin  |                    | 1 day              | EPHRAIM D,<br>CALLEJA<br>Administrative<br>Aide VI<br>ANGELICA<br>GUTIRREZ<br>Administrative<br>Aide II  |



|                         |       | I |              | CIAL           |
|-------------------------|-------|---|--------------|----------------|
|                         |       |   |              | (Casual)       |
| 5. Publication of Line- |       |   |              | EMELITA B.     |
| ир                      |       |   |              | CLAVO          |
|                         |       |   |              | Admin Aide IV  |
| Metro PESO CEC          |       |   | 1 day        |                |
| staff shall issue an    |       |   | , ady        | ANGELICA       |
|                         |       |   |              | GUTIRREZ       |
| office assignment       |       |   |              |                |
| referral to SEFE        |       |   |              | Administrative |
| beneficiaries           |       |   |              | Aide II        |
|                         |       |   |              | (Casual)       |
| 6. Work Assignment      |       |   |              | ANGELICA       |
|                         |       |   |              | GUTIRREZ       |
|                         |       |   |              | Administrative |
| SEFE beneficiaries      |       |   | 1 day        | Aide II        |
| should present the      |       |   | ruay         | (Casual)       |
|                         |       |   |              | (Casual)       |
| office assignment       |       |   |              |                |
| referral to             |       |   |              | MARIE JOY F.   |
| departments/            |       |   |              | RELLAMA        |
| establishments where    |       |   |              | Administrative |
| they assigned.          |       |   |              | Aide I         |
| , ,                     |       |   |              | (Casual)       |
|                         |       |   |              | ( /            |
| CEC staff will monitor  |       |   | 20 days      | QUEENY D.      |
| the SEFE                |       |   | 20 0035      | DARIA          |
|                         |       |   |              |                |
| beneficiaries regarding |       |   |              | (Job Order)    |
| their performance in    |       |   |              |                |
| work.                   |       |   |              |                |
| 7. Signing of SEFE      |       |   |              | FLORENCIO T.   |
| UNDERTAKING             |       |   |              | MONGOSO, JR.   |
|                         |       |   | 2 days       | CGDH II (Metro |
|                         |       |   |              | PESO Manager   |
|                         |       |   |              | II)            |
|                         |       |   |              | ,              |
|                         |       |   |              | ANGELICA L.    |
|                         |       |   |              |                |
|                         |       |   |              | GUTIERREZ      |
|                         |       |   |              | Administrative |
|                         |       |   |              | Aide II        |
|                         |       |   |              | (Casual)       |
| 8. Processing of        |       |   |              | ANGELICA L.    |
| Payroll                 |       |   |              | GUTIERREZ      |
|                         |       |   |              | Administrative |
| After 20 working day    |       |   | 1 day        | Aide II        |
| period SEFE             |       |   |              | (Casual)       |
| beneficiaries should    |       |   |              | (Casual)       |
|                         |       |   |              |                |
| submit the Daily Time   |       |   |              | MARIE JOY F.   |
| Record (DTR) and        |       |   |              | RELLAMA        |
| Accomplishment          |       |   |              | Administrative |
| Report signed by the    |       |   |              | Aide I         |
| office Head.            |       |   |              | (Casual)       |
|                         |       |   |              |                |
|                         | TOTAL | Р | 30 days, 1   |                |
|                         |       |   | hour, and 10 |                |
|                         |       |   | minutes      |                |
| L                       |       | 1 |              | L              |

**METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE** GF DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:



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#### Availing of the Government Internship Program

#### ABOUT THE SERVICES

THE GOVERNMENT Internship Program (GIP) is summer training cum employment program that seeks to engage the youth in constructive and productive public service to draw their support and understanding of government programs and projects.

It is open to the youth between ages 18 to 25 years under these categories:

- High school students
- College/Vocational students to be recruited on the basis of their field of study
- Out-of-school youth who are poor but deserving
- College graduates with interest in working in government

A GIP trainee is entitled to an incentive of 100% of the existing minimum wage rate. The training period is a minimum of 3 month and a maximum of 6 months.

| Department / Office:  |  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE  |                        |   |
|---|--|---|------------------------|---|
| Classification:   |  | Simple  |                        |   |
| Type of Transaction:  |  | G2C - Gov   | ernment to Citizen     | S   |
| Who may avail   |  | Students  |                        |   |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO  | O SECURE               |   |
| Duly filled-out GIP   | Form with 2x2 picture  |   |                        |   |
| Duly filled-up Form<br>Curriculum Vitae   |  | <ul> <li>Department of Labor and Employment<br/>(DOLE)</li> <li>Metro Naga Public Employment Service<br/>Office (Metro PESO)</li> </ul> |                        |   |
|   | s of the government<br>participant will undergo  |   | -                      |   |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE   |
| 1. Fill-out GIP Form 1<br>Secure GIP Form 1<br>and Fill-in the<br>necessary information | 2. Interview<br>Applicant will<br>undergo for an<br>interview with the<br>CEC Staff to assess<br>the qualification and<br>do job matching. | P   | 3 minutes<br>5 minutes | EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI<br>FLORENCIO T.<br>MONGOSO JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>EPHRAIM D.<br>CALLEJA |
|   | 3. Internship<br>Agreement<br>If the applicant is<br>qualified an<br>Internship agreement<br>will be issued for a<br>minimum of 3 months   |   | 2 minutes              | Administrative<br>Aide VI<br>EPHRAIM D.<br>CALLEJA<br>Administrative<br>Aide VI<br>ANGELICA L<br>GUTIERREZ<br>Administrative                        |



|                       |                  |   |            | AL             |
|-----------------------|------------------|---|------------|----------------|
|                       | and maximum of 6 |   |            | Aide II        |
|                       | months           |   |            | (Casual)       |
| 4. Accomplishment     |                  |   |            | ANGELICA L     |
| Report                |                  |   |            | GUTIERREZ      |
|                       |                  |   |            | Administrative |
| Daily time Record and |                  |   |            | Aide II        |
| accomplishment        |                  |   |            | (Casual)       |
| Report 3 copies each  |                  |   |            |                |
| must be submitted to  |                  |   |            | EMELITA B.     |
| Metro PESO every 15   |                  |   |            | CLAVO          |
| days of the month for |                  |   |            | Administrative |
| processing of payroll |                  |   |            | Aide IV        |
|                       |                  |   |            |                |
|                       | TOTAL            | Р | 10 minutes |                |

### METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

G/F DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Florencio T. Mongoso, Jr., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205- 2980 local 3050 E-mail: metropeso@naga.gov.ph



#### Availing of Skills Training Program c/o City College of Naga

#### ABOUT THE SERVICES

METRO PESO, through the Community Employment and Manpower Development Center (EMDC) runs a Manpower Skills Training Program for out-of-school youth interested in technical-vocational courses.

The program seeks to promote industry or user-led training; and a manpower development scheme to make both the labor force and management globally competitive.

Training programs are conducted at the Manpower Training Center located at Motorpool Compound, Diversion Road, Concepcion Pequeña, Naga City and City Abattoir located at Del Rosario, Naga City. The courses offered are:

- Automotive Mechanic NC I
- Diesel Mechanic NC II
- Slaughtering Operation Swine NC II

#### TAXES AND FEES

| • | Registration Fee  | P150.00 |
|---|-------------------|---------|
| • | Trade Testing Fee | (TBA)   |

#### TUITION FEES AND ASSESSMENT FEES

| Automotive Mechanic          | NC I  | P2,500.00 plus P700.00 |
|------------------------------|-------|------------------------|
| Automotive Mechanic          | NC II | P4,000.00 plus P700.00 |
| Slaughtering Operation Swine | NC II | P8,000.00 plus P790.00 |

| Department / Office:  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE   |
|---|--|
| Classification:   | Highly Technical   |
| Type of Transaction:  | G2C - Government to Citizens   |
| Who may avail   | Out-of-School Youth  |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE  |
| During Application  |  |
| <ul> <li>Duly filled-up registration Form or bio-data<br/>with 1x1 ID photo</li> <li>Barangay Clearance</li> <li>Written Entrance Examination</li> </ul>                                  | <ul> <li>City College of Naga</li> <li>Metro PESO Office</li> <li>Tech Voc.</li> <li>AC Manager</li> </ul> |
| After the Applicant has Qualified/During the Training   |  |
| Payment of registration   |  |
| General Registration:   |  |
| <ol> <li>6 pcs. 1x1 picture white background</li> <li>4 pcs. Passport size with collar white<br/>background</li> <li>NSO or PSA Birth Certificate</li> <li>Medical Certificate</li> </ol> |  |



|  |  |                    |                                 | CIAL   |
|--|--|--------------------|---------------------------------|--|
| <ul> <li>8.) X-ray</li> <li>9.) Drug Test</li> <li>10.) Vaccination Car</li> <li>Payment of trade graduation, before</li> <li>Community Tax OJT)</li> </ul>                                    | envelope<br>udent from Naga City<br>rd<br>e testing fee (after<br>re trade testing)<br>Certificate (before<br>ting Report ( upon             |                    |                                 |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME              | PERSON<br>RESPONSIBLE  |
| <ol> <li>Application</li> <li>Submit Registration or<br/>bio-data to the EMDC<br/>staff.</li> <li>You will be advised to<br/>comeback on the<br/>scheduled date of<br/>examination.</li> </ol> |  |                    | 30 –<br>45 minutes              | MARIA<br>CHRISTINA J.<br>LANA<br>Administrative<br>Aide I<br>(Casual)<br>FRANCISCO R.<br>LOPEZ<br>Administrative<br>Aide I             |
| 2. Written examination<br>On the scheduled date,<br>take a written<br>examination at the<br>Metro PESO.  |  |                    | 30 minutes                      | (Casual)<br>MARIA<br>CHRISTINA J.<br>LANA<br>Administrative<br>Aide I<br>FRANCISCO R.<br>LOPEZ<br>Administrative<br>Aide I<br>(Casual) |
|  | 3. Posting of results<br>Results of the written<br>examination are<br>posted at the Metro<br>PESO office and<br>Manpower Training<br>Center. |                    | 1 day after the<br>written exam | MARIA<br>CHRISTINA J.<br>LANA<br>Administrative<br>Aide I<br>FRANCISCO R.<br>LOPEZ<br>Administrative<br>Aide I<br>(Casual)             |
| 4. Payment of<br>Entrance<br>Registration Fee<br>Qualified applicants<br>have to pay a<br>registration/entrance<br>fee of P150.00 at the   |  |                    | 10 minutes                      |  |



|  |  |                         | STAL   |
|--|--|-------------------------|--|
| City treasurer office.<br>Official receipts must<br>be presented to the<br>Manpower instructor<br>upon enrolment.        |  |                         |  |
| The schedule of<br>classes is announced<br>thereafter.<br>5. Conduct of classes  |  |                         |  |
| 5. Conduct of classes  |  |                         |  |
| Classes are conducted<br>over a period of 3<br>months. Courses cover<br>theories and practical<br>applications.          |  | 35 days                 | TENTATIVE<br>TRAINOR (TO BE<br>ANNOUNCED)  |
| An Induction Training<br>Program (ITP) is<br>conducted on the first<br>day of classes.                                   |  | 3 months                | FRANCISCO R.<br>LOPEZ<br>Administrative<br>Aide I<br>(Casual)                      |
| Graduation ceremonies<br>are held after students<br>have completed the 3<br>months training<br>program.                  |  |                         | FLORENCIO T.<br>MONGOSO, JR.<br>AC Manager<br>Tech Voc.<br>City College of<br>Naga |
| 6. Trade Testing   |  |                         | Technical  |
| All graduates are<br>required to undergo<br>trade testing to assess<br>skills competency. This<br>is administered by the |  |                         | Education and<br>Skills<br>Development<br>Authority<br>(TESDA)                     |
| Technical Education<br>and Skills<br>Development Authority<br>(TESDA).   |  |                         | City College of<br>Naga  |
| TESDA charges of testing fee of P300.00  |  |                         | FLORENCIO T.<br>MONGOSO, JR.<br>AC Manager<br>Tech Voc.                            |
| Graduates who pass<br>the trade test are given<br>a TESDA Certificate of<br>Eligibility.<br>7. On-the-Job Training       |  |                         | City College of<br>Naga  |
| To complete the<br>program, trainees must<br>undertake a<br>practicum/on-the-job   |  | Minimum of 400<br>hours | TENTATIVE<br>TRAINOR (TO BE<br>ANNOUNCED)  |
| training (OJT) for a minimum of 400 hours.   |  |                         | FRANCISCO R.<br>LOPEZ<br>Administrative  |



|  |       |   | CIALSE   |
|--|-------|---|--|
| Secure a referral letter,<br>performance training<br>report form and a<br>waiver from the EMDC.<br>You have to present<br>these to the company<br>where you are applying<br>for OJT.   |       |   | Aide I<br>(Casual)   |
| For the referral, submit the following to the EMDC:  |       |   |  |
| a. Address, name<br>and position of<br>the contact<br>person of the<br>company<br>where OJT will<br>be held.   |       |   | City College of<br>Naga<br>(recommendation)  |
| b. Community<br>Tax Certificate  |       |   |  |
| EMDC staff will monitor<br>your performance<br>during OJT to assess<br>whether you are able<br>to meet the standard of<br>the company or are<br>continuously hired by<br>the employer. |       |   | FLORENCIO T.<br>MONGOSO, JR.<br>AC Manager<br>Tech Voc.<br>City College of<br>Naga |
| 8. Submission of<br>Performance Rating   |       |   |  |
| Submit your<br>Performance Rating<br>Report upon<br>completion of the OJT.   |       | 1 minute<br>3 minutes for the                     | Company or<br>Motor Shop   |
| The report must be accomplished by the company/ employer.  |       | school waiver                                     | City College of<br>Naga  |
| You may, then, claim<br>your Diploma or<br>Certificate of Training<br>Completion.  |       |   | TESDA Office   |
|  | TOTAL | 3 months, 36<br>days, 400 hours,<br>and 4 minutes |  |

METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE G/F DOLE Bldg., J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Florencio T. Mongoso, Jr., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205- 2980 local 3350 E-mail: metropeso@naga.gov.ph



#### Availing of Naga GrOWNegosyo Program Services

#### ABOUT THE SERVICES

The Metro PESO, in service to the Nagueños through the Naga GrOWNegosyo Program has been implemented since 2009 as one of the flagship programs of the City Government. We assist small & micro enterprises which are substantial and important component of the city's local economy. The program also provides financial assistance/loans for the income-generating projects of qualified beneficiaries as well as for the improvement of the socio-economic well-being of the low-income population of Naga. This program has four (4) main services: **Skills Training/Workshop**, **Product Development**, **Equipment Support**, and **Marketing Support**.

#### • Skills Training/Workshop

- This aims to provide the beneficiaries' basic knowledge on certain field of expertise. (e.g. Basket Making, Soft broom making, Handicraft making, etc.)
- This is an avenue for the beneficiaries to improve their basic supervisory/people handling skills.

#### • Product Development

- This service aims to help the beneficiaries to upgrade and innovate on their field of expertise.
- Improvement of existing products in terms of shelf lives, physical appearances, and product variations.

#### • Equipment Support

- Provides assistance to the beneficiaries who are incapable of purchasing equipment which are necessary to their business.
- Expedites the process of the beneficiaries' business. (e.g. twining machine, hand loom for coco coir, etc.)
- If there are downloaded budget from the National Government Agencies (NGAs), we can provide equipment/starter kits for identified beneficiaries.

#### • Marketing Support

- Lessen the beneficiaries' burden of payment through advertising
- Provides avenue for the beneficiaries to expand their scope of business
- Provides opportunity to participate in local and national trade fairs

| Department / Office:                  |               | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE – Cooperative<br>Development Center  |                     |                       |
|---------------------------------------|---------------|---|---------------------|-----------------------|
| Classification:                       |               | Simple  |                     |                       |
| Type of Transaction:                  |               | G2C - Gove  | ernment to Citizens | 3                     |
| Who may avail                         |               | Micro, Sma  | II, & Medium Enter  | prises                |
| CHECKLIST OF REQU                     | IREMENTS      | WHERE TO  | O SECURE            |                       |
| (present any val<br>applicant is a re |               | WHERE TO SECURE         Cedula – Barangay.Hall where the applicant is residing         DTI Permit – DTI CamSur Provincial Office or DTI Negosyo Center Naga |                     | ovincial Office or    |
| CLIENT STEPS                          | AGENCY ACTION | FEES TO<br>BE PAID  | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE |



|  |   |      |             | TAL   |
|--|---|------|-------------|---|
| 1. Personal<br>appearance before<br>the Metro PESO –<br>Cooperative<br>Development |   | FREE | 1 minute    | JASEN B.<br>CASTILLO<br>Clerk<br>(Job Order)  |
| Center.  |   |      |             | JOMAR   |
|  | 2. Interview of the applicant.  |      | 10 minutes  | EDWARD A.<br>BRAZAL<br>(Job Order)  |
|  | 3. Issuance of<br>Business Profile<br>Form.   |      | 1 minute    | MA. JOAN ST.<br>FRANCISCO<br>(Job Order)  |
| 4. Fill out the Business<br>Profile Form.  |   |      | 10 minutes  |   |
|  | 5. Pre-assessment of<br>the sample<br>product.  |      | 5 minutes   | JOMAR<br>EDWARD A.<br>BRAZAL<br>(Job Order)   |
|  |   |      |             | JASEN B.<br>CASTILLO<br>Clerk<br>(Job Order)  |
|  | <ol> <li>Assessment &amp;<br/>Approval of<br/>Membership<br/>Application.</li> </ol>  |      | 5 minutes   | JOHN PAUL N.<br>BUENDIA<br>Project<br>Development<br>Officer  |
|  | <ol> <li>Final Evaluation /<br/>Approval of the<br/>sample product<br/>(for display in the<br/>marketing outlet<br/>and on trade<br/>fairs).</li> </ol> |      | 1 day       | Naga<br>GrOWNegosyo<br>Product Selection<br>Board (City<br>PESO Manager,<br>ACTO, CEPPIO,<br>CPNO, MNCCI) |
|  | 8. Business Coaching<br>/ Monitoring / Site<br>Visit/Inspection.  |      | 2 - 3 hours | JOHN PAUL N.<br>BUENDIA<br>Project<br>Development<br>Officer  |
|  |   |      |             | ALVIN P.<br>ESTRELLA<br>Administrative<br>Aide I<br>(Casual)  |
|  |   |      |             | JOMAR   |



|       |      |                | TAL         |
|-------|------|----------------|-------------|
|       |      |                | EDWARD A.   |
|       |      |                | BRAZAL      |
|       |      |                | Clerk       |
|       |      |                | (Job Order) |
|       |      |                |             |
|       |      |                | JASEN B.    |
|       |      |                | CASTILLO    |
|       |      |                | (Job Order) |
| TOTAL | FREE | 1 day, 3 hours |             |
|       |      | and 32 minutes |             |

### METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

G/F DOLE Bldg., J. Miranda Ave., Concepcion Pequena, Naga City For more information, please contact: FLORENCIO T. MONGOSO, Jr., CSEE, City Government Department Head II / City PESO Manager

E-mail: metropeso.grow@naga.gov.ph



#### Availing of Cooperative Development Center Services (Accreditation)

#### ABOUT THE SERVICES

Cooperative is a duly registered association of persons with common bond of interest who have voluntarily joined together to achieve a lawful, common, social or economic ends and who contribute equitably to the capital required and accept a fair share of risks and benefits of the undertaking in accordance with universally accepted cooperative principles in which the Cooperative Development Agency takes charge in the promotion, registration, development, regulation and monitoring of cooperatives;

The Metro PESO on the other hand, is the office-in-charge in assisting the cooperatives within Naga City to be accredited by the Sangguniang Panlungsod of Naga to avail the services of the City Government of Naga for the Cooperatives.

They may use the facilities and equipment of the office, and may request for staff support. This service is offered FREE OFCHARGE.

| Department / Office:  | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE – Cooperative<br>Development Center |
|---|--|
| Classification:   | Highly Technical   |
| Type of Transaction:  | G2C - Government to Citizens   |
|   | G2G - Government to Government   |
| Who may avail   | Cooperatives   |
| CHECKLIST OF REQUIREMENTS   | WHERE TO SECURE  |
| <ul> <li>Name and Address of the Organization;</li> <li>Name of Officers and Number of Members;</li> <li>Date of latest general assembly held;</li> <li>List of services/activities undertaken during the immediate preceding year;</li> <li>List of services/activities planned to be undertaken in the present year;</li> <li>Certificate of Registration [SEC, (with By-Laws), DOLE, DSWD or any Non-Government Agency (NGA) that accredits PO's NGO's) and other private organizations may be submitted as proof of existence;]</li> <li>Board resolution/Letter of intent;</li> <li>Financial Statement</li> </ul> |  |
| <ul> <li>Additional requirements based on<br/>Ordinance No. 2009-025:</li> <li>Proof of existence and operation in Naga<br/>City for at least one (1) year prior to the<br/>application for accreditation;</li> <li>Proof of activities held in pursuit of<br/>development objectives or of organizational<br/>activities conducted;</li> <li>Program of activities planned for the year<br/>following the date of application for<br/>accreditation;</li> <li>Copies of its constitution, by-laws and/or<br/>articles of incorporation;</li> <li>List of its officers and members of good</li> </ul>                   |  |



| <ul> <li>standing;</li> <li>Financial statement and declaration if assets and liabilities; and</li> <li>Board resolution manifesting a decision to seek accreditation and participation under this ordinance.</li> <li>(Submit the following requirements in folder)</li> </ul> |   |                    |                           |  |
|---|---|--------------------|---------------------------|--|
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME        | PERSON<br>RESPONSIBLE  |
| 1. Submit to Metro<br>PESO –<br>Cooperative<br>Development<br>Center.   |   | FREE               | 1 minute                  | JASEN B.<br>CASTILLO<br>(Job Order)<br>MA. JOAN ST.  |
|   | 2. Assessment of the necessary requirements.  |                    | 5 minutes                 | FRANCISCO<br>(Job Order)   |
|   | 3. Evaluation of the<br>requirements<br>before sending the<br>documents to the<br>SP Secretariat for<br>accreditation.                        |                    | 10 minutes                | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)  |
|   |   |                    |                           | JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development<br>Officer / PDO I   |
|   | 4. Follow up the<br>status of the<br>accreditation<br>request to the SP<br>Secretariat.   |                    | 15 minutes                | JASEN B.<br>CASTILLO<br>(Job Order)<br>MA. JOAN ST.<br>FRANCISCO<br>(Job Order)  |
|   | 5. Deliberation of the<br>Sangguniang<br>Panlungsod<br>regarding the<br>accreditation of<br>the applicant<br>cooperative.                     |                    | 21 days                   | SANGGUNIANG<br>PANLUNGSOD<br>NAGA  |
|   | 6. Posting of the<br>result of the<br>accreditation and<br>informing the<br>representative of<br>the respective<br>accredited<br>cooperative. |                    | 1 day                     | FLORENCIO T.<br>MONGOSO, JR.<br>CGDH II (Metro<br>PESO Manager<br>II)<br>JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development |
|   | TOTAL   | FREE               | 22 days and 31<br>minutes | Officer / PDO I  |



### METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE

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# Availing of Cooperative Development Center Services – Cooperative Retention and Improvement Program (CRIP) / Cooperative Loans Program

#### ABOUT THE SERVICES

METRO PESO, through its Cooperative Development Center (CDC), implements and provides financial assistance/ loans for the Cooperative Sector in Naga City duly accredited by the Sangguniang Panlungsod.

Only accredited Cooperatives may avail this program.

#### **Qualifications for Loans Program**

#### Cooperatives

At least 70% of the cooperative's members are residents of the city.

#### Mode of Payment

• Monthly (issuance of Post-Dated Checks is highly encouraged)

#### Terms, Interest, and Penalty

Cooperatives can avail of a loan term of up to 1 year only. Payment will be made on a monthly basis and should issue Post-Dated Checks.

