



Republic of the Philippines  
City of Naga  
**NAGA CITY INVESTMENT BOARD**

NCIB Form No. 02A

**APPLICATION FOR REGISTRATION**  
(New/Expansion Projects)

No. \_\_\_\_\_

**APPLICANT'S INFORMATION:**

Name of Applicant/Company : \_\_\_\_\_  
Office Address : \_\_\_\_\_  
Telephone No. : \_\_\_\_\_ Fax No.: \_\_\_\_\_  
E-mail Address : \_\_\_\_\_  
Plant/Factory Address : \_\_\_\_\_  
Telephone No. : \_\_\_\_\_ Fax No.: \_\_\_\_\_  
E-mail Address : \_\_\_\_\_

**APPLICANT'S REPRESENTATIVE TO THE NCIB:**

Authorized Representative : \_\_\_\_\_  
Designation : \_\_\_\_\_  
Mailing Address : \_\_\_\_\_  
Telephone No. : \_\_\_\_\_ Fax No.: \_\_\_\_\_  
E-mail Address : \_\_\_\_\_

**PROJECT INFORMATION**

Project Location : \_\_\_\_\_  
Project Description : \_\_\_\_\_  
Project Cost : \_\_\_\_\_

**INVESTMENT CLASSIFICATION**

**A. Investment is in a Priority Area**

- Central Business District I**
  - Multi-Level Car Park
  - Commercial Building Three (3) Storeys or Higher
  - Upgrading of Existing Hotel To Standard Class or Higher
  - Construction of Additional Floors (3<sup>rd</sup> Floor or Higher
  - Others, Please Specify \_\_\_\_\_

- Naga City Agro-Industrial Zone**
  - New Agro-Processing Complex
  - New Feedmill
  - New Industrial Estate
  - Others, Please Specify \_\_\_\_\_

- Concepcion Growth Corridor**
  - New Standard Class Hotel Construction/ Operation
  - New Commercial Center Complex Construction /Operation
  - Upgrading of Existing Hotels to Standard Class or Better
  - Others, Please Specify \_\_\_\_\_

- Roxas-Panganiban Growth Triangle – CBD II**
  - New Investment in Trading
  - New Investment in Services
  - Others, Please Specify \_\_\_\_\_

- East Highland Eco-Tourism Zone**
  - New Class AA Resort Construction/Operation
  - New Convention or Exhibition Centers Construction/Operation
  - New Retirement Villages
  - Upgrading of Existing Resorts to Class AA or Higher
  - Others, Please Specify \_\_\_\_\_

- South River Front Growth Area**
  - New Investment in Trading
  - New Investment in Services
  - Others, Please Specify \_\_\_\_\_

- Market Development Zones**
  - New Satellite Market

- Joint Agri-Business Zone**
  - New Joint Agri-Business Venture

**INVESTMENT CLASSIFICATION (cont.)**

**B. Investment is in a Non-Priority Area but Falls under the Following Category:**

<u>NEW</u>	<u>EXPANSION</u>	<u>MODERNIZATION</u> Leading to:
<input type="checkbox"/> Labor - Intensive	<input type="checkbox"/> Labor – Intensive	<input type="checkbox"/> Reduction in Production Cost
<input type="checkbox"/> Value – Extensive	<input type="checkbox"/> Value – Extensive	<input type="checkbox"/> Increase in Productive Efficiency
<input type="checkbox"/> Eco – Tourism	<input type="checkbox"/> Eco – Tourism	<input type="checkbox"/> Upgrading of Product Quality
<input type="checkbox"/> Production of Organic Fertilizers	<input type="checkbox"/> Joint Agri-business Venture	<input type="checkbox"/> Upgrading of Production Process and Technology
<input type="checkbox"/> Others, Please Specify _____	<input type="checkbox"/> Others, Please Specify _____	<input type="checkbox"/> Others, Please Specify _____

**COMPANY INFORMATION**

**Form of Business Organization**

<input type="checkbox"/> Single Proprietorship	<input type="checkbox"/> Corporation	<input type="checkbox"/> Others, Please Specify _____
<input type="checkbox"/> Partnership	<input type="checkbox"/> Cooperative	_____

**Capitalization**

Single Proprietorship : P \_\_\_\_\_

Partnership/Corporation/Cooperative: P \_\_\_\_\_ (authorized)      P \_\_\_\_\_ (subscribed)      P \_\_\_\_\_ (paid-up)

**Ownership** (please attach additional sheets, if necessary)

Name	Address	Nationality	% Share
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Principal Officers and Board of Directors** (please attach additional sheets, if necessary)

Name	Designation	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Certified Correct:

\_\_\_\_\_  
Signature Of Representative

REPUBLIC OF THE PHILIPPINES )  
CITY OF NAGA ) SS

SUBSCRIBED and SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ in the City of Naga, affiant exhibited to me his Community Tax Certificate No. \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_, 20\_\_\_\_\_.

NOTARY PUBLIC

Page No. \_\_\_\_\_  
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Book No. \_\_\_\_\_  
Series of \_\_\_\_\_