Interest is pegged at 1% per month. An additional 2% penalty is charged for any default of lapses in payment.

| Department / Office:   | METRO NAGA PUBLIC EMPLOYMENT<br>SERVICE OFFICE – Cooperative<br>Development Center                             |  |  |
|--|--|--|--|
| Classification:  | Simple   |  |  |
| Type of Transaction:   | G2C - Government to Citizens<br>G2G - Government to Government   |  |  |
| Who may avail  | Cooperatives duly accredited by the City<br>Government of Naga   |  |  |
| CHECKLIST OF REQUIREMENTS  | WHERE TO SECURE  |  |  |
| <ul> <li>For Cooperatives/ Group Borrowers</li> <li>Application Form for Assistance or<br/>Metro PESO CDC Form L-1</li> <li>Credit Investigation Report Form L-2</li> <li>Co-maker's Form L-3A and Co-maker<br/>Agreement Form L-3B</li> <li>Financial Statement</li> <li>Official Receipt</li> <li>Certificate of Registration (CDA)</li> <li>By-laws</li> <li>List of Officers and Members in good<br/>standing</li> <li>Board Resolution Authorizing the<br/>Request for Assistance</li> <li>Affidavit of Undertaking</li> <li>Accreditation by the Sangguniang<br/>Panlungsod</li> </ul> | <ul> <li>Cooperative Development Center<br/>(Metro PESO)</li> <li>Cooperative Development Authority</li> </ul> |  |  |



|   |   | FEES TO | PROCESSING | PERSON   |
|---|---|---------|------------|--|
| CLIENT STEPS  | AGENCY ACTION   | BE PAID | TIME       | RESPONSIBLE  |
| 1. CDC Frontline<br>Proceed to the Metro<br>PESO Cooperative<br>Development Center                        |   | Free    | 1 minute   | JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development<br>Officer / PDO I |
| (CDC) and look for the<br>staff in-charge of the<br>loans program   |   |         |            | JASEN B.<br>CASTILLO<br>(Job Order)                                      |
|   |   |         |            | MA. JOAN ST.<br>FRANCISCO<br>(Job Order)                                 |
|   |   |         |            | *** All CDC staff<br>may answer any<br>loan inquiries                    |
|   | 2. Interview<br>The frontliner will<br>Interview you.   |         | 10 minutes | JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development<br>Officer / PDO I |
|   | State your full name,<br>current address,<br>Cooperative name,<br>and position in the<br>Cooperative. |         |            | JASEN B.<br>CASTILLO<br>(Job Order)                                      |
|   |   |         |            | MA. JOAN ST.<br>FRANCISCO<br>(Job Order)                                 |
| 3. Application Form<br>Fill-out Metro PESO<br>Form L-1 or the<br>Aplikasyon sa Pag-                       |   |         | 5 minutes  | JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development<br>Officer / PDO I |
| Utang.<br>Approach the<br>interviewing officer or<br>any CDC staff for                                    |   |         |            | JASEN B.<br>CASTILLO<br>(Job Order)                                      |
| questions regarding the form.   |   |         |            | MA. JOAN ST.<br>FRANCISCO<br>(Job Order)                                 |
| 4. Submit the<br>Application Form<br>After accomplishing.   |   |         | 1 minute   | JOHN PAUL N.<br>BUENDIA<br>Cooperative<br>Development                    |
| Submit form and the<br>other requirements to<br>the interviewing officer<br>for review and<br>validation. |   |         |            | Officer / PDO I<br>JASEN B.<br>CASTILLO<br>(Job Order)                   |
|   |   |         |            | MA. JOAN ST.<br>FRANCISCO  |



|  | 1                         |            | CAL             |
|--|---------------------------|------------|-----------------|
|  |                           |            | (Job Order)     |
|  | 5. Record Verification    |            | JASEN B.        |
|  | with LiBIS                |            | CASTILLO        |
|  |                           |            | (Job Order)     |
|  | The frontliner/           | 1 minute   | · · · ·         |
|  | interviewing officer      |            |                 |
|  | checks if you and         |            |                 |
|  | your co-maker have        |            |                 |
|  | any outstanding           |            |                 |
|  | Metro PESO loans          |            |                 |
|  |                           |            |                 |
|  | through the<br>Livelihood |            |                 |
|  | Beneficiaries             |            |                 |
|  |                           |            |                 |
|  | Information System        |            |                 |
|  | (LiBIS).                  |            |                 |
|  |                           |            |                 |
|  | Applicants and co-        |            |                 |
|  | makers with existing      |            |                 |
|  | loans are disqualified    |            |                 |
|  | from loan assistance.     |            |                 |
|  | You may look for a        |            |                 |
|  | new co-maker if the       |            |                 |
|  | latter is disqualified.   |            |                 |
|  | 6. Credit Investigation   |            | EDC Personnel   |
|  | 5                         |            |                 |
|  | Metro PESO                |            | PATRICK A.      |
|  | conducts a credit         | 1 – 2 days | GALLARDO        |
|  | investigation to          | 1 2 0030   | Credit          |
|  | determine your credit     |            | Investigator    |
|  | worthiness and the        |            | invooligatoi    |
|  | project's viability.      |            |                 |
|  | project's viability.      |            |                 |
|  | Before the actual         |            |                 |
|  |                           |            |                 |
|  | credit investigation is   |            |                 |
|  | carried out, the Credit   |            |                 |
|  | Investigator checks if    |            |                 |
|  | the application form      |            |                 |
|  | is properly filled-out    |            |                 |
|  | and all requirements      |            |                 |
|  | are submitted.            |            |                 |
|  |                           |            |                 |
|  | ** CDC will               |            |                 |
|  | coordinate with EDC       |            |                 |
|  | to facilitate Credit      |            |                 |
|  | Investigation             |            |                 |
|  | 8. Approval               |            | JOHN PAUL N.    |
|  |                           |            | BUENDIA         |
|  | The Credit                |            | Cooperative     |
|  | Investigator submits      | 30 minutes | Development     |
|  | the application form      |            | Officer / PDO I |
|  | to the Cooperative        |            |                 |
|  | Development Officer       |            | FLORENCIO T.    |
|  | and the Metro PESO        |            | MONGOSO, JR.    |
|  | Manager for               |            | ,               |
|  | •                         |            | CGDH II (Metro  |
|  | approval.                 |            | PESO Manager    |
|  | The Otto M                |            | II)             |
|  | The City Mayor signs      |            | 1               |



|  |                       |                       | STAL                                  |
|--|-----------------------|-----------------------|---------------------------------------|
|  | the application form. |                       | NELSON S.<br>LEGACION<br>City Mayor   |
| 9. Payment                                   |                       |                       | EDC Personnel                         |
| Receive payment and issue official receipts. |                       | 5 minutes             | RENATO A.<br>ABARDO<br>Bill Collector |
| coordinate with EDC to facilitate payment    |                       |                       |                                       |
|  | TOTAL                 | 2 days and 58 minutes |                                       |

**METRO NAGA PUBLIC EMPLOYMENT SERVICE OFFICE** G/F DOLE Bldg., J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: FLORENCIO T. MONGOSO, JR., CSEE, City Government Department Head II / City PESO Manager Tel No. (054) 205 – 2980 local 3350 Email: metropeso@naga.gov.ph



#### Slaughtering of Livestock

### ABOUT THE SERVICE

Livestock to be sold in the Local Market are to be slaughtered in the Naga City Abattoir. Livestock raisers are to bring the animals for observation before they are slaughtered.

#### TAXES AND FEES

| SERVICE FEES            |          |  |  |  |
|-------------------------|----------|--|--|--|
| FOR HOGS / GOAT / SHEEP |          |  |  |  |
| 50 kilos                | ₱ 55.00  |  |  |  |
| 51-60 kilos             | ₱ 75.80  |  |  |  |
| 91-120 kilos            | ₱ 90.60  |  |  |  |
| 121-150 kilos           | ₱ 120.40 |  |  |  |
| 151-180 kilos           | ₱ 135.00 |  |  |  |
| 181-210 kilos           | ₱ 175.00 |  |  |  |
| 211-240 kilos           | ₱ 195.00 |  |  |  |
| Above 240 kilos         | ₱ 220.00 |  |  |  |
| FOR LARGE CATTLE        |          |  |  |  |
| ₱142.80/head            |          |  |  |  |

# PERMIT FEE FOR HOGS / GOAT / SHEEP / LARGE CATTLE

₱10.00/head per day

| Department / Office:  |                                  | NAGA CITY ABA                      | ATTOIR              |   |
|---|----------------------------------|------------------------------------|---------------------|---|
| Classification:   |                                  | Simple                             |                     |   |
| Type of Transaction:  |                                  | G2C - Governme                     | ent to Citizens     |   |
| Who may avail   |                                  | Livestock Owner                    |                     |   |
| CHECKLIST OF REQU   | IREMENTS                         | WHERE TO SEC                       | URE                 |   |
| HOGS  |                                  |                                    |                     |   |
| <ul> <li>Veterinary Healt</li> </ul>  | th Certificate                   | <ul> <li>City Veterinal</li> </ul> | ry Office           |   |
| LARGE RUMINANTS   |                                  |                                    |                     |   |
| <ul> <li>Personal Identif</li> </ul>  | ication                          |                                    |                     |   |
| Barangay Clear  | ance                             | <ul> <li>Barangay Hall</li> </ul>  |                     |   |
| <ul> <li>Certificate of Ov</li> </ul>   | vnership / Transfer              |                                    |                     |   |
| CLIENT STEPS  | AGENCY ACTION                    | FEES TO BE<br>PAID                 | PROCESSIN<br>G TIME | PERSON<br>RESPONSIBLE   |
| <ol> <li>Registration of<br/>Livestock</li> <li>Register at the guard<br/>on duty.</li> </ol> |                                  | P                                  | 2 minutes           | GERARDO I.<br>MONTES<br>Administrative<br>Aide III<br>EDMUNDO E.<br>DELFIN<br>Administrative<br>Aide I<br>SAMUEL A.<br>NEPOMOCENO<br>Administrative<br>Aide I |
|   | 2. Ante-Mortem<br>Inspection and | HOGS<br>P8.00/head                 | 2 minutes           | Assigned Meat<br>Inspectors   |



|  |  |  | CIAL   |
|--|--|--|--|
| <ul> <li>Presentation of<br/>Documents</li> <li>Present<br/>documents<br/>and livestock<br/>for ante-<br/>mortem<br/>inspection.</li> </ul>  | LARGE<br>CATTLE<br>P12.00/head<br>GOAT /<br>SHEEP<br>P3.00/kg  |  |  |
| <ul> <li>3. Animal<br/>Observation &amp;<br/>Animal<br/>Surveillance</li> <li>Abattoir<br/>personnel<br/>place the<br/>livestock in a<br/>holding pen<br/>for further<br/>observation.</li> </ul>  | HOGS<br>P5.00/head<br>LARGE<br>CATTLE<br>P20.00/head<br>GOAT /<br>SHEEP<br>P5.00/head  | 10 minutes                             | RAUL C.<br>ROSERO<br>Administrative<br>Aide III<br>JONATHAN M.<br>CED<br>Penholder<br>Administrative<br>Aide. I (Casual) |
| <ul> <li>4. Butchering of livestock</li> <li>Hogs</li> <li>Goat, Cow, carabao &amp; horse (large section)</li> <li>Cleaning of offals and liming of head, tail and legs of large ruminants</li> </ul>  | SLAUGHTERI<br>NG FEE:<br>HOGS, LARGE<br>CATTLE,<br>GOAT, SHEEP<br>P1.00/kilo<br>LIMING FEE:<br>HOGS, GOAT,<br>SHEEP<br>N/A<br>LARGE<br>CATTLE<br>P15.00/head | 36 minutes<br>50 minutes<br>30 minutes | Assigned<br>Butchers   |
| <ul> <li>5. Post-mortem<br/>Inspection &amp;<br/>Branding</li> <li>Meat is<br/>inspected<br/>for possible<br/>diseases<br/>(post-<br/>mortem<br/>inspection)</li> <li>Afterward,<br/>meat is<br/>branded to<br/>show that<br/>the<br/>livestock</li> </ul> | HOGS, LARGE<br>CATTLE,<br>GOAT, SHEEP<br>P0.75/kilo  | 3 minutes                              | Assigned Meat<br>Inspector   |



|   |  |                         |                           | AL   |
|---|--|-------------------------|---------------------------|--|
|   | was<br>slaughtered<br>at the<br>Abattoir.<br>6. Weighing and<br>Assessment of            |                         | 3 minutes                 | NEIL SG.<br>ELCAMEL                                  |
|   | Fees   |                         |                           | Administrative<br>Aide I                             |
|   | 7. Issuance of Fees<br>Meat Inspection<br>Certificate                                    |                         | 2 minutes                 | Meat Inspector<br>Designate                          |
| 8. Payment of Fees<br>and Egress from<br>Abattoir   |  | Please see table above. |                           |  |
| Show the Gate Pass<br>with appropriate<br>weighed carcass and<br>pay the required fees.<br>The collector issues<br>an Official Receipt. |  |                         | 2 minutes                 | FIORELL M.<br>ZAPATA<br>Revenue<br>Collector Clerk I |
|   | 9. The guard on-<br>duty will get your<br>Gate Pass and<br>inspect the<br>required fees; |                         | 2 minutes                 | GERARDO I.<br>MONTES<br>Administrative<br>Aide III   |
|   | you will be<br>issued an official<br>receipt.  |                         |                           | SATURNINO G.<br>PAMOR<br>Administrative<br>Aide I    |
|   | TOTAL  | Ρ                       | 2 hours and<br>33 minutes |  |

# NAGA CITY ABATTOIR

Maharlika Highway, Zone 3, Del Rosario, Naga City For more information, please contact: Roberto G. Acabado, City Government Department Head I / Abattoir Administrator Mobile no.: 09175007466 E-mail: <u>nagacityabattoir08@gmail.com</u>



#### Admission to City Hospital

#### ABOUT THE SERVICES

As a Level I hospital, the NCH is funded and operated by the City Government of Naga. Naga City Hospital's doctors render services in:

- General Medicine/ Diabetes Care
- Pediatrics
- Obstetrics
- Minor Surgery / Medium Surgery

The hospital, wherever possible, provides medicine for patients. It also offers routine laboratory services.

#### TAXES AND FEES

| New Patient's Card           | P 20.00 |
|------------------------------|---------|
| Fine for Lost Patient's Card | P 50.00 |

| Department / Office:                                      |  | NAGA CITY HOSPITAL           |                     |                               |
|---|--|------------------------------|---------------------|-------------------------------|
| Classification:   |  | Simple                       |                     |                               |
| Type of Transaction:                                      |  | G2C - Government to Citizens |                     |                               |
| Who may avail   |  | Admitted P                   | atients             |                               |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO                     | O SECURE            |                               |
|   |  |                              |                     |                               |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE         |
| 1. Admission of<br>Patients                               |  | Р                            |                     |                               |
| Go to the Outpatient department or to the Emergency Room. |  |                              | 3 minutes           |                               |
|   | 2. Taking of Patient's<br>Data   |                              |                     |                               |
|   | Nurse obtains vital<br>signs of the patient,<br>records complaints<br>and informs the<br>doctor of the patient's<br>condition.     |                              | 15 minutes          | ER NURSE                      |
|   | 3. Examination of<br>Patient   |                              |                     |                               |
|   | Doctor examines the<br>patient and writes an<br>admission order. He<br>also issues<br>instructions to the<br>patient or relatives. |                              | 15 to 30<br>minutes | MEDICAL<br>OFFICER<br>ON DUTY |
|   | 4. Endorsement to<br>Ward Nurse  |                              |                     |                               |
|   | Nurse carries out doctor's orders and  |                              | 10 minutes          | OPD or WARD<br>NURSE          |



|  |   |   |  | -AL  |
|--|---|---|--|--|
|  | gives prescriptions to<br>relatives.<br>Nurse then<br>completes data in the<br>admission forms<br>used and makes<br>laboratory requests, if<br>ordered. |   | 5 minutes                              |  |
|  | Nurse inserts IUP<br>Nurse brings the<br>patient to the ward<br>and endorses the<br>patient to ward<br>nurses.  |   | 20 minutes<br>2 minutes                |  |
| <ul> <li>5. Obtain Medicine<br/>from the Pharmacy</li> <li>Relatives avail of<br/>medicine from the<br/>pharmacy and forward<br/>the same to the ward<br/>nurse or staff.</li> </ul> |   |   | 5-10 minutes                           | SUSAN F.<br>BACORDO<br>Laboratory Aide I<br>SALVACION F.<br>APA<br>Laboratory Aide I |
| If not available at the<br>pharmacy, relatives<br>purchase medicine<br>outside the hospital.   | TOTAL   | P | 1-2 hours or<br>more<br>3 hours and 55 | MARYANN N.<br>ESTELA<br>Nursing<br>Attendant I                                       |
|  |   |   | minutes                                |  |

#### NAGA CITY HOSPITAL

Peñafrancia Ave., Zone 1, Peñafrancia, Naga City For more information, please contact: Dr. Joseph S. Sanchez, City Government Department Head I / Chief of Hospital Tel. Nos. (054) 881-95-80 or 881-95-48 E-mail: <u>nchospital25@gmail.com</u>



#### Availing of General Consultation, Treatment of Minor Medical Cases and Emergencies

#### ABOUT THE SERVICES

The Naga City Hospital is funded and operated by the city government. It is a Level I DOH BEMONC facility-based hospital that caters to Nagueños' needs for general consultation, emergency treatment and treatment of minor medical cases.

Major surgery and medical cases can be attended to by the Bicol Medical Center (BMC) – a national government-operated (Department of Health) hospital-and other private hospitals within the city.

#### Hospital hours:

- Outpatient Department open only from 8:00 AM to 5:00 PM
- Emergency Treatment open 24 hours

#### **Minor Surgeries**

| Excision                                       | P 350.00                             |
|--|--------------------------------------|
| Incision and Drainage                          | P 300.00                             |
| Suturing (depending on type of wound)          | Depends on suture and supplies to be |
|  | used                                 |
| Debridement                                    | P 350.00                             |
| Circumcision                                   | P 1,600.00                           |
| Dressing (depending on supplies used) Ordinary | P 50.00                              |
| wound dressing                                 |                                      |

| Department / Office: |  | NAGA CIT                                   | Y HOSPITAL            |                                   |
|----------------------|--|--|-----------------------|-----------------------------------|
| Classification:      |  | Simple                                     |                       |                                   |
| Type of Transaction: |  | G2C - Gov                                  | ernment to Citizen:   | S                                 |
| Who may avail        |  |  | ent that needed to    |                                   |
|                      |  | Consultation, Emergency Treatment and Mine |                       | atment and Minor                  |
|                      |  | Operation                                  |                       |                                   |
| CHECKLIST OF REQU    |  |  | O SECURE              |                                   |
| Referral from Barang | ay Midwife   |  | ay Health Center      | 555661                            |
| CLIENT STEPS         | AGENCY ACTION  | FEES TO<br>BE PAID                         | PROCESSING<br>TIME    | PERSON<br>RESPONSIBLE             |
|                      | Out-Patient<br>Department<br>Consultation<br>1. Registration and<br>Taking of Vital<br>Signs<br>Retrieves records.<br>Nurse asks the<br>patient to register for<br>record purposes.<br>Nurse takes vital<br>signs. | Ρ  | 15<br>minutes/patient | OPD NURSING<br>ATTENDANT          |
|                      | 2. General<br>Consultation and<br>Prescription of<br>Medication  |  | 5 - 10 minutes        | OPD MEDICAL<br>OFFICER<br>ON DUTY |



|   |   |   |               | TAL   |  |
|---|---|---|---------------|---|--|
|   | Doctor checks up<br>patient and<br>prescribes<br>medication.  |   |               |   |  |
|   | 3. Diagnostic Test  |   |               |   |  |
|   | Patient undergoes<br>diagnostic tests.  |   | 15-30 minutes | CHRISTINE N.<br>SANTAMARIA<br>Medical<br>Technologist III |  |
|   |   |   |               | MEDICAL<br>TECHNOLOGIST<br>ON DUTY                        |  |
|   | <ol> <li>Admission for<br/>Hospital<br/>Confinement (if<br/>necessary)</li> </ol>   |   |               | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY               |  |
|   | If necessary, Medical<br>Officer admits the<br>patient for hospital<br>confinement and is<br>instructed to be<br>admitted to the              |   |               |   |  |
|   | hospital.   |   |               |   |  |
| TREATMENT OF URGE<br>1. Go to the   |   | [ |               |   |  |
| Emergency Room<br>Patient goes to the<br>Emergency Room for<br>initial treatment and<br>registration. |   |   | 2 minutes     | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY               |  |
|   | 2. Minor Surgery  |   |               |   |  |
|   | Medical Officer on<br>duty performs<br>minor surgical<br>surgeries.   |   |               | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY               |  |
|   | <ol> <li>Admission for<br/>Hospital<br/>Confinement (if<br/>necessary)</li> </ol>   |   | Case to Case  | MEDICAL<br>OFFICER ON                                     |  |
|   | If necessary, Medical<br>Officer admits the<br>patient for hospital<br>confinement and is<br>instructed to be<br>admitted to the<br>hospital. |   |               | DUTY  |  |
| TREATMENT OF EMERGENCY OR LIFE-THREATENING CASES  |   |   |               |   |  |
| 1. Go to the<br>Emergency Room  |   |   |               | MEDICAL<br>TECHNOLOGIST<br>ON DUTY                        |  |
| Patient is brought to   |   |   |               |   |  |



|   |   |   |                        | CTAL   |
|---|---|---|------------------------|--|
| the Emergency Room<br>for immediate medical |   |   | 1 minute               | ER NURSE<br>ON DUTY  |
| management.                                 |   |   |                        |  |
| 2. Diagnostic Test                          |   |   |                        | DR. NESTOR S.<br>BERJA   |
| Patient undergoes diagnostic tests.         |   |   | 30 minutes – 1<br>hour | Medical Officer III  |
| diagnostic tests.                           |   |   | noui                   | DR. AZUERO B.<br>BAESA<br>Medical Officer III                      |
|   |   |   |                        |  |
|   |   |   |                        | DR. STEPHEN<br>C. PAAÑO<br>Medical Officer III                     |
|   |   |   |                        |  |
|   |   |   |                        | DR. RONALDO<br>T. AMORANTO<br>Medical Officer IV                   |
|   |   |   |                        | DR. JAMELA D.  |
|   |   |   |                        | MANGENTE<br>Medical Officer III                                    |
|   |   |   |                        | DR. MARIA<br>SARAH O. DE<br>LOS SANTOS<br>Medical Officer<br>(COS) |
|   | 3. Admission for<br>Hospital<br>Confinement (if<br>necessary) |   |                        |  |
|   | If necessary, Medical Officer admits the                      |   |                        |  |
|   | patient for hospital<br>confinement and is                    |   |                        |  |
|   | instructed to be<br>admitted to the                           |   |                        |  |
|   | hospital.<br>TOTAL  | Р | 1 hour and 58          |  |
|   | IUIAL   |   | minutes                |  |
|   |   |   |                        |  |

# NAGA CITY HOSPITAL

NAGA CITY HOSPITAL Peñafrancia Ave., Zone 1, Peñafrancia, Naga City For more information, please contact: Dr. Joseph S. Sanchez, City Government Department Head I / Chief of Hospital Tel. Nos. (054) 881-95-80 or 881-95-48 E-mail: <u>nchospital25@gmail.com</u>



# Availing of Laboratory and Medical Examinations

### ABOUT THE SERVICES

As a Level I hospital, the NCH dispenses drugs and medicine to patients, whenever available.

Drugs are also dispensed to patients with prescriptions from other hospitals.

#### TAXES AND FEES

| LABORATORY FEES                                       |                          |
|---|--------------------------|
| Hemoglobin  | P 100.00                 |
| WBC an different count                                | P 100.00                 |
| ESR (N/A)   |                          |
| Platelet Count  | P 200.00                 |
| Retryculocyte Count                                   |                          |
| CT-BT (Clothing and Bleeding Time)                    | P 50.00                  |
| Blood Morphology                                      | N/A                      |
| Complete blood count                                  | P 200.00                 |
| CLINICAL MICROSCOPY                                   |                          |
| Routine Urinalysis                                    | P 100.00                 |
| Urine Sugar, Bili, Blood                              | P 50.00                  |
| (Blood Occult & other)                                | P 100.00                 |
| Fecalysis   | P 75.00                  |
| Pregnancy test  | P 175.00                 |
| BLOOD CHEMISTRY                                       |                          |
| Routine Exams   |                          |
| – FBS   | P 120.00                 |
| – Uric Acid   | P 120.00                 |
| <ul> <li>Cholesterol</li> </ul>                       | P 120.00                 |
| – LDL   | P 120.00                 |
| – HDL   | P 120.00                 |
| <ul> <li>Triglycerides</li> </ul>                     | P 150.00                 |
| – BUN   | P 150.00                 |
| – Creatinine  | P 200.00                 |
| Special Exams: Biliribin (B1 B2)                      |                          |
| – SGPT/ALT  | P 200.00                 |
| – SGOT/AST  | P 200.00                 |
| <ul> <li>Total Protein (Albumin, Globulin)</li> </ul> |                          |
| <ul> <li>A/G Ration TPAG</li> </ul>                   | P 400.00 P 200.00 / each |
| <ul> <li>Electrolytes Na, K, Ca</li> </ul>            |                          |
| BLOOD BANKING AND SEROLOGY                            |                          |
| Blood Typing  | P 75.00                  |
| Cross Matching  | P 200.00                 |
| Rh Typing   | P 75.00                  |
| Typhidot  | P 600.00                 |
| HBsAg/ Anti HBs                                       | P 200.00                 |
| RPR-CDRL (Syphilis)                                   | P 200.00                 |
| OTHER TESTS   |                          |
| HBAIc   | P 800.00                 |
| NA  | P 200.00                 |
| CL  | P 200.00                 |
| Cal   |                          |
| К   | P 200.00                 |
| ECG   | P 200.00                 |



| Dengue Titer | P 650.00 |
|--------------|----------|
| Drug Test    | P 250.00 |

| Department / Office:  |               | NAGA CITY HOSPITAL |                      |   |
|---|---------------|--------------------|----------------------|---|
| Classification:   |               | Simple             |                      |   |
| Type of Transaction:  |               | G2C - Gov          | ernment to Citizen   | S   |
| Who may avail   |               | Patients wi        | th Prescription from | m other Hospitals   |
| CHECKLIST OF REQUI  | REMENTS       | WHERE TO           | O SECURE             |   |
| none  |               |                    |                      |   |
| CLIENT STEPS  | AGENCY ACTION | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |
| Routine Laboratory<br>Examination<br>(Haematology /<br>Microscopy)<br>Special Lab. Exam.<br>(BLD CHEM. /<br>Serology) |               | P                  | 15 – 30<br>minutes   | CHRISTINE N.<br>SANTAMARIA<br>Medical<br>Technologist III<br>MEDICAL<br>TECHNOLOGIST<br>ON DUTY<br>ALWIN M.<br>ALAMBRA<br>Laboratory Aide II<br>ERROL F.<br>PARES<br>Laboratory<br>Technician I<br>(Casual) |
|   | TOTAL         | Р                  | 30 minutes           | (Casual)  |
| L   | IUTAL         | F                  | SU MINULES           |   |

#### NAGA CITY HOSPITAL

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# **Discharging Patients from City Hospital**

# ABOUT THE SERVICES

The following are procedures governing the disposition and discharge of patients from the Naga City Hospital.

| Department / Office:   | Department / Office: NAGA CITY HOSPITAL  |                    |                              |  |  |
|------------------------|--|--------------------|------------------------------|--|--|
| Classification:        |  | Simple             |                              |  |  |
| Type of Transaction:   | Type of Transaction:   |                    | G2C - Government to Citizens |  |  |
| Who may avail          |  |                    | Patients                     |  |  |
| CHECKLIST OF REQU      | IREMENTS   | WHERE TO SECURE    |                              |  |  |
|                        |  |                    |                              |  |  |
| CLIENT STEPS           | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE  |  |
| DAILY ROUNDS           |  |                    |                              |  |  |
|                        | 1. Medical Officer<br>performs the daily<br>rounds every<br>morning to all<br>admitted patients<br>for medical<br>evaluation and<br>management.  |                    | 10 minutes/<br>patient       | MEDICAL<br>OFFICER<br>ON DUTY<br>WARD NURSE<br>ON DUTY                 |  |
| DISPOSITION AND DIS    |  |                    | •                            |  |  |
|                        | <ol> <li>Doctor / Medical<br/>Officer writes order<br/>for discharge to<br/>deserving patients<br/>in the chart. Nurse<br/>on duty, patients<br/>and relatives are<br/>advised of the<br/>discharge order.</li> <li>Instructions on how<br/>to go about at the<br/>discharge is given by<br/>the nurse to the<br/>relative.</li> </ol> |                    |                              | MEDICAL<br>OFFICER<br>ON DUTY  |  |
| Instructions of Submis | 2. Nurse / Nursing<br>Attendant sends<br>the chart to Billing<br>Section upon<br>completion of<br>discharge Notice<br>and Home meds<br>instruction form in<br>duplicate<br>ssion of PhilHealth Req   | uirements          |                              | WARD NURSE<br>NURSING<br>ATTENDANT<br>IRENEO S.<br>MODINO IV<br>Biller |  |
| Instructions of Submis | sion of PhilHealth Req   | uirements          |                              |  |  |



| 3. Evaluation of Type<br>of Patient     5 - 10 minutes     ALMA B.<br>PLANDES<br>Social Welfare<br>Officer I       Medical Social<br>Worker evaluates the<br>patient according to<br>his/her capacity to<br>pay.     Medical Social<br>Worker evaluates the<br>patient according to<br>his/her capacity to<br>pay.     JANIN<br>SANCHEZ<br>Social Worker       4. Collection of<br>Payments     Patient/Relatives pay<br>for the medicines used<br>and other legitimate<br>hospital charges.     Revenue<br>Collectors:       The cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.     ROSEMARIE P.<br>VILLARIN<br>Administrative<br>Aide III       S. Home Medication<br>Instruction     FIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk I       S. Home Medication<br>Instruction     S - 10 minutes<br>(Medical<br>Certificate       Mard nurse<br>Instructions on home<br>medications and<br>follow up.     S - 10 minutes<br>(Medical<br>Certificate       6. Preparation of<br>Medical<br>Certificate     S - 10 minutes<br>(Medical<br>Certificate)       The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.     Within 1 day<br>(Medico-Legal<br>Certificate)   |  |  |   |                | CIAL   |
|--|--|--|---|----------------|--|
| Worker evaluates the<br>patient according to<br>his/her capacity to<br>pay.JANIN<br>SANCHEZ<br>Social Worker4. Collection of<br>PaymentsRevenue<br>Collectors:Revenue<br>Collectors:Patient /Relatives pay<br>for the medicines used<br>and other legitimate<br>hospital charges.3 minutesROWENA S.<br>ZANTUA<br>Administrative<br>Aide IIIThe cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.ROSEMARIE P.<br>VILLARIN<br>Administrative<br>Assistant II /<br>Clerk IVThe cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.Social WorkerVelt_ASCO<br>Revenue<br>Collection Clerk IVFIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk IVS. Home Medication<br>InstructionSocial workerVard nurse<br>InstructionSocial on duty.Ward nurse<br>InstructionSocial certificate<br>(Medical<br>Certificate)The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate<br>intersted concerned<br>party.Within 1 day<br>(Medical Records<br>ClerkThe Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal CertificateWithin 1 day<br>(Medical Records<br>Clerk<br>Clerk may issue a<br>Medical and Medico-<br>legal CertificateMedical and Medico-<br>legal CertificateCertificate)Medical and Medico-<br>legal CertificateCertificate)Medical and Medico-<br>legal CertificateCertificate)Medical and Medico-<br>legal CertificateCertificate)Medical and Medico-<br>legal CertificateCertificate)Medic |  |  |   | 5 – 10 minutes | PLANDES<br>Social Welfare                    |
| 4. Collection of<br>Payments       Revenue<br>Collectors:         Patient /Relatives pay<br>for the medicines used<br>and other legitimate<br>hospital charges.       3 minutes       ROWENA S.<br>ZANTUA<br>Administrative<br>Aide III         The cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.       ROSEMARIE P.<br>VILLARIN<br>Administrative<br>Assistant II /<br>Clerk IV         S. Home Medication<br>Instruction       FIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk I         S. Home Medication<br>Instruction       FREDERIQUE<br>DL. ISRAEL         S. Home Medication<br>Instruction       S - 10 minutes<br>(Medical<br>Certificate/<br>Medical<br>Certificate         The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.       S - 10 minutes<br>(Medical<br>Certificate)   |  | Worker evaluates the patient according to his/her capacity to  |   |                | JANIN<br>SANCHEZ                             |
| PaymentsCollectors:Patient /Relatives pay<br>for the medicines used<br>and other legitimate<br>hospital charges.ROWENA S.<br>ZANTUA<br>Administrative<br>hospital charges.The cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.ROSEMARIE P.<br>VILLARIN<br>VILLARIN<br>Administrative<br>Assistant II /<br>Clerk IVNurse/ Guard on duty.FIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk IS. Home Medication<br>InstructionFIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk IS. Home Medication<br>InstructionFIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk IS. Home Medication<br>InstructionS. Home Medication<br>InstructionMedical cortificate/<br>Medical<br>CertificateS – 10 minutes<br>(Medical<br>Certificate)The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.Within 1 day<br>(Medical-Legal<br>Certificate)The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>party.Within 1 day<br>(Medical Records<br>Clerk  | A Callestian of  | pay.   |   |                |  |
| for the medicines used<br>and other legitimate<br>hospital charges.       ZANTUA<br>Administrative<br>Aide III         The cashier issues a<br>clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.       ROSEMARIE P.<br>VILLARIN<br>Administrative<br>Assistant II /<br>Clerk IV         Nurse/ Guard on duty.       FIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk I         FIDEL M.<br>VELASCO<br>Revenue<br>Collection Clerk I         Mark of the<br>Nurse/ Guard on duty.       5. Home Medication<br>Instruction         Vard nurse<br>Instructions on home<br>medications and<br>follow up.       5. Home Medication<br>Certificate         6. Preparation of<br>Medical<br>Certificate       5 10 minutes<br>(Medical<br>Certificate)         Medico-Legal<br>Certificate       5 10 minutes<br>(Medical<br>Certificate)         The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.       Within 1 day<br>(Medico-Legal<br>Certificate)       DONDY V.<br>SENOSIN<br>Medical Records<br>Clerk   |  |  |   |                |  |
| clearance slip after the<br>bills are settled. A<br>copy is given to the<br>Nurse/ Guard on duty.VILLARIN<br>Administrative<br>Assistant II /<br>Clerk IVNurse/ Guard on duty <td>for the medicines used<br/>and other legitimate</td> <td></td> <td></td> <td>3 minutes</td> <td>ZANTUA<br/>Administrative</td>   | for the medicines used<br>and other legitimate                           |  |   | 3 minutes      | ZANTUA<br>Administrative                     |
| VELASCO       Revenue         Collection Clerk I       FREDERIQUE         5. Home Medication       FREDERIQUE         Instruction       Ward nurse         Instructions on home       WARD NURSE         Medicalions and       Son DUTY         6. Preparation of       Son DUTY         Medical       Certificate/         Medico-Legal       Certificate)         Certificate       Within 1 day         Medical and Medico-legal       Certificate)         Medical and Medico-legal       Certificate)         Medical and Medico-legal Certificate upon       Certificate)         Medical and Medico-legal Certificate)       Clerk         Nedical concerned       Clerk         Medical concerned       Clerk  | clearance slip after the<br>bills are settled. A<br>copy is given to the |  |   |                | VILLARIN<br>Administrative<br>Assistant II / |
| Image: constructionDL. ISRAEL5. Home Medication<br>InstructionWard nurse<br>Instructions on home<br>medications and<br>follow up.WARD NURSE<br>ON DUTY6. Preparation of<br>Medical<br>Certificate/<br>Medico-Legal<br>Certificate5 – 10 minutes<br>(Medical<br>Certificate)WARD NURSE<br>ON DUTYThe Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.Within 1 day<br>(Medico-Legal<br>Certificate)DONDY V.<br>SENOSIN<br>Medical Records<br>Clerk  |  |  |   |                | VELASCO<br>Revenue                           |
| InstructionWard nurse<br>Instructions on home<br>medications and<br>follow up.WARD NURSE<br>ON DUTY6. Preparation of<br>Medical<br>Certificate/<br>Medico-Legal<br>Certificate5 – 10 minutes<br>(Medical<br>Certificate)The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.Within 1 day<br>(Medico-Legal<br>Certificate)   |  |  |   |                |  |
| Instructions on home<br>medications and<br>follow up.WARD NURSE<br>ON DUTY6. Preparation of<br>Medical<br>Certificate/<br>Medico-Legal<br>   |  |  |   |                |  |
| Medical<br>Certificate/<br>Medico-Legal<br>Certificate(Medical<br>Certificate)The Medical Records<br>Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.Within 1 day<br>(Medico-Legal<br>Certificate)DONDY V.<br>SENOSIN<br>Medical Records<br>Clerk  |  | Instructions on home medications and   |   |                |  |
| Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned<br>party.   |  | Medical<br>Certificate/<br>Medico-Legal  |   | (Medical       |  |
|  |  | Clerk may issue a<br>Medical and Medico-<br>legal Certificate upon<br>request of the<br>interested concerned |   | (Medico-Legal  | SENOSIN<br>Medical Records                   |
|  |  |  | Р | 33 minutes     |  |

#### NAGA CITY HOSPITAL

Peñafrancia Ave., Zone 1, Peñafrancia, Naga City For more information, please contact: Dr. Jospeh S. Sanchez, City Government Department Head I / Chief of Hospital Tel. Nos. (054) 881-95-80 or 881-95-48 E-mail: <u>nchospital25@gmail.com</u>



#### **One-Stop Shop Registration**

Naga for four (4) consecutive years has been adjudged by the National Competitiveness Council as among the most competitive Cities in the country and at the top, in terms of government efficiency in adding the needs of business. Among other institutions, measures have been adopted to speed-up the processing of business-related permits and documents.

#### ABOUT THE SERVICE

ONE-STOP Business Registration is a service that seeks to facilitate the registration of businesses by providing central access to government agencies involved in the registration process.

There are 2 modes of one-stop business registration in Naga, each complementing the other:

#### **Annual One-Stop Business Registration**

All city hall departments and government agencies involved in the processing of business licenses or permits form a one-stop processing center from January 2 to 20, every year. This period corresponds to the time for renewal of permits. Business licenses are secured within 30 minutes.

The center is located at the People's Hall found within the City Hall main building.

#### **NCIB One-Stop Shop**

Primarily mandated with administering the city's Investment Incentives Code, the NCIB also serves as a one-stop business-processing center for new enterprises whole-year round.

Businessmen are given advice on requirements that they have to comply with, and fees to be paid. The NCIB, likewise, facilitates the applications. It has staff dedicated to submitting, facilitating and following-up requirements with various government agencies. The facilitation function is offered for free; and covers any registration requirement from processing business permits and securing connections with public utility companies to land conversion applications and securing a Presidential Proclamation for economic zones.

The NCIB's facilitation function is part of the non-fiscal incentives it provides to "big" investors. However, as part of its efforts to convey the message that "we will make things happen for you," it does not make any distinction between small and large enterprises, or investments that are entitled to tax incentives and those that are not.

| Department / Office:   | NAGA CITY INVESTMENT BOARD |                                |                                     |                       |
|--|----------------------------|--------------------------------|-------------------------------------|-----------------------|
| Classification:  |                            | Simple                         |                                     |                       |
| Type of Transaction:   |                            | G2B - Government to Businesses |                                     |                       |
| Who may avail  |                            | Businessmen                    |                                     |                       |
| CHECKLIST OF REQUIREMENTS  |                            | WHERE TO SECURE                |                                     |                       |
| For the NCIB One-Stop Shop Service –<br>NCIB Investment Servicing Form (NCIB<br>Form 06)   |                            | NCIB Office                    |                                     |                       |
| For the Annual One-Stop Business<br>Registration Service – please secure all the<br>requirements needed for <u>applying</u><br><u>for/renewing a business permit</u> . |                            |                                |                                     |                       |
| CLIENT STEPS   | AGENCY ACTION              | FEES TO<br>BE PAID             | PROCESSING<br>TIME                  | PERSON<br>RESPONSIBLE |
| Annual One-Stop<br>Registration  |                            |                                | Between 30<br>minutes or 2<br>hours |                       |



|  |  |   |   | CTAL S   |
|--|--|---|---|--|
| 1. Business Permit<br>Procedures Please<br>follow the steps for<br>securing/ renewing<br>a business<br>permit/license.         |  |   | depending on<br>whether an<br>applicant still<br>has to secure<br>clearances<br>from various<br>offices | GRACE M.<br>MARCO<br>Local Revenue<br>Collection Officer<br>II |
| NCIB One-Stop Shop   |  |   |   |  |
| 1. Client Interview and<br>Assessment  |  |   | 45 minutos  | ZOSIMO R.  |
| Inform the NCIB about<br>your specific<br>request(s). Also<br>accomplish and sign<br>NCIB Form 06. The<br>Investment Servicing |  |   | 15 minutes  | FORNILLOS, JR.<br>Administrative<br>Aide I<br>(Casual)         |
| Officer will provide you<br>with information on<br>documentary<br>requirements and   |  |   |   |  |
| fees.  |  |   |   |  |
| 1003.  | 2. Facilitation                            |   |   |  |
|  |  |   |   |  |
|  | NCIB staff compiles                        |   | Depends on  |  |
|  | client documents and                       |   | the time  |  |
|  | secures approval of                        |   | it takes other  |  |
|  | other government                           |   | government  |  |
|  | agencies. Other                            |   | agencies to   |  |
|  | documentary                                |   | process   |  |
|  | requirements will be referred back to you. |   | documents   |  |
|  | 3. Release of                              |   |   |  |
|  | Documents                                  |   |   |  |
|  | NCIB staff calls the                       |   |   |  |
|  | client about the                           |   |   |  |
|  | status of the request                      |   |   |  |
|  | and, subsequently,                         |   |   |  |
|  | releases approved                          |   |   |  |
|  | documents.                                 |   |   |  |
|  | TOTAL                                      | Р | 2 hours and 15  |  |
|  |  |   | mins.   |  |

#### NAGA CITY INVESTMENT BOARD

Room 202, 2/F Main Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Reuel M. Oliver, City Government Department Head I / Executive Director Tel No. (054) 205-2980 loc 3280 E-mail: ncib@naga.gov.ph



#### Partnership / Sponsorship of Tourism, Arts, and Culture Project

### ABOUT THE SERVICE

To meet the needs of both visitors and citizens, this office provides accurate, timely, and up-to-date information and prompt assistance in organizing and conducting tourism or arts and culture-related activities in Naga.

| Department / Office                  | :                       | ARTS, CUL                    | TURE, AND TOURIS   | M OFFICE                  |  |
|--------------------------------------|-------------------------|------------------------------|--------------------|---------------------------|--|
| Classification:                      |                         | Highly Technical             |                    |                           |  |
| Type of Transaction:                 |                         | G2C - Government to Citizens |                    |                           |  |
| Who may avail                        |                         | Visitors and citizens        |                    |                           |  |
| CHECKLIST OF REQUIREMENTS            |                         | WHERE TO SECURE              |                    |                           |  |
| <b>CITY TOURS</b>                    |                         |                              |                    |                           |  |
| Request letter de                    | tailing the date, time, |                              |                    |                           |  |
|                                      | of participants, and    |                              |                    |                           |  |
| brief profile of participants        | the activity and        |                              |                    |                           |  |
|                                      | d ich order form        | City Mayor's Office (CMO)    |                    |                           |  |
| Duly-accomplishe     ARTS AND CULTUR |                         | • City Maye                  |                    |                           |  |
| Request letter                       |                         |                              |                    |                           |  |
| endorsed by                          | the City Mayor,         |                              |                    |                           |  |
|                                      | ng the nature of the    |                              |                    |                           |  |
| request. date. time                  | e, location, number of  |                              |                    |                           |  |
|                                      | brief profile of the    |                              |                    |                           |  |
| activity and partici                 |                         |                              |                    |                           |  |
| Duly-accomplishe                     | d job order form        | City Mayo                    | or's Office (CMO)  |                           |  |
| ACADEMIC / BUSIN                     | IESS RESEARCH           |                              |                    |                           |  |
| Request letter de                    | tailing information or  |                              |                    |                           |  |
| data required                        |                         |                              |                    |                           |  |
| Duly-accomplishe                     | d job order form        | City Mayor's Office (CMO)    |                    |                           |  |
| CLIENT STEPS                         | AGENCY ACTION           | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE     |  |
| 1. Submission of                     | 2. Receive letter of    | P                            | 10 – 15 minutes    | ROSAL A.                  |  |
| request letter                       | request and             |                              |                    | CLIDORO                   |  |
| and supporting                       | conduct initial         |                              |                    | Office Staff              |  |
| documents.                           | interview.              |                              |                    | (Job Order)               |  |
|                                      |                         |                              |                    | (,                        |  |
|                                      |                         |                              |                    | ALBERT F.                 |  |
|                                      |                         |                              |                    | CECILIO                   |  |
|                                      |                         |                              |                    | Parking                   |  |
|                                      |                         |                              |                    | Attendant II              |  |
|                                      |                         |                              |                    | (Casual)                  |  |
|                                      |                         |                              |                    |                           |  |
|                                      |                         |                              |                    | ALEC FRANCIS<br>A. SANTOS |  |
|                                      |                         |                              |                    | Supervising               |  |
|                                      |                         |                              |                    | Tourism                   |  |
|                                      |                         |                              |                    | Operations Officer        |  |
|                                      | 3. Assessment and       |                              | 1 day              | JILL MARIONNE             |  |
|                                      | evaluation of the       |                              |                    | T. ARCHE                  |  |
|                                      | alignment of the        |                              |                    | Administrative            |  |
|                                      | proposal with           |                              |                    | Assistant II              |  |
|                                      | approved ACTO           |                              |                    | (Casual)                  |  |
|                                      | programs and            |                              |                    |                           |  |
|                                      | budget.                 |                              |                    | ALBERT F.                 |  |
|                                      |                         |                              |                    | CECILIO                   |  |



|   |   |  | IAL  |
|---|---|--|--|
|   |   |  | Parking<br>Attendant II<br>(Casual)  |
| <ol> <li>Coordination<br/>with proponent<br/>and preparation<br/>of documents.</li> </ol> |   | 3 days   | ALBERT F.<br>CECILIO<br>Parking Attendant<br>II  |
| 5. Procurement<br>process, if<br>applicable.  |   | Within 5 days of<br>project design<br>approval | (Casual)<br>JILL MARIONNE<br>T. ARCHE<br>Administrative<br>Assistant II<br>(Casual)<br>LUDIVINA V.<br>ASENCE<br>Administrative<br>Aide III<br>(Casual)<br>ROSAL A.<br>CLIDORO<br>Office Staff<br>(Job Order) |
| TOTAL   | Ρ | 9 days and 15<br>minutes                       |  |

# ARTS, CULTURE AND TOURISM OFFICE

Room 113 – Multi-Purpose Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City Fequena, Naga City For more information, please contact: Alec Francis A. Santos, Supervising Tourism Operations Officer Tel. Nos. (054) 2052980 local 1130 E-mail: <u>alec.santos@naga.gov.ph</u>



### Training and Skills Development of Tourism Workers

# ABOUT THE SERVICE

To ensure the competitiveness of Naga as a premiere tourism destination and to regularly update the knowledge and skills of Naga's tourism workers and stakeholders, this office provides comprehensive information and education activities.

| Department / Office | e:                                  | ARTS, CULTURE, AND TOURISM OFFICE |  |                                |  |
|---------------------|-------------------------------------|-----------------------------------|--|--------------------------------|--|
| Classification:     |                                     | Highly Technical                  |  |                                |  |
| Type of Transactio  | n:                                  | G2C - Government to Citizens      |  |                                |  |
| Who may avail       |                                     |                                   | citizens                                       |                                |  |
|                     | CHECKLIST OF REQUIREMENTS           |                                   | SECURE   |                                |  |
| SKILLS ENHANCE      |                                     |                                   |  |                                |  |
| Request letter d    |                                     |                                   |  |                                |  |
|                     | City Mayor detailing                |                                   |  |                                |  |
| the proposed da     | and the profile and                 |                                   |  |                                |  |
| number of partic    |                                     |                                   |  |                                |  |
|                     | ned job order form                  |                                   |  |                                |  |
| FAMILIARIZATION     |                                     |                                   |  |                                |  |
| TOURS               |                                     |                                   |  |                                |  |
| Request letter d    |                                     |                                   |  |                                |  |
|                     | City Mayor detailing                |                                   |  |                                |  |
| the proposed da     |                                     |                                   |  |                                |  |
|                     | and the profile and                 |                                   |  |                                |  |
| number of partic    | -                                   |                                   |  |                                |  |
|                     | ned job order form                  | FEES TO                           | PROCESSING                                     | PERSON                         |  |
| CLIENT STEPS        | AGENCY ACTION                       | BE PAID                           | TIME   | RESPONSIBLE                    |  |
| 1. Submission of    | 2. Receive letter of                | Р                                 | 10 – 15 minutes                                | ROSAL A.                       |  |
| request letter      | request and                         |                                   |  | CLIDORO                        |  |
| and supporting      | conduct initial                     |                                   |  | Office Staff                   |  |
| documents.          | interview.<br>3. Assessment and     |                                   | 1 day  | (Job Order)<br>JILL MARIONNE   |  |
|                     | evaluation of the                   |                                   | Tuay   | T. ARCHE                       |  |
|                     | alignment of the                    |                                   |  | Administrative                 |  |
|                     | proposal with                       |                                   |  | Assistant II                   |  |
|                     | approved ACTO                       |                                   |  | (Casual)                       |  |
|                     | programs and                        |                                   |  | · · · ·                        |  |
|                     | budget.                             |                                   |  |                                |  |
|                     | 4. Coordination with                |                                   |  | JILL MARIONNE                  |  |
|                     | proponent and                       |                                   |  | T. ARCHE                       |  |
|                     | preparation of<br>documents.        |                                   |  | Administrative<br>Assistant II |  |
|                     | uocuments.                          |                                   |  | (Casual)                       |  |
|                     | <ul> <li>Preparation and</li> </ul> |                                   | 3 days   | (Cusual)                       |  |
|                     | approval of                         |                                   |  | AIROLL V.                      |  |
|                     | activity design                     |                                   |  | MENESES                        |  |
|                     |                                     |                                   |  | Administrative                 |  |
|                     |                                     |                                   |  | Aide                           |  |
|                     | – Logistical                        |                                   |  | (Job Order)                    |  |
|                     |                                     |                                   |  |                                |  |
|                     | coordination                        |                                   | appiovai                                       |                                |  |
|                     |                                     |                                   |  |                                |  |
|                     | activity design                     |                                   | Within 2 days of<br>project design<br>approval | MENESES<br>Administrative      |  |



| <ul> <li>Procurement</li> </ul> |   | Within 5 days of | Aide III |
|---------------------------------|---|------------------|----------|
| process                         |   | project design   | (Casual) |
| -                               |   | approval         |          |
| TOTAL                           | Р | 11 days and 15   |          |
|                                 |   | minutes          |          |

# ARTS, CULTURE AND TOURISM OFFICE

Room 113 – Multi-Purpose Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Alec Francis A. Santos, Supervising Tourism Operations Officer

Alec Francis A. Santos, Supervising Tourism Operations Officer Tel. Nos. (054) 2052980 local 1130 E-mail: <u>alec.santos@naga.gov.ph</u>



#### **DOT Accreditation Support and Coordination**

#### ABOUT THE SERVICE

To maintain the competitive edge of Naga as a premiere tourism destination over other destinations in the region, and to ensure that tourism enterprises attain high quality of standards and service, this office shall provide assistance and guidance in the compliance of establishments with DOT accreditation and regulations.

| Department / Office: ARTS, CULTURE, AND TOURISM OFFICE            |   |   |   |                           |  |
|---|---|---|---|---------------------------|--|
| Classification:   |   | Highly Tech                                       |   |                           |  |
| Type of Transaction:  |   | G2C - Gove  | ernment to Businesse                          | es                        |  |
| Who may avail   |   |   | stablishments                                 |                           |  |
| CHECKLIST OF REQU   |   | WHERE TO  | ) SECURE                                      |                           |  |
| ACCOMODATION ES   |   |   |   |                           |  |
| Duly accomplished   |   | - Doportr   | ment of Trade and In                          | duotry (DTI)              |  |
| DTI / SEC registration  |   |   | ment of Trade and In<br>easurer's Office (CTC |                           |  |
| <ul> <li>Valid Mayor's Perm</li> <li>Proof of Comprehe</li> </ul> |   | • City He   | easurer's Onice (CTC                          | ))                        |  |
| Liability Insurance   | IISIVE General                                    |   |   |                           |  |
| TRAVEL AND TOUR S   | SERVICES  |   |   |                           |  |
| Duly accomplished   |   |   |   |                           |  |
| <ul> <li>DTI / SEC registrat</li> </ul>                           |   | <ul> <li>Departr</li> </ul>                       | ment of Trade and In                          | dustry (DTI)              |  |
| <ul> <li>Valid Mayor's Perm</li> </ul>                            |   |   | easurer's Office (CTC                         |                           |  |
| <ul> <li>Proof of working ca</li> </ul>                           |   | -   |   |                           |  |
| FOOD AND BEVERAC  | E   |   |   |                           |  |
| <b>ESTABLISHMENTS</b>   |   |   |   |                           |  |
| Duly accomplished   |   | _   |   |                           |  |
| DTI / SEC registration  |   |   | ment of Trade and In                          |                           |  |
| Valid Mayor's Perm  |   | City Tre  | easurer's Office (CTC                         | ))                        |  |
| ALLIED SERVICES (S  | OUVENIR SHOPS,                                    |   |   |                           |  |
| <ul> <li>SPAS, ETC.)</li> <li>Duly accomplished</li> </ul>        | application form                                  |   |   |                           |  |
| <ul> <li>DTI / SEC registrati</li> </ul>                          |   | Department of Trade and Industry (DTI)            |   |                           |  |
| <ul> <li>Valid Mayor's Perm</li> </ul>                            |   | <ul> <li>City Treasurer's Office (CTO)</li> </ul> |   |                           |  |
| <ul> <li>DOH license (for sp</li> </ul>                           |   |   | ment of Health (DOH                           |                           |  |
| CLIENT STEPS  | AGENCY ACTION                                     | FEES TO PROCESSING PERSON                         |   |                           |  |
|   |   | BE PAID   | TIME  | RESPONSIBLE               |  |
| 1. Submission   | 2. Receive request                                | Р   | 10 – 15 minutes                               | JOSEPH JEDEL              |  |
| of duly-  | and conduct                                       |   |   | T. ROMERO                 |  |
| accomplished  | initial interview.                                |   |   | Tourism Opt.<br>Assistant |  |
| application<br>form and   |   |   |   | (COS)                     |  |
| documentary   |   |   |   | (000)                     |  |
| requirements.   |   |   |   | AIROLL V.                 |  |
|   |   |   |   | MENESES                   |  |
|   |   |   |   | Administrative            |  |
|   |   |   |   | Aide                      |  |
|   |   |   |   | (Job Order)               |  |
|   | 3. Assessment                                     |   | Within 3 days of                              | Concerned                 |  |
|   | and evaluation                                    | submission personnel                              |   |                           |  |
|   | of submitted                                      |   |   |                           |  |
|   | requirements.                                     |   | Within 2 days of                              |                           |  |
|   | <ol> <li>Submission of<br/>application</li> </ol> |   | assessment                                    | JOSEPH JEDEL<br>T. ROMERO |  |
|   |   |   | assessment                                    | Tourism Opt.              |  |
| forms and   |   |   | I   | rounsin Opt.              |  |



| documentary<br>requirements to<br>DOT regional<br>office.  |   |  | Assistant<br>(COS)   |
|--|---|--|--|
| <ol> <li>Assessment<br/>and inspection<br/>of<br/>establishment<br/>by DOT<br/>regional office<br/>personnel with<br/>assistance from<br/>ACTO.</li> </ol> |   | Within 2 weeks of<br>submission to<br>DOT                      | Concerned<br>personnel   |
| <ol> <li>Awarding of<br/>DOT<br/>accreditation<br/>certificate to<br/>establishment.</li> </ol>  |   | Within 4 weeks of<br>submission of<br>complete<br>requirements | JOSEPH JEDEL<br>T. ROMERO<br>Tourism Opt.<br>Assistant<br>(COS)<br>AIROLL V.<br>MENESES<br>Administrative<br>Aide<br>(Job Order) |
| TOTAL  | Ρ | 6 weeks, 5 days<br>and 15 minutes                              |  |

# ARTS, CULTURE AND TOURISM OFFICE

Room 113 – Multi-Purpose Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Alec Francis A. Santos, Supervising Tourism Operations Officer Tel. Nos. (054) 2052980 local 1130 E-mail: <u>alec.santos@naga.gov.ph</u>



## Marketing and Promotional Support for Tourism Establishments

#### ABOUT THE SERVICE

To ensure the visibility of tourism enterprises and local products, and to retain the Naga's position as a preferred destination in Bicol, this office shall provide marketing and promotional support to DOT accredited tourism enterprises as well as microenterprises supported by the City Government.

| Department / Office                  | 9:                                | ARTS, CULTURE, AND TOURISM OFFICE |                                |                           |  |
|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|---------------------------|--|
| Classification:                      |                                   | Highly Technical                  |                                |                           |  |
| Type of Transactio                   | n:                                | G2C - Government to Businesses    |                                |                           |  |
| Who may avail                        |                                   | Tourism Establishments            |                                |                           |  |
| CHECKLIST OF RE                      |                                   | WHERE TO                          | D SECURE                       |                           |  |
|                                      | REFERRAL TO SUPPLIERS / SERVICE   |                                   |                                |                           |  |
| PROVIDERS, RETA                      |                                   |                                   |                                |                           |  |
|                                      | led job order form                | City May                          | yor's Office (CMO)             |                           |  |
| <ul> <li>Valid DOT Accre</li> </ul>  |                                   | • Only Ma                         |                                |                           |  |
| MARKETING AND                        |                                   |                                   |                                |                           |  |
| SUPPORT TO MICI                      |                                   |                                   |                                |                           |  |
| <ul> <li>Endorsement from</li> </ul> | om Metro PESO                     |                                   |                                |                           |  |
|                                      | ed job order form                 | City May                          | yor's Office (CMO)             |                           |  |
|                                      | D PROMOTIONS FOR                  |                                   |                                |                           |  |
|                                      | ESTABLISHMENTS                    |                                   |                                |                           |  |
| Request letter                       | ditation                          |                                   |                                |                           |  |
| Valid DOT Accre                      |                                   | City May                          | yor's Office (CMO)             |                           |  |
|                                      | ed job order form                 | FEES TO                           | PROCESSING                     | PERSON                    |  |
| CLIENT STEPS                         | AGENCY ACTION                     | BE PAID                           | TIME                           | RESPONSIBLE               |  |
| 1. Submission of                     | 2. Receive request                | Р                                 | 15 – 30 minutes                | JOSEPH JEDEL<br>T. ROMERO |  |
| basic requirements.                  | and conduct initial<br>interview. |                                   |                                | Tourism Opt.              |  |
| requirements.                        | Interview.                        |                                   |                                | Assistant                 |  |
|                                      |                                   |                                   |                                | (COS)                     |  |
|                                      | 3. Assessment and                 |                                   |                                | JOSEPH JEDEL              |  |
|                                      | evaluation of                     |                                   |                                | T. ROMERO                 |  |
|                                      | submitted                         |                                   |                                | Tourism Opt.              |  |
|                                      | requirements,<br>initial planning |                                   |                                | Assistant<br>(COS)        |  |
|                                      | and                               |                                   |                                | (003)                     |  |
|                                      | conceptualization.                |                                   |                                | RUSTOM R.                 |  |
|                                      |                                   |                                   |                                | PUJADO                    |  |
|                                      | <ul> <li>Marketing</li> </ul>     |                                   | Within 3 days of               | Administrative            |  |
|                                      | Direction                         |                                   | submission                     | Aide VI                   |  |
|                                      |                                   |                                   | Within E days of               | (Casual)                  |  |
|                                      | - Creative                        |                                   | Within 5 days of<br>submission | JASPER JAY                |  |
|                                      | Concept                           |                                   | 300111331011                   | CARDENTE                  |  |
|                                      | <ul> <li>Logistical</li> </ul>    |                                   | Within 10 days of              | Choreographer             |  |
|                                      | Preparation                       |                                   | submission                     | (COS)                     |  |
|                                      | 4. Production of                  |                                   |                                | RUSTOM R.                 |  |
|                                      | marketing and                     |                                   |                                | PUJADO                    |  |
|                                      | promotional                       |                                   |                                | Administrative            |  |
|                                      | materials.                        |                                   |                                | Aide VI                   |  |
|                                      |                                   |                                   |                                | (Casual)                  |  |
|                                      | l                                 |                                   |                                |                           |  |



| _ | Video      |   | Within 15 days of | JOSEPH JEDEL |
|---|------------|---|-------------------|--------------|
|   | Production |   | submission        | T. ROMERO    |
|   |            |   |                   | Tourism Opt. |
| _ | Photoshoot |   | Within 15 days of | Assistant    |
|   |            |   | submission        | (COS)        |
|   |            |   |                   |              |
| _ | Collateral |   | Within 20 days of |              |
|   | Design     |   | submission        |              |
|   | TOTAL      | Р | 1 month and 30    |              |
|   |            |   | minutes           |              |

# ARTS, CULTURE AND TOURISM OFFICE

Room 113 – Multi-Purpose Bldg., Naga City Hall Complex, Juan Q. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Alec Francis A. Santos, Supervising Tourism Operations Officer Tel. Nos. (054) 2052980 local 1130 E-mail: <u>alec.santos@naga.gov.ph</u>



#### **Air-condition Works**

# ABOUT THE SERVICE

The Building Maintenance Office (BMO) is committed to render service and to ensure prompt and service to the public.

| Department / Office:  |  | BUILDING MAINTENANCE OFFICE                     |                          |  |  |
|---|--|---|--------------------------|--|--|
| Classification:   |  | Simple  |                          |  |  |
| Type of Transaction:  |  | G2C - Government to Citizens                    |                          |  |  |
|   |  | G2G - Government to Government                  |                          |  |  |
| Who may avail   |  | Nagueñoes coming from office of the diff. Brgy. |                          |  |  |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO  | D SECURE                 |  |  |
| Letter of Request   |  |   |                          |  |  |
| Job Order   |  | <ul> <li>City Mayo</li> </ul>                   |                          |  |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID                              | PROCESSING<br>TIME       | PERSON<br>RESPONSIBLE  |  |
| 1. Bring letter request /<br>job order on a first<br>come and first serve<br>basis. |  |   | 5 minutes                | FELIX G.<br>LEDESMA JR.<br>(Job Order)   |  |
|   | <ol> <li>Visit the site for<br/>inspection of air-<br/>conditioned unit to<br/>be repair.</li> </ol> |   | 30 minutes               | RONALD E.<br>MORALES<br>Administrative<br>Aide I<br>(Team leader)  |  |
|   | <ol> <li>Encode the<br/>reported damage.</li> </ol>  |   | 5 minutes                | DAN ANTHONY<br>L. MORANO<br>Administrative<br>Aide I<br>(Casual)   |  |
|   | 4. Prepare the materials to be used.   |   | 1 hour                   | ARN PAUL SA.<br>SERRANO<br>Administrative<br>Aide I<br>(Warehouse<br>Man)  |  |
|   | 5. Cleaning air-<br>conditioned unit.  |   | 2 hour and 30<br>minutes | FRANKLIN S.<br>AZAÑA JR.<br>Administrative<br>Aide I<br>(Casual)<br>DHELON DELOS<br>SANTOS<br>RCA Technician<br>(Job Order)<br>BENIGNO<br>VICTORIO B.<br>COSA<br>RCA Technician<br>(Job Order) |  |
|   | 6. Visit the site for<br>inspection of<br>Completion.  |   | 15 minutes               | EMILIO F.<br>CANDELARIA<br>Administrative<br>Aide VI /   |  |



|       |   |                         | Operation Head   |
|-------|---|-------------------------|--|
|       | 7. Submit the<br>accomplishment<br>report to the BMO<br>admin office. | 5 minutes               | ZENITH<br>OLIVERA<br>Administrative<br>Aide<br>(Job Order) |
| TOTAL |   | 4 hours and 15 minutes. |  |

# **BUILDING MAINTENANCE OFFICE**

City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact Jarwin G. Evangelista, Engineer I / Head of Office Tel. No. (054) 205-2980 local 310 E-mail: Jarwinevangelista32@gmail.com



### **Electrical Works**

# ABOUT THE SERVICE

The Building Maintenance Office (BMO) is committed to render service and to ensure prompt and service to the public.

| Department / Office:                  |   | BUILDING MAINTENANCE OFFICE              |                    |  |  |
|---------------------------------------|---|--|--------------------|--|--|
| Classification:                       |   | Simple                                   |                    |  |  |
| Type of Transaction:                  |   | G2C - Government to Citizens             |                    |  |  |
|                                       |   | G2G - Government to Government           |                    |  |  |
| Who may avail                         |   | Nagueñoes coming from different barangay |                    |  |  |
| CHECKLIST OF REQU                     | IREMENTS  | WHERE TO                                 | ) SECURE           |  |  |
| <ul> <li>Letter of Request</li> </ul> |   |  |                    |  |  |
| Job Order                             |   | City Mayo                                | ors Office         |  |  |
| CLIENT STEPS                          | AGENCY ACTION   | FEES TO<br>BE PAID                       | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |  |
| 1. Bring letter<br>request/job order  |   |  | 5 minutes          | FELIX G.<br>LEDESMA JR.<br>(Job Order)   |  |
|                                       | 2. Visit the site for<br>inspection of<br>electrical system |  | 30 minutes         | RONNIE B.<br>UNTALAN<br>Administrative<br>Aide IV /<br>Electrical Team<br>Leader |  |
|                                       | 3. Prepare the<br>materials to be<br>used                   |  | 1 hour             | ARN PAUL SA.<br>SERRANO<br>Administrative<br>Aide I<br>(Warehouse<br>Man)        |  |
|                                       | 4. Installation of LED<br>bulb, outlet,<br>breaker.         |  | 2 hour             | RAFAEL<br>VICTOR S.<br>BRIONES<br>Administrative<br>Aide I<br>(Casual)           |  |
|                                       |   |  |                    | JASON S.<br>BILBAO<br>Administrative<br>Aide<br>(Job Order)                      |  |
|                                       |   |  |                    | RAFFY JOHN D.<br>PUYOT<br>Administrative<br>Aide<br>(Job Order)                  |  |
|                                       |   |  |                    | MICHAEL<br>BARJA<br>Administrative<br>Aide<br>(Job Order)                        |  |
|                                       | 5. Visit the site for                                       |  | 15 minutes         | EMILIO F.  |  |



| inspection of   |  |           | CANDELARIA  |
|---|--|-----------|---|
| Completion  |  |           | Administrative  |
| -   |  |           | Aide VI /   |
|   |  |           | Operation Head  |
| 6. Submit the<br>accomplishment<br>report to the BMO<br>admin office. |  | 5 minutes | MARIA<br>EMIGHAY A.<br>ROSERO<br>Administrative<br>Aide |
|   |  |           | (Job Order)   |
| TOTAL 3 hour 40 mins.   |  |           |   |

# **BUILDING MAINTENANCE OFFICE**

City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact Jarwin G. Evangelista, Engineer I / Head of Office Tel. No. (054) 205-2980 local 310 E-mail: <u>Jarwinevangelista32@gmail.com</u>



# Carpentry Works

# ABOUT THE SERVICE

The Building Maintenance Office (BMO) is committed to render service and to ensure prompt and service to the public.

| Department / Office:                   |   | BUILDING MAINTENANCE OFFICE             |                |   |  |
|--|---|---|----------------|---|--|
| Classification:                        |   | Simple                                  |                |   |  |
| Type of Transaction:                   |   | G2C - Government to Citizens            |                |   |  |
|  |   | G2G - Government to Government          |                |   |  |
| Who may avail                          |   | Nagueños coming from different barangay |                |   |  |
| CHECKLIST OF REQU                      | IREMENTS  | WHERE TO                                | ) SECURE       |   |  |
| Letter of Request                      |   |   |                |   |  |
| Job Order                              |   | <ul> <li>City Mayo</li> </ul>           | rs Office      |   |  |
|  | AGENCY ACTION   | FEES TO                                 | PROCESSING     | PERSON  |  |
| CLIENT STEPS                           | AGENCT ACTION   | BE PAID                                 | TIME           | RESPONSIBLE   |  |
| 1. Bring letter request /<br>job order |   |   | 5 minutes      | FELIX G.<br>LEDESMA JR.<br>(Job Order)  |  |
|  | 2. Visit the site for inspection                                      |   | 30 minutes     | ARNULFO B.<br>AZUTEA<br>Administrative<br>Aide I<br>ZALDY M.<br>CAPORADO<br>Administrative<br>Aide I / Team<br>Leader |  |
|  | 3. Prepare the<br>materials to be<br>used                             |   | 1 hour         | ARN PAUL SA.<br>SERRANO<br>Administrative<br>Aide I<br>(Warehouse<br>Man)   |  |
|  | 4. Installation of cabinet, partition                                 |   | 21 hour        | ARNULFO B.<br>AZUTEA<br>Administrative<br>Aide I<br>ALEJO B.<br>ROXAS, JR.<br>Administrative<br>Aide<br>(Job Order)   |  |
|  | 5. Visit site for<br>inspection of<br>Completion                      |   | 10 minutes     | EMILIO F.<br>CANDELARIA<br>Administrative<br>Aide VI /<br>Operation Head  |  |
|  | 6. Submit the<br>accomplishment<br>report to the BMO<br>admin office. |   | 5 minutes      | ZENITH<br>OLIVERA<br>Administrative<br>Aide<br>(Job Order)  |  |
|  | TOTAL   |   | 3 hours and 40 |   |  |



|  | minutes |  |
|--|---------|--|

## BUILDING MAINTENANCE OFFICE

City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact Jarwin G. Evangelista, Engineer I / Head of Office Tel. No. (054) 205-2980 local 310 E-mail: Jarwinevangelista32@gmail.com



# **Painting Works**

# ABOUT THE SERVICE

The Building Maintenance Office (BMO) is committed to render service and to ensure prompt and service to the public.

| Department / Office:                  |                       | BUILDING                       | MAINTENANCE C       | DFFICE                   |
|---------------------------------------|-----------------------|--------------------------------|---------------------|--------------------------|
| Classification:                       |                       | Simple                         |                     |                          |
| Type of Transaction:                  |                       |                                | ernment to Citizens |                          |
|                                       |                       | G2G - Government to Government |                     |                          |
| Who may avail                         |                       |                                | coming from differ  | rent barangay            |
| CHECKLIST OF REQUIREMENTS             |                       | WHERE TO                       | ) SECURE            |                          |
| <ul> <li>Letter of Request</li> </ul> |                       |                                |                     |                          |
| Job Order                             |                       | <ul> <li>City Mayo</li> </ul>  | ors Office          |                          |
| CLIENT STEPS                          | AGENCY ACTION         | FEES TO<br>BE PAID             | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE    |
| 1. Bring letter of                    |                       |                                | 5 minutes           | FELIX G.                 |
| request/job order                     |                       |                                |                     | LEDESMA JR.              |
|                                       |                       |                                |                     | (Job Order)              |
|                                       | 2. Visit the site for |                                | 30 minutes          | LEONARDO P.              |
|                                       | inspection            |                                |                     | CADORES JR.              |
|                                       |                       |                                |                     | Administrative           |
|                                       |                       |                                |                     | Aide I                   |
|                                       |                       |                                |                     | (Casual)                 |
|                                       | 3. Prepare the        |                                | 1 hour              | ARN PAUL SA.             |
|                                       | materials to be       |                                |                     | SERRANO                  |
|                                       | used                  |                                |                     | Administrative<br>Aide I |
|                                       |                       |                                |                     | (Warehouse               |
|                                       |                       |                                |                     | Man)                     |
|                                       | 4. Painting of        |                                | 35 hour             | LEONARDO P.              |
|                                       | cabinet, partition    |                                | 0011001             | CADORES, JR.             |
|                                       | cabillot, partition   |                                |                     | Administrative           |
|                                       |                       |                                |                     | Aide I                   |
|                                       |                       |                                |                     | (Casual)                 |
|                                       | 5. Visit site for     |                                | 10 minutes          | EMILIO F.                |
|                                       | inspection of         |                                |                     | CANDELARIA               |
|                                       | Completion            |                                |                     | Administrative           |
|                                       |                       |                                |                     | Aide VI                  |
|                                       |                       |                                |                     | (Operation               |
|                                       |                       |                                |                     | Head)                    |
|                                       | 6. Submit the         |                                | 5 minutes           | ZENITH                   |
|                                       | accomplishment        |                                |                     | OLIVERA                  |
|                                       | report to the BMO     |                                |                     | Administrative           |
|                                       | admin office.         |                                |                     | Aide                     |
|                                       | TOTAL                 |                                | 36 hours and        | (Job Order)              |
|                                       | IUIAL                 |                                | 40 minutes          |                          |
|                                       |                       |                                |                     | 1                        |

# **BUILDING MAINTENANCE OFFICE**

City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact Jarwin G. Evangelista, Engineer I / Head of Office Tel. No. (054) 205-2980 local 310 E-mail: Jarwinevangelista32@gmail.com



# **Plumbing Works**

# ABOUT THE SERVICE

The Building Maintenance Office (BMO) is committed to render service and to ensure prompt and service to the public.

| Department / Office:                      |  | BUILDING                                 | MAINTENANCE        | OFFICE   |
|---|--|--|--------------------|--|
| Classification:                           |  | Simple                                   |                    |  |
| Type of Transaction:                      |  | G2C - Gove                               | ernment to Citizen | S  |
|   |  | G2G - Government to Government           |                    |  |
| Who may avail                             |  | Nagueñoes coming from different barangay |                    |  |
| CHECKLIST OF REQU                         | JIREMENTS  | WHERE TO                                 | D SECURE           |  |
| <ul> <li>Letter of Request</li> </ul>     |  |  |                    |  |
| <ul> <li>Job Order</li> </ul>             |  | <ul> <li>City Mayo</li> </ul>            |                    |  |
| CLIENT STEPS                              | AGENCY ACTION  | FEES TO<br>BE PAID                       | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| 1. Bring letter of<br>request / job order |  |  | 5 minutes          | FELIX G.<br>LEDESMA JR.<br>(Job Order)   |
|   | 2. Visit the site for inspection                     |  | 30 minutes         | MANUEL P.<br>OQUINDO<br>Administrative<br>Aide I<br>(Casual)   |
|   | 3. Prepare the<br>materials to be<br>used            |  | 1 hour             | ARN PAUL SA.<br>SERRANO<br>Administrative<br>Aide I<br>(Warehouse<br>Man)  |
|   | 4. Repair plumbing<br>fixture lavatories,<br>faucets |  | 1 hour             | ANGEL V.<br>ARROYO<br>Administrative<br>Aide I<br>(Casual)<br>MANUEL F.<br>OQUINDO<br>Administrative<br>Aide I<br>(Casual)<br>RAMON<br>SANORJO<br>Administrative<br>Aide I<br>(Casual) |
|   | 5. Visit site for<br>inspection of<br>Completion     |  | 10 minutes         | EMILIO F.<br>CANDELARIA<br>Administrative<br>Aide VI<br>(Operation Head)   |
|   | 6. Submit the accomplishment report to the BMO       |  | 5 minutes          | ZENITH   |



|               |               | STAL                                  |
|---------------|---------------|---------------------------------------|
| admin office. |               | Administrative<br>Aide<br>(Job Order) |
|               |               |                                       |
| TOTAL         | 2 hour and 40 |                                       |
|               | minutes       |                                       |

# **BUILDING MAINTENANCE OFFICE**

City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact Jarwin G. Evangelista, Engineer I / Head of Office Tel. No. (054) 205-2980 local 310 E-mail: Jarwinevangelista32@gmail.com



Management and Maintenance of City Government-owned lands, buildings, Parks, Plaza, Islands

#### ABOUT THE SERVICE

The City Parks and Recreational Facilities, Management Office Provides Greening cleanliness, appearance and functionality of parks, public areas, spaces and recreational facilities, Naga Youth Center, JMR Coliseum, and the Metro Naga Sports Complex.

| Department / Office:   |  | CITY PARKS AND RECREATIONAL<br>FACILITIES MANAGEMENT OFFICE |                    | ••••                     |
|--|--|---|--------------------|--------------------------|
| Classification:  |  | Simple  |                    |                          |
| Type of Transaction:   |  | G2C- Govern   | ment to Citizens   |                          |
| Who may avail  |  | All   |                    |                          |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO  | SECURE             |                          |
| none   |  |   |                    |                          |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE    |
| 1. To secure Job<br>Order/ Mayors<br>Permit from the<br>City Administrator.                        |  |   | 5 minutes          | CMO Staff                |
| 2. The Client will give<br>the JO to the<br>CPRFMO for<br>records and<br>scheduling of the<br>job. | 3. The office will<br>schedule the Job<br>Order as received. | Depending<br>on the JO<br>filled.                           | 10 minutes         | CPRFMO Head<br>and Staff |
|  | TOTAL  | Р   | 15 minutes         |                          |

# CITY PARKS AND RECREATIONAL FACILITIES MANAGEMENT OFFICE

Naga City Youth Center, Civic Center Compound, Taal Avenue, Balatas, Naga City For more information, please contact: Francisco Paolo Pastor S. Lim, Engineer II / Head of Office Tel No. (054) 881-9007 Email address: cprfmo@gmail.com



#### Management and Maintenance of Recreational Facilities

# ABOUT THE SERVICE

To provide the Management for the use of the Recreational Facilities such as Naga City Youth Center Rooms/Pool, Metro Naga Sports Complex and its Maintenance.

| Department / Office:   |   |                                 | S AND RECREAT      |                       |
|--|---|---------------------------------|--------------------|-----------------------|
| Classification:  |   | Simple                          |                    |                       |
| Type of Transaction:   |   |                                 | nment to Citizens  |                       |
| Who may avail  |   | All                             |                    |                       |
| CHECKLIST OF REQU  | JIREMENTS   | WHERE TO                        | SECURE             |                       |
| Job Order / Mayors   | Permit  | City Mayo                       | or Office          |                       |
|  |   |                                 | nistrator Office   |                       |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID              | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Write a request<br>letter, to be<br>submitted to the<br>City Mayor Office /<br>City Administrator<br>Office for<br>assessment of<br>Fees and<br>approval. |   |                                 |                    |                       |
| 2. The approved<br>requests with Job<br>order/ Mayors<br>Permit, Official<br>Receipts of fees<br>to be submitted at<br>the CPRFMO<br>office                  | <ol> <li>Recording and<br/>scheduling of the<br/>request</li> </ol> | Depending<br>on the<br>Requests | 1 day              | CPRFMO staff          |
|  | TOTAL   | Р                               | 1 day              |                       |

# CITY PARKS AND RECREATIONAL FACILITIES MANAGEMENT OFFICE

Naga City Youth Center, Civic Center Compound, Taal Avenue, Balatas, Naga City For more information, please contact: Francisco Paolo Pastor S. Lim, Engineer II / Head of Office Tel No. (054) 881-9007 Email address: <u>cprfmo@gmail.com</u>



### Uploading of Information at Naga City Website

# ABOUT THE SERVICE

The City is responsible to update the needed information on the website. Naga City website provides the public access to government documents that will be more convenient to people and for them to easily locate their needs.

| Department / Office:                      |                            | i-GOVERN           | ANCE OFFICE        |                       |
|---|----------------------------|--------------------|--------------------|-----------------------|
| Classification:                           |                            | Simple             |                    |                       |
| Type of Transaction:                      |                            |                    | ernment to Citizen |                       |
|   |                            | G2G - Gov          | ernment to Goverr  | nment                 |
| Who may avail                             |                            | Any Reside         |                    |                       |
| CHECKLIST OF REQU                         | IREMENTS                   | WHERE TO           | O SECURE           |                       |
| <ul> <li>Document/s for upload</li> </ul> | ading                      |                    |                    |                       |
| CLIENT STEPS                              | AGENCY ACTION              | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Submit the                             | 2. The person-in-          |                    | 1 minute           | REEXA                 |
| document/s.                               | charge will receive        |                    |                    | EMERALD R.            |
|   | the document/s.            |                    |                    | VILLAREYES            |
|   |                            |                    |                    | Office Staff          |
|   |                            |                    |                    | (Job Order)           |
|   | 3. The document is         |                    | 2 minutes          | HUBERTO I.            |
|   | reviewed and               |                    |                    | URSUA                 |
|   | approved for               |                    |                    | Program Director      |
|   | uploading.                 |                    |                    |                       |
|   | 4. Scanning of document/s. |                    |                    |                       |
|   | document/s.                |                    |                    |                       |
|   | Once approved,             |                    | 3 minutes          |                       |
|   | person-in-charge will      |                    | 5 minutes          | REEXA                 |
|   | scan the document/s        |                    |                    | EMERALD R.            |
|   | to the computer.           |                    |                    | VILLAREYES            |
|   | 5. Uploading and           |                    |                    | Office Staff          |
|   | checking of links.         |                    |                    | (Job Order)           |
|   | U U                        |                    |                    | . ,                   |
|   | The document/s will        |                    | 3 minutes          |                       |
|   | be uploaded on the         |                    |                    |                       |
|   | website.                   |                    |                    |                       |
|   | TOTAL                      | None               | 9 minutes          |                       |

#### i-GOVERNANCE OFFICE

2/F R.S. Roco Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Huberto I. Ursua, City Government Department Head I / Program Director Tel No. (054) 205-2980 loc 3100 E-mail: <u>igov@naga.gov.ph</u>



#### Conveying Complaints via eMail

#### ABOUT THE SERVICE

Individuals may convey their complaints, feedbacks, requests for services on all aspects of city government operations e-mail. Improving access to the city government by individuals through various information and communications technology (ICT) tools is part of the i-Governance's objective to continually engage Nagueños in governance mechanisms so that the city government can enhance operations and improve service delivery.

The City Mayor and the i-Governance Program Office tracks and monitors complaints sent though text or e-mail.

| Department / Office:  |   | i-GOVERN           | ANCE OFFICE  |  |
|---|---|--------------------|--|--|
| Classification:   |   | Simple             |  |  |
| Type of Transaction:  |   |                    | ernment to Citizen   | S  |
| Who may avail   |   | Any citizen        |  |  |
| CHECKLIST OF REQU   | IREMENTS  | WHERE TO           | O SECURE   |  |
| e-mail  |   |                    |  |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE  |
| Complaints/<br>Suggestions sent<br>through e-mail:  |   |                    |  |  |
| 1. Send Complain /<br>Suggestion  |   |                    |  |  |
| Send an e-mail to the<br>office concerned<br>(Please refer to the<br>City Government<br>directory for a list of e-<br>mail addresses).<br>Furnish the City Mayor<br>(mayor@naga.gov.ph) |   |                    | Reply made<br>within 24 hours<br>from receipt of<br>e-mail |  |
| and the<br>i-Governance Project<br>Office<br>( <u>igov@naga.gov.ph</u> ) a<br>copy of your e-mail.  |   |                    |  |  |
| This is for monitoring purposes.  |   |                    |  |  |
|   | 2. Action on<br>Complaint /<br>Suggestion   |                    |  |  |
|   | The City Mayor, city<br>government offices<br>and the i-Governance<br>Project Office check<br>their e-mails at least<br>once a day. |                    | Reply made in<br>24 hours from<br>receipt of e-<br>mail    | NELSON S.<br>LEGACION<br>City Mayor<br>CITY<br>GOVERNMENT<br>OFFICE<br>CONCERNED |



| coordinates efforts to<br>address the<br>complaint /<br>suggestion.<br>TOTAL | 2 days | CGHD I<br>i-Governance<br>Program Director |
|--|--------|--|
| The City Mayor calls<br>the attention of the<br>office concerned; and        |        | HUBERTO I.<br>URSUA                        |

# i-GOVERNANCE OFFICE

2/F R.S. Roco Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Huberto I. Ursua, City Government Department Head I / Program Director Tel No. (054) 205-2980 loc 3100 E-mail: <u>igov@naga.gov.ph</u>



#### Admission to Our Lady of Lourdes Infirmary

#### ABOUT THE SERVICES

AS the OLLI is funded and operated by the city government OLLI's doctors render services in:

- Consultation at the Out Patient Department
  - o Medicine
  - o Ob-Gynecology
  - o General Surgery
  - o Pediatrics
  - Emergency Consultation and Management
- Out- Patients Department Consultation
- Minor Surgeries
- Admission

•

- Dental Services
- Deliveries & Newborn Screening
- Family Planning
- Ambulance Response & Transport
- PhilHealth Accredited

The hospital, wherever possible, provides medicine of patients.

| Department / Office:  |  | OUR LAD                      | Y OF LOURDES IN    | NFIRMARY                      |
|---|--|------------------------------|--------------------|-------------------------------|
| Classification:   |  | Simple                       |                    |                               |
| Type of Transaction:  |  | G2C - Government to Citizens |                    |                               |
| Who may avail   |  | Admitted P                   | atients            |                               |
| CHECKLIST OF REQUI  | REMENTS  | WHERE TO                     | O SECURE           |                               |
| None  |  |                              |                    |                               |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE         |
| <ol> <li>Admission of Patients</li> <li>Go to the Department<br/>or to the Emergency<br/>Room.</li> </ol> |  | Р                            | 3 minutes          | ER NURSE                      |
|   | <ol> <li>Taking of Patient's<br/>Data.</li> <li>Nurse Obtains Vital<br/>Signs of the<br/>Patients, records<br/>complaints and<br/>informs the doctor of<br/>the patient's<br/>condition.</li> </ol>    |                              | 15<br>minutes      | ER NURSE                      |
|   | <ul> <li>3. Examination of<br/>Patient.</li> <li>Doctor Examines<br/>the Patient and<br/>writes an admission<br/>order. He also<br/>issues Instruction to<br/>the patients or<br/>relatives</li> </ul> |                              | 15 - 30 minutes    | MEDICAL<br>OFFICER<br>ON DUTY |
|   | 4. Endorsement to<br>Ward Nursse.  |                              |                    |                               |



|  | Nurse carries out<br>doctor's orders and<br>gives prescriptions<br>to relatives.                               |   | 10 minutes             | OPD or WARD<br>NURSE                               |
|--|--|---|------------------------|--|
|  | Nurse then<br>completes data in<br>the admission forms<br>used and makes<br>laboratory request, if<br>ordered. |   | 5 minutes              |  |
|  | Nurse inserts IVF.   |   | 20 minutes             |  |
|  | Nurse bring the<br>patient to ward and<br>endorses the patient<br>to ward nurses.                              |   | 2 minutes              |  |
| 5. Obtain medicine from the pharmacy   |  |   |                        |  |
| Relatives avail of<br>medicine from the<br>pharmacy and forward<br>to the same the ward<br>nurse or staff. |  |   | 5 - 10 minutes         | ROMELINE G.<br>DELA CRUZ<br>Laboratory Aide<br>II  |
| If not available at the<br>pharmacy, relatives<br>purchase medicine<br>outside the hospital.               |  |   | 1 - 2 hours or<br>more | GEMA H.<br>OROPESA<br>Pharmacy Aide<br>(Job Order) |
|  | TOTAL  | Р | 3 hours and 35 minutes |  |

# OUR LADY OF LOURDES INFIRMARY

Km. 12 Carolina, Naga City For more information, please Contact: Dr. Vito C. Borja II, MHcA, CFP – City Government Department Head I / City Health Officer I Email: <u>ollicarolina15@yahoo.com</u>



## Availing of General Consultation, Treatment of Minor Medical Cases and Emergencies

#### ABOUT THE SERVICES

The Our Lady of Lourdes Infirmary is funded and operated by the city government, that serves primarily as emergency and out-patient medical facility and birthing center to better address the need for accessible healthcare facilities in the far-flung areas of the city.

Major surgery and medical cases can be attended to by Bicol Medical Center (BMC) – a national government – operated (Department of Health) Hospital – and other private hospitals within the city.

Hospital Hours / Consultation Schedule:

| Monday to Friday | 8:00 AM to 4:00 PM    |
|------------------|-----------------------|
| Saturday         | 8:00 AM to 12:00 Noon |
| Sunday           | Emergency Cases Only  |

|    | HOSPITAL SERVICES   | CHARGE             |
|----|---|--------------------|
| 1. | Operating Room Fees   |                    |
|    | Minor Operation   | ₱ 1,000.00         |
|    | ER Fee  | ₱ 100.00           |
| 2. | Normal Spontaneous Delivery Fees  |                    |
|    | Delivery Room   | ₱ 3,500.00         |
|    | Newborn Screening Test  | ₱1,750.00          |
|    | Newborn Hearing Test  | ₱ 350.00           |
| 3. | OB Gyne   |                    |
|    | Breech extraction   | ₱ 2,000.00         |
|    | Vaginal Delivery with Episiotomy  | ₱ 1,500.00         |
| 4. | Minor Surgeries   |                    |
|    | Debridement of wounds, burns, etc.  | ₱ 350.00           |
|    | Excision  | ₱ 350.00           |
|    | Incision and Drainage   | ₱ 300.00/ ₱ 500.00 |
|    | Nail Extraction   | ₱ 350.00 / nail    |
|    | Cauterization of Warts  | ₱ 500.00           |
|    | Circumcision  | ₱ 1,600.00         |
|    | Suturing Fee  | ₱ 50.00 / bite     |
| 5. | Miscellaneous Fees  |                    |
|    | Oxygen Used   | ₱ 50.00 / hr.      |
|    | Energy for Electric Fan per day   | ₱ 75.00            |
|    | Energy for TV per day   | ₱ 75.00            |
|    | Ambulance Fee (Non-emergency within Naga City)                              | ₱ 500.00           |
|    | Ambulance Fee (To Metro Manila and vice-versa)                              | ₱ 10,000.00        |
| 6. | Dental Services   |                    |
|    | Tooth Extraction  | ₱ 150.00           |
| 7. | Special Services  |                    |
|    | <ul> <li>Removal of Foreign Body, Intra Nasal, NGT Insertion</li> </ul>     | ₱ 200.00           |
|    | Change of Catheter  |                    |
|    | <ul> <li>Catheter (with medical supplies)</li> </ul>                        | ₱ 200.00           |
|    | <ul> <li>Catheter (without medical supplies</li> </ul>                      | ₱ 500.00           |
|    | Dressing (minor wounds)   | ₱ 50.00            |
|    | Nebulization Fee  | ₱ 50.00            |
| 8. | Health Certification  |                    |
|    | Registered Certification of Live Birth (Parent's Copy) BIRTH FORM           | ₱ 100.00           |
| 1  | Birth Certificate Issuance (Other than Parent's Copy) REQUEST AND           | ₱ 100.00           |
|    | COPY  |                    |
|    | Medico-Legal Certification / Medical Certification / Medical Record request | ₱ 100.00           |



| Patient's Card                                   | ₱ 20.00                       |
|--|-------------------------------|
| <ul> <li>Fine for Lost Patient's Card</li> </ul> | ₱ 100.00                      |
|  |                               |
| Department / Office:                             | Our Lady of Lourdes Infirmary |
|  |                               |

| Department / Office:                 |  | Our Lady of Lourdes Infirmary          |                     |   |  |
|--------------------------------------|--|--|---------------------|---|--|
| Classification:                      |  | Simple<br>G2C – Government to Citizens |                     |   |  |
| Type of Transaction<br>Who may avail | nay avail Any resident that ne<br>Consultation, Emerg<br>Operation   |  | nt that needed to u |   |  |
| CHECKLIST OF REQUIR                  | EMENTS   |  |                     |   |  |
| none                                 |  |  |                     |   |  |
| CLIENT STEPS                         | AGENCY ACTION  | FEES TO<br>BE PAID                     | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE                       |  |
|                                      | Out-Patient<br>Department<br>Consultation  | ₽                                      |                     |   |  |
|                                      | 1. Registration and<br>Taking of Vital<br>Signs  |  |                     |   |  |
|                                      | Retrieves Record.  |  | 15 minutes          | OPD NURSE /<br>BARANGAY                     |  |
|                                      | Nurse ask the patient<br>to register for record<br>purposes.<br>Nurse takes vital<br>signs.  |  |                     | HEALTH<br>WORKER                            |  |
|                                      | 2. General<br>Consultation and<br>Prescription of<br>medication  |  |                     |   |  |
|                                      | Doctor checks up<br>patient and<br>prescribes<br>medication  |  | 5 –10<br>minutes    | OPD MEDICAL<br>OFFICER ON<br>DUTY           |  |
|                                      | 3. Diagnostic Test<br>Patient undergoes<br>diagnostic test at<br>HOC   |  |                     |   |  |
|                                      | 4 Admission for<br>Hospital<br>Confinement (If<br>necessary)   |  |                     |   |  |
|                                      | If necessary, Medical<br>officer admits the<br>patient for Hospital<br>confinement and is<br>instructed to be<br>admitted to the<br>hospital |  |                     | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY |  |
|                                      | IT CASES   | I                                      |                     |   |  |



|  | 1   |                  |              | - AL   |
|--|---|------------------|--------------|--|
| Patient goes to the<br>emergency room for initial<br>treatment and registration                            |   |                  | 2 minutes    | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY            |
|  | 2. Minor surgery<br>Medical Officer on<br>duty performs minor<br>surgical surgeries   |                  | Case to Case | ER NURSE /<br>MEDICAL<br>OFFICER ON<br>DUTY            |
|  | <ol> <li>Admission for<br/>hospital<br/>Confinement (if<br/>necessary)</li> </ol>   |                  |              |  |
|  | If necessary, medical<br>officer admits the<br>patient for hospital<br>confinement and is<br>instructed to be<br>admitted to the<br>hospital. |                  |              | MEDICAL<br>OFFICER ON<br>DUTY                          |
| TREATMENT OF EMERGE  |   | <b>TENING CA</b> | SES          |  |
| <ol> <li>Go to the Emergency<br/>Room</li> <li>Patient is brought to the<br/>emergency room for</li> </ol> |   |                  |              |  |
| immediate medical management.  |   |                  | 1 minute     | MEDICAL<br>OFFICER ON<br>DUTY / ER<br>NURSE ON<br>DUTY |
| 2. Diagnostic Test<br>Patient undergoes  |   |                  |              |  |
| diagnostic test at HOC.  |   |                  |              |  |
|  | <ol> <li>Admission of<br/>Hospital<br/>Confinement (if<br/>necessary)</li> </ol>  |                  |              |  |
|  | If necessary, Medical<br>Officer admits the<br>patient for hospital<br>confinement and is<br>instructed to be<br>admitted to the<br>hospital. |                  |              |  |
|  | TOTAL   | Ð                | 28 minutes   |  |

**OUR LADY OF LOURDES INFIRMARY** Km. 12, Carolina, Naga City For more information, please Contact:



Dr. Vito C. Borja II, MHcA, CFP – City Government Department Head I / City Health Officer I Email: <u>ollicarolina15@yahoo.com</u>



# **Discharging Patients from the Hospital**

# ABOUT THE SERVICES

The Following are procedure governing the disposition and discharge of patients from the Our Lady of Lourdes Infirmary.

| Department / Office: |  | OUR LAD                      | Y OF LOURDES I          | NFIRMARY  |
|----------------------|--|------------------------------|-------------------------|---|
| Classification:      |  | Simple                       |                         |   |
| Type of Transaction  |  | G2C – Government to Citizens |                         |   |
| Who may avail        |  | Patients for discharging     |                         |   |
| CHECKLIST OF REQUI   | REMENTS  |                              |                         |   |
| None                 |  |                              |                         |   |
| CLIENT STEPS         | AGENCY<br>ACTION   | FEES TO<br>BE PAID           | PROCESSING<br>TIME      | PERSON<br>RESPONSIBLE   |
|                      | DAILY ROUNDS<br>Medical Officer<br>perform the daily<br>rounds every<br>morning to all<br>admitted patients for<br>medical evaluation<br>and management<br>Disposition and   |                              | 10 minutes /<br>patient | MEDICAL<br>OFFICER ON<br>DUTY<br>WARD NURSE<br>ON DUTY                                    |
|                      | <ul> <li>Discharge</li> <li>1. Doctor/Medical<br/>Officer writes<br/>order for<br/>discharge to<br/>deserving<br/>patients in the<br/>chart. Patients<br/>and relatives are<br/>being advised of<br/>the discharge<br/>order by the<br/>NOD.</li> <li>2. Instruction on<br/>how to go about<br/>at the discharge<br/>is given by the<br/>nurse to the<br/>relative.</li> <li>Nurse / Nursing<br/>Attendant Sends the<br/>Chart to billing<br/>Section upon<br/>Completion of<br/>discharge Notice<br/>and instruction form<br/>in duplicate copy.</li> </ul> |                              | 5 – 10 minutes          | MEDICAL<br>OFFICER ON<br>DUTY<br>WARD NURSE<br>ON DUTY<br>NURSING<br>ATTENDANT ON<br>DUTY |



|   | -  |   | -  | STAL   |
|---|--|---|--|--|
|   | Instruction for<br>Submission of<br>PhilHealth<br>Requirements   |   |  | CHARIZA D.G.<br>OCAMPINA<br>Midwife I<br>(Casual)                      |
|   | Requirements   |   |  | (Casual)   |
| 3. Collection of payment  |  |   |  |  |
| Patient / Relatives pay<br>for the medicines used<br>and other legitimate<br>hospital charges.          |  |   | 3 minutes  | ESTELITA L.<br>SANICO<br>Cashier                                       |
| The Cashier issues a clearance slip after the bills are settled. A copy is given to Nurse/Guard on duty |  |   |  |  |
|   | 4. Home Medication<br>Instruction  |   |  |  |
|   | Ward Nurse<br>instructions on home<br>medications and<br>follow up   |   | 1 - 2 minutes  | WARD NURSE<br>ON DUTY  |
|   | 5. Preparation of<br>Medical<br>Certification /<br>Medico-Legal<br>Certificate   |   |  |  |
|   | The Medical Record<br>clerk may issue a<br>Medical and Medico-<br>Legal Certificate upon<br>request of the interest<br>concerned party |   | 5 - 10 minutes<br>(Medical<br>Certificate)<br>1 Hour | JOEL B. DE LOS<br>REYES<br>Nurse I (Casual) /<br>Record Officer<br>ROD |
|   | TÓTAL  | Р | 1 hour and 35 minutes                                |  |

# OUR LADY OF LOURDES INFIRMARY

Km. 12 Carolina, Naga City For more information, please Contact: Dr. Vito C. Borja II, MHcA, CFP – City Government Department Head I / City Health Officer I Email: <u>ollicarolina15@yahoo.com</u>



# Availing of Public Assistance

# ABOUT THE SERVICE

INDIGENT PWDs may request the Persons with Disability Affairs for assistance. Public Customer Assistance covers the following areas:

- 1. Medical Assistance
- 2. Burial Assistance
- 3. Assistive Devices

| Department / Office:                                   |  | PERSONS W                         | ITH DISABILITY A   | AFFAIRS OFFICE  |  |
|--|--|-----------------------------------|--|---|--|
| Classification: Simple                                 |  |                                   |  |   |  |
| Type of Transaction:                                   |  | G2C - Government to Citizens      |  |   |  |
| Who may avail  |  | s of Naga City                    |  |   |  |
| CHECKLIST OF REQU                                      |  | WHERE TO S                        | SECURE   |   |  |
| For Medical Assistanc                                  |  |                                   |  |   |  |
| <ul> <li>Request Letter addre<br/>Mayor</li> </ul>     | essed to the City  | <ul> <li>Requesting</li> </ul>    | g client   |   |  |
| <ul> <li>Medical Prescription/</li> </ul>              | Clinical   | <ul> <li>Client's priv</li> </ul> | vate doctor or doct  | tors of the Citv  |  |
| Diagnosis/Doctor's R                                   |  | Health Offi                       |  |   |  |
| Certificate of Indigen                                 |  | Barangay                          |  |   |  |
| PWD ID   |  | PDAO                              |  |   |  |
| For Burial Assistance                                  |  |                                   |  |   |  |
| Death Certificate                                      |  | City Civil R                      | egistrar   |   |  |
| PWD ID   |  | PDAO                              |  |   |  |
| For Assistive Devices                                  |  |                                   |  |   |  |
| <ul> <li>Request Letter addre</li> </ul>               | essed to the City  | Requesting                        | g client   |   |  |
| Mayor  | ,  |                                   |  |   |  |
| Social Case Study                                      |  | CSWDO                             |  |   |  |
| Certificate of Rendition                               | on of Community  | Barangay                          |  |   |  |
| Service  |  | 0,                                |  |   |  |
| PWD ID   |  | PDAO                              |  |   |  |
|  |  |                                   |  |   |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID                | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |  |
| CLIENT STEPS   |  |                                   |  |   |  |
|  |  |                                   |  |   |  |
| MEDICAL AND ASSIST                                     |  |                                   | TIME   | RESPONSIBLE   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 |  |                                   | TIME   | <b>RESPONSIBLE</b><br>GERONIMO  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 |  |                                   | TIME   | GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 |  |                                   | TIME   | GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of  |                                   | TIME   | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 |  |                                   | TIME<br>1 minute   | GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of  |                                   | TIME<br>1 minute   | GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request   |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of                                  |                                   | TIME<br>1 minute   | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.   |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request   |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of                                  |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of<br>Documents                     |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of<br>Documents<br>4. Processing of |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.  |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of<br>Documents                     |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.<br>Accounting and                                      |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of<br>Documents<br>4. Processing of |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.<br>Accounting and<br>Treasurer's                       |  |
| MEDICAL AND ASSIST<br>1. Submission of<br>Requirements | 2. Recording of<br>Request<br>3. Preparation of<br>Documents<br>4. Processing of |                                   | TIME         1 minute         2 minutes         30 minutes | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.<br>Accounting and<br>Treasurer's<br>Office             |  |
| MEDICAL AND ASSIST<br>1. Submission of                 | 2. Recording of<br>Request<br>3. Preparation of<br>Documents<br>4. Processing of |                                   | TIME<br>1 minute<br>2 minutes                              | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.<br>Accounting and<br>Treasurer's<br>Office<br>GLENN F. |  |
| MEDICAL AND ASSIST<br>1. Submission of<br>Requirements | 2. Recording of<br>Request<br>3. Preparation of<br>Documents<br>4. Processing of |                                   | TIME         1 minute         2 minutes         30 minutes | RESPONSIBLE<br>GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual)<br>ELENA A.<br>CLORES<br>Administrative<br>Aide I (Casual)<br>GLENN F.<br>TANAY<br>Administrative<br>Aide II (Casual)<br>City Budget.<br>Accounting and<br>Treasurer's<br>Office             |  |



|                                    |                   |   |             | -                              |
|------------------------------------|-------------------|---|-------------|--------------------------------|
|                                    |                   |   |             | Aide II (Casual)               |
| <b>REQUEST FOR BURIA</b>           | L ASSISTANCE      |   |             |                                |
| 1. Submission of                   |                   |   | 1 minute    | GERONIMO                       |
| Requirements                       |                   |   |             | SANTIAGO B.                    |
|                                    |                   |   |             | DOMANICO                       |
|                                    |                   |   |             | Administrative                 |
|                                    |                   |   |             | Aide II (Casual)               |
|                                    | 2. Preparation of |   | 5 minutes   | ELENA A.                       |
|                                    | Burial Assistance |   |             | CLORES                         |
|                                    | Form              |   |             | Admin Aide I                   |
|                                    |                   |   |             | (Casual)                       |
| <ol><li>Seek Approval of</li></ol> |                   |   | 1 minute    | PAUL JOHN F.                   |
| PDAO Head                          |                   |   |             | BARROSA                        |
|                                    |                   |   |             | CGDH I / PDAO                  |
|                                    |                   |   |             | Head                           |
| 4. Seek Approval of                |                   |   | 5 minutes   | NELSON S.                      |
| City Mayor or his                  |                   |   |             | LEGACION                       |
| duly-authorized                    |                   |   |             | City Mayor                     |
| representative                     |                   |   |             |                                |
|                                    |                   |   |             | FRANCISCO M.<br>MENDOZA        |
|                                    |                   |   |             |                                |
|                                    |                   |   |             | CGDH I / City<br>Administrator |
|                                    |                   |   |             | Administrator                  |
|                                    |                   |   |             | PAUL JOHN F.                   |
|                                    |                   |   |             | BARROSA                        |
|                                    |                   |   |             | Secretary to the               |
|                                    |                   |   |             | Mayor                          |
| 5. Submission of                   |                   |   | 5 minutes   | ANNABEL SJ.                    |
| Burial Assistance                  |                   |   | 0 111110100 | VARGAS                         |
| Form to CSWDO                      |                   |   |             | CGDHI                          |
|                                    |                   |   |             | CSWD Officer                   |
|                                    | TOTAL             | Р | 52 minutes  |                                |
|                                    |                   |   |             | 1                              |

PERSONS WITH DISABILITY AFFAIRS OFFICE G/F Ako Bicol Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Paul John F. Barrosa, City Government Department Head I / PDAO Head Tel. Nos. (054) 473-3376 E-mail: pdao@naga.gov.ph



#### Availing of PWD ID and Discount Booklets

# ABOUT THE SERVICE

Persons with Disability who are residents of Naga may register with PDAO as such and obtain PWD ID and Discount Booklets for them to avail of their PWD privileges under national laws and local ordinances.

| Department / Office:  |   | CITY MAYOR'S OFFICE                                     |                      |   |
|---|---|---|----------------------|---|
| Classification:   |   | Simple  |                      |   |
| Type of Transaction:  |   |   | mment to Citizens    |   |
| Who may avail   |   | Resident Per  | rsons with Disabilit | У   |
| CHECKLIST OF REQUIREMENTS WHERE TO SECURE                                       |   |   |                      |   |
| Profiler Form   |   | City Healt  | th Office            |   |
| Medical Certificate   |   | Client's P     Health Of                                | rivate Doctor or Do  | octors of City  |
| <ul> <li>Voter's ID/Certification</li> </ul>                                    | n   | Commiss   | ion on Elections     |   |
| Barangay Certificate  |   | <ul> <li>Barangay</li> </ul>                            | ,                    |   |
| Birth Certificate   |   |   | Statistics Authorit  | y/Local Civil   |
| CLIENT STEPS  | AGENCY ACTION                                     | FEES TO<br>BE PAID                                      | PROCESSING<br>TIME   | PERSON<br>RESPONSIBLE   |
| 1. Fill-in Profiler Form  |   |   | 2 minutes            |   |
| 2. Submission of<br>Profiler Form and<br>Presentation of<br>Medical Certificate |   |   | 5 minutes            | DR. JIMMY<br>DELA VINA<br>City Health<br>Officer                          |
|   | 3. Attestation to<br>Client's Disability          |   | 5 minutes            |   |
| 4. Submission of All<br>Requirements  |   |   | 2 minutes            | GERONIMO<br>SANTIAGO B.<br>DOMANICO<br>Administrative<br>Aide II (Casual) |
|   | 5. Approval of Profiler<br>Form                   |   | 1 minute             | PAUL JOHN F.<br>BARROSA<br>CGDH I / PDAO<br>Head                          |
|   | 6.Encoding of Profiler<br>Form                    |   | 5 minutes            | DANIEL B.<br>NICOLASORA<br>Administrative<br>Aide I (Casual)              |
|   | 7. Issuance of PWD<br>ID and Discount<br>Booklets | 1 minute PILAR B.<br>FORTALEZA<br>SLI / PWD<br>Database |                      | PILÂR B.<br>FORTALEZA<br>SLI / PWD  |
|   | TOTAL   |   | 21 minutes           |   |

# PERSONS WITH DISABILITY AFFAIRS OFFICE

G/F Ako Bicol Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Paul John F. Barrosa, City Government Department Head I / PDAO Head Tel. Nos. (054) 473-3376 E-mail: <u>pdao@naga.gov.ph</u>



#### **Post-Special Education Technical Vocational Center**

# ABOUT THE SERVICE

Persons who have learning disability and are graduates of special education may continue their training on acquisition of life skills and technical capabilities through PDAO's Post-Special Education Technical Vocational Center.

| Department / Office:                    |                        | CITY MAYO                    | R'S OFFICE            |                |
|---|------------------------|------------------------------|-----------------------|----------------|
| Classification:                         |                        | Simple                       |                       |                |
| Type of Transaction:                    |                        | G2C - Gover                  | mment to Citizens     |                |
| Who may avail                           |                        | Resident Per                 | rsons with Disability | у              |
| CHECKLIST OF REQU                       | IREMENTS               | WHERE TO                     | SECURE                |                |
| <ul> <li>Diploma from accred</li> </ul> | ited Special Education | <ul> <li>Departme</li> </ul> | ent of Education      |                |
| school                                  |                        |                              |                       |                |
| PWD ID                                  |                        | <ul> <li>PDAO</li> </ul>     |                       |                |
| Student Profile                         |                        | <ul> <li>PDAO-PS</li> </ul>  | STVC                  |                |
| CLIENT STEPS                            | AGENCY ACTION          | FEES TO                      | PROCESSING            | PERSON         |
| CLIENT STEFS                            | AGENCI ACTION          | BE PAID                      | TIME                  | RESPONSIBLE    |
| 1. Fill-in and Submit                   |                        |                              | 2 minutes             | NORELYN N.     |
| Student Profile                         |                        |                              |                       | 000            |
|   | 2. Assessment          |                              | 10 minutes            | Project-in-    |
|   |                        |                              |                       | Charge, PDAO-  |
|   |                        |                              |                       | PSTVC (Casual) |
|   | 3. Review and          |                              | 5 minutes             | PAUL JOHN F.   |
|   | Approval of PDAO       |                              |                       | BARROSA        |
|   | Head                   |                              |                       | CGDH I / PDAO  |
|   |                        |                              |                       | Head           |
|   | TOTAL                  | Р                            | 17 minutes            |                |

# PERSONS WITH DISABILITY AFFAIRS OFFICE

G/F Ako Bicol Bldg., City Hall Complex, J. Miranda Avenue, Concepcion Pequeña, Naga City For more information, please contact: Paul John F. Barrosa, City Government Department Head I / PDAO Head Tel. Nos. (054) 473-3376

E-mail: pdao@naga.gov.ph



### Inspection and Registration of Trimobile for Hire

# ABOUT THE SERVICE

Inspection of trimobile for hire registration is mandated at the Public Safety Office.

| Department / Office:   |  | PUBLIC SAFETY OFFICE         |                                     |   |
|--|--|------------------------------|-------------------------------------|---|
| Classification:  |  | Simple                       |                                     |   |
| Type of Transaction:   |  | G2C - Gove                   | ernment to Citizen                  | S   |
| Who may avail  |  | Any citizen                  |                                     |   |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO                     | ) SECURE                            |   |
| <ul> <li>Driver's license</li> </ul>   |  | <ul> <li>Land Tra</li> </ul> | Insportation Office                 | ;   |
| Clearance for PSO (vie   | olation)   | Public Sa                    | afety Office (Admi                  | n Section)  |
| Driver's ID  |  | Public Sa                    | afety Office (Admi                  | n Section)  |
| BLS Training Certificat  | te and ID  |                              | y Community Firs<br>Management Offi | t Responder<br>ice (NCCFRPMO)                     |
| Community Tax Certifi  | cate   | City Trea                    | asury / Barangay F                  | Hall  |
| Barangay Clearance   |  | Baranga                      | y where the applic                  | cant resides                                      |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME                  | PERSON<br>RESPONSIBLE                             |
| 1. Submit the<br>application forms<br>from the<br>Sangguniang<br>Panlungsod Office<br>Task Force<br>Trimobile & other<br>requirements to the<br>PSO Admin Clerk. | <ol> <li>Clerk inspects the<br/>application form &amp;<br/>other requirements<br/>if it's complete.</li> </ol> | P                            | 3 minutes                           | ROLANDO S.<br>FRANCIA<br>Administrative<br>Aide I |
| 3. Applicant shows<br>where the tricycle to<br>be inspected.   | 4. Clerk inspect the trimobile for hire  | 5 minutes                    |                                     |   |
|  | TOTAL  | Р                            | 8 minutes                           |   |

#### PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact:

Renne F. Gumba, City Government Department Head I

Tel No. (054) 205-2980 loc 3080

E-mail: pso@naga.gov.ph



# **Registration of Pedicab for Hire**

# ABOUT THE SERVICE

To ensure that the pedicab for hire within the city are duly registered.

| Department / Office:                         |                                      | PUBLIC SAF                   | ETY OFFICE       |                            |
|--|--------------------------------------|------------------------------|------------------|----------------------------|
| Classification:                              |                                      | Simple                       |                  |                            |
| Type of Transaction:                         |                                      | G2C - Government to Citizens |                  |                            |
| Who may avail                                |                                      | Any citizen                  |                  |                            |
| CHECKLIST OF REQU                            | WHERE TO                             | SECURE                       |                  |                            |
| Barangay clearance (                         | (operator and driver)                | <ul> <li>Barangay</li> </ul> | where the applic | ants reside                |
| <ul> <li>Cedula (operator and</li> </ul>     |                                      |                              | urer or barangay |                            |
| Insurance                                    | /                                    |                              | ance company     |                            |
| NACIPODRIF official                          | receipt                              |                              | RIF association  | president                  |
| <ul> <li>BLS certificate of train</li> </ul> |                                      |                              |                  | First Responder            |
|  | 5                                    |                              |                  | ice (NCCFRPMO)             |
|  |                                      | FEES TO                      | PROCESSIN        | PERSON                     |
| CLIENT STEPS                                 | AGENCY ACTION                        | BE PAID                      | G TIME           | RESPONSIBLE                |
| 1. Applicant asks for                        | 2. Clerk will give the               | Р                            | 1 minute         | RODEL Q.                   |
| application forms                            | application form                     |                              |                  | BALMES                     |
| at the PSO Tesar                             | and list of                          |                              |                  | (Job Order)                |
| Division.                                    | requirements to be                   |                              |                  |                            |
|  | attach by the                        |                              |                  | LARA A.                    |
|  | applicant.                           |                              |                  | MANDIGMA                   |
|  |                                      |                              |                  | Administrative             |
|  |                                      |                              |                  | Aide I                     |
|  |                                      |                              |                  | (Casual)                   |
| 3. Submit filled-up                          | <ol><li>Clerk inspects the</li></ol> |                              | 10 minutes       | RODEL Q.                   |
| application forms                            | application form &                   |                              |                  | BALMES                     |
| & requirements,                              | other requirements                   |                              |                  | (Job Order)                |
| and bring the                                | and the pedicab                      |                              |                  |                            |
| pedicab to be                                | unit.                                |                              |                  | LARA A.                    |
| inspected.                                   |                                      |                              |                  | MANDIGMA                   |
|  |                                      |                              |                  | Administrative             |
|  |                                      |                              |                  | Aide I                     |
|  | 5 Clark sizes                        |                              | 0                | (Casual)                   |
|  | 5. Clerk gives                       |                              | 3 minutes        | LARA A.                    |
|  | assessment for                       |                              |                  | MANDIGMA<br>Administrative |
|  | registration                         |                              |                  | Administrative<br>Aide I   |
|  | payments.                            |                              |                  | (Casual)                   |
| 6. Proceed to the City                       | 7. An official receipt               | P115.00                      |                  | Revenue                    |
| Treasurer's Office                           | will be issued by                    | 1113.00                      |                  | Collection Officer         |
| for payments.                                | the City Treasurer                   |                              |                  | CITY                       |
|  | for the settlement                   |                              |                  | TREASURER'S                |
|  | of the violation/s.                  |                              |                  | OFFICE                     |
| 8. Present official                          | 9. Clerk will issue the              |                              | 1 minute         | LARA A.                    |
| receipt to PSO                               | registered sticker                   |                              |                  | MANDIGMA                   |
| Tesard Padyak                                | to the applicant.                    |                              |                  | Administrative             |
| Inspector.                                   |                                      |                              |                  | Aide I                     |
|  |                                      |                              |                  | (Casual)                   |
|  | TOTAL                                | P115.00                      | 15 minutes       |                            |

## PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City



For more information, please contact: Renne F. Gumba, City Government Department Head I Tel No. (054) 205-2980 loc 3080 E-mail: <u>pso@naga.gov.ph</u>



## Complaints against erring Public Utility Driver

# ABOUT THE SERVICE

The Traffic Adjudication Board, created by Ordinance No. 93-049 or the Transport and Traffic Code of the City of Naga, is the venue for complaints against erring trimobile drivers.

| Department / Office:   |   | PUBLIC S  | AFETY OFFICE       |   |
|--|---|---|--------------------|---|
| Classification:  |   | Simple  |                    |   |
| Type of Transaction:   |   | G2C - Government to Citizens  |                    |   |
| Who may avail  |   | Any citizen   |                    |   |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO  | O SECURE           |   |
| Name and address of<br>driver/operator   | f the trimobile   | The name and address of the driver<br>the Driver's ID. Information about the c<br>and the trimobile registration numb<br>painted on the vehicle's body. |                    | about the operator<br>ration number are<br>dy.  |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID  | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Complainant looks<br>for the assigned<br>clerk and presents<br>his / her complaint.                                 | 2. Clerk interviews<br>the complainant<br>to verify the name<br>and address of<br>the trimobile<br>driver/operator.   | P   | 10 minutes         | RENNE F.<br>GUMBA<br>CGDH I<br>PSO Head<br>EDITA O.<br>BETEVARA<br>Administrative<br>Aide I<br>(Casual)                       |
| 3. Complainant is<br>asked to sign the<br>same; and is<br>informed of the date<br>and time of hearing<br>or mediation. | 4. Clerk prepares<br>the complaint in<br>written form.  |   | 3 minutes          | ROLANDO S.<br>FRANCIA<br>Administrative<br>Aide I<br>(Casual)<br>EDITA O.<br>BETEVARA<br>Administrative<br>Aide I<br>(Casual) |
|  | 5. Clerk issues a<br>copy of the<br>complaint form to<br>COMCEN to<br>disseminate to a<br>traffic enforcer<br>thru radio/phone<br>to apprehend the<br>driver concerned. |   | 2 minutes          | ROLANDO S.<br>FRANCIA<br>Administrative<br>Aide I<br>(Casual)<br>EDITA O.<br>BETEVARA<br>Administrative<br>Aide I<br>(Casual) |
| 6. Complainant returns<br>to the PSO on the<br>date and time set<br>for the hearing and<br>investigation.              | 7. The PSO<br>conducts the<br>hearing and<br>investigation in<br>the presence of<br>the complainant<br>and trimobile  |   | 15 - 30 minutes    | RENNE F.<br>GUMBA<br>CGDH I<br>PSO Head<br>EDITA O.<br>BETEVARA   |



| driver / operator. |   |            | Administrative |
|--------------------|---|------------|----------------|
| He renders a       |   |            | Aide I         |
| decision           |   |            | (Casual)       |
| afterwards.        |   |            | . ,            |
| TOTAL              | Р | 50 minutes |                |

#### PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Renne F. Gumba, City Government Department Head I / PSO Head Tel No. (054) 205-2980 loc 3080 E-mail: pso@naga.gov.ph



#### Settlement of Traffic Violation/s

#### ABOUT THE SERVICE

Within three (3) working days, citation ticket / traffic violation must be paid by the violators to the City Treasurer's Office, which the PSO Admin will issue order of payment.

| Department / Office:                |                        | PUBLIC SA   | FETY OFFICE         |                      |
|-------------------------------------|------------------------|-------------|---------------------|----------------------|
| Classification:                     |                        | Simple      |                     |                      |
| Type of Transaction:                |                        |             | mment to Citizens   |                      |
| Who may avail                       |                        | Any citizen |                     |                      |
| CHECKLIST OF REQU                   | JIREMENTS              | WHERE TO    | SECURE              |                      |
| <ul> <li>Citation Ticket</li> </ul> |                        | The name    | e, address and o    | ther information of  |
|                                     |                        | the traffic | violator are on     | the citation tickets |
|                                     |                        |             | the traffic enforce |                      |
| CLIENT STEPS                        | AGENCY ACTION          | FEES TO     | PROCESSING          | PERSON               |
|                                     |                        | BE PAID     | TIME                | RESPONSIBLE          |
| 1. The traffic violator             | 2. Assessment order    | * see       | 3 minutes           | WENNIE B.            |
| will present the                    | will be issued         | attached    |                     | BATALLA              |
| citation ticket to                  | stating the exact      | list (last  |                     | Administrative       |
| PSO personnel in                    | amount to be paid.     | page)       |                     | Aide I               |
| charge                              |                        |             |                     | (Casual)             |
|                                     |                        |             |                     |                      |
|                                     |                        |             |                     | ORLANDO B.           |
|                                     |                        |             |                     | TOMENEZ JR.          |
|                                     |                        |             |                     | Administrative       |
|                                     |                        |             |                     | Aide I<br>(Casual)   |
| 3. The traffic violator             | 4. An official receipt |             |                     | Local Revenue        |
| will bring the order                | will be issued by      |             |                     | Collection Officer   |
| of payment to the                   | the City Treasurer     |             |                     | CITY                 |
| City Treasurer's                    | for the settlement     |             |                     | TREASURER'S          |
| Office for payment                  | of the violation/s.    |             |                     | OFFICE               |
| of penalty                          |                        |             |                     | OTTIOL               |
| 5. The official receipt             | 6. Pertinent data will |             | 3 minutes           | WENNIE B.            |
| will be presented                   | be encoded for         |             |                     | BATALLA              |
| back to the                         | database               |             |                     | Administrative       |
| administrative                      | management.            |             |                     | Aide I               |
| division for                        |                        |             |                     | (Casual)             |
| cancellation of the                 |                        |             |                     |                      |
| citation ticket.                    |                        |             |                     | ORLANDO B.           |
|                                     |                        |             |                     | TOMENEZ JR.          |
|                                     |                        |             |                     | Administrative       |
|                                     |                        |             |                     | Aide I               |
|                                     |                        |             |                     | (Casual)             |
|                                     | TOTAL                  | Р           | 6 minutes           |                      |

# PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Renne F. Gumba, City Government Department Head I / PSO Head Tel No. (054) 205-2980 loc 3080 E-mail: <u>pso@naga.gov.ph</u>



### Settlement of Unsettled Traffic Violation/s

# ABOUT THE SERVICE

After three (3) working days, unsettled traffic violation/s will be forwarded to the City Prosecutor's Office

| Department / Office:   |  | PUBLIC SA          | FETY OFFICE                  |   |  |
|--|--|--------------------|------------------------------|---|--|
| Classification:  |  | Simple             |                              |   |  |
| Type of Transaction:   | Type of Transaction:   |                    | G2C - Government to Citizens |   |  |
| Who may avail  |  | Any citizen        |                              |   |  |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO           |                              |   |  |
| Unsettled Citation T   | cket   |                    |                              | other information of  |  |
|  |  |                    |                              | the citation tickets  |  |
|  |  |                    | y the traffic enforc         |   |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE   |  |
|  | <ol> <li>After the three         <ol> <li>(3) days grace             period, unsettled             violation/s will be             transmitted to the             City Prosecutor's             Office for action.</li> </ol> </li> <li>The City Prosecutor         will file the case in         court.</li> <li>The court will issue         a subpoena for the</li> </ol> | Ρ                  |                              | WENNIE B.<br>BATALLA<br>Administrative<br>Aide I<br>(Casual)<br>ORLANDO B.<br>TOMENEZ JR.<br>Administrative<br>Aide I<br>(Casual) |  |
|  | traffic violator.  |                    |                              |   |  |
| 2. The traffic violator<br>will appear at the PSO<br>Admin for assessment<br>of penalty issued by<br>the Court.  |  |                    | 3 minutes                    | WENNIE B.<br>BATALLA<br>Administrative<br>Aide I<br>(Casual)  |  |
|  | 3. Assessment order<br>will be issued by the<br>PSO Clerk stating<br>the exact amount<br>issued by the City<br>Prosecutor to be<br>paid.   |                    |                              | ORLANDO B.<br>TOMENEZ JR.<br>Administrative<br>Aide I<br>(Casual)   |  |
| 4. After payment of<br>penalty at the City<br>Treasurer's Office, the<br>official receipt will be<br>presented back to the<br>PSO Admin for<br>database encoding |  |                    | 10 minutes                   | RENNE F.<br>GUMBA<br>CGDH I<br>PSO Head<br>WENNIE B.<br>BATALLA   |  |
|  | 5. A motion to<br>withdraw of the case<br>will be filed by with<br>the Municipal Trial<br>Court thru the City<br>Prosecutor's Office   |                    |                              | Administrative<br>Aide I<br>(Casual)<br>ORLANDO B.<br>TOMENEZ JR.   |  |



|       |   |            | IAL            |
|-------|---|------------|----------------|
|       |   |            | Administrative |
|       |   |            | Aide I         |
|       |   |            | (Casual)       |
| TOTAL | Р | 13 minutes |                |

### PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Renne F. Gumba, City Government Department Head I / PSO Head Tel No. (054) 205-2980 loc 3080 E-mail: pso@naga.gov.ph



# **Releasing of Confiscated Items**

# ABOUT THE SERVICE

For monitoring/applying of the city ordinances.

| Department / Office:   |   | PUBLIC SA          | FETY OFFICE         |   |
|--|---|--------------------|---------------------|---|
| Classification:  |   |                    |                     |   |
| Type of Transaction:   |   | G2C - Gove         | ernment to Citizens |   |
| Who may avail  |   | Any citizen        |                     |   |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO           | ) SECURE            |   |
| Valid I.D.   |   |                    |                     |   |
| Proof of Ownership   |   | Governm            | nent agency         |   |
| Transient Vendor Per   | rmit  |                    |                     |   |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |
| 1. Vendor goes to the<br>TF C.O.M.E.T office<br>to identify their<br>confiscated goods                             | 2. Clerk gives a<br>citation ticket to<br>the vendor  | Ρ                  | 3 minutes           | MA. SHARON<br>A. AYCARDO<br>Clerk<br>(Job Order)  |
| 3. Vendor goes to the<br>PSO Admin division<br>to present the<br>citation ticket.                                  | 4. Clerk issue an<br>order of payment<br>stating the exact<br>amount to be<br>paid.   |                    | 3 minutes           | WENNIE<br>BATALLA<br>Administrative<br>Aide I<br>(Casual)<br>ORLANDO<br>TOMENEZ JR.<br>Administrative<br>Aide I |
| 5. The vendor will<br>bring the order of<br>payment to the City<br>Treasurer's Office<br>for payment of<br>penalty | <ol> <li>An official receipt<br/>will be issued by<br/>the City Treasurer<br/>for the settlement<br/>of the violation/s.</li> </ol> | P300.00            |                     | (Casual)<br>Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE                                |
| 7. The official receipt<br>will be presented<br>back to the TF<br>C.O.M.E.T.                                       | 8. The confiscated<br>items will be<br>released to the<br>vendor once it's<br>recorded at the<br>TF C.O.M.E.T.<br>logbook.          |                    | 5 minutes           | MA. SHARON<br>A. AYCARDO<br>Clerk<br>(Job Order)  |
|  | TOTAL   | P300.00            | 11 minutes          |   |



# LIST OF VIOLATIONS AND FINES

| Violation  | Fines    |
|--|----------|
| 1. No OR/CR /License Plate                                     | 300.00   |
| 2. Non Compliance to Traffic Sign                              | 200.00   |
| 3. No Left Turn / U Turn                                       | 200.00   |
| 4. Arrogant/Excessive Fare/refusal                             | 300.00   |
| 5. Unregistered Trimobile / Padyak / Bicycle                   | 300.00   |
| 6. Wearing of Slippers / Short Pants / Sando                   | 200.00   |
| 7. Loading/Unloading   | 200.00   |
| 8. Driving Against One Way                                     | 200.00   |
| 9. Expired License   | 300.00   |
| 10. Student Permit   | 200.00   |
| 11. Driving w/out License                                      | 300.00   |
| 12. Illegal Parking / Obstraction (Ord.2001-086 sec.7(18))     | 1,000.00 |
|  | / 300.00 |
| 13. No Trash Can   | 500.00   |
| 14. Colorum  | 1,000.00 |
| 15. No Crash Helmet  | 1,000.00 |
| 16. Driving Under the Influence of Liquor                      | 1,000.00 |
| 17. Plying Outside Specific Route                              | 200.00   |
| 18. Illegal Vending  | 300.00   |
| 19. Illegal Parking/Obstruction/Wheel Clamp (Ord.2018-068)     | 1,000.00 |
|  | / 300.00 |
| 20. Smoking Ban  | 2,000.00 |
| 21. Habal-habal  | 3,000.00 |
| COVID-19 ORDINANCES  |          |
| 22. No Face Mask   | 2,000.00 |
| 23. Group Drinking   | 3,000.00 |
| 24. Curfew   | 1,000.00 |
| 25. Overloading (E-trike, Trike, Taxicle, Padyak, Motorcycle)  | 2,000.00 |
| 26. Failure to Register E-Salvar Private Office/ Establishment | 1,000.00 |
| 27. No Thermal Scanner, Disinfectant Alcohol, Foot Bath        | 2,000.00 |

#### PUBLIC SAFETY OFFICE

G/F Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Renne F. Gumba – City Government Department Head I / PSO Head Tel No. (054) 205-2980 loc 3080 E-mail: <u>pso@naga.gov.ph</u>



#### Using and Borrowing Books at the City Library

#### ABOUT THE SERVICES

To search books in the library, users may use the following:

- Online catalog thru <u>www.naga.gov.ph/elibrary</u>
- Card catalog
- RSRL's book guide/color coding

The RSRL book guide is a color coding scheme where books are shelved according to their color code (found at the lower portion of the book's spine). The coding scheme followed is:

| light yellow   | <ul> <li>generalities (e.g. research, journalism, bibliographies)</li> </ul>     |
|----------------|--|
| green          | – psychology, philosophy   |
| light blue     | – religion   |
| black          | <ul> <li>– social sciences (e.g. education political science, law)</li> </ul>    |
| orange         | – language   |
| pink           | <ul> <li>natural science and mathematics</li> </ul>                              |
| yellow         | <ul> <li>– applied science (e.g. engineering, accounting, management)</li> </ul> |
| peach          | <ul> <li>music and arts</li> </ul>   |
| red            | - literature   |
| dark blue      | <ul> <li>history and biography</li> </ul>  |
| white          | <ul> <li>novels/fiction</li> </ul>   |
| luminous green | <ul> <li>special collection, Bicol references</li> </ul>                         |

#### **Reading Areas**

The library set up is conducive to learning. The following sections in the library provide adequate space for research and reading:

| -                 |  |
|-------------------|--|
| Reserve           | a section that contains reading materials that are limited, and highly-  |
|                   | anticipated when needed and requested. Borrowing of books is             |
|                   | allowed only for a limited period of time (1 hour, 3 hours, overnight, 3 |
|                   | days, etc.   |
| Filipiniana       | materials published containing information on Philippine culture and     |
|                   | history whether published by Filipino or foreign authors                 |
| Circulation       | an area in the library where a variety of books and other materials      |
|                   | are shelved. These resources may be checked out by registered            |
|                   | borrowers for use inside or outside the library.                         |
| General Reference | these materials provide in-depth information on a broad range of         |
|                   | subjects. (e.g. encyclopedia, dictionaries, almanac, yearbooks,          |
|                   | bibliography, etc.)  |
| Research          | a collection in the library that supports specialized research in an     |
|                   | academic discipline or field. Most collections include primary sources   |
|                   | (manuscripts), secondary sources (unpublished theses, etc.), and         |
|                   | the bibliographic tools needed to conduct an exhaustive search.          |
| Periodical        | a collection containing magazines, journals, newspapers and other        |
|                   | ephemeral materials.   |
| Local Governance  | an area in the library that contains publications regarding Naga City's  |
|                   | widely- recognized government programs; and the texts of bills,          |
|                   | resolutions, ordinances, reports, periodicals and other resource         |
|                   | materials used by the city government.                                   |
|                   |  |



#### Membership

Users of the library only have to present their identification card. Those who would like to bring home books and reference materials, however, must be library members. They have to present their Library Card.

#### **Membership Fee**

The Membership is allowed to bona fide resident of Naga City. Library Holders are allowed to borrow six (6) books at a time for a week.

The membership fee is P 50.00 for professional, college, high school students, elementary and children. The holder has the opportunity to borrow 6 books for a week.

### **Borrowing Books:**

- No fee is charged for borrowing and bringing home books
- But the Library charges the following penalties for returning reference materials beyond the due date:

| BOOK                       | NAGA CITY RESIDENTS |
|----------------------------|---------------------|
| Circulation                | P 10.00 / day       |
| Reserve, Filipiniana/Bikol | 10.00 / day         |

| Department / Office:  | Department / Office: RAUL S. ROCO LIBRARY   |                    |                    |  |
|---|---|--------------------|--------------------|--|
| Classification:   |   | Simple             |                    |  |
| Type of Transaction:  |   | G2C - Gov          | ernment to Citizen | S  |
| Who may avail   |   | Any Reside         |                    |  |
| CHECKLIST OF REQUIR   | REMENTS   | WHERE TO           | O SECURE           |  |
| <ul> <li>Duly filled up application<br/>Membership</li> </ul>   | on form for Library   | Raul S.            | Roco Library       |  |
| Photocopy of current s  | school / office ID  |                    |                    |  |
| <ul> <li>Photocopy of any billin<br/>water or electric bill, et</li> </ul>  | 0 0   |                    |                    |  |
| CLIENT STEPS  | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Applying for a<br/>Library Card</li> <li>Bring the requirements<br/>to the Roco Library, fill-<br/>up an application form<br/>and pay the fee.</li> </ol>  | <ol> <li>Issue a<br/>Temporary<br/>Library Card<br/>while Library<br/>Card is being<br/>processed</li> <li>* The processing<br/>time of library card is<br/>2-3 weeks.</li> </ol> | P50.00             | 2 minutes          | RECHILDA M.<br>TENGCO<br>Administrative<br>Aide II<br>(Information and<br>Circulation Staff) |
| Doing Research /<br>Browsing through<br>Library Materials<br>If you are not a<br>member, present an<br>identification card (e.g.<br>school/office ID). You,<br>then, can use library<br>materials. Use the card |   |                    | 30 seconds         | RECHILDA M.<br>TENGCO<br>Administrative<br>Aide II<br>(Information and<br>Circulation Staff) |



| catalog and Roco       |                               |   |           |                           |
|------------------------|-------------------------------|---|-----------|---------------------------|
| Library book           |                               |   |           |                           |
| guide/color coding     |                               |   |           |                           |
| scheme in looking for  |                               |   |           |                           |
| books.                 |                               |   |           |                           |
| You may also request   |                               |   |           |                           |
| for more information   |                               |   |           |                           |
| from Roco Library      |                               |   |           |                           |
| 5                      |                               |   |           |                           |
| personnel.             |                               |   |           |                           |
| Borrowing and          |                               |   |           |                           |
| Bringing Home Books    |                               |   |           |                           |
| / Non-book             |                               |   |           |                           |
| References             |                               |   |           |                           |
| 1. Fill-up Book Card   |                               |   | 1 minute  | RECHILDA M.<br>TENGCO     |
| Present and leave your |                               |   |           | Administrative            |
|                        |                               |   |           | Administrative<br>Aide II |
| Library ID Card to     |                               |   |           |                           |
| librarian-in-charge    |                               |   |           | (Information and          |
| before selecting any   |                               |   |           | Circulation Staff)        |
| books to read or to    |                               |   |           |                           |
| borrow.                |                               |   |           | EMMA R.                   |
|                        |                               |   |           | AUREUS                    |
|                        |                               |   |           | Admin. Asst. IV           |
|                        |                               |   |           | (Bikol & Local            |
|                        |                               |   |           | History Staff)            |
|                        |                               |   |           |                           |
|                        |                               |   |           | FEDERICO J.               |
|                        |                               |   |           | VINLUAN                   |
|                        |                               |   |           | Librarian IV              |
|                        |                               |   |           | (City Librarian)          |
|                        | <ol><li>Checking of</li></ol> |   |           |                           |
|                        | References and                |   |           |                           |
|                        | Release of                    |   |           |                           |
|                        | Borrowed Book                 |   |           |                           |
|                        |                               |   |           |                           |
|                        | Library-in-charge             |   | 1 minute  | RECHILDA M.               |
|                        | checks the                    |   |           | TENGCO                    |
|                        | references. You will          |   |           | Administrative            |
|                        | be informed about             |   |           | Aide II                   |
|                        | the date when the             |   |           | (Information and          |
|                        | book is to be                 |   |           | Circulation Staff)        |
|                        | returned. The book            |   |           |                           |
|                        | is then released.             |   |           | FEDERICO J.               |
|                        |                               |   |           | VINLUAN                   |
|                        |                               |   |           | Librarian IV              |
|                        |                               |   |           | (City Librarian)          |
|                        | TOTAL                         | Р | 5 minutos |                           |
|                        | IUIAL                         | ٢ | 5 minutes |                           |

**RAUL S. ROCO LIBRARY / NAGA CITY PUBLIC LIBRARY** 2/F R.S. Roco Library Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: Federico J. Vinluan, Librarian IV / City Librarian Tel No. (054) 205-2980 loc 3090 E-mail: <u>vinluan.riko@gmail.com</u>



### Securing Certified True Copies of Documents

The public may request for certified true copies of documents from the Sangguniang Panlungsod. These documents include ordinances, resolutions, minutes of deliberations, committee reports, and other official records on file.

| Department / Office:   |  | SANGGUN            | NANG PANLUNG       | SOD  |
|--|--|--------------------|--------------------|--|
| Classification:  |  | Simple             |                    |  |
| Type of Transaction:   |  |                    | ernment to Citizen | S  |
| Who may avail  |  | Any Reside         | ent                |  |
| CHECKLIST OF REQU  | IREMENTS   | WHERE TO           | O SECURE           |  |
| <ul> <li>Letter Request or dul<br/>Form specifying the c</li> </ul>                                |  |                    |                    |  |
| CLIENT STEPS   | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE  |
| <ol> <li>Submit Letter of<br/>Request to the<br/>receiving clerk.</li> </ol>                       | <ol> <li>Receives and records request.</li> </ol>  |                    | 1 minute           | SUZETTE C.<br>MARTINEZ<br>Administrative<br>Assistant II<br>(Clerk IV)<br>JOSSELL C.<br>ABIOG                                |
|  |  |                    |                    | Administrative<br>Officer V  |
|  | <ol> <li>Approval of<br/>Request</li> </ol>  |                    | 1 minute           | CECILIA B.<br>VELUZ DE ASIS<br>City Vice Mayor   |
|  | The City Vice Mayor/<br>SP Secretary<br>approves the request.  |                    |                    | GIL A. DE LA<br>TORRE<br>SP Secretary II   |
|  | 4. Assigned staff<br>prepares the<br>document<br>requested, and<br>determines the<br>fees and charges<br>based on existing<br>ordinance. |                    | 1 minute           | SUZETTE C.<br>MARTINEZ<br>Administrative<br>Assistant II<br>(Clerk IV)<br>JOSSELL C.<br>ABIOG<br>Administrative<br>Officer V |
|  |  |                    |                    | CRISTINE G.<br>APIN<br>Administrative<br>Officer II  |
| 5. Payment of Fees<br>Proceed to the City<br>Treasurer's Office to<br>pay the prescribed<br>fees.  |  |                    |                    | Local Revenue<br>Collection Officer<br>CITY<br>TREASURER'S<br>OFFICE   |
| <ol> <li>Present the OR<br/>and get the certified<br/>requested copy of<br/>document/s.</li> </ol> |  |                    | 1 minute           | SUZETTE C.<br>MARTINEZ<br>Administrative<br>Assistant II   |



| 7. Release the |           | (Clerk IV) |
|----------------|-----------|------------|
| documents      |           |            |
| requested.     |           |            |
| TOTAL          | 4 minutes |            |

#### SANGGUNIANG PANLUNGSOD

Room 206 2/F Main Bldg., City Hall Complex, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: GIL A. de la Torre, City Government Department Head I / SP Secretary II Tel. Nos. (054) 472-7919 loc 2060 E-mail: <u>sp@naga.gov.ph</u>



#### Applying/ Renewal of Trimobile Franchise

#### ABOUT THE SERVICE

Per Ordinance No. 93-049 or the Transport and Traffic Code of Naga City, all motorized tricycles or trimobiles operating in the city as public utility must possess a valid franchise and Mayor's Permit to Operate.

The Sanggunian has a limited number of trimobile franchises for regular routes to 1,500 units. Only Naga City residents are allowed to hold a trimobile franchise.

The trimobile franchise shall be valid for 3 years and Mayor's permit has to be secured annually.

#### TAXES AND FEES

- Franchise Fee
  - Regular P 450.00/unit
  - o Special Route P 450.00/unit
- Substitution of Unit P 450.00
- Legal Research Fee P 50.00/unit

| Department / Office:  |  | SANGGUNIANG PANLUNGSOD         |                                    |   |  |
|---|--|--------------------------------|------------------------------------|---|--|
| Classification:   |  | Simple                         |                                    |   |  |
| Type of Transaction:  |  |                                | ernment to Citizen                 |   |  |
|   |  | G2B - Government to Businesses |                                    | sses  |  |
| Who may avail   |  | Trimobile C                    |                                    |   |  |
| CHECKLIST OF REQU   |  |                                | O SECURE                           |   |  |
| <ul> <li>Franchise Application</li> </ul>   |  | Trimobile Task Force           |                                    |   |  |
| Photocopy of Birth Ce   |  | City Civil Registrar's Office  |                                    | 9   |  |
| Voter's ID or COMEL   |  |                                | sion on Election                   |   |  |
| Barangay Residency  |  | <ul> <li>Baranga</li> </ul>    | 7                                  |   |  |
| Community Tax Certi   |  |                                | ay Hall / City Hall                |   |  |
| Driver's ID / Accredita   | ation  |                                | Safety Office                      |   |  |
| BIR Clearance   |  |                                | of Internal Revenu                 | ie  |  |
| SSS Clearance   |  |                                | Security System                    |   |  |
| Insurance Coverage  |  | Any Insurance Company          |                                    |   |  |
| <ul> <li>Inspection Report – 3</li> </ul>   | <ul> <li>Inspection Report – 3 copies</li> </ul> |                                | Sangguniang Panlungsod Secretariat |   |  |
| CLIENT STEPS  | AGENCY ACTION                                    | FEES TO<br>BE PAID             | PROCESSING<br>TIME                 | PERSON<br>RESPONSIBLE                               |  |
| 1. Secure and Submit<br>Application Form  | 2. Receives and reviews accomplished             | P                              | 1 minute                           | MARILOU B.<br>PALMARIA<br>Administrative            |  |
| Secure Application<br>Form and list of<br>requirements from the<br>Trimobile Task Force<br>(TTF). | forms.   |                                |                                    | Assistant II<br>(Data Controller<br>II)             |  |
| Accomplish the form<br>and submit the same<br>to the Trimobile Task<br>Force (TTF).               |  |                                |                                    |   |  |
| <ol> <li>Request for Unit<br/>Inspection</li> <li>Proceed and present</li> </ol>                  |  |                                |                                    | City Environment<br>and Natural<br>Resources Office |  |



|  |  |         |                        | - AL  |
|--|--|---------|------------------------|---|
| your trimobile unit to                   |  |         |                        |   |
| the City Environment                     |  |         |                        |   |
| and Natural                              |  |         |                        |   |
| Resources Office                         |  |         |                        |   |
| (CENRO) for emission                     |  |         |                        |   |
| test, noise level and                    |  |         |                        |   |
| presence of garbage                      |  |         |                        |   |
| bin.                                     |  |         |                        |   |
| 4. Proceed to PSO for                    |  |         |                        | Public Safety   |
| inspection for road                      |  |         |                        | Office  |
| worthiness.                              |  |         |                        | Childo  |
| 5. Submit Inspection                     | 6. Evaluates the   |         |                        | MARILOU B.  |
| Report.                                  | inspection reports   |         |                        | PALMARIA  |
| Керон.                                   | and completeness   |         |                        | Administrative  |
| Submit to TTF the                        | of documents.  |         |                        | Assistant II  |
|  | or documents.  |         |                        |   |
| inspection report and                    |  |         |                        | (Data Controller  |
| all other requirements                   |  |         |                        | II)   |
| for assessment.                          |  |         |                        |   |
| 7. Assessment for                        |  |         |                        | MARILOU B.  |
| Mayor's Permit and                       |  |         |                        | PALMARIA  |
| Franchise Fee.                           |  |         |                        | Administrative  |
|  |  |         |                        | Assistant II  |
| Present the original                     |  |         | 3 minutes              | (Data Controller  |
| LTO OR and CR to                         |  |         |                        | II)   |
| the TTF for the                          |  |         |                        |   |
| assessment and                           |  |         |                        |   |
| payment of fees.                         |  |         |                        |   |
| 8. Payment of Fees                       |  |         |                        | Local Revenue   |
| ,  |  | See Tax |                        | Collection Officer  |
| Pay the required fees                    |  | Fee     |                        | CITY  |
| at the City Treasurer's                  |  | above   |                        | TREASURER'S   |
| Office.                                  |  |         |                        | OFFICE  |
|  | 9. Preparation of  |         |                        | MARILOU B.  |
|  | Franchise  |         |                        | PALMARIA  |
|  | Agreement  |         |                        | Administrative  |
|  | Agreement  |         |                        | Assistant II  |
|  | TTF staff prepares   |         | 3 minutes              | (Data Controller  |
|  | the trimobile  |         | 0 111110100            |   |
|  |  |         |                        |   |
|  | franchisa for the  |         |                        | II)   |
|  | franchise for the<br>Mayor's Permit  |         |                        | II)<br>   |
|  | Mayor's Permit.  |         |                        | ,   |
|  | Mayor's Permit.<br>10. Approval of   |         |                        | NELSON S.   |
|  | Mayor's Permit.  |         |                        | NELSON S.<br>LEGACION   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise  |         | 0 minut                | NELSON S.<br>LEGACION<br>City Mayor   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs  |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs  |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)   |
| 11. Receives original                    | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.   |
| 11. Receives original copy of franchise. | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile<br>franchise.   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller<br>II)  |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile<br>franchise.   |         | 3 minutes              | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller<br>II)  |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile<br>franchise.   |         | 3 minutes<br>3 minutes | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller<br>II)<br>ALBERT I.                               |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile<br>franchise.<br>12. Posting of Sticker                   |         |                        | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller<br>II)<br>ALBERT I.<br>GREGORIO                   |
|  | Mayor's Permit.<br>10. Approval of<br>Franchise<br>The City Mayor signs<br>the trimobile<br>franchise.<br>12. Posting of Sticker<br>TTF does final |         |                        | NELSON S.<br>LEGACION<br>City Mayor<br>(or Authorized<br>Signatories)<br>MARILOU B.<br>PALMARIA<br>Administrative<br>Assistant II<br>(Data Controller<br>II)<br>ALBERT I.<br>GREGORIO<br>Administrative |



| trimobile unit. |   |            |  |
|-----------------|---|------------|--|
| TOTAL           | Р | 13 minutes |  |

#### SANGGUNIANG PANLUNGSOD

Room 206 2/F Main Bldg., City Hall Complex,, J. Miranda Ave., Concepcion Pequeña, Naga City For more information, please contact: GIL A. de la Torre, City Government Department Head I / SP Secretary II Tel. Nos. (054) 472-7919 loc 2060 E-mail: <u>sp@naga.gov.ph</u>



#### **Requesting Garbage Collection Services**

## ABOUT THE SERVICE

Barangay officials and residents, schools, churches, commercial establishments, and other private individuals/groups can request garbage collection services from the Naga City Solid Waste Management Office (SWMO).

| Department / Office:                       |                        | SOLID WA                     | STE MANAGEME       | NT OFFICE             |
|--|------------------------|------------------------------|--------------------|-----------------------|
| Classification:                            |                        | Simple                       |                    |                       |
| Type of Transaction:                       |                        | G2C - Government to Citizens |                    |                       |
|  |                        | G2G - Gov                    | ernment to Goverr  | nment                 |
| Who may avail                              |                        |                              | ent/ Barangay      |                       |
|  |                        |                              | nools/Churches/Co  | mmercial              |
|  |                        | Establishm                   |                    |                       |
| CHECKLIST OF REQUIREMENTS                  |                        | WHERE TO                     | O SECURE           |                       |
| <ul> <li>Letter of request / jo</li> </ul> | b order specifying the |                              |                    |                       |
| service needed                             |                        |                              |                    |                       |
| CLIENT STEPS                               | AGENCY ACTION          | FEES TO<br>BE PAID           | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE |
| 1. Submit letter of                        |                        | Р                            |                    |                       |
| request to the                             |                        |                              |                    |                       |
| SWMO                                       |                        |                              |                    |                       |
|  |                        |                              |                    |                       |
| The personnel in                           |                        |                              | 3 minutes          | MAE Z. HERMINA        |
| charge receives and                        |                        |                              |                    | Designate             |
| records in the                             |                        |                              |                    | Receiving/Records     |
| logbook and submits it to the Head of      |                        |                              |                    | Clerk (MRF)           |
| Office                                     |                        |                              |                    |                       |
| Once                                       | 2. Notation            |                              |                    |                       |
|  | 2. Notation            |                              |                    |                       |
|  | The Head of Office     |                              | 3 minutes          | Engr. JOEL P.         |
|  | evaluates the request  |                              |                    | MARTIN                |
|  | and endorse the same   |                              |                    | CGDH I                |
|  | to the Public Services |                              |                    | SWM Officer I         |
|  | Foreman                |                              |                    |                       |
|  | 3. Scheduling          |                              |                    |                       |
|  | The Public Services    |                              | 5 Minutes          | VICTOR B.             |
|  | Foreman schedules      |                              |                    | NAVALES III           |
|  | the request and        |                              |                    | Public Services       |
|  | assigns a garbage      |                              |                    | Foreman               |
|  | collection team who    |                              |                    |                       |
|  | coordinates with the   |                              |                    |                       |
|  | requesting person /    |                              |                    |                       |
|  | office.                |                              |                    |                       |
|  | TOTAL                  | Р                            | 11 minutes         |                       |

# SOLID WASTE MANAGEMENT OFFICE

Naga City Motorpool Compound, Roxas Ave., Zone 6, Concepcion Pequeña, Naga City For more information, please contact: Engr. Joel P. Martin, City Government Department Head I / SWM Officer I Tel No. (054) 8818990 E-mail: <u>swmonaga17@yahoo.com</u>



## Availing Naga City Enzyme as Compost Enhancer and Household Garbage Deodorizer

## ABOUT THE SERVICE

Barangay officials and residents, student researchers and other private individuals/groups can avail Enzyme as Compost Enhancer and Household Garbage Deodorizer from the Naga City Solid Waste Management Office (SWMO).

| Department / Office:  |  | SOLID WA                     | STE MANAGEME        |   |  |
|---|--|------------------------------|---------------------|---|--|
| Classification:   |  | Simple                       |                     |   |  |
| Type of Transaction:  |  | G2C - Government to Citizens |                     |   |  |
|   |  |                              | ernment to Goverr   |   |  |
| Who may avail   |  |                              | ent/ Barangay Offic | cial/Researchers  |  |
| CHECKLIST OF REQU   |  | WHERE TO                     | O SECURE            |   |  |
| Letter of request / job<br>service needed   | order specifying the   |                              |                     |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID           | PROCESSING<br>TIME  | PERSON<br>RESPONSIBLE   |  |
| 1. Submit letter of<br>request to the<br>SWMO   |  | Ρ                            |                     |   |  |
| The personnel in<br>charge receives and<br>records in the logbook<br>and submits it to the<br>Head of Office. |  |                              | 3 minutes           | MAE Z. HERMINA<br>Designate<br>Receiving/Records<br>Clerk (MRF) |  |
|   | 2. Notation  |                              |                     |   |  |
|   | The Head of Office<br>evaluates the request<br>and endorse the<br>same to the In-<br>Charge of Enzyme. |                              | 3 minutes           | Engr. JOEL P.<br>MARTIN<br>CGDH I /<br>SWM Officer I            |  |
|   | 3. Implementation /<br>Releasing   |                              |                     | JEFFREY M.<br>MILLARES<br>Enzyme Production                     |  |
|   | The In-Charge of the<br>Enzyme Production  |                              | 5 Minutes           | Staff   |  |
|   | explains to the<br>client/s the benefits<br>and the proper way of                                      |                              |                     | HEYDEE C.<br>REOLOPE<br>Metro Aide I                            |  |
|   | using the enzyme for<br>specific purpose and<br>releases the item.                                     |                              |                     | (Transport<br>Dispatcher)                                       |  |
|   |  |                              |                     | ANTHONY<br>LLANTERO<br>Enzyme Production                        |  |
|   |  |                              |                     | Staff (MRF)   |  |
|   | TOTAL  | Р                            | 11 Minutes          |   |  |

# SOLID WASTE MANAGEMENT OFFICE

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### **Availing of Transportation Assistance**

#### ABOUT THE SERVICES

Transport assistance is a service provided by the Naga City Motorpool to barangay officials, concerned citizens and City Government departments / offices requiring transportation whether within or outside the city.

Types of delivery services:

- Funeral Services
- Lipat Bahay
- Other service vehicle

| Department / Office:  |  | SOLID WA           | STE MANAGEME                 |   |  |
|---|--|--------------------|------------------------------|---|--|
| Classification:   |  |                    |                              |   |  |
| Type of Transaction:  |  |                    | G2C - Government to Citizens |   |  |
| Who may avail   |  |                    | ent                          |   |  |
| CHECKLIST OF REQUIREMENTS   |  |                    | O SECURE                     |   |  |
| Letter of request specifying the service  |  |                    |                              |   |  |
| needed.   | , ,  |                    |                              |   |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME           | PERSON<br>RESPONSIBLE   |  |
| 1. Submit letter of<br>request to the<br>personnel in-charge<br>at the City Mayor's<br>office for approval. | <ol> <li>A job order is<br/>prepared and<br/>issued.</li> </ol>  | Ρ                  | 5 minutes                    | CITY MAYOR'S<br>OFFICE<br>Staff   |  |
| 3. Submit the<br>approved request to<br>the personnel in-<br>charge at the<br>SWMO.                         | 4. The Transport<br>Dispatcher records<br>the request and<br>check for the<br>availability of<br>vehicle.  |                    | 3 minutes                    | HEYDEE C.<br>REOLOPE<br>Metro Aide I<br>(Transport<br>Dispatcher)<br>ANNABEL PERAN<br>Designate Alternate<br>Dispatcher (MRF) |  |
|   | <ol> <li>Notation of the<br/>Motorpool Chief</li> <li>The Chief of the<br/>Motorpool evaluates<br/>the request and<br/>endorses the same to<br/>the transport<br/>dispatcher.</li> </ol> |                    | 2 minutes                    | Engr. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I  |  |
|   | <ul> <li>6. Dispatching /<br/>Scheduling</li> <li>The Transport</li> <li>Dispatcher assigns a<br/>driver who<br/>coordinates with the<br/>requesting person /<br/>office</li> </ul>      |                    | As per request               | Service Drivers:<br>ARNEL R. HICBAN<br>Driver (Job Order)<br>DOMINGO C.<br>LORIA<br>Driver (Job Order)                        |  |
|   |  |                    |                              | CHRISTIAN O.<br>ALANO   |  |



| RODOLFO B.<br>EDUARDO, JR<br>Administrative Ai<br>I (Casual)<br>ANDREW<br>FRANCIS D.<br>PADILLA<br>Administrative Ai<br>I (Casual)<br>NOEL A.<br>FRANCISCO           | STAL   |
|--|--|
| EDUARDO, JR<br>Administrative Aid<br>I (Casual)<br>ANDREW<br>FRANCIS D.<br>PADILLA<br>Administrative Aid<br>I (Casual)<br>NOEL A.<br>FRANCISCO<br>Administrative Aid | Driver (Job Order)                                     |
| ANDREW<br>FRANCIS D.<br>PADILLA<br>Administrative Aid<br>I (Casual)<br>NOEL A.<br>FRANCISCO<br>Administrative Aid  | RODOLFO B.<br>EDUARDO, JR.<br>Administrative Aide      |
| NOEL A.<br>FRANCISCO<br>Administrative Aid   | ANDREW<br>FRANCIS D.<br>PADILLA<br>Administrative Aide |
|  | NOEL A.<br>FRANCISCO<br>Administrative Aide            |
| DV. AGUILA   | Administrative Aide                                    |
| ZOILO DJ. OBA<br>Driver  | ZOILO DJ. OBAL<br>Driver                               |
| Metro Aide II  |  |
| TOTAL P 10 minutes   | ninutes  |

# SOLID WASTE MANAGEMENT OFFICE

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#### **Requesting Heavy Equipment Support Service**

# ABOUT THE SERVICE

Barangay officials, concerned citizens, and the Naga City Government Departments/Offices can request Heavy Equipment from the Naga City Motorpool for the following type of services:

- **Road Preparation** ٠
- •
- Hauling debris and earth fill Clearing of road and shoulders •
- Demolition works •

| Department / Office:                           |   | SOLID WAS                       | TE MANAGEME         | NT OFFICE  |
|--|---|---------------------------------|---------------------|--|
| Classification:                                |   | Highly Techr                    | nical               |  |
| Type of Transaction:                           |   | G2C - Government to Citizens    |                     | S  |
|  |   | G2G - Government to Government  |                     | nment  |
| Who may avail                                  |   | Any Resident/ Barangay Official |                     | cial   |
| CHECKLIST OF REQU                              | IIREMENTS   | WHERE TO                        |                     |  |
| Letter of request / jo                         | b order specifying the  |                                 |                     |  |
| service needed                                 |   |                                 |                     |  |
| CLIENT STEPS                                   | AGENCY ACTION   | FEES TO<br>BE PAID              | PROCESSIN<br>G TIME | PERSON<br>RESPONSIBLE  |
| 1. Submit letter of<br>request to the<br>SWMO. | 2. The personnel in<br>charge receives<br>and records in the<br>logbook and<br>submits it to the<br>Motorpool Chief.                                    | Ρ                               | 3 minutes           | MAE Z. HERMINA<br>Designate<br>Receiving/Records<br>Clerk Staff (MRF)  |
|  | 3. Notation<br>The Motorpool Chief<br>evaluates the request<br>and endorse the<br>same to the<br>Transport Dispatcher.                                  |                                 | 3 minutes           | Engr. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I   |
|  | <ul> <li>4. Evaluation and<br/>Assessment</li> <li>The Heavy<br/>Equipment Operator<br/>evaluates and<br/>assesses the<br/>requests on site.</li> </ul> |                                 | 2 hours             | JAIME A. VILLARE<br>JR.<br>Administrative Aide<br>IV / Mechanic I<br>(Motorpool in<br>Charge)<br>EDMUNDO A.<br>DACULLO JR.<br>Administrative Aide<br>I (Heavy Equipment<br>Operator I) |
|  | 5. Recommendation<br>and Approval<br>The Motorpool chief<br>reviews and<br>evaluates the result<br>of the Heavy<br>Equipment Operator                   |                                 | 15 minutes          | Engr. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I   |



| <br>   |   |   | AL  |
|--|---|---|---|
| inspection and   |   |   |   |
| approves the request.  |   |   |   |
| 6. Implementation  |   |   |   |
| The transport<br>Dispatcher assigns to<br>the Heavy Equipment<br>Operator on site and<br>prepares the Heavy<br>Equipment |   | 1 day to 1<br>week<br>(or<br>depending on<br>the work<br>program) | HEYDEE C.<br>REOLOPE<br>Metro Aide I<br>(Acting Transport<br>Dispatcher)<br>EDMUNDO A.<br>DACULLO JR<br>Administrative Aide<br>I (Heavy Equipment<br>Operator I)Operator<br>I |
|  |   |   | JEFFREY P.<br>GOMEZ<br>Administrative Aide<br>I (Heavy Equipment<br>Operator I)   |
|  |   |   | RICKY<br>RODRIGUEZ<br>Administrative Aide<br>I (Heavy Equipment<br>Operator I)  |
| TOTAL  | Р | 7 days and<br>141 minutes   |   |

#### SOLID WASTE MANAGEMENT OFFICE

Naga City Motorpool Compound, Roxas Ave., Zone 6, Concepcion Pequeña, Naga City For more information, please contact: Engr. Joel P. Martin, City Government Department Head I / SWM Officer I Tel No. (054) 8818990 E-mail: <u>swmonaga17@yahoo.com</u>



#### **Availing of Special Concerns Office Project**

# ABOUT THE SERVICE

The Special Concerns Office (SCO) implements small scale community projects under Administrative Order No. 2011-007 by the Local Chief Executive embodied through unified community efforts, the construction and repair of drainages, pathways, public restrooms, pavements for communal use, and all other projects as may be deemed necessary by the Local Chief Executive under Special Projects

| Department / Office:   |   | SOLID WAS          | TE MANAGEMEN       | OFFICE  |
|--|---|--------------------|--------------------|---|
| Classification:  |   | Highly Technical   |                    |   |
| Type of Transaction:   |   | G2C - Gover        | nment to Citizens  |   |
| Who may avail  |   | Any Residen        |                    |   |
| CHECKLIST OF REQU  | IREMENTS  | WHERE TO           | SECURE             |   |
| <ul> <li>Letter of request / job<br/>project needed</li> </ul> | order specifying the  |                    |                    |   |
| CLIENT STEPS   | AGENCY ACTION   | FEES TO<br>BE PAID | PROCESSING<br>TIME | PERSON<br>RESPONSIBLE   |
| 1. Submit leter of<br>request to the<br>CMO/SWMO               | 2. The personnel in<br>charge receives<br>and records in the<br>logbook and<br>submits it to the<br>Head of the Solid<br>Waste<br>Management<br>Office (SWMO).  | Ρ                  | 3 minutes          | CITY MAYOR'S<br>OFFICE Staff<br>MAE Z. HERMINA<br>Designate<br>Receiving/Records<br>Clerk (MRF)   |
|  | 3. Notation<br>The Head of Office<br>evaluates the request<br>and endorse the<br>same to the Project<br>Officer-in-Charge of<br>the Special Concerns<br>Office (SCO).   |                    | 3 minutes          | Engr. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I  |
|  | <ul> <li>4. Evaluation and<br/>Assessment</li> <li>The Special<br/>Concerns Office in-<br/>charge evaluates and<br/>assesses the request<br/>on site and prepares<br/>the program of works,<br/>cost estimates and<br/>design (depending on<br/>the request).</li> <li>5. Recommendation</li> </ul> |                    | 1 day              | SHERWIN Q.<br>MAMANSAG<br>Architect I<br>(In-charge, Special<br>Concerns Office)<br>CHRISTIAN ERIC<br>P. AÑONUEVO<br>Administrative Aide<br>I (Draftsman)<br>VICTOR R.<br>SEVILLA<br>Construction and<br>Maintenance Man II |
|  | and Approval<br>The Head of Office  |                    | 15 minutes         | Engr. JOEL P.   |



|                        |   |                 | TAL                 |
|------------------------|---|-----------------|---------------------|
| reviews and            |   |                 | MARTIN              |
| evaluates the result   |   |                 | CGDH I              |
| of the inspection and  |   |                 | SWM Officer I       |
| approves the request.  |   |                 |                     |
| 6. Implementation      |   | A. Urgent small | Engr. JOEL P.       |
|                        |   | infrastructure  | MARTIN              |
| The Head of Office     |   | projects – 1    | CGDH I              |
| assigns to the Project |   | day             | SWM Officer I       |
| Officer-in-charge and  |   |                 |                     |
| implement the small    |   | B. Small        | ARCH. SHERWIN       |
| scale community        |   | infrastructure  | Q. MAMANSAG         |
| project                |   | projects –      | Architect I         |
|                        |   | within the      | (In-charge, Special |
|                        |   | week            | Concerns Office)    |
| TOTAL                  | Р | 3 days and 2    |                     |
|                        |   | hours           |                     |

# SOLID WASTE MANAGEMENT OFFICE

Naga City Motorpool Compound, Roxas Ave., Zone 6, Concepcion Pequeña, Naga City For more information, please contact: Engr. Joel P. Martin, City Government Department Head I / SWM Officer I Tel No. (054) 8818990 E-mail: <u>swmonaga17@yahoo.com</u>



#### **Filing Complaint Assistance**

#### ABOUT THE SERVICE

Filing complaint assistance is a service provided by the City Solid Waste Management Office to SWMO, Motorpool, Special Concerns, and Sanitary Landfill Personnel, as well as their family and relatives, and other concerned citizens, who require/ seek assistance in relation to violations of the Magna Carta of Women under RA-9710, and the VAWC Act under RA-9262, also known as Anti-Violence Against Women and Their Children, as well as the Safe Spaces Act or Bawal Bastos Law (RA-11313), involving or affecting the SWMO, Motorpool, SCO, SLF employees, and any other concerned individuals.

#### Type of Services

Complaints, case or issues pertaining to the following:

- Erring Personnel, Personnel, and their Family
- Bawal Bastos Law involving or affecting employees
- Violations Against Women and Their Children
- Magna Carta of Women

| Department / Office:  | Department / Office: SOLID WASTE MANAGEMENT OFFICE   |                    | OFFICE                 |  |
|---|--|--------------------|------------------------|--|
| Classification: Simple  |  | Simple             |                        |  |
| Type of Transaction:  |  |                    | nment to Citizens      |  |
| Who may avail   |  | Any Residen        |                        |  |
| CHECKLIST OF REQU   | IREMENTS   | WHERE TO           |                        |  |
| Letter of request specified in the second seco |  |                    |                        |  |
| CLIENT STEPS  | AGENCY ACTION  | FEES TO<br>BE PAID | PROCESSING<br>TIME     | PERSON<br>RESPONSIBLE  |
| 1. Fill-up Complaint<br>Form.   | <ol> <li>2. The personnel in-<br/>charge receives,<br/>files, and submits<br/>the complaint form<br/>to the Head of<br/>Office.</li> <li>3. The Head of Office<br/>evaluates the<br/>complaint form<br/>and endorses to<br/>the In-Charge of<br/>the Assistance</li> </ol> |                    | 3 minutes<br>3 minutes | MAE Z. HERMINA<br>Designate<br>Receiving /<br>Records Clerk Staff<br>(Job Order)<br>ENGR. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I |
|   | Complaint Desk.<br>4. The In-charge of<br>the Assistance<br>Complaint Desk<br>takes action by<br>issuing a<br>memorandum to<br>the complaint<br>person, and if<br>needed, schedules<br>a meeting with the<br>complainant and<br>the involved<br>person/s.                  |                    | 5 minutes              | EDGAR P.<br>SANORJO<br>Administrative<br>Officer V<br>MARICRIS A.<br>PEREZ<br>Administrative Staff<br>(Casual)                         |
|   | 5. Issuance of Notice.   |                    | 5 minutes              | EDGAR P.   |



|                               |  |         | CIAL 3   |
|-------------------------------|--|---------|--|
| 6. Appearance to the meeting. | The In-charge of<br>the Assistance<br>Complaint Desk<br>assigns its<br>member secretary<br>to prepare notice<br>to the complainant<br>and the involved<br>personnel for their<br>attendance to the<br>scheduled<br>meeting.<br>7. Meeting/<br>Counseling.<br>7. Meeting/<br>Counseling.<br>The In-charge of<br>the Assistance<br>Complaints Desk<br>together with<br>his/her appointed<br>members facilitate<br>the meeting<br>between the<br>complainant and<br>the complaint/<br>involved persons<br>for necessary<br>actions or possible<br>settlement. | 2 hours | SANORJO<br>Administrative<br>Officer V<br>MARICRIS A.<br>PEREZ<br>Administrative Staff<br>(Casual)<br>MARNEL J.<br>BASILAN<br>Messenger<br>EDGAR P.<br>SANORJO<br>Administrative<br>Officer V<br>COLETA C.<br>BEQUILLO<br>Administrative<br>Assistant<br>MARICRIS A.<br>PEREZ<br>Administrative Staff<br>(Casual)<br>ANNABEL C.<br>PERAN<br>Administrative Staff<br>(Casual)<br>SHIELA RACADAG |
|                               | <ul> <li>8. Submission of<br/>Report.</li> <li>A report of the<br/>meeting or any<br/>recommendation<br/>from the Complaint<br/>Desk Officer and<br/>members will be<br/>submitted to the<br/>Head of Office for<br/>his information,<br/>suggestion,<br/>recommendation,<br/>and final action.</li> <li>9. The In-Charge<br/>furnishes a copy of<br/>the report on the<br/>final action made<br/>by the office to the<br/>complainant.</li> </ul>   | 1 day   | Administrative Staff<br>ENGR. JOEL P.<br>MARTIN<br>CGDH I<br>SWM Officer I<br>SWM Officer I<br>Administrative<br>Officer V<br>MAE Z. HERMINA<br>Designate  |

|       |   |                | CLIN OF NYCOP<br>* OF CIAL SEA     |
|-------|---|----------------|------------------------------------|
|       |   |                | Receiving /                        |
|       |   |                | Records Clerk Staff<br>(Job Order) |
|       |   |                |                                    |
|       |   |                | MARNEL J.                          |
|       |   |                | BASILAN                            |
|       |   |                | Messenger                          |
| TOTAL | Р | 2 days and 130 |                                    |
|       |   | minutes        |                                    |

SOLID WASTE MANAGEMENT OFFICE Naga City Motorpool Compound, Roxas Ave., Zone 6, Concepcion Pequeña, Naga City For more information, please contact: Engr. Joel P. Martin, City Government Department Head I / SWM Officer I Tel No. (054) 8818990 E. mail: component 2000 E-mail: <u>swmonaga17@yahoo.com</u>



# VI. Feedback and Complaints

| FEEDBACK AND COMPLAINTS MECHANISMS           How to send a feedback?         Copies of Feedback Forms are available at the Public Assistance and Complaint Center / Information Official   | lic  |
|--|------|
|  |      |
| Assistance and Complaint Center / Information On   |      |
| located at the lobby of City Hall Main building. Clier   |      |
| can fill up this form and place it in the drop box.  | L    |
| How feedback is processed? At the end of the day, personnel at the Public  |      |
| Assistance and Complaint Center / Information Office   | 2    |
| will of the drop box and forward the Feedback forms  |      |
| the City HRMO  | 5 10 |
| How to file a complaint? - Answer the client Complaint Form and submit it  | to   |
| the Public Assistance and Complaint Center /   | .0   |
| Information Office located the lobby of the Main   |      |
| Bldg. who will assist you in settling your compla  |      |
| - Complaints can also be filed via Facebook and  |      |
| Messenger @ Naga Smiles to the World   |      |
| - You could also email us at info@naga.gov.ph  |      |
| Make sure to provide the following information:  |      |
| - Name of person being complained, Incident,   |      |
| Evidence   |      |
| - Your name and contact number   |      |
| FORMAL COMPLAINT   |      |
| A written complaint subscribed and sworn to by the   |      |
| complainant shall be submitted and duly received b   |      |
| the Office of the Mayor. No anonymous complaint s  |      |
| be entertained unless there is obvious truth or meri   | to   |
| the allegations therein.   |      |
| The complaint should be written in a clear, simple a   | nd   |
| concise language and in a systematic manner so as  |      |
| apprise the civil servant concerned of the nature an   |      |
| cause of the accusation against him and to enable  | ŭ    |
| him/her to intelligently prepare his/her defense or  |      |
| answer.  |      |
|  |      |
| The complaint shall contain the following:   |      |
| <ul> <li>a) Full name and address of the complaint</li> </ul>  |      |
| <ul> <li>b) Full name and address of the person complained</li> </ul>  |      |
| as well as his/her position and office of employr  |      |
| <ul> <li>c) A narration of the relevant and material facts where the second s</li></ul> |      |
| shows the acts or omissions allegedly committee  | d    |
| by the civil servant   |      |
| d) Certified true copies of documentary evidence a   | and  |
| affidavits of his witness, if any, and   | -    |
| e) Certification or statement of non-forum shoppin   |      |
| How complaints are processed? The disciplining authority, upon receipt of the comp   |      |
| which is sufficient in form and substance shall take   | ine  |
| necessary action.  |      |
| The complaint will be forwarded to the CHRMO who   | h    |
| shall inform the employee of the complaint and to  | ,    |
| submit his/her answer to the complaint. The CHRM   | 0    |
| then evaluate the documents and may opt for a  | -    |
|  |      |
| conference if issues are not settled.  |      |
| conference if issues are not settled.  |      |



|                             | The CHRMO will then submit to the City Mayor the          |
|-----------------------------|---|
|                             | result of the complaint or the action taken by the office |
| Contact Information of City | CGN: info@naga.gov.ph                                     |
| Government of Naga, ARTA,   | : FB Naga Smiles to the World                             |
| PCC, CCB                    | ARTA: complaint@arta.gov.ph                               |
|                             | : 1-ARTA (2782)   |
|                             | PCC: 8888   |
|                             | CCB: 0908-881-6565 (SMS)                                  |

# VII. List of Offices

| DEPARTMENT  | ADDRESS  | TEL. NO.                 | MOBILE NO.   |
|---|--|--------------------------|--------------|
| Bicol Central Station                               | G/F Bicol Central Station Bldg.,<br>Ninoy & Cory Ave., Triangulo, Naga<br>City                                       | 871-5543                 | 0916-2232300 |
| Bicol Science and<br>Technology Centrum             | BSTC Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                        | 2052980<br>local<br>3240 | 0919-9148858 |
| City Accounting Office                              | 111 – Multi-Purpose Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>1110 | 0908-8809611 |
| City Agriculturist's Office                         | Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City                                    | 2052980<br>local<br>3190 | 0917-8240257 |
| City Assessor's Office                              | 105 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1050 | 0917-5663147 |
| City Budget Office                                  | 112 – Multi-Purpose Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>1120 | 0920-9450337 |
| City Civil Registry Office                          | 109 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1090 | 0921-7240872 |
| City College of Naga                                | 2/F City Hall Annex Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>3180 | 0917-8590285 |
| City Engineer's Office                              | 106 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1060 | 0917-5801165 |
| City Environment and<br>Natural Resources<br>Office | 114 – Multi-Purpose Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>1140 | 0917-5801165 |
| City Events, Protocol &<br>Public Info. Office      | 202 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>2020 | 0917-8121442 |
| City Health Office                                  | G/F City Hall Annex Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>3270 | 0917-8590285 |



|   |  |                                   | STAL                           |
|---|--|-----------------------------------|--------------------------------|
| City Human Resource<br>Management Office                | 207 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga         | 2052980<br>local<br>2070          | 0907-8073231                   |
|   | City   | 2010                              |                                |
| City Legal Office                                       | 3/F LTFRB Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                   | 2052980<br>local<br>3230          | 0999-4324078                   |
| City Mayor's Office                                     | 201 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>2010          | 0917-5082868                   |
| Secretary to the Mayor                                  | 201 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City |                                   |                                |
| City Planning &<br>Development Office                   | 208 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>2080          | 0908-8619441                   |
| City Population and<br>Nutrition Office                 | G/F City Hall Annex Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>3250          | 0917-8222939                   |
| City Procurement Office                                 | 107 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1070          | 0917-3328225                   |
| City Social Welfare<br>Development Office               | G/F Social Develpment Center,<br>Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City   | 2052980<br>local<br>3040          | 0946-8192610 /<br>0917-5264467 |
| CSWDO - Early<br>Childhood Care<br>Development Division | SEED Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                        |                                   | 0998-9502766                   |
| CSWDO - Guinhawang<br>Nagueno Program                   | back of DOLE Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                |                                   | 0917-8665423                   |
| City Treasurer's Office                                 | 102 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1020,<br>1021 | 0917-5240365                   |
| City Veterinary Office                                  | Maharlika Highway, Del Rosario,<br>Naga City   |                                   | 0917-7931786                   |
| City Vice Mayor's Office                                | 204 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>2040          | 0917-5033050                   |
| Education, Scholarship<br>and Sports Office             | G/F Youth Center, Civic Center<br>Compound, Taal Ave., Dayangdang,<br>Naga City                                      |                                   | 0920-9450337                   |
| General Services Office                                 | GSO Bldg, Maria Cristina St., Naga<br>City Hall Complex, Concepcion<br>Pequeña, Naga City                            | 2052980<br>local<br>3200          | 0917-8212667                   |
| Housing and   | HSDO Bldg., Naga City Hall   | 2052980                           | 0998-5587705 /                 |
| Settlements   | Complex, Juan Q. Miranda Ave.,   | local                             | 0920-2266044 /                 |
| Development Office                                      | Concepcion Pequeña, Naga City  | 1150                              | 0917-5662566                   |



|   |  |  | TAL                            |
|---|--|--|--------------------------------|
| Information and<br>Technology Office  | 108 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1080,<br>1081,<br>1082 / | 0918-9099783                   |
| Internal Audit Service  | 2/F Raul S. Roco Library Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>3140                     | 0939-9185504                   |
| Investment, Trade and<br>Promotions Office (Naga<br>City Investment<br>Board) | G/F DOLE Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                    | 2052980<br>local<br>3280                     | 0918-9099783                   |
| Lingkod Barangay Office   | 115 – Multi-Purpose Bldg., City Hall<br>Complex, J. Miranda Ave.,<br>Concepcion Pequeña, Naga City                   | 2052980<br>loc 3260                          | 0949-6183018                   |
| Market Enterprise and<br>Promotions Office                                    | 2/F Naga City People's Mall, Gen.<br>Luna St., Naga City   |  | 0917-5522625                   |
| Metro Public<br>Employment and<br>Service Office                              | G/F DOLE Bldg., Naga City Hall<br>Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                    | 2052980<br>local<br>3350                     | 0917-5580250 /<br>0939-9105200 |
| Naga City Abattoir  | Maharlika Highway, Del Rosario,<br>Naga City   |  | 0917-5007466                   |
| Naga City Disaster Risk<br>Reduction Mgt. Office                              | 2/F Social Development Center,<br>Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City  | 2052980<br>local<br>3060                     | 0998-9844257                   |
| Naga City Hospital  | Peñafrancia Ave., Peñafrancia, Naga<br>City  | 8819466<br>/<br>4720559                      | 0917-8137668                   |
| Office of the City<br>Administrator   | 201 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>2011                     | 0920-9450237                   |
| OCA - Arts, Culture and<br>Tourism Office                                     | 113 – Multi-Purpose Bldg., Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City         | 2052980<br>local<br>1130                     | 0917-5049667                   |
| OCA - Buildings and<br>Maintenance Office                                     |  | 2052980<br>local<br>3210                     | 0947-7228336                   |
| OCA - City Parks &<br>Recreational Facilities<br>Mgt Ofc                      | G/F Youth Center, Civic Center<br>Compound, Taal Ave., Dayangdang,<br>Naga City                                      | 4731700                                      | 0998-5926463                   |
| OCA - i-Governance<br>Center  | 2/F Raul S. Roco Library Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>3100                     | 0917-5176640                   |
| OCA - i-Serve Center  | 104 – G/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City | 2052980<br>local<br>1040                     |                                |
| OCA - Jesse M.<br>Robredo Center for<br>Good Governance                       | G/F Jesse M. Robredo Museum.,<br>Civic Center Compound, Taal Ave.,<br>Dayangdang, Naga City                          | 2052980<br>local<br>3120                     | 0908-8626199 /<br>0956-8603535 |



|  |  |   | CIAL                           |
|--|--|---|--------------------------------|
| Office of Senior Citizens<br>Affairs       | Senior Citizens Center, Naga City<br>Hall Complex, Juan Q. Miranda Ave.,<br>Concepcion Pequeña, Naga City                | 2052980<br>local<br>3170                            | 0928-5853520                   |
| Our Lady of Lourdes<br>Infirmary           | Km. 10, Carolina, Naga City  | 0170  | 0917-8590285                   |
| Persons with Disability                    | Naga City Hall Complex, Juan Q.  | 2052980   | 0917-5052844 /                 |
| Affairs Office                             | Miranda Ave., Concepcion Pequeña,<br>Naga City   | local<br>3130                                       | 0999-8818820                   |
| Public Safety Office                       | G/F Raul S. Roco Library<br>Bldg., Naga City Hall Complex, Juan<br>Q. Miranda Ave., Concepcion<br>Pequeña, Naga City     | 205290<br>loc 3110<br>3080                          | 0956-8603535                   |
| Communication Central                      | 300 – 2/F Social Develpment Center,<br>Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City | 2052980<br>local<br>3000,<br>3001,<br>3002,<br>3003 | 0956-8603535                   |
| Raul S. Roco - Naga<br>City Public Library | 2/F Raul S. Roco Library Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City     | 2052980<br>local<br>3090                            | 0939-1949499                   |
| Resource Center for the Blind              | G/F Raul S. Roco Library<br>Bldg., Naga City Hall Complex, Juan<br>Q. Miranda Ave., Concepcion<br>Pequeña, Naga City     | 2052980<br>local<br>3150                            | 0918-5952101 /<br>0945-7414562 |
| Sangguniang<br>Panlungsod Secretariat      | 206 – 2/F Main City Hall Bldg., Naga<br>City Hall Complex, Juan Q. Miranda<br>Ave., Concepcion Pequeña, Naga<br>City     | 2052980<br>local<br>2060                            | 0917-5611901                   |
| Solid Waste<br>Management Office           | Roxas Ave., Concepcion Pequeña,<br>Naga City   |   | 0917-8590295                   |
| Water Services Division                    | GSD Bldg, Maria Cristina St.,<br>Concepcion Pequeña, Naga City   | 2052980<br>local<br>3220                            | 0998-8652646                   |
| Bantay Familia                             | Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City  | 2052980<br>local<br>3290                            | 0917-5033050                   |
| i-Link Eskwela Center                      | G/F Youth Center, Civic Center<br>Compound, Taal Ave., Dayangdang,<br>Naga City  |   | 0920-9450337                   |
| Metro Naga<br>Development Council          | G/F Jesse M. Robredo Museum.,<br>Civic Center Compound, Taal Ave.,<br>Concepcion Pequeña, Naga City                      | 2052980<br>local<br>3110                            | 0920-9450337                   |
| Naga City Council for<br>Women             | Naga City Hall Complex, Juan Q.<br>Miranda Ave., Concepcion Pequeña,<br>Naga City  | 2052980<br>local<br>3300                            | 0918-9590596<br>/ 0999-4499129 |
| Naga City Dangerous<br>Drugs Board         | Mezzanine, Jesse M. Robredo<br>Coliseum, Ninoy & Cory Ave.,<br>Triangulo, Naga City                                      |   | 0908-8626215                   |
| Naga City Migrant<br>Resource Center       | G/F Bicol Central Station Bldg.,<br>Ninoy & Cory Ave., Triangulo, Naga<br>City   |   | 0916-2232300                   |